

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

[PayPal](#)

<https://paypal.me/robbradshaw>

A table of contents for *The Baptist Review of Theology* can be found here:

https://biblicalstudies.org.uk/articles_brt.php

INDEX TO 1991-1993

Index to Volume 1, Number 2, Fall 1991

ARTICLES

MODERATING THE CHRISTIAN PASSION FOR POLITICS

John W. Seaman,

Associate Professor of Political Science, McMaster University, Hamilton, Ontario.

3-11.

לד AND אביון : THE POOR AND THE NEEDY IN THE BOOK OF AMOS

Terry Giles,

Professor of Old Testament, Central Baptist Seminary, Gormley, Ontario.

12-20.

CALVIN'S DOCTRINE OF PRAYER: AN EXAMINATION OF BOOK 3, CHAPTER 20 OF *THE INSTITUTES OF THE CHRISTIAN RELIGION*

D. B. Garlington,

Professor of New Testament, Toronto Baptist Seminary, Toronto, Ontario.

21-36.

THE LEGACY OF D. MARTYN LLOYD-JONES (1899-1981): SOME ANALYTICAL PERSPECTIVES

Leigh B. Powell,

Pastor, Covenant Baptist Church, Toronto, Ontario.

37-49

BOOK REVIEWS

Guy Appéré, *Le Mystère de Christ*. Mulhouse: Editions Grâce et Vérité, 1980, 151 pages.

Benjamin Hegeman (l' école biblique Bariba, Bénin): 50.

Peter Barnes, *Seeing Jesus: The Case Against Pictures of the Lord Jesus Christ*. Edinburgh: The Banner of Truth Trust, 1990, 14 pages.

Michael A. G. Haykin (Central Baptist Seminary, Gormley, Ontario): 51-52.

- Abraham Booth, *An Essay on the Kingdom of Christ*. 1788 ed.; repr. Paris, Arkansas: The Baptist Standard Bearer, 1987, 76 pages.
Michael A. G. Haykin (Central Baptist Seminary, Gormley, Ontario): 52.
- David K. Clark and Norman L. Geisler, *Apologetics in the New Age: A Christian Critique of Pantheism*. Grand Rapids: Baker Book House, 1990, 254 pages.
James S. Taylor (Toronto, Ontario): 53-55.
- Kelly James Clark, *Return to Reason*. Grand Rapids: Wm. B. Eerdmans Pub. Co., 1990, 158 pages.
Richard Topping (Wycliffe College, Toronto, Ontario): 55-57.
- Charles Colson, *The God of Stones and Spiders: Letters to a Church in Exile*. Wheaton: Crossway Books, 1990, 221 pages.
Daniel Lundy (Central Baptist Seminary, Gormley, Ontario): 57-58.
- Harvie M. Conn, ed., *Practical Theology and the Ministry of the Church, 1952-1984: Essays in Honor of Edmund P. Clowney*. Phillipsburg, New Jersey: Presbyterian and Reformed Pub. Co., 1990, 310 pages.
Daniel Lundy (Central Baptist Seminary, Gormley, Ontario): 59.
- John W. Cowart, *People Whose Faith Got Them In Trouble*. Downers Grove, Illinois: InterVarsity Press, 1990, 149 pages.
Heinz G. Dschankilic (Toronto, Ontario): 60.
- Dale Ralph Davis, *Such a Great Salvation: Expositions of the Book of Judges*. Grand Rapids: Baker Book House, 1990, 227 pages.
Terry Giles (Central Baptist Seminary, Gormley, Ontario): 60-61.
- Sinclair B. Ferguson, *The Christian Life: A Doctrinal Introduction*. Keith Edwards (Thornloe Crossroads Baptist Church, Thornloe, Ontario): 61-62.
- John Goldingay, *Approaches to Old Testament Interpretation*. Rev. ed.; Downers Grove, Illinois: InterVarsity Press, 1990, 207 pages.
Terry Giles (Central Baptist Seminary, Gormley Ontario): 62-63.
- Gordon Harland, *Christian Faith and Society*. Calgary: University of Calgary Press, 1989, 94 pages.
Heinz Dschankilic (Toronto, Ontario): 63-64.
- A. A. Hodge, *Evangelical Theology: Lectures on Doctrine*. Edinburgh: The Banner of Truth Trust, 1990, 456 pages.
Don Theobald (Binbrook Baptist Church, Binbrook, Ontario): 64-65.

