person immediately concerned, before we spit and roast him on behalf of the next century but one. . . . . I cannot feel sure how my voting will affect the condition of Central Asia in coming ages, but I have good reason to believe that the future population there will be none the worse off because I abstain from conjectural vilification of my opponents during the present parliamentary session, and I am very sure that I shall be less injurious to my contemporaries. On the whole, and in the vast majority of instances, the action by which we can do the best for future ages is of a sort which has a certain beneficence and grace for contemporaries."

ARTICLE V.

THE NEW TESTAMENT VOCABULARY.

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III.—NATIVE WORDS NOT FOUND IN CLASSICAL AUTHORS.

Every large telescope has its "finder," — a spy-glass attached to the great cylinder, by which the observer can easily discover the object upon which he would turn the full power of the larger instrument. The aim of this series of Articles is to be a "finder" for the larger instrument, the

1 I. Words in New Testament Greek borrowed from the Latin. — Bib. Sac., October, 1875. II. Words in New Testament Greek borrowed from the Hebrew and Aramaean. — Bib. Sac., January, 1876. The former Article seems to require the following changes. 1. ἀσαρδιον, instead of being a Greek diminutive from the Latin as, is probably the neuter form of assarius, as δισαρδιον is of denarius. 2. The following should be added: (a) λίπα, "pound" (John xii. 7; xix. 39), from libra. Compare the formative endings -σων, -τρωμ, -τρομ, -τρα. (b) ξίστος, "pot" (Mark vii. 4), probably from securarius. Compare ξίπω and σίν. Here an interchange. Perhaps, also, μόθω should not have been given without some explanation or defence, as the Lexicons under this word refer to Dinarchus (95), who was born B.C. 361. It will be found, however, that the text of the Teubner edition (ed. Blass) does not contain the word, but μόθων instead. It would seem that nothing but idolatry of manuscripts could have retained μόθων so long; for it is certainly a Latin derivative from modus; and how could the word possibly be in use at Athens at that early period?
lexicon. In the present Article I have tried to gather together all the unborrowed words of the New Testament which belong to it as being later Greek. It would have been more interesting to some readers, and much easier for the writer, to have merely selected for discussion some of the more important words of this class; but, at the expense of considerable drudgery, and at the risk of being credited with mere mechanical scholarship, I have endeavored to present all of these words. If that is done, the reader can judge for himself of their importance, and draw his own conclusions from their number.

In drawing the line between classical and post-classical I have included Aristotle with the former, though his diction is on the boundary between the Attic and Common dialects. For those who prefer to exclude him there will be given in the Appendix a list of the New Testament words found not earlier than Aristotle.

Words used by the poets (down to the time of the New Comedy) I have not considered peculiar to the New Testament, even if not found in prose of the classical period; my object being simply to set before the student of the New Testament those words which he has never seen in the Greek classics, be he ever so thorough a student of them, because the words are not there. But the Iliad and Odyssey, the Prometheus and Alcestis are as familial to the student of Greek as the Memorabilia and Phaedo. However, to give opportunity for a separate examination of this class, the Appendix will contain a list of the words found only in the poetry of the classics.

No attempt has been made to designate the poetical words used by prose writers, as Xenophon, and especially Plato. Hence, such words as εὐφροσύνη, πέτρος, αἰνύμα, αἶνος, even θαυματηφόρος, etc., are passed without notice. The occurrence of such words, even for once only, in prose is considered sufficient to give them good standing there.

The limits here set to the classical period exclude, of course, Theocritus, though a familiar author, and include
Hippocrates, quite unfamiliar to most readers of Greek. As to the former, there seem to be but four words added to our list by the exclusion, viz. ἀγρίελαιος, οἰκτίρμων, σύρω, ταχινός. Words found only in the latter, in classical prose, are given in the Appendix.

In determining what are new, or late words, we have not considered difference of dialect sufficient to make a word new. The form of a word in Herodotus is accepted as equally authentic with the forms of Thucydides. Further, a change in declension, or a slight change in pronunciation, as γίνομαι for γίγνομαι, is not regarded as making a new word; but that the reader may not be suspicious of this somewhat indefinite class we give here the entire list: ἀλας, ἀνάγαιον, ἀψιβός, γίνομαι (Ionic), γινώκω (Ionic), γρόφος, δυσσεντέριον, ἐπάπια, ἑστηρον, ἰχος, κατήγωρ, κηπουρός, μύλος, νοσσίω, νοσσίων, νοσσός, παριστάω, πατρολφας, πολλαπλασίων, ποταπός, σαλπιστής, συκομορέα, ταμεῖον, οἶδ. Adverbs in -ως are considered as belonging to the adjectives from which they are derived. Distinct formative endings are, of course, regarded as constituting distinct words.

The figures following each word indicate the number of times it is found in the New Testament. Those words which are found also in the Septuagint have (S.) after them. I have also designated the words used by Polybius (Po.), Josephus (J.), and Plutarch (Pl.), so far as I have met with them in express citations.

The text followed is that of Tischendorf. This will explain the absence from our enumeration of a few late words that belong to the Received Text, e.g. κατόρθωμα (Acts xxiv. 8), ἐγκατη (1 Cor. ix. 12), στρατοπεδάρχης (Acts xxviii. 16), ἔπαινοφωρ (John viii. 4), and others.

To avoid a dead list of references I have given short quotations from the English Testament, so that the reader may recognize easily some of the passages in which the Greek words occur. If the word is used twice, both references are given; if more than twice, one reference, at least, is given for each different word used in translation.
It will be understood that no mention is intended to be made of classical words which appear in the New Testament with a change of meaning, however great. These are reserved for separate consideration.

With these explanations the following list is submitted, divided into (1) nouns, (2) adjectives and adverbs, and (3) verbs. Errors from the uncertainty of classical texts are, perhaps, excusable. I wish I could even hope that there are no others. It would be a great (though perhaps mortifying) pleasure to me to have them rectified. Will the critical reader, therefore, please consider the following pages as pilloried for public correction.

1. Nouns.

ἐγκαθέσθαι, 1. "Commit the keeping of their souls to him in well-doing." 1 Pet. iv. 19.

ἐγκυμίον, 4. (S.) "That ye also are full of goodness." Rom. xv. 14; Gal. v. 22; Eph. v. 9; 2 Thess. i. 11.

ἐγκαλίασις, 5. (S.) "Thou shalt have joy and gladness." Luke i. 14; i. 44; Acts ii. 46; Heb. i. 9; Jude 24.

