

Academic Theses on or Related to Baptist Studies (2)

The following list has been compiled by Mr. Peter Toon. It has not always been possible to state the year in which a thesis title was accepted by the university concerned. From those to which a date has been attached it will be seen that, unlike the one in our last issue, this is not a list of theses now in progress but of theses pursued at some point during the last twenty years. It is felt that information concerning these may well be of value in future research.

Archibald Maclean, 1753-1812. Baptist Pioneer in Scotland. (R. D. Mitchell, Edinburgh Ph.D., 1950-1).

A psychological study of the effects of contemporary Nonconformist revivals. (R. W. Shields, London Ph.D., 1950-1).

The development of Independency in Derbyshire from the Restoration to the Methodist Revival. (R. Mansfield, Manchester M.A., 1950-1).

William Roby 1766-1830 and the revival of Independency in Lancashire and the North. (W. G. Robinson, Manchester Ph.D., 1950-1).

The Christian Magistrate as viewed by the Separatists and early Dissenting groups before 1660. (D. M. Himbury, Oxford B.Litt., 1950-1).

Lay Preaching in England from the Reformation to the rise of Methodism. (J. H. Blackmore, Edinburgh Ph.D. 1951-2).

The soteriology of C. H. Spurgeon revealed in his sermons and controversial writings. (H. F. Colquitt, Edinburgh Ph.D., 1951-2).

A study of Roger Williams' religious thought with special reference to his conception of religious thought with special reference to his conception of religious liberty. (L. J. Thompson, Edinburgh Ph.D., 1951-2).

Protestant Nonconformity in the Black Country 1662-1685. (A. G. Cumberland, Bristol M.A., 1952-3).

The element of Christian asceticism in English Puritanism and French Jansenism in the 17th century. (G. W. Legge, Edinburgh Ph.D., 1952-3).

The history of the Free Church Council 1892-1939. (E. K. Jordan, Oxford D.Phil., 1952-3).

The relations of English Baptists with New England in the 17th century. (J. Brewer, Leeds B.D., 1952-3).

John Gill, Baptist theologian, 1697-1771. (R. E. Seymour, Edinburgh Ph.D., 1953-4).

Philosophical influences bearing on Alexander Campbell and the beginnings of the Disciples of Christ movement. (L. L. Kingbury, Edinburgh Ph.D., 1954-5).

The evangelical work of the Baptists of Leicestershire, 1740-1820. (G. Jackson, London M.A., 1954-5).

The conception of the Church in R. Baxter and J. Bunyan, a comparison and contrast. (R. L. McCan, Edinburgh Ph.D., 1954-5).

Baptism in Nonconformist theology 1820-1920, with special reference to Baptists. (J. R. Perkin, Oxford D.Phil., 1955-6).

The life and thought of Balthaser Hubmaier 1485-1528. (R. A. Mackoskey, Edinburgh Ph.D., 1955-6).

The Toleration Act 1689 and freedom for Protestant Nonconformists. (A. G. Cumberland, London Ph.D., 1956-7).

The theology of Baptism in the writings of J. Wesley. (J. N. Galliers, Leeds, M.A., 1956-7).

English-speaking missions in the Congo Independent State 1875-1908. (R. M. Slade, London Ph.D., 1956-7).

A study of theological developments among the Nonconformists of Wales in the 19th century. (G. Richards, Oxford B.Litt., 1956-7).

The life and teaching of Robert Hall, 1764-1831. (A. H. Macleod, Durham M.Litt., 1957-8).

A survey of Baptist expansion in England, 1785-1850, with special reference to the emergence of permanent structure and organisation. (S. M. Stone, Bristol M.A. 1958-9).

The self-authenticating character of revelation, authority and certitude in 20th century Nonconformist thought, with special reference to P. T. Forsyth, John Oman, and H. Wheeler Robinson. (W. A. Sturm, Oxford D.Phil., 1958-9).

The theological justification of the great missionary awakening of the late 18th century, with special reference to William Carey. (J. P. Wheeler, Edinburgh Ph.D., 1958-9).

The Hall Manuscript. (J. E. Vaughan, Bristol M.A., 1959-60).

Nonconformity in Exeter, 1650-1975. (A. A. Brockett, Exeter M.A., 1959-60).

The development of the doctrine of the Church among the English Separatists, with special reference to Robert Browne and John Smyth. (B. R. White, Oxford D.Phil., 1960-61).

The life and thought of Dr. Edward Williams, with special reference to his influence on Welsh and English Nonconformity. (W. T. Owen, London Ph.D., 1960-61).