Philip Edgcumbe Hughes, *The Book of Revelation: A Commentary*. Grand Rapids: Wm. B. Eerdmans Pub. Co., 1990, 242 pages.
Don Garlington (Toronto Baptist Seminary, Toronto, Ontario): 65-66.

J. T. L. James, *A Living Tradition: Penitentiary Chaplaincy*. Ottawa: Correctional Service of Canada, 1990, 220 pages.
Darryl S. Dash (Scarborough, Ontario): 67.

Ben Campbell Johnson, *Discerning God's Will*. Louisville, Kentucky: Westminster/John Knox Press, 1990, 167 pages.
Heinz G. Dschanklic (Toronto, Ontario): 67-68.

Donald A. Leggett, *Loving God and Disturbing Men: Preaching from the Prophets*. Burlington: Welch Publishing Company, 1990, 208 pages.
Mark R. Rodgers (Newtonbrook Baptist Church, Willowdale, Ontario): 68-70.

Bill J. Leonard, ed., *Becoming Christian: Dimensions of Spiritual Formation*. Louisville, Kentucky: Westminster/John Knox Press, 1990, 213 pages.
Michael A. G. Haykin (Central Baptist Seminary, Gormley, Ontario): 70-72.

Thomas Long and Dixon McCarter, ed., *Preaching In and Out of Season*. Louisville, Kentucky, Westminster/John Knox Press, 1990, 132 pages.
Doug Tiffin (Bradford Baptist Church, Bradford, Ontario): 72-73.

James P. MacKey, ed., *An Introduction to Celtic Christianity*. Edinburgh: T. & T. Clark Ltd., 1989, 440 pages.
Michael A. G. Haykin (Central Baptist Seminary, Gormley, Ontario): 73-75.

Charles Malik, *A Christian Critique of the University*. Waterloo: North Waterloo Academic Press, 1987, 118 pages.
Walfried E. Goossen (Dundas, Ontario): 75-76.

Peter Matheson, ed., *The Third Reich and the Christian Churches*. Edinburgh: T. & T. Clark Ltd., 1981, 103 pages.
Scott Dyer (Burlington, Ontario): 77-78.

Iain H. Murray, *D. Martyn Lloyd-Jones: The Fight of Faith, 1939-1981*. Edinburgh: The Banner of Truth Trust, 1990, 831 pages.
Daniel Lundy (Central Baptist Seminary, Gormley, Ontario): 78-80.

J. I. Packer, *A Quest for Godliness: The Puritan Vision of the Christian Life*. Wheaton, Illinois: Crossway Books, 1990, 367 pages.

Michael A. G. Haykin (Central Baptist Seminary, Gormley, Ontario): 80-81.

John Piper, *The Supremacy of God in Preaching*. Grand Rapids: Baker Book House, 1990, 119 pages.

Michael A. G. Haykin (Central Baptist Seminary, Gormley, Ontario): 81-82.

O. Palmer Robertson, *Jonah: A Study in Compassion*. Edinburgh: The Banner of Truth Trust, 1990, 64 pages.

Mark B. Rodgers (Newtonbrook Baptist Church, Willowdale, Ontario): 83-84.

Cyril S. Rodd, ed., *Foundation Documents of the Faith*. Edinburgh: T. & T. Clark Ltd., 1987, 152 pages.

Michael A. G. Haykin (Central Baptist Seminary, Gormley, Ontario): 84-85.

Alan P. F. Sell, *Aspects of Christian Integrity*. Calgary: University of Calgary Press, 1990, 160 pages.

Richard Topping (Wycliffe College, Toronto, Ontario): 85-86.

John F. Thornbury, *God Sent Revival: The Story of Asahel Nettleton and the Second Great Awakening*. Durham: Evangelical Press, 1977, 238 pages.

Darryl S. Dash (Scarborough, Ontario): 86-87.

Robert E. Van Voorst, *Building Your New Testament Greek Vocabulary*. Grand Rapids: Wm. B. Eerdmans Pub. Co., 1990, 110 pages.

R. C. Mitchell (Central Baptist Seminary, Gormley, Ontario): 87.

ARTICLES

**FORME TEXTUELLE ET JUSTESSE DOCTRINALE DEL'ANCIEN
TESTAMENT DANS LE NOUVEAU: LA CITATION DU PSAUME
16 DANS LE DISCOURS D'ACTES 2**

Pierre Constant,

Pasteur Associé de L'Église Baptiste Montclair, Hull, Québec.

