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## Contents.

### ESSAYS.

<table>
<thead>
<tr>
<th>Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thirty Years in the Sermon Class</td>
<td>3</td>
</tr>
<tr>
<td>&quot;We Preach ...&quot;</td>
<td>14</td>
</tr>
<tr>
<td>The Edinburgh Conference: What was the good of it?</td>
<td>21</td>
</tr>
<tr>
<td>The Problem of Suffering</td>
<td>30</td>
</tr>
<tr>
<td>The Making of a Capital: Canberra</td>
<td>80</td>
</tr>
<tr>
<td>The Bible as Literature</td>
<td>83</td>
</tr>
<tr>
<td>The Preaching of the Atonement</td>
<td>91</td>
</tr>
<tr>
<td>The Voice of God</td>
<td>102</td>
</tr>
<tr>
<td>The Ministry and the Sacraments</td>
<td>132</td>
</tr>
<tr>
<td>Religion and Science</td>
<td>148</td>
</tr>
<tr>
<td>The Baptistry of St. John at Poictiers</td>
<td>158</td>
</tr>
<tr>
<td>The Fruit of Freedom</td>
<td>205</td>
</tr>
<tr>
<td>The Means of Grace</td>
<td>212</td>
</tr>
<tr>
<td>Prayer and the Holy Spirit</td>
<td>219</td>
</tr>
<tr>
<td>Heredity</td>
<td>226</td>
</tr>
<tr>
<td>The Reformation and the Word of God</td>
<td>259</td>
</tr>
<tr>
<td>The Permanency of Religion</td>
<td>268</td>
</tr>
<tr>
<td>The Present Position of Old Testament Studies</td>
<td>279</td>
</tr>
<tr>
<td>The Process of Salvation</td>
<td>323</td>
</tr>
<tr>
<td>Ideals of Freedom</td>
<td>336</td>
</tr>
<tr>
<td>State Morality</td>
<td>343</td>
</tr>
<tr>
<td>Richard Baxter and &quot;The Reformed Pastor&quot;</td>
<td>350</td>
</tr>
<tr>
<td>Believers' Baptism and the Holy Spirit</td>
<td>387</td>
</tr>
<tr>
<td>The Gospel and Pictorial Art</td>
<td>398</td>
</tr>
<tr>
<td>The Codex Sinaiticus</td>
<td>405</td>
</tr>
<tr>
<td>The State as God</td>
<td>407</td>
</tr>
<tr>
<td>The India of Carey and the India of To-day</td>
<td>451</td>
</tr>
<tr>
<td>Absolute Pacifism</td>
<td>468</td>
</tr>
<tr>
<td>The Metaphors of St. Paul</td>
<td>484</td>
</tr>
</tbody>
</table>

### BAPTIST HISTORY AND BIOGRAPHY.

<table>
<thead>
<tr>
<th>Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Early Education in New England, as valued by Baptists</td>
<td>40</td>
</tr>
<tr>
<td>The Passing of St. Mary's Gate, Derby</td>
<td>45</td>
</tr>
<tr>
<td>The Baptists of Greenwich</td>
<td>50</td>
</tr>
<tr>
<td>An Elegy on Andrew Gifford</td>
<td>54</td>
</tr>
<tr>
<td>The Baptist World Alliance</td>
<td>67</td>
</tr>
<tr>
<td>The London Strict Baptist Association, 1846-1853</td>
<td>109</td>
</tr>
<tr>
<td>From an Old Cornish Church Chest</td>
<td>121</td>
</tr>
<tr>
<td>A Forgotten Baptist Church in Leeds</td>
<td>125</td>
</tr>
<tr>
<td>&quot;Forward Regent's&quot;</td>
<td>139</td>
</tr>
<tr>
<td>Calvin's Doctrine of Baptism</td>
<td>160</td>
</tr>
<tr>
<td>Devizes in 1699</td>
<td>164</td>
</tr>
<tr>
<td>Annual Meeting, Report, and Accounts</td>
<td>166, 437</td>
</tr>
<tr>
<td>The Holdings of Thomas Guy</td>
<td>170</td>
</tr>
<tr>
<td>Christmas Evans, 1766-1838</td>
<td>194</td>
</tr>
<tr>
<td>Centenary Sketch of Woodhouse Carr and Meanwood Road</td>
<td>233</td>
</tr>
<tr>
<td>A &quot;Carey&quot; Letter of 1831</td>
<td>239</td>
</tr>
<tr>
<td>Abraham Booth's Ordination, 1769</td>
<td>242</td>
</tr>
<tr>
<td>The Great Raid of 1670</td>
<td>247</td>
</tr>
</tbody>
</table>
# Contents