ἐγίνη, 116. (S.) "God is love." 1 John iv. 8. "Charity never faileth." 1 Cor. xiii. 8. "Now walkest thou not charitably." Rom. xiv. 15. "The kingdom of his dear Son." Col. i. 13. This word is found in every book of the New Testament except Mark, Acts, and James; while the corresponding verb ἐγαρώ is found in Mark and James. It occurs the greatest number of times — eighteen — in first John. It is translated "love" eighty-six times, "charity" twenty-seven times, "charitably" once, "feast of charity" once (Jude 12), and "dear" once. In Wyclif's version it is represented by "love," or "loving" twenty-three times, — wherever the Vulgate (from which he translated) has dilectio,— elsewhere (except Jude 12, "feestinge," "epulas") by charity," following invariably the Vulgate caritas. What rule our translators followed in the matter is not apparent.


ἐγώνη, 2. (S.) "Partakers of his holiness." Heb. xii. 10; 2 Cor. i. 12.

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δικάσυνα, 1. (Pl.) "For himself and for the errors of the people." Heb. ix. 7.

δικαιοσύνη, 1. "By pureness, by knowledge." 2 Cor. vi. 6.

δικαιοποίησις, 2. "Love the brotherhood." 1 Pet. ii. 17. "The same afflictions are accomplished in your brethren." v. 9.

δικηλοτης, 1. "Nor trust in uncertain riches." 1 Tim. vi. 17.


δικητης, 1. (Po. Pl.) "A great fight of afflictions." Heb. x. 32.

αιματεκχυσις, 1. "Without shedding of blood is no remission." Heb. ix. 22.

αινωσις, 1. (S.) "Let us offer the sacrifice of praise." Heb. xiii. 15.

αιμωμα, 1. Received Text, ανίμμα, "Grievous complaints." Acts xxv. 7.

αιμαλωσια, 3. (S. Po. J. Pl.) "Led captivity captive." Eph. iv. 8; Rev. xiii. 10.

ακαταστασις, 5. (S. Po.) "When ye shall hear of wars and motions." Luke xxi. 9; 2 Cor. vi. 5; James iii. 16.

ακροατήριον, 1. (Pl.) "When Agrippa, .... was entered into the place of hearing." Acts xxv. 23.


αλεκτοροφωνια, 1. "Or at the cock-crowing." Mark xiii. 35.


αμαρτωλός, 47. (S. Pl.) "Publicans and sinners." Matt. ix. 10. Of the forty-seven instances of its use, two are adjectives (Mark viii. 38, "sinful generation"); Rom. vii. 13, "that sin .... might become exceeding sinful,") and possibly two others (Luke v. 8; xxiv. 27). As an adjective it is found once in Aristotle (Nicomachean Ethics 2. 9). των γὰρ ἄκρων τὸ μὲν ὅτιν ἀμαρτωλότερον, τὸ δὲ ἓπτον.

αμαθότος, 1. (S. Pl. as adj.) "The twelfth, an amethyst." Rev. xxii. 20.
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"Who planteth a vineyard, and eateth not of the fruit thereof?" 1 Cor. ix. 7.


ἀνάβλεψις, 1. (S.) "To preach ... recovering of sight to the blind."

ἀνάδεξις, 1. (S. Po. Pl.) "The day of his showing unto Israel."
Luke i. 80.

ἀνάβεμα, 6. (S.) "Let him be accursed." Gal. i. 9; Acts xxiii. 14; 1 Cor. xvi. 22.

ἀνακαίνωσις, 2. "By the renewing of your mind." Rom. xii. 2. "Renewing of the Holy Ghost." Tit. iii. 5.

ἀνάχυσις, 1. (Pl.) "The same excess of riot." 1 Pet. iv. 4.

ἀνθρώπαρσος, 2. (S.) "Eye-service as men-pleasers." Eph. vi. 6; Col. iii. 22.

ἐνθιματίας, 5. (Po. Pl.) "The deputy [pro-consul] of the country."
Acts xiii. 7, 8, 12; xviii. 12; xix. 38.

ἐνταπόδωμα, 2. (S.) "A recompense be made thee." Luke xiv. 10; Rom. xi. 9.

ἐντίλυτρον, 1. "Who gave himself a ransom for all." 1 Tim. ii. 6.

ἐντιμοσθία, 2. "Recompense of their error." Rom. i. 27; 2 Cor. vi. 18.

ἐντιχοριστας, 5. "There are many anti-christs." 1 John ii. 18, 22; iv. 3; 2 John 7.

ἐντηλημα, 1. (Pl.) "Sir, thou hast nothing to draw with." John iv. 11.

ἐπάνθησις, 3. (S. Po. Pl.) "To meet the bridegroom." Matt. xxv. 1; Acts xxviii. 15; 1 Thess. iv. 17.


ἐπαίγασμα, 1. (S.) "The brightness of his glory." Heb. i. 3.

ἐπέκδωσις, 1. "In putting off the body of the sins of the flesh." Col. ii. 11.

ἐπελεγμός, 1. "Our craft is in danger to be set at naught." Acts xix. 27.

ἐποκάλυψις, 18. (S. Pl.) "By the revelation of Jesus Christ." Gal. i. 12; Rom. viii. 19; 1 Pet. i. 7; 1 Cor. i. 7; Luke ii. 32; 2 Thess. i. 7.

ἐποκαραδικία, 2. "Earnest expectation of the creature." Rom. viii. 19; Phil. i. 20.

ἐπόκριμα, 1. (Po.) "We had the sentence of death." 2 Cor. i. 9.

ἐπολύτρωσις, 10. (Pl.) "In whom we have redemption." Col. i. 14; Heb. xi. 35.
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ἀποσκίασμα, 1. (Pl.) "Neither shadow of turning." James i. 17.

ἀποστολή, 2. (S. J. Pl.) "A falling away first." 2 Thess. ii. 3; Acts xxi. 21.

ἀποστομία, 2. (Pl.) "Goodness and severity of God." Rom. xi. 22.

ἄποχρωσις, 1. "Which all are to perish with the using." Col. ii. 22.

ἀράκεια, 1. (S. Po.) "Unto all pleasing." Col. i. 10.

ἀταγμός, 1. (Pl.) "Not robbery to be equal with God." Phil. ii. 6.

ἀτυχοκόηθες, 2. "Abusers of themselves with mankind." 1 Cor. vi. 9; 1 Tim. i. 10.


ἀρχαγγέλος, 2. "With the voice of the archangel." 1 Thess. iv. 16; Jude 9.

ἀρχιπάσμη, 1. "When the chief shepherd shall appear." 1 Pet. v. 4.

ἀρχισυναγωγός, 9. "One of the rulers of the synagogue." Mark v. 22; Acts xviii. 8.


ἀφεθήναι, 2. "Is cast out into the draught?" Matt. xv. 17; Mark vii. 19.

