

- 53 Abraham Booth, 'Address to friends of Evangelical truth in general and to Calvinistic Churches in particular'; Caleb Evans, 'Charge and Sermon', Bristol 1773, p.6; John Sutcliff, 'The Nature, Evidences, and Advantages of Humility: Circular Letter, Association assembled at Nottingham', 1784, p.12; *First Principles of the Oracles of God*, Halifax, 1783, p.3.
- 54 'The Excellence of the Christian Dispensation', pp.8,9.
- 55 'The Nature of Faith', p.5.
- 56 A. Booth, *A Confession of Faith*, 1769, pp.24-5. For a typical view of truth categories, see *An Apology for Baptists*, 1778, 'Table'.
- 57 'The Excellence of the Christian Dispensation', pp.2-5. Cf. Fuller, *Complete Works*, I, pp.696-7; 'The Beauty of Social Religion', p.4; and Turner, *Essays on Various Subjects*, I, pp.ii-v, 1-46.
- 58 'Doctrine, Experience and Practice: Circular Letter', Leominster, 1787, p.4. Cf. the view that reason 'exercises itself on scripture'. Dan Taylor, *The Scriptural Account of the Way of Salvation*, Halifax, 1772, p.4.
- 59 Carey, *An Enquiry*, Sect.I, pp.8-13; Abraham Booth, *Commerce in the Human Species*, 1792, reprint L. McBeth, ed., *Sourcebook for Baptist Heritage*, Nashville, 1990, pp.138-41.
- 60 Eakins, *Life and Writings of Andrew Fuller*, pp.160, 164-5; John Ryland, *Advice to Students of Divinity and Young Ministers of the Gospel*, 1770, pp.11-15.
- 61 Fuller, *Complete Works*, I, pp.161-7, 685-90, 696-701; 'The Divinity of the Christian Religion', pp.5-9; Booth, *A Confession of Faith*, pp.14-17. Cf. Turner, *Essays on Various Subjects*, I, p.72; and Joseph Stennett, *The Christian Strife for the Faith of the Gospel*, 1738, pp.12-13.
- 62 See Dan Taylor, *An Essay on the Truth and Inspiration of the Holy Scriptures*, 1819, pp.35, 48, 81-3; *A Dissertation on Singing in the Worship of God*, 1786, pp.18, 36, 40; Dan Taylor *et al.*, 'On Associations: Circular Letter', Coventry, 1779, p.5; Adam Taylor, *Memoirs of the Rev. Dan Taylor*, p.128; Whitley, *Minutes*, 1910, II, pp.72-3, 194; and Adam Taylor, *A History of the English General Baptists*, II, p.110.
- 63 Dan Taylor, *an Essay on the Truth and Inspiration of the Holy Scriptures*, p.35; *Consistent Christian*, p.11.
- 64 John Locke, *Human Understanding*, L.iv.chap.4.16. Taylor also appeals to Dr Beattie's *Christianity*, Vol.I, p.52, wherein credibility, motive, competence, and lack of deception are norms.
- 65 Dan Taylor, *An Essay on the Truth and Inspiration of the Holy Scriptures*, pp.48-9, 53, 81-3. Cf. use of syllogism in 'Of the Sin of Adam: Circular Letter', Broughton, Newcastle upon Tyne, 1778, p.7.
- 66 See 'God's Kingdom: Circular Letter of the Elders, Ministers, and Messengers, Western Association', 1798, pp.1-11.

FRANK LOUIS MAULDIN *Professor of Philosophy, University of Tennessee at Martin, USA*

BAPTIST HISTORICAL SOCIETY ANNUAL GENERAL MEETING 1994

This meeting will take place in Bridlington at 2 p.m. on either Tuesday, 26 April, or Wednesday, 27 April 1994. We are sorry we cannot be precise at the time of going to press, but are dependent on those arranging the programme of the Baptist Assembly. The Annual Lecture will be given by the Revd Dr W. C. R. Hancock. Again, the subject will be announced later but it will be based on his doctoral thesis, 'Nonconformity and Politics, 1893-1914, with special attention to the rise of the Labour Party'.

- 67 *ibid.*, p.17.
 68 *ibid.*, p.208, n.279.
 69 Stayer et al., *op.cit.*, p.109.
 70 Packull, *op.cit.*, p.30.
 71 *ibid.*, p.176.
 72 Abraham Friesen, 'Thomas Muentzer and Martin Luther', *Archiv für Reformationsgeschichte (ARG)*, 79, 1988, pp.59-80.
 73 R. Emmet McLaughlin, *Caspar Schwenckfeld, Reluctant Radical: His Life to 1540*, 1987, p.106.
 74 Russell H. Hvolbeck, 'Being and Knowing: Spiritualist Epistemology and Anthropology from Schwenckfeld to Böhmé', *The Sixteenth Century Journal* 22, 1991, pp.97-110.
 75 *ibid.*, p.97.
 76 McLaughlin, *op.cit.*, p.viii, and this is the source for the details of Schwenckfeld's life.
 77 Hvolbeck, *op.cit.*, p.108.
 78 McLaughlin, *op.cit.*, pp.100-107.
 79 Hvolbeck, *op.cit.*, p.101.
 80 McLaughlin, *op.cit.*, p.101 n.46.
 81 *ibid.*
 82 Reardon, *op.cit.*, pp.212-13. Note: there is a misprint in Reardon where Wildshut appears instead of Waldshut.
 83 Stayer et al., *op.cit.*, p.97.
 84 Reardon, *op.cit.*, p.214.
 85 G. H. Williams, *op.cit.*, p.225.
 86 *ibid.*, p.227.
 87 Williams & Mergal, *op.cit.*, p.113.
 88 Packull, *op.cit.*, p.104.
 89 Quoted in Jones, *op.cit.*, p.382.
 90 Reardon, *op.cit.*, p.224.
 91 These are all covered briefly in Zeman's paper.
 92 This is an extension of the idea of Stayer et al. that there was not a single source for anabaptism but multiple sources. Parthenogenesis derives from the Greek word *παρθενος*, meaning virgin.

JUDITH Y. HOLYER *Bristol University Free Church Chaplain and Minister to Tytherington Baptist Church*

* * * * *

BAPTIST HISTORICAL SOCIETY SUMMER SCHOOL Aberystwyth, 30 June to 3 July 1994

Location: The United Theological College, Aberystwyth, Dyfed, SY23 2LT

Speakers:* The Principal, the Revd Dr Elfed Ap-Nofydd Roberts; Dr David Bebbington; Revd Douglas Sparkes; Miss Tanya Jenkins; Revd David Milner; Professor Keith Robbins; H. M. Davies. [* to be confirmed]

Visit: The National Library of Wales has agreed to receive small groups to use the research room. We have to give ample notice of specific documents requested. Friday and Saturday afternoons will be kept free to allow for this.

Cost: Accommodation - Thursday dinner to Sunday lunch, inclusive, £80-00. (The Society will cover administrative costs). Arrangements can be made for for day visitors.

Booking: Please book early. A non-returnable deposit of £10-00 is required with the booking. Please send bookings, indicating whether full-time or day (indicating when lunch and/or dinner is required), to the Revd Siôr Coleman, 12 Barford Crescent, Kings Norton, Birmingham B38 0BH, no later than Easter 1994. Cheques payable to the Baptist Historical Society.