Baptist Expansion in North America .......................... 283, 322
The China Baptist Alliance .................................. 294
Dan Taylor and Yorkshire Baptist Life ......................... 297, 386
The Rev. Colonel Paul Hobson, Fellow of Eton .................. 307
Reminiscences of George Pearce Gould ......................... 311
A Student's Appreciation, 1817 ............................... 349
Early Days at East Street, Walworth ........................ 362
John Newton and His Baptist Friends .......................... 368
John Moore and "The Dying Experience of Alice Rawson," Heaton, 1697 .......................... 372
Sixth Baptist World Congress, Atlanta ......................... 379
Trosnант Academy, 1732-1770 ................................ 417
Non-Collegiate Studies, 1779 ................................ 424
Joseph Harbottle, a Nineteenth-Century Pastor ................ 427
The Old General Baptist Church at Norwich .................... 430
More Reminiscences of the Strict and Particulars .............. 433
Some Notes on the Atlanta Congress .......................... 464
Wesley and Ourselves ........................................ 475
Leeds Baptists of Eighteenth Century ........................ 488
Records of Salem Baptist Church, Burton-on-Trent .......... 496

## Short Notes.

Editorials and New Members .................................. 1, 65, 129, 193, 257, 321, 385, 449
New Places of Worship for Londoners ......................... 13
Alfred University, State of New York ......................... 79
Feock Church Book ........................................... 120
Mount Street Burial Ground, Nottingham ....................... 131
Isaac Kimber .................................................. 267
William Dowars .............................................. 278
Ryland on Owen's *Work of the Spirit* ......................... 314
Records belonging to St. Mary's, Norwich ...................... 315
Joseph Bunyan, Carter, 1749 ................................ 361
A Committee of Advice to Kensington ........................ 367
Baptist Manuscripts in the Birmingham Reference Library .... 436
Bunyan and the Cokayns ...................................... 442