4-15.

SHOULD BAPTISTS TAKE ANOTHER LOOK AT TRADITION?

Douglas H. Shantz,

Associate Professor of Religious Studies, Trinity Western University,
Langley, British Columbia.

16-32.

THE MEANING OF ORDINATION: A MODEST PROPOSAL

Stanley K. Fowler,

Academic Dean and Professor of Theology, Central Baptist Seminary,
Gormley, Ontario.

33-36.

**MISSION YESTERDAY AND TODAY: CHARLES HADDON
SPURGEON 1834-1892**

Michael K. Nicholls,

Pastor, Bromley Baptist Church, Kent, England.

37-49.

BOOK REVIEWS

David Atkinson, *The Message of Genesis 1-11. The Bible Speaks Today.*
Downers Grove, Illinois: InterVarsity Press, 1990, 190 pages.

Peter J. Gentry (Toronto Baptist Seminary, Toronto, Ontario): 50-52.

Oscar Stephenson Brooks, *The Drama of Decision: Baptism in the New
Testament.* Peabody, Massachusetts: Hendrickson Publishers, 1987,
177 pages.

Stanley K. Fowler (Central Baptist Seminary, Gormley, Ontario): 52-54.

Jacques Buchold, *Le Pardon et l'oubli*. Méry-sur-Oise: Sator, 1989, 178 pages.

Richard Houle (*Église Baptiste Évangélique de Longueuil, Longueuil, Québec*): 54-55.

Charles W. Deweese, *Baptist Church Covenants*. Nashville, Tennessee: Broadman Press, 1990, 239 pages.

Michael A. G. Haykin (*Central Baptist Seminary, Gormley, Ontario*): 55-56.

Jonathan Edwards, *On Knowing Christ*. Edinburgh: The Banner of Truth Trust, 1990, 276 pages.

Timothy Kerr (*Toyama City, Toyama Ken, Japan*): 56-58.

William R. Estep, *Revolution within the Revolution. The First Amendment in Historical Context, 1612-1789*. Grand Rapids: Wm. B. Eerdmans Pub. Co., 1990, xviii + 214 pages.

Michael A. G. Haykin (*Central Baptist Seminary, Gormley, Ontario*): 58-60.

Timothy George and David S. Dockerey, eds., *Baptist Theologians*. Nashville, Tennessee: Broadman Press, 1990, 704 pages.

Michael A. G. Haykin (*Central Baptist Seminary, Gormley, Ontario*): 60-63.

William T. Kirwan, *Les Fondements bibliques de la relation d'aide*. Méry-sur-Oise: Sator, 1988, 261 pages.

François Pageau (*Bois des Filons, Québec*): 63-64.

Eric Lane, *I Want to Be Baptised*. London: Grace Publication, 1986, 124 pages.

Stanley K. Fowler (*Central Baptist Seminary, Gormley, Ontario*): 64-66.

John F. MacArthur, *The Gospel According To Jesus*. Grand Rapids: Zondervan, 1990, 253 pages.

Bill Henderson (*Bethel Gospel Church, Caledon East, Ontario*): 66-68.

I. Howard Marshall, *1 Peter. The IVP New Testament Commentary Series*. Downers Grove: InterVarsity Press, 1991, 184 pages.

Marins O. Vereecke (*Tottenham, Ontario*): 68-70.

Richard A. Muller, *God, Creation and Providence in the Thought of Jacob Arminius*. Grand Rapids: Baker Book House, 1991, x + 309 pages.

Richard Topping (*Wycliffe College, Toronto, Ontario*): 70-74.

Albert de Pury, éd., *Le Pentateuque en question. 2e édition.* Genève: Labor et Fides, 1989, 421 pages.

André Bachand (*Église Évangélique Baptiste de Sorel-Tracy, Tracy, Québec*): 74-76.

Daniel G. Reid, Robert D. Linder, Bruce L. Shelley, and Harry S. Stout, eds., *Dictionary of Christianity in America.* Downers Grove, Illinois: InterVarsity Press, 1990, xxx + 1305 pages.

Michael A. G. Haykin (*Central Baptist Seminary, Gormley, Ontario*): 76-78.

R. C. Sproul, *Abortion: A Rational Look At An Emotional Issue.* Colorado Springs, Colorado: Navpress, 1990, 207 pages.

Randy C. Alcorn, *Is Rescuing Right? Breaking The Law To Save The Unborn.* Downers Grove, Illinois: InterVarsity Press, 1990, 249 pages.

