French Prophets of 1711.

Two closely written foolscap sheets have been placed at the disposal of the Society by its new Vice-President, T. S. Penny, Esq., J.P., of Taunton. They belong to F. Kennedy, of Kingston, a descendant of Charles Pourtalis, one of the Prophets concerned. It was evidently intended to annotate the account, as is shown by the references * numbered; but no notes are there.

The rise of the French Prophets was due to Louis XIV. In 1685 he expelled all Huguenot ministers from France, so that the Protestants had to depend at best on lay preachers. Pierre Jurieu, minister at Rotterdam, published at once *L'Accomplissement des Propheties*, foretelling the fall of Catholicism in 1689. A pupil of his worked among children in the Cevennes, and soon hundreds of these fell into ecstasy, both reciting Biblical prophecies, and uttering new prophecies. War broke out, and in the absence of trained ministers the fanaticism increased. Some of the Camisards escaped from the Cevennes and transplanted their ideas.

The prophetical movement spread to England, where there were already people heeding the revelations of Reeve and Muggleton. A surgeon named Thomas Emes was drawn in, and a dramatist of Calamy's congregation, John Lacy. The last publication of Benjamin Keach, in 1702, was a detection of both French and English impostors, Zachary Housel and Dr. William Coward of Merton College. Marsin had already issued an apocalyptic book on *Two Remarkable Females*, and for three or four years the enthusiasm spread among both French and English. With 1707 it became quite prominent; Elias Marion published his *Avertissements Prophetiques*, to which there came out also *La Clef des Propheties*. The French Church in the Savoy took action, and though Maximilian Misson, who had won a reputation by his historical work, defended the French prophets as at least equal to Balaam's ass, yet Marion was condemned to the pillory and the stocks. With him was exposed Nicholas Facio, of Duillier, a Swiss, eminent in science, F.R.S. The trial and sentence still further advertised the movement; four hundred people were soon prophesying broadcast, and book after book poured from the presses of London and Paris. John Lacy issued *A Cry from the Desert*, and a set of his own *Prophetical Warnings*. Sir Richard Bulkley replied to several attacks, and Calamy put out a *Caveat* against both, with a minute account of the physical condition of Lacy when prophesying. Matters came to a crisis.
with the death of Emes. Lacy declared he would rise from
the dead at midnight, 25th May, 1708, and invited all and sundry
to come to Bunhill Fields and see. Though he did not rise,
government proposed to prosecute all the leaders, but Calamy
suggested that the ridicule would now kill the movement. How­
ever, at the end of the year there appeared A Collection of
Prophetical Warnings, by Emes, Lacy, and others, including
children of thirteen, eleven, thirteen, fifteen years of age. The
Earl of Shaftesbury wrote a letter on Enthusiasm, which marks
the rapid ebb of the movement among the English, and with the
death of Bulkley and the cessation of his generous support, it
shrank back into French circles.

Meanwhile there had been similar effervescence in other
colonies of exiled Huguenots, and in many parts of Germany
where they had been welcomed, Germans had been led into
“enthusiastic” and prophetical movements, as Hagenbach has
recorded. This may partly account for the decision of Marion
and his friends to visit Germany, as is here told in detail. They
announced many disasters to German cities in a few years, but
history does not seem to notice these. The nearest was the
Jacobite rising of 1715, which stirred Lacy to his final Vision.
Facio undertook other tours, even into Asia, but at last returned
to England, and went into retirement at Worcester. Thereafter
the impulse passed to James and Ann Wardley, who at Man­
chester headed an offshoot of the Quakers; and from them sprang
the community popularly known as the Shakers. These emigrated
to America, where the present spiritual descendants of the
Cevennes prophets are still to be found from Maine to Kentucky,
some 1,700 all told.

A Short Historical Account of the Message of ye Spirit of ye
Lord to His People in Germany in ye Year 1711.

LONDON.

