

fruits of Nairobi, and the hope has been expressed that the work will continue with even greater dedication.

This worm's eye view shows a Christian body which will continue to be controversial because it is trying to see and implement the working out of the gospel within different nations, colours, cultures and ideologies. It will continue to inspire a love/hate relationship, and prove a stumbling block to many. But it will, I believe, continue to be used in the providence of God, to be an instrument and sign of the coming Kingdom.

#### NOTES

- 1 Reproduced in *International Review of Mission*, Vol.71 (October 1982), pp.427-451.
- 2 *Foundations*, vol.XXV, January-March 1982, American Baptist Historical Society, p.43.
- 3 *Op.cit.*, p.446.
- 4 For a description of these events, see *Breaking Barriers, Nairobi 1975*, edited by David M. Paton, SPCK, London, pp.169ff.
- 5 *Ibid.*, p.106.
- 6 *Ibid.*, pp.103ff.

D. S. RUSSELL

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#### MR ALLAN CALDER

Mr Allan H. Calder, F.C.A., a Vice-President of the Baptist Historical Society, died on 10th February 1983. Mr Calder, a chartered accountant, was the longest-serving Treasurer of the Society to date, taking over from Mr F. J. Blight in 1934 and handing over to the Revd Thornton Elwyn in 1966, at which point he was elected to be a Vice-President in recognition of this long and outstanding service to the Society. This was of course but one of the ways in which he placed his professional expertise at the service of the denomination. The immediate post-war years were very difficult for the Society financially, but the sounder position reached by the 1960s owed much to Mr Calder's service. Mr Calder's own historical interest centred on his own church, Upton Chapel, where he was a deacon for many years, and on hymns and their writers.