ἀφελότης, 1. "Gladness and singleness of heart." Acts ii. 46.

ἀφθορία, 7. (S. Pl.) "It is raised in incorruption." 1 Cor. xv. 42; Rom. ii. 7; Eph. vi. 24.

ἀφθορία, 1. Received Text ἀδιάφορία, "uncorruptness." Tit. ii. 7.

βαθμός, 1. (S. J. Pl.) "Purchase to themselves a good degree." 1 Tim. iii. 13.

βάπτισμα, 20. "Preached the baptism of repentance." Mark i. 4.

βαπτισμός, 3. "The washing of cups and pots." Mark vii. 4; Heb. vi. 2; Acts ix. 10.

βαπτιστής, 12. (J.) "Came John the baptist." Matt. iii. 1.

βασανισμός, 6. "As the torment of a scorpion." Rev. ix. 5; xiv. 7; xviii. 7, 10, 15.


βῆρυλλος, 1. (S.) "The eighth, beryl." Rev. xxi. 20.


βιαριθίων, 4. "In his hand a little book." Rev. x. 2, 8, 9, 10.

βιωσις, 1. (S.) "My manner of life." Acts xxvi. 4.

βουνός, 2. (S. Po.) Once used by Herodotus (iv. 199), but hardly adopted. Also Tab. Ceb. xv. See πυλών. "Hill shall be brought low." Luke iii. 5; xxiii. 30.
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βραβίων, 2. “But one receiveth the prize.” 1 Cor. ix. 24; Phil. iii. 14.


βωσεϊς, 3. “One Simon a tanner.” Acts ix. 43; x. 6, 32.

γάλαγραμα, 1. (Pl.) “Will eat as doth a canker.” 2 Tim. ii. 17.

γαζοφυλάκιον, 5. “Over against the treasury.” Mark xii. 41.

γέωργον, 1. (S.) “Ye are God’s husbandry.” 1 Cor. iii. 9.

γλυκός, 1. (S.) “These men are full of new wine.” Acts ii. 13.

γλυσσόκομος, 2. (S. J. Pl.) “He was a thief and had the bag.” John xii. 6; xiii. 29.

γογγυστός, 4. (S.) “There was much murmuring.” John vii. 12; 1 Pet. iv. 9.

γογγυστής, 1. “These are murmurers.” Jude 16.

γυμνότης, 3. (S.) “Famine or nakedness.” Rom. viii. 35.


διαδαμανία, 1. (Po. Pl.) “Questions against him of their own superstition.” Acts xxv. 19.

δεξιολάβος, 1. “Make ready ... spearmen two hundred.” Acts xxiii. 23.

δεσμοφυλάς, 3. (J.) “Charging the jailor to keep them safely.” Acts xvi. 23, 27, 36.


διαφαρατριβή, 1. Received Text παραδιαφαρτιβή, “perverse disputing.” 1 Tim. vi. 5.

διαστορά, 3. (S. Pl.) “Dispersed among the Gentiles.” John vii. 35; James i. 1; 1 Pet. i. 1.

διαστολή, 3. (S. Po. Pl.) “There is no difference.” Rom. iii. 22; x. 12; 1 Cor. xiv. 7.


διάταγμα, 1. (S. Pl.) “Not afraid of the king’s commandment.” Heb. xi. 23.

διαμνηστίς, 1. “If there be no interpreter.” 1 Cor. xiv. 28.

διτία, 2. “Paul dwelt two whole years.” Acts xxviii. 30; xxiv. 27.


διωκτή, 1. “A blasphemer and a persecutor.” 1 Tim. i. 13.

δοξολή, 7. (J.) “Patience, experience.” Rom. v. 4; 2 Cor. ii. 9; viii. 2; ix. 13; xiii. 13; Phil. ii. 22.

δόγμα, 1. "God loveth a cheerful giver." 2 Cor. ix. 7.
ἐδραιόμενα, 1. "Pillar and ground of the truth." 1 Tim. iii. 15.
ἐθελοδρομεία, 1. "Show of wisdom in will-worship." Col. ii. 23.
ἐθνάρχης, 1. (S.) "The governor under Aretas." 2 Cor. xi. 32.
ἐδωλείων, 1. (S.) "Sit at meat in the idol's temple." 1 Cor. viii. 10.
ἐδωλολατρεία, 4. "Flee from idolatry." 1 Cor. x. 14.
ἐδωλολάτρης, 7. "Or with idolaters." 1 Cor. ix. 10.
ἐλικωνία, 3. "The unleavened bread of sincerity." 1 Cor. v. 8; 2 Cor. i. 12; ii. 17.
ἐδύκτης, 9. (S. Po.) "These be the days of vengeance." Luke xxii. 22; xviii. 7; 2 Cor. vii. 11; 1 Pet. ii. 14.
ἐκκοπή, 1. (Po. Pl.) Excision, loss. Received Text ἐγκοπή, "hindrance." 1 Cor. ix. 13.
ἐκτενεία, 1. (S.) "Instantly serving God." Acts xxvii. 7.
ἐλαφρία, 1. "Did I use lightness." 2 Cor. i. 17.
ἐλεγίμων, 1. (S.) Received Text ἐλεγίμων, "reproof." 2 Tim. iii. 16.
ἐλεγίς, 1. "Was rebuked for his iniquity." 2 Pet. ii. 16.
ἐλεποσιόν, 13. (S.) "Do not your alms before men." Matt. vi. 1; Acts ix. 36.
ἐμπαγμονή, 1. = the following. Not in the Old Text. 2 Pet. iii. 3.
ἐμπαγμός, 1. (S.) "Trial of cruel mockings." Heb. xi. 36.
ἐμπαινούν, 2. (S.) "In the last day scoffers." 2 Pet. iii. 3; Jude 18.
ἐμπλοκή, 1. (Pl.) "Plaiting the hair." 1 Pet. iii. 3.
ἐνδόμονας, 1. (J.) "Building of the wall of it." Rev. xxi. 18.
ἐνδομα, 8. (S. J.) "Raiment of camel's hair." Matt. iii. 4; xxii. 11.
ἐνώργημα, 2. (Po.) "Diversities of operations." 1 Cor. xii. 6, 10.
ἐκαίσα, 1. "The feast of the dedication." John x. 22.
ἐνταλμα, 3. (S.) "The commandments of men." Matt. xv. 9; Mark vii. 7; Col. ii. 22.
ἐξίραμα, 1. "To his own vomit again." 2 Pet. ii. 22.
ἐπαρχία, 2. (Po. Pl.) "Of what province he was." Acts xxiii. 34; xxv. 1.
ἐπίγνωσις, 20. (S. Po. Pl.) "Retain God in their knowledge." Rom. i. 28; Col. ii. 2; 2 Tim. ii. 25.
ἐπιληπμονή, 1. (S.) "Not a forgetful hearer." James i. 25.
έπωόθεν, 2. “Your earnest desire.” 2 Cor. vii. 7, 11.