Friends being met together in ye same place, at Mr. I. P. after
several Warnings & Prayers utter’d under ye Operation of ye
Prophetick Spirit, This same Heavenly Agent thro’ John Allut,
Bring me some Water; for I have a Great Testimony to Give
touching ye Will of the Creator.

N.B. Water being brought in a Bason, & Several other
Signs being given, such as Terrible Agitations, Sighs, Groans,
Cries, Quakings of ye Whole Body, such Faintings as made him
fall backward, &c., w’th all accompanied his diping his hands in
ye Water, ye Spirit open’d his Mouth w’th these Words, spoken
w’th Vehemence & Loudness.
My Will is, yt, in Three Weeks hence, 4 of you go out of this City, out of this Kingdom, to carry my Word & my Message into another I mean in Brandenburg. You must depart in 3 Weeks hence. 'Tis my Will. To thee (John Allut) shall be adjoynd Elias Marion, Charles Pourtalis [obliterated, but guaranteed by his descendant], Nicholas Facio. This is my Will wch I declare unto you. For this purpose you shall again meet to Morrow, yt I may more largely give you to understand my Will. Time presses. you shall return to this Place in a short time.

Having receiv'd now all ye necessary Confirmations, directions & Instructions of ye Spirit, & embraced our Friends & Brethren in ye Lord, we set out of London on 9 [Friday] in ye afternoon, ye 22d of June 1711. O.S., & ye 3d of July N.S. & arrived at Rotterdam on d' [Tuesday] next ye 7th of ye same Month of July N.S.

HOLLAND.

In Holland, we visited only such as made Profession to acknowledge this a Divine Manifestation, except at Amsterdam, where we saw a few who had only heard of it, after ye same manner yt it is usually talked of publickly. One alone, out of ye small number yt came to enquire after this Voice, said he was convinc'd, after hearing of it, yt it was a Superior Agent who Operated these Things; and yt ye Tree which bore such a Fruit, cou'd not but be exceedingly Good.

BRANDENBURG.

From Amsterdam to Berlin, we went thro' Hanover, Brunswick, Magdeburg, & Brandenburg. In Magdeburg only we were visited wth ye Spirit; but such Visits only as we had had in some other Places on our Road where none had been present but our selves.

BERLIN.

At Berlin where we arrived on 2 [Thursday] ye 23d of July, & where we staid 3 Weeks; we saw People of all ye Christians Sects yt are known in yt City. viz. Lutherans, Calvinists, Pietists, and divers Proselites some whereof had been Monks in France & Italy &c. We cannot possitively say what Sect does most favour or reject ye Manifestation & Message. For from among ye were some who receiv'd it, but many more who rejected it. But Generally speaking ye German Pietists & some of ye French People were most reasonably dispos'd. The Lutherans, it seem'd, did not much concern themselves at it. But ye Calvinists chiefly took ye Alarm. This is ye most plausible reason. The Ministers of ye French Nation, settled in those
parts, Seeing their People (as they call those, whom they have submitted to themselves by ye Rod of ye Word of God, which they pretend they have in hand) run in multitudes to hear w't ye Voice was proclaiming, or to enquire after us, as to ye; & besides perceiving w't Ferment ye Word had caus'd in their Heart, in so much it was ye only subject of discourse in Companies, they stirr'd up against us, both silly, devout & honourable Women & ye Cheif Men of ye City. We were summon'd to appear at a Court of Judicature, where sat Baron Bartholdy Prime Minister of State, as President.*1 There without taking ye least Notice how inconsistent ye various qualities they gave us were; we were call'd Fools, Madmen, Empty Brains, Sedicious Fellows, & disturbers of ye Publick Peace. Our answers & all yt we said on yt subject, tho' never so reasonable, never so just, was notwithstanding ridiculed by His Excellency President,*2 who at last in ye King's Name, commanded us to depart from Berlin before Sun-Set, & His Majesty's Dominions within three Days. &c. &c.*3

When we were return'd to our Lodgings, ye Spirit came upon Elyas Marion & gave us ye following Warning.