## Reviews.

Carey Bonner: Some Baptist Hymnists .......................... 20
Ronald W. Thomson: Heroes of the Baptist Church .......... 20
H. J. Hamlin and A. J. Whitby: Baptists in Bridgewater .... 39
Thomas Hywel Hughes: The Philosophic Basis of Mysticism .... 58
Richard Bell, Translator: The Qur'an ....................... 59, 446
E. Basil Redlich: The Forgiveness of Sins ................... 60
Rudolf Otto: Religious Essays ................................ 61
R. S. Birch: The Mastery of Fear ............................ 62
McEwan Lawson: Release ..................................... 62
Hugh Martin: Edinburgh 1937 ................................ 63
H. G. Wood: Henry T. Hodgkin, a Memoir ..................... 63
G. Elsie Harrison: Son to Susannah: The Private Life of John Wesley .............................................. 63
Cecil John Cadoux: Roman Catholicism and Freedom .......... 64
J. Sidlow Baxter: His Part and Ours ......................... 64
Marguerite Williams: John Wilson of Woolwich .............. 64
James S. Stewart: The Gates of New Life ..................... 128
<table>
<thead>
<tr>
<th>Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ernest A. Payne: Roade Baptist Church</td>
<td>128</td>
</tr>
<tr>
<td>H. Kraemer: The Christian Message in a Non-Christian World</td>
<td>184</td>
</tr>
<tr>
<td>H. Wheeler Robinson: The History of Israel, Its Facts and Factors</td>
<td>186</td>
</tr>
<tr>
<td>J. N. Schofield: The Historical Background of the Bible</td>
<td>189</td>
</tr>
<tr>
<td>Cyril Charles Richardson: The Church through the Centuries</td>
<td>190</td>
</tr>
<tr>
<td>T. Reaveley Glover: Paul of Tarsus</td>
<td>191</td>
</tr>
<tr>
<td>H. Wheeler Robinson: The Cross of Job</td>
<td>191</td>
</tr>
<tr>
<td>Allan Barr: A Diagram of Synoptic Relationships</td>
<td>191</td>
</tr>
<tr>
<td>Irene Marinoff: Peace and the Churches</td>
<td>191</td>
</tr>
<tr>
<td>Albert Peel: Thirty-five to Fifty</td>
<td>192</td>
</tr>
<tr>
<td>Nathaniel Micklem: A Book of Personal Religion</td>
<td>251</td>
</tr>
<tr>
<td>Raymond V. Holt: The Unitarian Contribution to Social Progress in England</td>
<td>252</td>
</tr>
<tr>
<td>H. G. Wood: Did Christ Really Live?</td>
<td>254</td>
</tr>
<tr>
<td>J. H. Rushbrooke: Baptists as Champions of Religious Freedom</td>
<td>255</td>
</tr>
<tr>
<td>D. Tait Patterson: The Call to Worship</td>
<td>256</td>
</tr>
<tr>
<td>H. D. Northfield: Dacca</td>
<td>256</td>
</tr>
<tr>
<td>Reginald Kirby: Finger-Tips on Glory</td>
<td>256</td>
</tr>
<tr>
<td>H. Wheeler Robinson: Record and Revelation</td>
<td>279</td>
</tr>
<tr>
<td>P. Franklin Chambers: Stewards of the Mysteries of God</td>
<td>310</td>
</tr>
<tr>
<td>Cadoux and Manning: The Reformation</td>
<td>310</td>
</tr>
<tr>
<td>R. Foster Aldwinckle: The Object of Christian Worship</td>
<td>241, 316</td>
</tr>
<tr>
<td>William Adams Brown: The Minister, His World and His Work</td>
<td>317</td>
</tr>
<tr>
<td>F. T. Forsyth: The Work of Christ</td>
<td>318</td>
</tr>
<tr>
<td>Ernest A. Payne: The Great Succession</td>
<td>319</td>
</tr>
<tr>
<td>Henry Cook: Heroes of the Faith</td>
<td>319</td>
</tr>
<tr>
<td>Charles F. Perry: My Bank Book</td>
<td>320</td>
</tr>
<tr>
<td>Florence Higham: Faith of our Fathers</td>
<td>342</td>
</tr>
<tr>
<td>Ernest A. Payne: Harry Wyatt of Shansi</td>
<td>371</td>
</tr>
<tr>
<td>J. Scott Lidgett: My Guided Life</td>
<td>371</td>
</tr>
<tr>
<td>R. Newton Flew: Jesus and His Church</td>
<td>382</td>
</tr>
<tr>
<td>Albert Peel: Christian Freedom</td>
<td>384</td>
</tr>
<tr>
<td>A. S. Langley: Birmingham Baptists, Past and Present</td>
<td>444</td>
</tr>
<tr>
<td>H. H. Rowley: Israel’s Mission to the World</td>
<td>445</td>
</tr>
<tr>
<td>F. C. White: Evangelism To-day</td>
<td>446</td>
</tr>
<tr>
<td>B. L. Manning: Why not Abandon the Church?</td>
<td>447</td>
</tr>
<tr>
<td>Pitt Bonarjee: The Office of the Holy Communion</td>
<td>447</td>
</tr>
<tr>
<td>John Lewis: Prayer in the Purpose of God and the Experience of Man</td>
<td>448</td>
</tr>
<tr>
<td>M. M. Knappen: Tudor Puritanism</td>
<td>507</td>
</tr>
<tr>
<td>P. W. James: George W. Truett</td>
<td>507</td>
</tr>
<tr>
<td>John T. Wilkinson: Baxter's Reformed Pastor</td>
<td>508</td>
</tr>
<tr>
<td>F. Townley Lord: Great Women of the Bible</td>
<td>508</td>
</tr>
</tbody>
</table>
Contributors.