έπωθοια, 1. “A great desire these many years.” Rom. xv. 23.


έπωναγωγή, 2. “By our gathering together unto him.” 2 Thess. ii. 1; Heb. x. 25.

έπωγη, 7. (S. Po.) “Not by commandment.” 2 Cor. viii. 8; Tit. ii. 15.

έπωρηγία, 2. “The supply of the Spirit of Jesus Christ.” Phil. i. 19; Eph. iv. 16.


έπιφάνεια, 1. “But the goats on the left.” Matt. xxv. 33.


έργελωτής, 3. “Philip the evangelist.” Acts xxii. 8; Eph. iv. 11; 2 Tim. iv. 5.

έτοιμα, 9. (S.) “Good will toward men.” Luke ii. 14; Matt. xi. 26; Eph. i. 5.

έτοιμα, 1. “To do good and to communicate forget not.” Heb. xiii. 16.

έφεσσα, 1. “Inventors of evil things.” Rom. i. 30.


γνημα, 2. (S.) “Diminishing of them the riches of the Gentiles.”

Rom. xi. 12; 1 Cor. vi. 7.

θεώρητος, 1. (S. Pl.) “His eternal power and Godhead.” Rom. i. 20.

θάλαμα, 62. (S.) “Thy will be done.” Matt. vi. 10; Eph. ii. 8; Rev. iv. 11.

θάλασσα, 1. (S.) “According to his own will.” Heb. ii. 4.

θεότητος, 1. (Pl.) “All the fulness of the Godhead.” Col. ii. 9.

θλίψις, 45. (S.) “Great tribulation.” Matt. xxiv. 21; xxiv. 9; Mark iv. 17; John xvi. 21; Acts xi. 19; 1 Cor. vii. 28; 2 Cor. viii. 13.

ονάτριον, 2. (Pl.) “Little daughter lieth at the point of death.”

Mark v. 23; vii. 25.


ελαφόρνος, 1. (S. Pl.) “He that sheweth mercy, with cheerfulness.”

Rom. xii. 8.

ελαμών, 2. (S. Pl.) “Propitiation for our sins.” 1 John ii. 2; iv. 10.


Heb. ix. 5.
"His raiment was white." Luke ix. 29; vii. 25; John xix. 24; Acts xx. 23; 1 Tim. ii. 9.

"Offer for thy cleansing." Mark i. 44; Luke ii. 22; John ii. 6; Heb. i. 3.

"One is your Master." Matt. xxiii. 10.

"Grafted into a good olive tree." Rom. xi. 24.

"Lord, which knowest the hearts." Acts i. 24; xv. 8.


"Curse." Rev. xxii. 3.

"By one to condemnation." Rom. v. 16, 18; viii. 1. "Ministration of condemnation." 2 Cor. iii. 9; vii. 3.


"Where is the fI'U.t-ckamber:'" Mark xiv. 14; Luke ii. 7; xxiii. 11.


"Even your perfection." 2 Cor. xiii. 9.

"Perfecting of the saints." Eph. iv. 12.

"Birds of the air have nests." Matt. viii. 20; Luke ix. 58.

"In behaviour as cometh holiness." Tit. iii. 3.

"For a possession." Acts vii. 5, 45.

"Beware of the concision." Phil. iii. 2.

"Behold ye despisers." Acts xiii. 41.

"Habitation of God through the Spirit." Eph. ii. 22; Rev. xviii. 2.


"Burden and heat of the day." Matt. xx. 12; Luke xii. 55; James i. 11.

"Where is boasting then?" Rom. iii. 27; xv. 17; 2 Cor. i. 12; vii. 4.

"Strife or vain glory." Phil. ii. 3.

"Profane and vain babblings." 1 Tim. vi. 20; 2 Tim. ii. 16.

1 See Independent, March 28, 1878, for a letter of M. Ganneau on the force of this word, and the possible fate of one of the temple curtains. Correct reference to Josephus to read Ant. Jud. xii. 5. 4.
κοράσιων, 8. (S. Pl.) "The maid is not dead." Matt. ix. 24; xiv. 11.
κόσμοκράτωρ, 1. "Rulers of the darkness of this world." Eph. vi. 12.
κραβαττός, 11. "They let down the bed." Mark ii. 4; Acts v. 15.
κτήωρ, 1. "Possessors of lands or houses." Acts iv. 34.
κτίσμα, 4. (S.) "Every creature of God is good." 1 Tim. iv. 4.
κωμόπολες, 1. "Let us go into the next towns." Mark i. 38.
λειτουργός, 5. (S. Po. Pl.) "They are God's ministers." Rom. xiii. 6; Phil. ii. 25.
λογία, 2. "Concerning the collection." 1 Cor. xvi. 1, 2.
λογομαχία, 1. "Questions and strifes of words." 1 Tim. vi. 4.
λύτρωσις, 3. (S. Pl.) "That looked for redemption." Luke ii. 38; i. 68.
λυτρωτής, 1. (S.) "A ruler and a deliverer." Acts vii. 35.
μακροθυμία, 14. (S. Pl.) "Forbearance and long-suffering." Rom. ii. 4; Heb. vi. 12.
ματαιολογία, 1. (Pl.) "Unto vain jangling." 1 Tim. i. 6.
ματαιολόγος, 1. "Unruly and vain talkers." Tit. i. 10.
ματαιώτης, 3. (S.) "The creature was made subject to vanity." Rom. viii. 20.
μεγαλωτής, 3. (S.) "Eye-witnesses of his majesty." 2 Pet. i. 16; Luke ix. 43; Acts xix. 27.
μεγαλωσύνη, 3. (S.) "The Majesty on high." Heb. i. 8; viii. 1; Jude 25.
μεγιστάνες, 3. (S. J.) "Made a supper to his lords." Mark vi. 21; Rev. vi. 15; xviii. 23.
μεσίτης, 6. (Po.) "In the hand of a mediator." Gal. iii. 19, 20.
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μετονομα, 4. (S.) “Were carried away to Babylon.” Matt. i. 11, 12, 17.

μηλωσία, 1. (S.) “In sheepskins.” Heb. xi. 37.

μαύροι, 1. (S. Pl.) “In the lust of uncleanness.” 2 Pet. ii. 10.

μοθανοδότης, 1. “Rewarder of them that diligently seek him.” Heb. vi. 6.