"Do not rebel against ye Will of ye Lord, for he has spoken " w'n he sent you hither (Berlin) He at this time speaks in his " withdrawing you from it. You are Free from ye Stumblings " ye are found in ye Conduct it has pleased ye Lord to make his " Spirit to take, thro' ye directions he has given you. you are free " from it, I say. You may, without fear go from this City. I " will have ym to stumble for I am a Stumbling Block unto ym; " & they shall have no Light on my Word. My Sp fulfill his " Message, in bruising ym against ye Stone against w't they have " struck. My Word shall be given ym Word for Word, & you " shall take none away, no, not one, yt they may break against it. " Quit their Dominions without losing one Minutes time. For I " have done w't I design'd to do. They shall know yt to ym was " sent ye Stone, Call'd ye Stone of falling & rising again, ye they " may bruise against it. 'Tis no longer your Business to stay in " ye Countrey. Do not cut off one word of such as seem contra-" dictory, & contrary to w't they seem to bode according to ym: " For ye Lord has sent it to do w't it was to do. Retire, I say, w'th " Gladness & Contentm, since ye Will of ye Lord is done " according to his Pleasure. I shall send you some where else. " You shall have my Will in a few days. Direct your way " towards Halle."

You must know ye Court is Calvinist, & yt ye French Ministers our Accusers are also of ye same Perswasion. However this is no concluding reason against every Person of yt Sect, for a great Number of them seem'd to us well dispos'd to receive ye Word. N.B. The Queen is Pietist, & for this reason
has not a little been molested. The day after our departure [Saturday] Augt ye 15th at 2½ h. in ye morning as we arriv'd at Postdam, ye Spirit commanded us, not to go out of ye Way to Leipsick (in Saxony) & to go strait to Hall, having concluded the Mission as to Brandenburg.

SAXONY, HALL

At Saxe-Hall, wch place we only went thro', ye Voice of ye Spirit was not heard; but ye Message was sufficiently proclaim'd thro' the Conversations we held wth most of ye French settled in yt Town. The whole Town presently rang wth this Rumour. Professor Franck (Augustus Hermanns), Mr Kock, Inspector of ye Orphans House, Mr Schmidt a Physician &c, whom ye Prediction of ye rising again of ye Dead Body of Doctor Emes, since it happen'd not as 'twas expected, had very much stagger'd, if not totally estrang'd from this Dispensation, seem'd, when they had heard us on yt Article, to draw nearer to it again, & to be confirm'd in the same belief they had heretofore.

LEIPSICK ye 8th of Augt.

During a fortnight we dwelt at Leipsick the Word flow'd in great Streams. We were only Visited but by Germans & some Hungarions who were Students in yt University. Among such who heard ye Voice of ye Spirit, yt receiv'd ye Message & were favourable to us, was a Magistrate, (who Nicodemus like, did not care others shou'd be acquainted wth it) a Professor of Philosophy, 2 Physicians, some Students, Citizens, Merchants &c, every one Pietists, strongly united by ye Bond of Love & Christian Charity. None of ym ask'd any Questions on this extraordinary Mission yt savour'd ye least of Curiosity & doubting. They all gladly & eagerly receiv'd ye Word. And in these we found ye Truth of this Saying of ye Good Shepherd, My Sheep hear my Voice.

Mr Kock Schmidt & Grundler, every One remarkable for their Singular Piety, came purposely from Halle to Leipsick, yt they might more particularly be instructed concerning this Manifestation & ye Message yt was sent ym. They did not go empty away to their & our great Satisfaction. They were to impart what they receiv'd in this Journey, to Professor Franck & other Fremds at Hall & ye country about. We also left at Leipsick, to such as requir'd it, a Copy of wt they had heard. In ye time ye Noise of our Coming began to make People talk, & stir up ye Minds; & before ye Magistrates had taken any Violent measures against us, ye Lord was pleas'd to withdraw us from under their Power.*

COBURG.

On [Friday] 4th of 7ber we went to Coburg where we
were once visited by ye Spirit, in ye presence of some Germans, Pietists whom we were recommended to.