John W. Seaman (*McMaster University, Hamilton, Ontario*): 78-81.

Wayne F. Shirton, *Workmen who need not be Ashamed.* Burlington, Ontario: Welch Publishing Co., 1991, 124 pages.

Heinz G. Dschankilic (*Toronto, Ontario*): 81-82.

Paul Tournier, *Learning To Grow Old.* 1972 ed.; repr. New York: Harper & Row, 1991, 241 pages.

Walfried E. Goosen (*Dundas, Ontario*): 82-84.

Edward P. Wimberly, *Prayer In Pastoral Counselling.* Louisville: John Knox Press, 1990, 122 pages.

Heinz G. Dschankilic (*Toronto, Ontario*): 84-85.

ARTICLES

BRITISH RECRUITS FOR SERAMPORE, 1800-1825

A. Christopher Smith,
Religion Program Officer, Pew Charitable Trusts, Philadelphia, Pennsylvania.
4-35.

**L'HYMNOLOGIE DE RUBEN SAILLENS (1855-1942)
PRÉDICATEUR, POÈTE ET CHANTRE DE LA CROIX**

André Constant,
Pasteur, l'Église Baptiste Montclair de Hull, Hull, Québec.
36-54.

**A HERMENEUTICAL FRAMEWORK FOR THE ROLE OF
WOMEN**

Daniel G. Lundy,
Registrar and Professor of Ministry, Central Baptist Seminary, Gormley,
Ontario.
55-76.

BOOK REVIEWS

W. B. Forsyth, *The Wolf from Scotland: The Story of Robert Reid Kalley—Pioneer Missionary*. Darlington: Evangelical Press, 1988, 239 pages.

John Peter Bodner (Bethsaida Chapel, Mississauga, Ontario): 82.

Robert H. Mounce, *Matthew*. Peabody, Massachusetts: Hendrickson Publishers Inc., 1985, 288 pages.

Heinz G. Dschankilic (Toronto, Ontario): 83.

Werner Neuer, *Man and Woman in Christian Perspective*, trans. Gordon Wenham. Wheaton: Crossway, 1991, 224 pages.

Daniel G. Lundy (Central Baptist Seminary, Gormley, Ontario): 84-85.

Marjorie Reeves and Jean Morrison, eds., *The Diaries of Jeffery Whittaker, Schoolmaster of Bratton, 1739-1749*. Trowbridge: Wiltshire Record Society, 1989, lxiv + 117 pages.

Michael Haykin (Central Baptist Seminary, Gormley, Ontario): 85-87.

Christophe Senft, *L'Évangile selon Marc*. Genève: Labor et Fides, 1991, 107 pages.

Michel Lemaire (Église Baptiste de la Foi, Drummondville, Québec): 87-90.

Daniel Schibler, *Le Livre de Michée*. Vaux-sur-Seine: Edifac, 1989, 152 pages.

John Kessler (Ontario Theological Seminary, Willowdale, Ontario): 90-91.

George Smeaton, *The Doctrine of the Atonement According to the Apostles*. Peabody, Massachusetts: Hendrickson Publishers Inc., 1988, xii + 548 pages. Originally published 1870.

Scott Dyer (Burlington, Ontario): 91-92.

John Stott, *La Croix de Jésus-Christ*. Mulhouse: Éditions Grâce et Vérité; Wallstrasse: Éditions Brunnen Verlag, 1988, 369 pages.

Pierre Constant (Église Baptiste Montclair de Hull, Hull, Québec): 92-94.

David Thrower, *No Looking Back. The Story of a Missionary to India*. London: Grace Publications, 1986, 150 pages.

Timothy Kerr (Toyama City, Japan): 95-96.

Thomas F. Torrance, *The Trinitarian Faith: The Evangelical Theology of the Ancient Catholic Church*. Edinburgh: T. & T. Clark, 1988, 345 pages.

Garth B. Wilson (Wychwood-Davenport Presbyterian Church, Toronto, Ontario): 96-99.

William Williams, *Christianity among the New Zealanders*. 1867 ed.; repr. Edinburgh: The Banner of Truth, 1989, vi + 384 pages.

Carl Muller (Trinity Baptist Church, Burlington, Ontario): 99-100.

ARTICLES

PRAISE AND PRAXIS: DOXOLOGY AS THE CONTEXT FOR KINGDOM MINISTRY

David G. Barker,
Academic Dean and Professor of Old Testament, London Baptist Seminary,
London, Ontario.
4-17.

