

- 68 'Minutes of adjourned Meeting of Council... Tuesday, 21st February 1888...', in MB, 194; CW, 23 February 1888, and *The Baptist*, 24 February 1888 (SS, DG IIIc 123-4, 132-3). These three sources are used for the entire account of the meeting.
- 69 The most credal of the clauses of the December and January versions was dropped. The sources for these three versions are, in chronological order: 'Special Meeting of the Council, Tuesday 13th December 1887...', pp.3-4, in MB, 166; *Agenda for adjourned meeting of Council* (18 January 1888); 'Minutes of adjourned Meeting of Council... Tuesday 21st February, 1888...', pp.2-4, in MB, 194.
- 70 The relevant part is: '(I) That the doctrinal beliefs of the Union are, and must be, determined by the doctrinal beliefs of the Churches and Associations of which the Union is composed; (II) That the Council of the Union therefore disclaim altogether any authority to formulate a new and additional standard of theological belief as a bond of union, to which assent shall be required'; 'Minutes of adjourned Meeting of Council... Tuesday 21st February, 1888...', p.5, in MB, 194.
- 71 2 March 1888 (SS, DG IVa 2).
- 72 1 March 1888 (SS, DG IIIc 128). Even the conservative *The Baptist* was supportive - 24 February 1888 (SS, DG IIIc 130).
- 73 Spurgeon to Booth, in *The Baptist* 2 March 1888 (SS, DG IVb 67).
- 74 In *The Baptist*, 23 March 1888 (SS, DG IVb 59-60).
- 75 In a London Baptist Association meeting reported in *The Baptist*, 30 March 1888 (SS, DG IVb 67).
- 76 E. A. Payne, 'The Down Grade Controversy: a postscript', BQ 28, p. 155, using letters from Booth to Culross of 28 March and 14 April 1888.
- 77 It was published in *The Freeman*, 30 March 1888.
- 78 'Minutes of Meetings of Council... Monday, 23rd April 1888, at 2.30 p.m.', p.15, in MB, 202.

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BEQUEST

Miss Margaret Killip, for many years a missionary with the BMS, was a genealogist whose interests centred upon the Baptist Churches of Cumbria, Durham and Northumberland. In her will she left her papers to the Society, and they are now deposited in the Angus Library, Regent's Park College, Oxford. She also left a most generous gift of £2000, which we acknowledge with great gratitude. It is to be used entirely at the Committee's discretion, but preference will be given to publishing research about Baptists in the north of England.

ROGER HAYDEN