

- Calcutta Baptist Missionaries; in answer to "A Statement relative to Serampore, By J. Marshman, D.D. With introductory Observations by John Foster", 1828.*
- 21 W. Johns, *The spirit of the Serampore System as it existed in 1812 and 1813; with Strictures on some parts of Dr. Marshman's "Statement relative to Serampore," in a Series of Letters to a Friend*, 1828.
- 22 *Baptist Magazine*, October 1828, p.461.
- 23 *ibid.* The italics are in the original.
- 24 *Baptist Magazine*, November 1828, 1828, p.510.
- 25 Godwin, Letters, Letter 39, p.20.
- 26 S. P. Carey, *William Carey*, 1823, p.299.
- 27 See F. D. Walker, *William Carey, Missionary Pioneer and Statesman*, 1926, p.297
- 28 Letter from William Carey to Dyer, 15 July 1819. See G. Smith, *The Life of William Carey, Shoemaker and Missionary*, 1935, p.262.
- 29 Letter from Carey to Christopher Anderson, 15 May 1828. See G. Smith, *op.cit.* p.269.
- 30 Joshua Marshman, *Statement relative to Serampore, Supplementary to a "Brief Memoir"*, 1828, p.99.
- 31 See J. C. Marshman, *The Story of Carey, Marshman & Ward, The Serampore Missionaries*, 1864, p.283.
- 32 Godwin, Letters, Letter 39, p.20.
- 33 *ibid.*
- 34 Godwin, Letters, Letter 38, pp.10,11.
- 35 *ibid.* p.8
- 36 Godwin's verdict on the dispute between the 'senior' and 'junior' missionaries is even-handed. 'The junior missionaries were men of talent and vigour and perhaps, considering what human nature is it may be conceded that they were somewhat too ambitious of gaining power, and the old men too jealous of retaining it.' Letters, Letter 38, p.10.
- 37 Godwin, Letters, Letter 38, p.10.
- 38 Godwin, Letters, Letter 39, p.18. For an example see *Missionary Herald*, July 1827, p.347, where Eustace Carey refers to 'my dear and venerated uncle, Dr Carey.'
- 39 Godwin, Letters, Letter 39, p.18.
- 40 S. P. Carey, *op.cit.* pp.349f. S. Pearce Carey was a great grandson of William Carey.
- 41 *Missionary Herald*, July 1827, pp. 346,347.
- 42 J. C. Marshman, *op.cit.* p.282.
- 43 Godwin, Letters, Letter 39, p.22.
- 44 *ibid.* p.21.
- 45 Godwin, Letters, Letter 47, pp.7,8.
- 46 Godwin, Letters, Letter 48, p.5.
- 47 Godwin, Letters, Letter 39, p.21.
- 48 Godwin, Letters, Letter 40, p.5.
- 49 Godwin, Letters, Letter 43, p.3.
- 50 Alexander & Co. in December 1832, Mackintosh & Co. in January 1833, and Colvin & Co. shortly afterwards.
- 51 For a brief account of his life see J. Hughes, *Liverpool Banks and Bankers 1760-1837*, 1906. Hope is described as 'A man of considerable strength of character and pronounced Liberal views' and as 'a sturdy Nonconformist', p.212. Hope died on 15 October 1837.
- 52 See 'The Necrologies of John Dyer,' *BQ* XXIII, No.7, April 1950, p.309.
- 53 Godwin, Letters, Letter 49, p.6.
- 54 *ibid.*
- 55 *ibid.* p.8.
- 56 *ibid.* p.9.
- 57 *ibid.* p.10.
- 58 *ibid.* p.12.
- 59 *ibid.* p.13.
- 60 *ibid.*, p.14.
- 61 *ibid.*
- 62 J. C. Marshman, *op.cit.* p.322.
- 63 Godwin, Letters, Letter 49, p.13.
- 64 *ibid.* p.14.
- 65 *Baptist Magazine* p.28.
- 66 *Missionary Herald* p.33.
- 67 The representatives of the society are listed as, 'The Rev. George Barclay, of Irvine; Rev. Benjamin Godwin, of Liverpool; C. H. Jones, Esq., of Liverpool; Henry Kelsall, Esq., of Rochdale, and J. L. Phillips, Esq., of Melksham.'
- 68 *Missionary Herald*, June 1838, p.267.
- 69 *ibid.* pp.267, 268.
- 70 *ibid.* p.268.
- 71 Godwin, Letters, Letter 50, p.10.
- 72 Godwin, Letters, Letter 49, p.16.
- 73 Godwin, Letters, Letter 52, p.6.
- 74 *ibid.*, p.7.
- 75 Godwin, Letters, Letter 55, p.7.
- 76 Godwin, Letters, Letter 58, p.15.
- 77 E. D. Potts, *British Baptist Missionaries in India, 1793-1837. The History of Serampore and its Missions*, Cambridge, 1967, p.26, n.2.
- 78 J. C. Marshman, *op.cit.* p.326.
- 79 Godwin, Letters, Letter 58, p.49.
- 80 Godwin, Letters, Letter 49, p.16.

N. P. HANCOCK *Housemaster and Assistant Chaplain, Trent College, Nottingham*

SOCIETY NEWS: Congratulations to Dr Donald Meek, so active in the Scottish Baptist History Project, on his recent appointment to the Chair of Celtic at Aberdeen.