μολυσμός, 1. (S. Pl.) “All filthiness of the flesh and spirit.” 2 Cor. vii. 1.

μόρφωσις, 2. “The form of knowledge.” Rom. ii. 20; 2 Tim. iii. 5.

νεκρωσις, 2. “The dying of the Lord Jesus.” 2 Cor. iv. 10; Rom. iv. 19.

νεστόρ, 1. (S.) “Not a novice.” 1 Tim. iii. 6.

νησίων, 1. “Running under a certain island.” Acts xxvii. 16.

νιπτήρ, 1. “Poureth water into a basin.” John xiii. 5.


οικεία, 1. (J.) Received Text θεραπεία, familia, “household.” Matt. xxiv. 45.

οικοδομότης, 12. “Master of the house.” Matt. x. 25; xiii. 27; xx. 11.

οικοπότης, 2. (S. Po.) “Gluttonous, and a wine-bibber.” Matt. xi. 19; Luke vii. 34.


ολοθρευτής, 1. “Were destroyed of the destroyer.” 1 Cor. x. 10.

ολοκαυστήμα, 3. (S.) “More than all whole burnt offerings.” Mark xii. 38; Heb. x. 6, 8.

ολοκαυρία, 1. (S. Pl.) “Hath given him this perfect soundness.” Acts iii. 16.

ονάποιον, 1. “When he had found a young ass.” John xii. 14.
δεσιοιμως. 5. (S. Pl.) “Lost he fall into reproach.” 1 Tim. iii. 7.
δοτασια. 4. (S.) “Had seen a vision in the temple.” Luke i. 22.
δωρει, 3. “I forgave thee all that debt.” Matt. xviii. 32; Rom. xiii.
7; 1 Cor. vii. 3.
δοθαλμοδωλεα. 2. “Not with eye-service.” Eph. vi. 6; Col. iii. 22.
his own charges.” 1 Cor. ix. 7.
παλγ(ν)γωσια. 2. (J. Pl.) “In the regeneration.” Matt. xix. 28;
Tit. iii. 5.
παρακατασμος. 2. (S.) “As in the provocation.” Heb. iii. 8, 15.
14; Rom. xi. 11; iv. 25; Gal. vi. 1; Eph. i. 7.
xvii. 20.
παραφρονια, 1. “Forbade the madness of the prophet.” 2 Pet. ii. 16.
παραχμασια, 1. (Po.) “Not commodious to winter in.” Acts xxvii.
12.
παραπιθομος, 3. (S. Po.) “Strangers and pilgrims.” Heb. xi. 18;
1 Pet. i. 1; ii. 11.
παρουσΙα, 2. (S.) “Pass the time of your sojourning.” 1 Pet. i. 17;
Acts xiii. 17.
παροργιμως, 1. (S.) “The sun go down upon your wrath.” Eph.
παραμος, 21. (S.) “Lead us not into temptation.” Matt. vi. 13;
1 Pet. iv. 12.
pοτοθετονει, 6. (S. J.) “In this confidence I was minded.” 2 Cor. i.
15; iii. 4.
περικαθαρια, 1. (S.) “We are made as the filth of the world.” 1 Cor.
iv. 13.
περικεφαλαια, 2. (S. Po.) “The helmet of salvation.” Eph. vi. 17;
1 Thess. v. 8.
παραχω, 1. (S. Pl.) “The place of the Scripture.” Acts viii. 32.
περιποιησις, 5. (S.) In Def. Plat. see δουμ. “To obtain salvation.”
1 Thess. v. 9; Eph. i. 14; 2 Thess. ii. 14; Heb. x. 39; 1 Pet.
i. 9.
περιοιεια, 4 “Abundance of grace.” Rom. v. 17; James i. 21.
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πρόσωπον, 5. (Pl.) “Out of the abundance of the heart.” Matt. xii. 24; Mark viii. 8.


περιφήμα, 1. (S.) “The uttering of all things.” 1Cor. iv. 18.

πληκτρον, 2. (Pl.) “No striker.” 1 Tim. iii. 3; Tit. i. 7.


πληροφορία, 4. “Full assurance of understanding.” Col. ii. 2; 1Thess. i. 5.


πορευόμενος, 2. (S. Po. J. Pl.) “That gain is godliness.” 1 Tim. vi. 5, 6.


πραΰτης, 11. (S.) “With meekness the engrafted word.” James i. 21.


προκοπὴ, 3. (S. Po. J. Pl.) “That thy profiting may appear.” 1 Tim. iv. 15; Phil. i. 12, 25.

πρόκριμα, 1. “Without preferring one before another.” 1 Tim. v. 21.

προσαίτης, 2. (Pl.) For Received Text προσαίτης (Mark x. 6), and for τυφλός, “blind.” John ix. 8.


προσήλυτος, 4. (S.) “To make one proselyte.” Matt. xxiii. 15.

προσκαρφέρων, 1. “With all perseverance.” Eph. vi. 18.


προσκοπὴ, 1. (Po.) “Giving no offense.” 2 Cor. vi. 3.


προσφάγιον, 1. “Have ye any meat?” John xxi. 5.


προσωπολήμματος, 1. “God is no respecter of persons.” Acts x. 34.

προσωπολημψία, 4. “No respect of persons with God.” Rom. ii. 11.


πρωτοκοιμα, 1. (S.) “Sold his birth-right.” Heb. xii. 16.

πυλῶν, 18. (S. Po. Pl.) This word is found in the first section of the Tabula of Cebes, and must therefore be assigned to classical times, if the old opinion that this Cebes was the disciple of Socrates, is correct. Perhaps the word itself belongs with the evidence that the Tabula is the work of a later Cebes. Similarly συνομλεώ.

“When he was gone out into the porch.” Matt. xxvi. 71. “Laid at his gate.” Luke xvi. 20. See θοιυος, and οἰκητήριον.

πώρος, 3. “Hardness of their hearts.” Mark iii. 5. “Blindness.”

Rom. xi. 25; Eph. iv. 18.

βασυνγιμα, 1. (Pl.) “Wrong or wicked lewdness [misconduct].”


βασταμώς, 2. (S.) “The blood of sprinkling.” Heb. xii. 24; 1 Pet. i. 2.

βομβαία, 7. (S. Pl.) “Yes, a sword shall pierce.” Luke ii. 35.

σαγηνη, 1. (S. Pl.) “Is like unto a net.” Matt. xiii. 47.


σίβαςμα, 2. (S.) “Beheld your devotions.” Acts xvii. 28; 2 Thess. ii. 4.

σιμώς, 1. Received Text σιμος, “silk.” Rev. xviii. 12.