Alnwick, Arthur B., B.A., B.D. .......................................................... 475
Anderson, Herbert ................................................................. 451
Austin, Percy, B.A. ................................................................. 139
Bampton, T. A. ................................................................. 398
Beckwith, Frank, M.A. ........................................ 125, 233, 297, 372, 488
Bowie, W. Taylor, M.A. .......................................................... 83
Brockington, L. H., M.A., B.D. .................................................. 102
Bryan, F. C., M.A. ................................................................. 226
Burnham, Richard ................................................................. 55
Burnside, Robert ................................................................. 424
Butcher, Walter A. ............................................................... 484
Champion, L. G., B.A., B.D., D.Th. ............................................. 14
Child, R. L., B.D, B.Litt. ......................................................... 132
Clark, Sydney F., B.D. ........................................................... 427
Clarke, W. Nash, A.M. .......................................................... 242
Collins, B. G., A.T.S. ............................................................ 323
Dakin, Arthur, B.D., D.Th. .................................................... 160, 336
Daniell, Eric H., M.A. ........................................................... 405
Dow, Mrs. Alexander, M.A. .................................................... 464
Evans, E. W, Price, M.A. ......................................................... 194
Farrer, A. J. D., B.A. ............................................................. 166
Fereday, L. A. ................................................................. 121
Fuller, Ellis A., D.D. ............................................................ 379
Gallimore, A. R. ................................................................. 294
Griffith, Gwilym O ................................................................. 343, 468
Gummer, Selwyn, B.A. .......................................................... 417
Haden, W. H., M.A. .............................................................. 496
Harkness, R. E. E., Ph.D. ....................................................... 283
Hastings, F. G., B.A. ............................................................ 45, 437
Hough, W. E., M.A., B.D. ....................................................... 219
Jewson, C. B., A.C.A. ......................................................... 158, 430
Jones, T. Roy, M.A. ............................................................. 170
Laws, Gilbert, D.D. ............................................................. 21
Lord, F. Townley, B.A., D.D. .................................................. 259
Marshall, L. H., B.A., B.D. ..................................................... 148
Martin, T. H., D.D. ............................................................. 350
Payne, Ernest A., B.A., B.D., B.Litt. ....................................... 54, 239
Pearce, G. J. M., B.A. .......................................................... 407
Philcox, Henry N. ............................................................... 362, 433
Pitts, John, M.A., Ph.D. ....................................................... 91
Price, Seymour J. ........................................ 109, 167, 242, 440
Ramsay, R. Guy, M.A. .................................... 212
Rushbrooke, J. H., M.A., D.D. ........................ 67
Ryland, John Collett, A.M. ............................. 314
Schofield, J. Noel, M.A., B.D. ......................... 279
Smith, F. T. Bloice, B.D. .................................. 30
Stewart, Douglas, M.A. .................................. 205
Thomson, Ronald W. ...................................... 368
Underwood, A. C., M.A., B.Litt., D.D. .............. 268
Waldock, A. J., D.D. ..................................... 80
White, F. C., B.D. ......................................... 50
Whitley, W. T., M.A., LL.D. ........................... 40, 164, 247, 307
After this sad business the church entered upon a most fruitful ministry when the Rev. Thomas Owers became Pastor in 1872, and continued his ministry for thirteen years, thus far out-distancing all former ministers. He came from Loscoe, after “six Sundays’ trial, to judge of his fitness”; and he accepted a salary of £80 a year, “to be made into £100 as soon as possible.” Two of the deacons wiped off a small debt of £5, “to let the minister start free from debt, and its dangers.” We now have the record of a meeting called to consider whether the church “should renovate the organ, have a harmonium, or dispense with an organ altogether.” They decided to renovate the organ. An important work was being carried on at Walton, and the Good Friday Meetings became an important institution. The sum of £85 was subscribed for “an organ to be built after the manner of the organ at Woodville”; so that they seem to have given up the idea of renovating the old organ. At a church meeting Brother Brown gave “notice of motion”—from this time onward the giving of “notice of motion” pops up like King Charles’ head. Brother Brown’s notice of motion was that boxes be placed prominently at the doors, for the use of strangers, so that apparently an offertory at the services was not being taken. But during the discussion a brother proposed an amendment that the matter “be left as it is.” There seemed always to have been a useful brother in attendance with an amendment “that we stay as we are.”