JOËL ET LE CULTE

Sylvain Romerowski,
Instituteur en Ancien Testament à l'Institut Biblique de Nogent-sur-Marne,
France.
18-35.

THE CHANGING ROLE OF WOMEN IN FELLOWSHIP BAPTIST CHURCHES

Daniel G. Lundy,
Registrar and Professor of Ministry, Central Baptist Seminary, Gormley,
Ontario.
36-52.

BENJAMIN KEACH'S *THE GOSPEL MINISTER'S MAINTENANCE VINDICATED* AND THE STATUS OF MINISTERS AMONG SEVENTEENTH-CENTURY BAPTISTS

J. Barry Vaughn,
Birmingham, Alabama.
53-60.

GEORGE A. RAWLYK, ED., *THE CANADIAN PROTESTANT EXPERIENCE, 1760-1990: A REVIEW ARTICLE*

Rachel M. Powell,
Toronto, Ontario.
61-68.

BOOK REVIEWS

François Bassin, Frank Horton et Alfred Kuen, *Introduction au Nouveau Testament: Évangiles et Actes*. Saint-Légier, Suisse: Éditions Emmaüs, 1990, 531 pages.

Pierre Constant (*Église Baptiste Montclair, Hull, Québec*): 69-71.

Luc de Benoit, *Bâtissez votre bibliothèque: Bibliographie annotée dans une perspective évangélique.* Saint-Légier: Éditions Emmaüs, 1990, 239 pages.

Pierre Constant (Église Baptist Montclair, Hull, Québec): 72-73.

John Brown, *Discourses and Sayings of Our Lord.* Volume 2. 1852 ed.; repr. Edinburgh: The Banner of Truth Trust, 1990, 519 pages.

Don Theobald (Binbrook Baptist Church, Binbrook, Ontario): 73-74.

Robert M. Bowman, Jr., *Why You Should Believe In The Trinity: An Answer To Jehovah's Witnesses.* Grand Rapids: Baker, 1989, 157 pages.

Randy T. Mann (Poplar Hill Christian Church, London, Ontario): 74-76.

F. F. Bruce, *A Mind for What Matters.* Grand Rapids: Eerdmans, 1990, 325 pages.

Randy T. Mann (Poplar Hill Christian Church, London, Ontario): 76-79.

G. Lloyd Carr and Gwendolyn C. Carr, *The Fierce Goodbye. Hope in The Wake of Suicide.* Downers Grove, Illinois: InterVarsity Press, 1990, 158 pages.

Tim Kerr (Toyama City, Japan): 79-82.

Austin Day, *Living Stones. A History of Bethel Baptist Church, Swavesey 1840-1990.* Swavesey, Cambridgeshire: Bethel Baptist Church, 1990, vi + 58 pages.

Michael A. G. Haykin (Central Baptist Seminary, Gormley, Ontario): 82-83.

Brian H. Edwards, *Revival! A people saturated with God.* Darlington, Co. Durham, England: Evangelical Press, 1990, 303 pages.

Michael A. G. Haykin (Central Baptist Seminary, Gormley, Ontario): 83-84.

Kenneth Hagen, ed., *Augustine, the Harvest, and Theology (1300-1650): Essays Dedicated to Heiko Augustinus Oberman in Honor of his Sixtieth Birthday.* Leiden: E. J. Brill, 1990.

Douglas H. Shantz (Trinity Western University, Langley, B.C.): 84-86.

Keith J. Hardman, *Charles Grandison Finney 1792-1875.* Grand Rapids: Baker Book House, 1987, 512 pages.

Heinz G. Dschankilic (Toronto, Ontario): 86-89.

Thomas Manton, *Psalm 119, Vol. I.* Edinburgh: The Banner of Truth Trust, 1990, 585 pages.

W. E. Payne (Trinity Baptist Church, Burlington, Ontario): 89-91.

John Piper and Wayne Grudem, eds., *Recovering Biblical Manhood and Womanhood: A Response to Evangelical Feminism*. Wheaton: Crossway, 1991, 566 pages.

Daniel G. Lundy (Central Baptist Seminary, Gormley, Ontario): 92-94.

B. B. Warfield, *Faith and Life*, Edinburgh: The Banner of Truth Trust, reprinted 1990, 458 pages.

Robert Okum (McCormack Memorial Church, Vivian, Ontario): 94-95.