σκόνδαλον, 15. (S.) “Art an offense unto me.” Matt. xvi. 23; xiii. 41; Rom. xi. 9; xiv. 13; 1 John ii. 10.

σκηπνοιος, 1. “They were tent-makers.” Acts xviii. 3.

σκηφοκαρδία, 2. (S.) “Unbelief and hardness of heart.” Mark xvi. 14; x. 5; Matt. xix. 8.

σκοτία, 16. (S.) “Light shineth in darkness.” John i. 5; vi. 17.

σκίσαλον, 1. (S. Pl.) “Count them but dung.” Phil. iii. 8.

σμαράγδονος, 1. “Like unto an emerald.” Rev. iv. 3.

σπίλος, 2. (J. Pl.) “Not having spot or wrinkle.” Eph. v. 27; 2 Pet. ii. 13.

στασιαστις, 1. (J.) Received Text στασιαστης, “that had made insurrection with.” Mark xv. 7.

στριφος, 1. (S.) “Abundance of her delicacies.” Rev. xviii. 3.

συγγενης, 1. (Pl.) Received Text συγγενης, “cousin.” Luke i. 36.

συμβουλιον, 8. (Pl.) “Held a council against him.” Matt. xii. 14; xxii. 15; Mark xv. 1.
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σουμφώνησις, 1. "What concord hath Christ with Belial." 2 Cor. vi. 15.

συνεδρία, 31. (S. J.) The following is ascribed by Stobaeus to Bias one of the "seven wise men" — ἕρωτανός τι εἰς ἄν ἃφοβον ἐν τῷ βίῳ εἶπεν, "ἡ ἀγαθή συνεδρίας." Florilegium monacense, 25 (Meineke, Vol. iv. p. 269). Similarly F. M. 170 (iv. 280). Also F. "περὶ συνεδρίας" (i. 346). There seem to be no other early examples of the use of this word, and is it not likely that Stobaeus, who lived in the fifth century after Christ, and may have been, for aught we know, a Christian, put this word in the mouth of Bias? At any rate, these sayings of a thousand years before his time must have made a large part of their journey by tradition only. Undoubtedly, the idea of συνεδρίας might be correctly ascribed to Bias. "Have lived in all good conscience." Acts xxiii. 1; Heb. x. 2.

συνεδριασμός, 2. (Pl.) "Paul's companions in travel." Acts xix. 29; 2 Cor. viii. 19.

σονύχησις, 1. "Where is the disputer of this world?" 1 Cor. i. 20.

σωκυκλως, 1. "I entreat thee also, true yoke-fellow." Phil. iv. 3.


συνκατάθεσις, 1. (Po. Pl.) "What agreement ... with idols?" 2 Cor. vi. 16.

συνελεγρονόμος, 4. "Joint heirs with Christ." Rom. viii. 17; Eph. iii. 6; Heb. xi. 9; 1 Pet. iii. 7.

συνκοινωνία, 4. "Partakers of my grace." Phil. i. 7; Rom. xi. 17; 1 Cor. i. 23; Rev. i. 9.

συνμεταχος, 2. (J.) "Partakers of his promise." Eph. iii. 6; v. 7.

συνμιμητής, 1. "Followers together of me." Phil. iii. 17.

συνδιά, 1. (S. Pl.) "Supposing him to have been in the company." Luke ii. 44.

συνπρεσβύτερος, 1. "Who am also an elder." 1 Pet. v. 1.

σύνον, 1. (S.) "Had given them a token." Mark xiv. 44.

σωφρονισμός, 1. (Pl.) "Of love and of a sound mind." 2 Tim. i. 7.

ταπεινοφροσύνη, 7. "With all humility of mind." Acts xx. 19; Eph. iv. 2; Phil. ii. 3; Col. ii. 18; iii. 12.

τεκνίον, 8. "Little children, yet a little while." John xiii. 33; Gal. iv. 19.

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τελεωτής, 1. "The author and finisher of our faith." Heb. xii. 2.
τοστάξιον, 1. (S.) "The ninth, a topaz." Rev. xxi. 20.
τρεια, 1. (Pl.) "By the space of three years I ceased not." Acts xx. 31.
τροχία, 1. (S.) "Straight paths for your feet." Heb. xii. 13.
τρομαλία, 1. (S. Pl.) "Go through the eye of a needle." Mark x. 25; Luke xviii. 25.
νιοθεσία, 5. "The spirit of adoption." Rom. viii. 15; Gal. iv. 5;
Eph. i. 5.
υπακοή, 15. (S.) "For obedience to the faith." Rom. i. 5; vi. 16;
1 Pet. i. 14, 22.
υπάντησις, 3. "Went forth to meet him." John xii. 13; Matt. viii. 34; xxv. 1.
υπαρξία, 2. (S. Po. Pl.) "Sold their possessions and goods." Acts ii. 45; Heb. x. 34.
υπογραμμός, 1. (S.) "Leaving us an example." 1 Pet. ii. 21.
υπολήπνον, 1. (S.) "A place for the wine-fat." Mark xii. 1.
υποπόδιον, 8. (S.) "For it is his footstool." Matt. v. 35.
υποστολή, 1. (Pl.) "Not of them who draw back." Heb. x. 39.
υποσταγή, 4. "Professed subjection unto the gospel." 2 Cor. ix. 15.
υποστυπώσις, 2. "All long-suffering for a pattern." 1 Tim. i. 16;
2 Tim. i. 13.
υπόφερμα, 9. (S.) "She of her penury." Luke xxi. 4; 1 Cor. xvi. 17; 2 Cor. viii. 13; xi. 9; Phil. ii. 30; Col. i. 24.
υπόφερσις, 2. "She of her want." Mark xii. 44; Phil. iv. 11.
υψωμα, 2. (S. Pl.) "Nor height nor depth." Rom. viii. 39; 2 Cor. x. 5.
φανέρωσις, 2. "The manifestation of the Spirit." 1 Cor. xii. 7; 2 Cor. iv. 2.
φιλαδελφία, 6. (J. Pl.) "With brotherly love." Rom. xii. 10; 1 Pet. i. 22; 2 Pet. i. 7.
φρανσάτης, 1. "Vain talkers and deceivers." Tit. i. 10.
φωσιωσίς, 1. "Whisperings, swellings, tumulta." 2 Cor. xii. 20.
φωστήρ, 2. "As lights in the world." Phil. ii. 15; Rev. xx. 11.
φωσισμός, 2. (S. Pl.) "The light of the glorious gospel." 2 Cor. iv. 6.
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<td></td>
<td>χαλκηδών</td>
<td>“The third, a chalcedony.”</td>
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<td>χαλκολιβανόν</td>
<td>“Feet like unto fine brass.”</td>
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<td>χόρτασμα</td>
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<td>χρυσοφαλητής</td>
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<td>Luke vii. 41; xvi. 5</td>
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<td>χρυσόλιθος</td>
<td>(S. J.) “The seventh, chrysolite.”</td>
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<td>χρυσόπρασος</td>
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<td>ψυχαπορφήτης</td>
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<td>ωτάρων</td>
<td>Received Text ὄτιον, “ear.”</td>
<td>Mark xiv. 27; John xviii. 10</td>
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<td>ότιον</td>
<td>(S.) “He touched his ear and healed him.”</td>
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2. Adjectives and Adverbs.