At the beginning of his third year Mr. Owers’ salary was £120. The church this year finished with a balance in hand of £66, after paying the final £10 needed to complete the organ. It was now proposed that “we have collections for Foreign Missions,” and this was carried. One sovereign was given to Mr. Freer, the caretaker, because of the “extra work caused through the late flood.” This great flood is still remembered in Burton for its devastations. A committee was set up to see what could be done to “stop the draughts in the chapel.” It was decided to try black silica for the gratings and under the floor in the gallery; and to have sandbags attached to the doors. The members now turned their attention to the “damp walls of the chapel,” and it was decided to take the ivy from the walls. Later the “draughts” came up again, and this time they looked for them in the ventilators, but evidently they did not find them, for the draughts remained.

The year 1879 opened with the resignation of Samuel Bowman, but the church was not having any resignation. They struck the brother off the roll. When two brothers wished to join the church, and the church visitors saw them, “they gave suitable answers, but spoke with a spirit of levity unbecoming.
the serious object in view"; and they were kept back for a time. The old contention was brought up again—to elect the deacons for a term of three years, but it was decided to let the matter "remain as it is at present." It was also decided "that sisters in church meeting be restricted to voting." Evidently they had been saying too much! Weekly Offerings were now begun, with a trial of six months. The minister's salary was increased by £30, making £180. Mr. Cameron was removed from the church roll, "for leading young men astray in doctrine." It is from the secession of members who followed that the Tabernacle Church in the town was formed.

On Easter Monday, 1882, the foundation stones were laid of the New Linton Church, in which the church had taken a great interest. New schools were begun in 1884, and opened in the September of that year, at a cost of £1,415. The following year the pastor resigned and thus brought to a close a very fine ministry, and an eminently successful period of work.

The Rev. William Hanson settled in 1886, and during his ministry of six years, "Sunday evening collections began." The centenary was celebrated in 1892, and the special preachers were Dr. Booth and Dr. Clifford. The Rev. John Toogood followed Mr. Hanson, with a ministry of two-and-a-half years. The difficult period that followed was sustained by Mr. W. B. Smith, the church books recording "the great services of Mr. Smith through troubled times, and for taking the services when the church was in a low condition."

The years which followed have seen a steady increase in the number of members, and a richer life in the church. Five ministers have served, namely, Evan Williams, six years; David Laurie Donald, twelve years; Amos Alfred Blacklidge, seven years; Joseph Tweedley, three years; William Henry Haden, six years. Their ministries are within living memory.

W. H. HADEN.

BAPTIST WORLD ALLIANCE. We heartily congratulate Dr. J. H. Rushbrooke upon his election as President of the Baptist World Alliance, an election that will give pleasure to Baptists in all five continents, for wherever Baptist Assemblies and Associations are found, Dr. Rushbrooke's name is held in warm regard. The election will be popular in this country, for no one represents the Baptist standpoint with greater power; and it will be particularly welcome to our brethren in war-stricken Europe, to whom Dr. Rushbrooke has been a great-hearted brother.
Index

to Persons, Places, Subjects and Incidents connected
with Baptist History.

Aberdeen, 424.
Academies, 303, 417, 429.
Accrington, 427.
Alfred Place, Old Kent Road, 366.
Alfred University, U.S.A., 79.
Alie Street, 118.
Alvaston, 47.
American Chronicle, 2.
American Expansion, 283.
Anglesey, 197.
Angus, Joseph, 140, 148, 428, 429.
Anstie, Richard, 165.
Ashbourne, 48.
Atlanta Congress, 379, 464.
Australia, 80.