ERLANG.

In Obedience to ye Orders of ye Spirit given unto us at Leipsick we went to Erlang in ye Principality of Bareith, in Franconia, where there is a French Colony. The Germans are Lutherans, as is also ye Prince their Sovereign. The Princess, sister to ye King of Prussia is Calvinist, & ye French as is known are of ye same Religion.

The Ministers of these last stoutly oppos’d ye Message, and preach’d against all Doctrine of new Revelation. But what seem’d to ym most intollerable was to hear say, y’ they preach’d not ye Word of God, & y’ their Sermons were only fruits of their own Study in human learning, & ye Imaginations of their own Heart, & consequently meerly human & not at all divine. Their delusions on this head is so surprisingly Strong y’ Cheif of ym was so audacious, in a great assembly at his own House, to take God & his Angels to witness y’ he believ’d in his Heart y’ his Sermons were as much y’ Word of God as ye written Words of ye Prophets & Apostles are. This bold asseveration was immediately protested against & answer’d accordingly, to his Greif & Sorrow, ye more because of ye hearers yt were of his Flock.

Many by means of this Message, have open’d their Eyes on this Branch of ye Name MYSTERY written on ye forehead of ye Harlot.

The Voice of ye Heavenly Messenger, proclaiming good & bad Tidings having been heard here for a Week, we were call’d to Nuremberg, there also to declare his Message. By ye Nature of this Warning directed to us alone for our particular Conduct, one may Judg how we behav’d ourselves towards this people. We came to NUREMBERG on 14th & went out of it 28th of ye same Month.

"You may see ye Friends you have in this City, without enquiring after others; for it is not my Will they shou’d be warn’d. But y’ you Visit such as are here who belong to me, & who shall be told you to desire my Kingdom. Do not show yourselves publickly; for it is not my Will. I will not have the City warn’d, but such alone who wait for me. The hand of God draws nigh. This City shall feel ye Violence of God. You must go hence as soon as you have visited those who wait for me. I will warn you when you must depart. Prepare to take your Journey towards y’ Place y’ has already been Nam’d to you. It must be Compas’d before it fals to destruction. The pillar of it is shaken, in order to be cast down to ye Ground, and none shall lift it up. I mean ye City of Vienna in Austria."
N.B. By ye following Warning we were mission'd out for the Capital City of ye Empire viz. Vienna. The uttering of it was preceeded by expressive Signs of Wrath & fury, as the Import of ye said Warning evidences it. [Interpolated: The Instrument having a Sword in his hand wherewith the signs were made.]

"The Day of ye Lord is a day of Battle, (a Day of Struggle) & fighting. The Day of ye King of Nations, is a dreadful day. "He has taken his Sword in hand to fight his Enemies. He "strikes on ye right & on ye Left side: He has begun to make "ye nations feell his Anger. But his sword shall not fall from "his hand till he has overthrown his Enemies, defeated all yt "oppose him, treading ym under his Feet, casting ym on ye Ground "& destroying ym, yt ye Field of Battle may remain unto ye "Lord of Hosts, ye mighty God, the Tremendous One: For he "will alone have ye Glory of defeating ye ungodly of ye World, "Sin & Darkness.

"Ye are to go & cary my Word in ye Metropolis of this "Land, that they may know That ye Foot of him who bringeth "Good & terrible Tidings is come in at their Gates. You shall not "long stay There. But let only my Voice resound within four "Walls. This is my Will after your stay at Schwabach to cause "my Word, my Voice to be heard. I shall soon take you back "into Holland, yt you may forthwith work to ye printing of ye "work ye have in hand, because I'm in haste yt these People "shou'd be warned of my Voice, before my Anger be more "kindled. For ye Days are short, (nay) very short. The day of "Wrath and Vengeance is come. 'Tis to Vienna yt I call you "within a few Days. Be ye faithfull unto me, & I will be faithful "unto you. To you it is, ye little Worm's of Jacob, whom I "lead about to carry my Message, yt my Trumpet may be heard "on ye Mountains of Babylon. If ye be faithful in ye Work I "have cal'd you to for a Truth you shall know that precious is "my reward, & my salary most honourable."