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<td>ἀγενεαλόγητος</td>
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<td>ἀδιάλειπτος</td>
<td>(ως, 3. (S. Po.) “Continual sorrow in my heart.”</td>
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1) "Speech that cannot be condemned." Tit. ii. 8.

2) "Prophesieth with her head uncovered." 1 Cor. xi. 5, 13.

3) "They have beaten us openly uncondemed." Acts xvi. 37; xxii. 25.

4) "The power of an endless life." Heb. vii. 16.


6) "The chief corner stone." Eph. ii. 20; 1 Pet. ii. 6.

7) "Groanings which cannot be uttered." Rom. viii. 26.

8) "There are not found ..... save this stranger." Luke xvii. 18.

9) "A crown of glory that faileth not away." 1 Pet. v. 4.

10) "An inheritance ..... that faileth not away." 1 Pet. i. 4.

11) "The immutability of his counsel." Heb. vi. 17, 18.

12) "After thy hardness and impenitent heart." Rom. ii. 5.

13) "These things cannot be spoken against." Acts xix. 36 (ως); x. 29.

14) "They are without excuse." Rom. i. 20; ii. 1.

15) "Thanks be unto God for his unspeakable gift." 2 Cor. ix. 15.

16) "With joy unspeakable." 1 Pet. i. 8.

17) "Treasure in the heavens that faileth not." Luke xii. 33.

18) "Implacable, unmerciful." Rom. i. 31.

19) "He shall have judgment without mercy." James ii. 13.

20) "It is impossible but that offences will come." Luke xvii. 1.


22) "His ways past finding out." Rom. xi. 33.

23) "Preach ..... the unsearchable riches of Christ." Eph. iii. 8.

24) "A workman that needeth not to be ashamed." 2 Tim. ii. 15.


26) "By love unseigned." 2 Cor. vi. 6; Rom. xii. 9; James iii. 17.
ἀνυότακτος, 4. (Po.) "The lawless and disobedient." 1 Tim. i. 9; Tit. i. 6; Heb. ii. 8.


ἀκάνθων, 6. (S. Po.) "Village over against you." Matt. xxii. 2; xxvii. 24; Acts iii. 16; xvii. 7.

ἀπεριστάτων, 1. (S. Po. Pl.) "Attend upon the Lord without distraction." 1 Cor. vii. 35.

ἀπηρίμητος, 1. (S. Pl.) "Uncircumcised in heart." Acts vii. 2. ἀρέσκος, 2. "Good and acceptable." 1 Tim. ii. 3; v. 4.

ἀποσυνάγωγος, 3. "Be put out of the synagogue." John ix. 22; xii. 42; xvi. 2.

ἀπρόσωπος, 1. (Po. Pl.) "Light which no man can approach unto." 1 Tim. vi. 16.

ἀπρόσκοπος, 3. "Void of offense." Acts xxiv. 16; 1 Cor. x. 32; Phil. i. 10.

ἀποσωτυλήμπτως, 1. "Without respect of persons." 1 Pet. i. 17.

ἀφαίρεσις, 1. "The coat was without seam." John xix. 23.

ἀρκετός, 3. (J.) "Sufficient unto the day." Matt. vi. 34; x. 25; 1 Pet. iv. 3.


ἀρχιερατικός, 1. (J.) "Kindred of the high-priest." Acts iv. 6.

ἀπωλέος, 4. "Without spot and blameless." 2 Pet. iii. 14; James i. 27.

ἀστήρωτος, 2. "Beguiling unsteady souls." 2 Pet. ii. 14; iii. 16.

ἀυτοκατάκρυτος, 1. "Being condemned of himself." Tit. iii. 11.

ἀφιλάγαθος, 1. "Despisers of those that are good." 2 Tim. iii. 3.

ἀφιλάργυρος, 2. "Not greedy of filthy lucre." 1 Tim. iii. 3; Heb. xiii. 5.

ἀχυροποιήτως, 3. "House not made with hands." 2 Cor. v. 1; Mark xiv. 58.

βδελυκτός, 1. (S.) "Abominable and disobedient." Tit. i. 16.


γραώδης, 1. "Profane and old wives' fables." 1 Tim. iv. 7.


διεκατέσσαρες, 5. (Po.) "Fourteen generations." Matt. i. 17.

δευερόπσωρος, 1. "On the second Sabbath after the first." Luke vi. 1

διανογής, 1. Received Text διαφανής, "transparent." Rev. xxii. 21.

διδάκτικος, 2. "Apt to teach." 1 Tim. iii. 2; 2 Tim. ii. 24.

διδαλασσός, 1. "Place where two seas met." Acts xxvii. 41.
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διάλογος, 1. "Not double-tongued." 1 Tim. iii. 8.

dίψυχος, 2. "A double-minded man is unstable." James i. 8; iv. 8.

evδισάρτακτος, 2. (S. Pl.) "Burdens grievous to be borne." Luke xi. 46; Matt. xxiii. 4.

δυσαρέσκεντος, 1. "Things hard to be uttered." Heb. v. 11.

dυνατός, 1. "Things hard to be understood." 2 Pet. iii. 16.


εὐνοιός, ἡς, 5. (Po.) "As the heathen do." Matt. vi. 7; xviii. 17; Gal. ii. 14.

εἰδωλοθυρός, 9. "Meats offered to idols." Acts xv. 29; 1 Cor. viii. 4.

εὑθαμβσος, 1. (S. Po.) "Ran together greatly trembling." Acts iii. 11.

ἐκταλαύ, 2. (Pl.) "Now of a long time lingereth not." 2 Pet. ii. 8; iii. 5.

ἐκτυπάσω, 1. Received Text, ἐκ περισσοῦ, "the more vehemently."

Mark xiv. 31.

ἐκταύς(ὥς), 4. (S. Po.) "Have fervent charity." 1 Pet. iv. 8.

ἐκατωτίτως, 2. (S.) "Executed the priest's office before God." Luke i. 8; Acts viii. 21.