Baldwin, William, of Burton, 498.
Ball, William, of Wandsworth, 113.
Bampton, William, 46.
Baptistery at Poictiers, 158.
Baptist Union, 130.
Baptist World Alliance, 67.
Baptist World Congress, 379, 464.
Barran, Sir John, 236.
Baxter and Welsh Education, 417.
Beddington Free Grace Library, 322.
Belcher, Joseph, 50.
Belper, 47.
Belshere, William, 50.
Berlin Congress, 1934, 69.
Betts, Henry John, of Romney St., 113.
Bewdley Visit, 1939, 437.
Bignolds of Norwich, 315.
Birchcliffe, 302.
Birmingham Documents, 385, 436, 444.
Blake, James Henry, of Trinity St., 113.
Bonner, William Harding, 113.
Booth, Abraham, Ordination of, 1769, 242.
Bourne, James, 52.
Bowser, William, 112.
Box, Charles, of Woolwich, 109.
Bridgwater, 39.
Brightwells of Norwich, 315.
Brittain, John, of Whitechapel, 302.

Bromsgrove Visit, 1939, 437.
Bunyan and Cokayn, 442.
Bunyan, Joseph, 1749, 361.
Burnham, Richard, of Soho, 54.
Burnside, Robert, 1779, 424.
Burton-on-Trent, 496.
Butterland Street, Hoxton, 109.

Calef, Robert, 43.
Canadian Baptists, 290.
Canberra in 1908, 80.
Carey Family in 1831, 239.
Cattell, James, of Bessels Green, 435.
Chappell, William, 112.
Chellaston, 48.
Chinese Baptists, 294, 371.
Clarke, John, of Rhode Island, 42.
Clarke, William Nash, 242.
Clifford, John, 67f.
Corker, William, of Truro, 121.
Cokayn, George, 442.
Coleman, John, of Devizes, 164.
Colmans of Norwich, 315.
Conventicle Act of 1670, 247.
Covenant of 1836, 123.
Cox, John, of Shacklewell, 109.
Cox, Sarah, in 1779, 363.
Crabtree, William, of Bradford, 489.
Cressett, Edward, 250.
Crich, 47.
Cromes of Norwich, 315.
Cumberland St., Shoreditch, 109, 119.
Czechoslovakia, 74.

Davies, Benjamin, of Leighton, 51.
Davies, Benjamin, of Regent's Park, 140.
Davis, Richard, of Walworth, 366, 385.
Derby, Boyer Street, 48.
Derby, Junction Street, 48.
Derby, Osmaston Road, 48.
Derby, Pear Tree Road, 108.
Derby, St. Mary's Gate, 45.
Derby, Trinity, 48.
Devizes, 164.
Dickerson, Philip, of Alie Street, 109, 118.
Dike, Daniel, of Finsbury Court, 250.
Doctrines of 1853, 116.
Doughty, G. H., 49.
Dowars, William, of Alie Street, 278.
Duffield, 47.
Dunkley, Henry, editor, 428.
Dunning's Alley, 249.

Eagle Street, 54.
East Street, Walworth, 362.
Education, 40, 286, 349, 417, 424.
Edwards, Morgan, 422.
Elliott, E. E., of Burton, 500.
Etches, John, of Derby, 45, 49.
Evans, Caleb, 419, 478.
Evans, Christmas, 194.
Evans, Hugh, of Bristol, 477.
Evans, Rees, of Bedwellty, 420.
Eyles, Sir Hugh, of Devizes, 165.
Farmer, Thomas, of Kensington, 367.
Farthing, G. B., 237.
Feock, 1821, 120, 121.
Filks, John, of Devizes, 164.
Fleming, Curtis, of Alie Street, 278.
Fletcher, Thomas, of Burton, 500.
Folger, Peter, of New England, 40, 42.
Foskett, Bernard, 477.
Francis, Benjamin, 420.