We were a fortnight at Nuremberg, where ye Reigning Sect is ye Lutheran Religion, during wch time we were visited, & we went to visit several Persons of Quality very sober & Judicious, & who look upon this as an affair of ye highest Importance. We saw ye Envoys of divers Princes of Germany to this Republick, to whom we related ye things we had heard & seen, whereat they were mightyly affected.*
Lutheran Clergy, to whom we were recommended in Letters, consequently knew we were in their City, & ye Subject yt brought us Thither; but they thought fit to keep from us. God knows after what manner they spoke of this to their acquaintance. The Priests & Magistrates had so much abus'd Mr Thennard on account of his prophesying, & very lately Mr Hochman both their fellow Citizens, yt the Freind whom Providence had rais'd us up, cou'd not but be very much afraid for us. The 2 French Burguemasters of Christian-Erlang came to see us in this City & went home very well satisfy'd.

SCHWABACH.

The same Spirit who sent us to Newremberg sent us also to Schwabach, in ye Principality of Ohnspach [Ansbach], where there is a French Colony. What we found in ye Inhabitants of Christian-Erlang wth respect to this Manifestation, we might say also of those at Schwabach. This difference however there is, yt one of ye Ministers, without having so much as Seeing us, or heard any thing of this Voice, nor of what we cou'd say to him, as well as to others that will hear us concerning our Faith, vehemently preach'd against this Dispensation & Message; & ye other yt had seen & heard us, spoke favourably of these things & check'd those who in his presence were bold enough to speak disrespectfully of 'em: Which put a restraint upon those Bold Bablers whose ungovern'd Zeal & brutishness might have done us a deal of Mischief. There we found Several Persons of both Sexes who were in our Cevennes, in ye time of ye Grand Effusion of ye Spirit of ye Lord; & who had been Eye Witnesses to a great many Miracles. As soon as we were arriv'd in this Town, as others had done at Erlang, where we found some who had been inspir'd in our Country, so they proclaim'd all ye Wonders they had seen, giving, wth a Christian Boldness Glory to God for it, wch they never durst to do openly till then. I writ down in my Pocket Book an abstract of what they declar'd they had heard & Seen; to certify ye Truth of wch they were ready to suffer Martyrdom, if God for his Glory, shou'd call ym to it. The Germans in yt Place are Lutherans, as their Prince: And the French Calvinists. A Magistrate of Nuremberg wth his whole Family who openly profess'd their faith in this Dispensation came to see us at Schwabach, together wth some Friends of Erlang. They did not go empty away, no more than our Freinds of Hall when they came to Leipsick to enquire after ye Work of ye Lord.

The Space of 8 Days yt had been set us to warn this People being Ended, we were order'd to set out for Ratisbonne, where we arriv'd ye 7th of 8ber
The Conduct of ye Spirit & ye behaviour He made his Instruments to Observe at Ratisbonn, was much ye same as at Leipsick, & Nuremberg.

The Magistrates of this City, who had already been inform'd about us, by letters from Berlin, as it happen'd in other Places, presently knew we were in their City. But one of 'em having also receiv'd some Letters from Leipsick [Nuremberg written above without deletion of the original], of quite another strain, sent us his Children's Tutor to enquire after our Mission, & to proffer us his good Offices. Our Message & we were variously talk'd of. All yt heard ye Voice yt Carries it, were struck wth Wonder & Amazement, or oblidg'd to acknowledg a Superior Agency over ye Organs, which caus'd a great Ferment among them. A Counsellor of yt City came to see us incognito, & carried us to his House, where We had a Warning by ye Spirit through J.A. This Counsellor let us know what was said on our subject at ye Town House, where he thought they were going to take Resolutions against us. But ye Lord hinder'd it as He had done else where in sending us to another Place.* 6

As Ratisbonn is ye Place where sits ye Diet of ye Empire, where all ye Princes of Germany have their Agents, with some of these we had Conversation, & they heard also some warnings whereof they demanded Copies (having beforehand been order'd by ye Spirit to do it); It is certain yt all ye Courts of ye Empire, were right or wrong inform'd of this Mission in their Country. For in this City, Cheifiy, where ye several Agents are more Curious Generally than any where else in ye World, they never fail to inform their Superiors about what happens there.