ἐντρομός, 3. (S. Pl.) "Sprang in, and came trembling." Acts xvi. 29; vii. 32; Heb. xii. 21.

ἐνώπιον, 92. (S. Pl.) "Great in the sight of the Lord." Luke i. 15, 17, 19; iv. 7; xiii. 26; xv. 21; Acts vi. 5.

ἐνώπιον, 1. (S.) "Awaking out of his sleep." Acts xvi. 27.

ἐπαίρων, 17. (S.) "Now, the next day." Matt. xxvii. 62; Mark xi. 12; John i. 35, 44.

ἐπιδεινάτος, 1. "As it were appointed to death." 1 Cor. iv. 9.

ἐπικατάρατος, 3. (S.) "Cursed is every one." Gal. iii. 10, 13; John vii. 49.


ἐπιστολής, 1. "Dearly beloved and longed for." Phil. iv. 1.

ἐπιφάνειας, 1. (Po.) "With men of other tongues." 1 Cor. xiv. 21.

ἐὐλογητός, 8. (S.) "Blessed be the Lord God." Luke i. 68.

ἐμείσθωσον, 1. "Ready to distribute." 1 Tim. vi. 18.

ἐκπάρεδρος, 1. "Received Text ἐκπόρευτος, "that ye may attend upon." 1 Cor. vii. 35.

ἐκπερίστατος, 1. "Sin which doth so easily beset us." Heb. xii. 1.

ζωτικός, 3. "Neither cold nor hot." Rev. iii. 15, 16.


ἐμπώρος, 1. "About the space of half an hour." Rev. viii. 1.
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1. "A quiet and peaceable life." 1 Tim. ii. 2.


3. "Are taught of God to love one another." 1 Thess. iv. 9.


6. "Are taught of God to love one another." 1 Thess. iv. 9.

7. "Is given by inspiration of God." 2 Tim. iii. 16.

8. "Put on him a scarlet robe." Matt. xxvii. 28; Rev. xvii. 3.

9. "This is not to eat the Lord's supper." 1 Cor. xi. 20; Rev. i. 10.


11. "I beseech thee to hear me patiently." Acts xxvi. 3.

12. "Nay but, O man." Rom. ix. 20; x. 18; Phil. iii. 8.

13. "That a millstone were hanged about his neck." Mark ix. 42.

14. "Flee also youthful lusts." 2 Tim. ii. 22.

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οἰκτίφωμι, 3. (S.) "Be ye therefore merciful." Luke vi. 36; James
v. 11.

οἰκταήμερος, 1. "Circumcised the eighth day." Phil. iii. 5.
οἷγοςμυχος, 1. (S.) "Comfort the feeble-minded." 1 Thess. v. 14.
οἰσιές, 1. (Pl.) "Sanctify you wholly." 1 Thess. v. 23.

οὐκός, 2. "A millstone." Matt. xviii. 6; Mark ix. 42.


οἶόν, 1. "Ah, thou that destroyest the temple." Mark xv. 29.

οἰαλ. 46. (S.) "Woe unto thee, Chorazin!" Matt. xi. 21; Rev.
xvii. 10.

παιδίωνε, 1. "And he said, Of a child." Mark ix. 21.


πάντοτε, 42. (S. J. Pl.) "Ye have the poor always." Matt. xxvi. 11;
Luke xv. 31; John vi. 34.

παραλυτικός, 10. "Those that had the palsy." Matt. iv. 24; viii. 6.

παρειόκτονος, 1. (S.) "False brethren unawares brought in." Gal.
i. 4.

παρεκτός, 3. "Things that are without." Matt. v. 32; Acts xxvi. 29;
2 Cor. xi. 28.

πατροπαράδοτος, 1. "Received by tradition from your fathers." 1 Pet.
i. 18.

παθός, 1. "Not with enticing words of man's wisdom." 1 Cor. ii. 4.

περιμαχής, 1. "We had much to come by [compotes esse] the
boat." Acts xxvii. 16.

περιούσιος, 1. (S.) "Purify unto himself a peculiar people." Tit.
i. 14.


πολιόσπλαγχος, 1. "The Lord is very pitiful." James v. 11.

πολύτιμος, 4. "Pearl of great price." Matt. xiii. 46; xxvi. 7; John
xii. 3; 1 Pet. i. 7.

ποταμοφόρτης, 1. "Cause her to be carried away of the flood." Rev.
xii. 15.

προβατικός, 1. (S.) "By the sheep market [gate]." John v. 2.

πρόσκαιρος, 4. (Pl.) "Are temporal [temporary]." 2 Cor. iv. 18;
Matt. xii. 21; Mark iv. 17; Heb. xi. 25.

πρόσπισμον, 1. "He became very hungry." Acts x. 10.

i. 19.
προύνος, 2. (S. Pl.) "I will give him the morning star." Rev. ii. 28.
σαρκοκός, 7. (Pl.) "Not with fleshly wisdom." 2 Cor. i. 12; Rom. vii. 14.
στροβρωτος, 1. (S.) "Your garments are moth-eaten." James v. 2.
στινος, 1. (J.) "My fatlings are killed." Matt. xxii. 4.
σκωλησίβρωτος, 1. "He was eaten of worms." Acts xii. 23.
σύν(μ)μορφός, 2. "Conformed to the image of his son." Rom. viii. 29; Phil. iii. 21.
συνοπτακός, 1. "Epistles of commendation." 2 Cor. iii. 1.
σύνομος, 1. "Fellow-heirs and of the same body." Eph. iii. 6.
σύνψυχος, 1. "That ye be like-minded." Phil. ii. 2.
ταπαυνόφρων, 1. (S. Pl.) Humble. Received Text, φιλόφρων, "courteous."
ταχυνός, 2. (S.) "Bring upon themselves swift destruction." 2 Pet. ii. 1; i. 14.
τυπικός, 1. (Pl.) Received Text τύπος, "ensamples" 1 Cor. x. 11.
υπανδρός, 1. (S. Po. Pl.) "The woman which hath an husband."
Rom. vii. 2.
υπέρακμος, 1. "Pass the flower of her age." 1 Cor. viii. 36.
υπερέκασα, 1. "The regions beyond." 2 Cor. x. 16.
υπερεκπριστός, 1. (-ος Rec. Text and S.) "Esteem them very highly."
1 Thess. v. 13.
φιλόδονος, 1. (Po. Pl.) "Lovers of pleasure." 2 Tim. iii. 4.
χυμαγωγός, 1. (Pl.) "Seeking some to lead him by the hand." Acts xiii. 11.
χοικός, 4. "Of the earth, earthly." 1 Cor. xv. 47.
χρυσόδακτυλος, 1. "A man with a gold ring." James ii. 2.

(To be continued.)