Garth, James, of Heaton, 377.
General Baptist Missionary Society, 46.
Gifford, Andrew, of London, 54.
Gifford, Andrew, of Bristol, 165.
Giles, J. E., 233.
Glass House on Broad Street, 250.
Glovers' Hall in 1670, 250.
Goble, J. H., of Australia, 81.
Goddard, John Waters, of Ilkeston, 45.
Gospel Standard, 51.
Gould, George Pearce, 311.
Gower, Thomas, 307, 309.
Grafton Street, Westminster, 119.
Grantham, Thomas, of Norwich, 430.
Green, Samuel, of Harvard, 40.
Greenwich, 50.
Griffith, John, in 1672, 249.
Griffiths, John, in 1732, 418.
Gurney, William Brodie, 366.
Guy, Thomas, of Southwark, 129, 170.
Gwinnell, Jesse, of Greenwich, 51.

Hall, S. T., of Derby, 49.
Hanson, Thomas, of Burton, 504.
Hanson, William, of Burton, 506.
Harbottle, Joseph, of Accrington, 427.
Hardcastle, Thomas, of Woodhouse, 234, 488.
Harris, Benjamin, in New England, 40, 43.
Harry, Miles, of Trosnant, 419.
Harvard College, 40.
Hay, W. S. E., of South Africa, 146.
Heaton, 376.
Hicks, John, of Feock, 123.
Hill, George, of Leeds, 237.
Hills, Leonard, of Deptford, 434.
Hills, Mary, of Walworth, 362.
Hobson, Ann, in 1831, 239.
Hollis, Thomas, and New England, 44.
Hughes, Joseph, 477.
Hull, Edmund Luscombe, 145.
Hungary, 74.
Hutchins, Richard, of Greenwich, 278.

Ilford, 109.
India, 451.
Jamaica, 193.
Jenkins, Joseph, of Walworth, 366.
Johnson, Deacon at Derby, 45.
Johnson, John, of Liverpool, 369.
Jones, Morgan, of Trosnant, 420.
Jones, Samuel, of Burton, 500.

Kensington Gravel Pits Church, 367.
Kent and Sussex Association, 1846, 112.
Kevan of Cumberland Street, 112.
Killen, Hugh, of Cumberland Street, 109.
Killingworth, Daniel, of Norwich, 432.
Kimber, Isaac, Editor, 267.
Kinghorn, Joseph, of Norwich, 315.
Knipe, John, of Greenwich, 50.

Lambeth Conference, 65.
Langdon, Thomas, 125, 491.
Langley, 47.
Leeds, 125, 233, 488.
Lewis, Benjamin, of Southwark, 111.
Lewisham Road, 50.
Lindoe, William, of Norwich, 315.
Little Alie Street, 118.
<table>
<thead>
<tr>
<th>Index</th>
<th>511</th>
</tr>
</thead>
<tbody>
<tr>
<td>Littleover, 47.</td>
<td>Pike, John Gregory, 46.</td>
</tr>
<tr>
<td>Liu, Herman C. E., 294.</td>
<td>Pitt, R. H., of Virginia, 67.</td>
</tr>
<tr>
<td>Macgowan, John, at Walworth, 362.</td>
<td>Rawson, Alice, of Heaton, 372.</td>
</tr>
<tr>
<td>Mackworth, 47.</td>
<td>Rede, John, in 1699, 164.</td>
</tr>
<tr>
<td>MacNeill, John, of Canada, 68, 71.</td>
<td>Regent’s Park College, 129, 139, 349.</td>
</tr>
<tr>
<td>Mathews, John, of Swansea, 430.</td>
<td>Repton, 48.</td>
</tr>
<tr>
<td>Mayhew, Thomas, of Martha’s Vineyard, 42.</td>
<td>Rice, Luther, 285.</td>
</tr>
<tr>
<td>Meyer, F. B., 146.</td>
<td>Richard, Timothy, 68.</td>
</tr>
<tr>
<td>Miles, John, at Swansea, 40, 42.</td>
<td>Rippon, John, 67.</td>
</tr>
<tr>
<td>Miles, John, of Ilston, 1720, 418.</td>
<td>Roade, 128.</td>
</tr>
<tr>
<td>Morgan, Robert, of Pontyprudlais, 418.</td>
<td>Rogers, Henry and John, 366.</td>
</tr>
<tr>
<td>Moss, John, of Burton, 499.</td>
<td>Romney Street, Westminster, 119.</td>
</tr>
<tr>
<td>New Connexion, 301.</td>
<td>Rouse, John, of Cornwall, 121.</td>
</tr>
<tr>
<td>Norwich Documents, from 1690, 315.</td>
<td>Rushden, 50.</td>
</tr>
<tr>
<td>Norwich General Baptists, 430.</td>
<td>Russell Square Site, 130.</td>
</tr>
<tr>
<td>Norwich, St. Mary’s, 495.</td>
<td>Russia, 74.</td>
</tr>
<tr>
<td>Nottingham Burials, 131.</td>
<td>Ryland, Dr. John, 7, 370, 477.</td>
</tr>
<tr>
<td>Oliver, James, of Trinity Street, 109, 112.</td>
<td>Ryland, John Collett, 314, 370.</td>
</tr>
<tr>
<td>Oswaldtwistle, 429.</td>
<td>Shenston, William, of Alie Street, 118, 278.</td>
</tr>
<tr>
<td>Overbury, R. W., of Eagle St., 109.</td>
<td>Smedley, John, of Melbourne, 45.</td>
</tr>
<tr>
<td>Owens, Thomas, of Burton, 505.</td>
<td>Smith, Francis, of Melbourne, 45.</td>
</tr>
<tr>
<td>Smith, John, of Burton, 499.</td>
<td>Smith, John, of Greenwich, 53.</td>
</tr>
<tr>
<td>Spurgeon, Charles, of Greenwich, 53.</td>
<td>Starkey, George, of Bermuda, 41.</td>
</tr>
<tr>
<td>Stennett, Dr. Samuel, 424.</td>
<td>Stepney Academical Institution, 140, 349.</td>
</tr>
<tr>
<td>Stephenson, William, of Stepney, 349.</td>
<td>Stevenson, William Rawson, 47.</td>
</tr>
<tr>
<td>Student at Stepney, 349.</td>
<td>Styles, William, Treasurer, 111.</td>
</tr>
<tr>
<td>Student at Stepney, 349.</td>
<td></td>
</tr>
</tbody>
</table>
Taylor, Dan, 45, 297, 386, 481.
Taylor, James, of Derby, 46, 47.
Theobalds, of Norwich, 315.
Thomas, Timothy, of Aberduar, 196.
Thomson, Richard and John, 496.
Tillam, Thomas, at Hexham, 307.
Toronto Congress, 1928, 69.
Town, John, of Leeds, 237.
Trinity Street, Borough, 118.
Trosnart Academy, 417.
Truett, George Washington, 70, 464.
Truro, 121.

Vernon, John, 250.

Wadsworth, 301.
Waldock, A. J., of Australia, 80.
Walworth, East Street, 362.
Walworth, Horsley Street, 385.
Walworth Road, 366.
Wandsworth, Bridgefield, 119.
Warren, James Boyd, 433.
Watsons of Walworth, 366.

Webbs of Devizes, 164.
Wesley, John, 475.
Westbourne Grove, 367.
Westminster, Romney Street, 119.
Westminster, Smith Street, 119.
Wild Street, 54, 119.
Wilkins of Norwich, 315.
Williams, William, of Westminster, 109, 118.
Williamson, Hugh, of Leeds, 126.
Willington, 48.
Wilson, John, of Woolwich, 64.
Wirksworth, 47.
Wood, Joshua, 490.
Woodard, James, of Ilford, 109.
Woodhouse Carr, Leeds, 233.
Woollacott, Christopher, of Wild St., 109.
Woollacott, John Christopher, 111.
Worger, Thomas, of Kensington, 367.
Wyard, George, of Soho, 109, 119.
Wyatt, Harry, of Shansi, 371.
Wylde, John, of Leeds, 234.

Yorkshire, 125, 233, 297, 372, 488.