The People of this City are divided as to Religion. The Lutherans have ye Government & Magistracy; & ye Roman Catholicks ye Cheif Churches, Convents, &c. The Calvinists nor any one of any other Sect are suffer'd there. We concluded our Mission at Ratisbonn in 8 Days time. There follows a small Extract of a Warning utter'd on 8ber 11th by E. M. which may give you an Idea of ye ways of the Spirit in this Mission.

"You are call'd to continue your Journey towards ye Place "yt I have mark'd you. The sooner ye better. I pass by like a "Man riding Post Crying Babylon is fallen! She is fallen: Her "Ruin draws near. This is ye Alarm wch I give ye this Day. "Prepare ye to Fight; for she shall soon come into ye Battle. "She shall take up her Arms to fight ye Lamb. But her day is "come. Christ is coming in his Glory to re-enter into his "Kingdom."
VIENNA.

Before our departure we were watch'd, but cou'd not know whether it was by ye R.C. or ye Lutheran Clergy, or the Magistrates, Perhaps by ye Three, for none of ym wish'd us well. After we had bid farewell to our Friends, we embark'd on the Danube on \( \text{Wednesday} \) ye 14th of October & arriv'd at Vienna ye \( \text{Tuesday} \) following 20th of ye same Month. We had directions for to go to several persons, & even some Letters for some of ye Cheifest at Court; but we were expressly forbid to see any one, the Spirit being willing to warn this City in an extraordinary manner. This was told us by ye Spirit, \text{You are to see no Body in this City. Woe be to yf City yt I cause to be warn'd without permitting any of its Inhabitants to hear my Voice. We were sent in this City to be a Sign unto it, as when a King sends Spies in a place He wou'd surprize with its Inhabitants. Here follows an Abstract of a Warning utter'd at Vienna 21st of October by J.A.}

Thou, Empire of Austria, Thou shalt feel ye Hand of ye Mighty God, because thou has shed innocent Blood, because thou hast decoy'd ye Passengers towards ye Glory of thy Pride, & hast sullied ye Worship of ye God of Israel. Thy Gardners shall totally be cast down; for ye Day of thy Visitation is come, as well as of others. The sword shall come in upon thy Inhabitants. She shall come into thy verry Metropolitain. Thy Fatness shall be a Food to ye Justice of ye Lamb. Within a Few, a few, a few, a few years thou shalt know I have laid Siege to thee, to overthrow thee, to overturn thee. I shall not spare thee. Within a few years I shall lay thee level wth my Justice. Thy Mountain shall be rax'd even wth ye Ground. Thy Horn shall be broken. Thy Head shall be bloody wth it, because ye Rock shall strike against thee & break thee. Thou shalt know ye God of Truth has spoken it. Before it be many years thou shalt know it. I speak of common years & not Prophetical years. For of a truth I shall come & strike it.

Know ye ye Will is ye prepare to leave this City to go into Holland, there to work about ye Task I have prescrib'd you. You shall go hence ye 3d day reckoning from this Day. You shall dwell no longer than two whole days yet in this City: Because I shall have done what I have to do in it. I shall teach you the Way you must go, before you depart hence.*7

The Closing of this Mission having been made in ye Warnings utter'd in this Metropolitain of ye Empire, & ye 4 Instrumts having reciev'd ye Necessary Orders for their departure, & ye Instructions promis'd ym for their Directions in their return to Holland, & thence into England from whence they had been taken, They left Vienna on \( \text{Saturday} \) ye 24th of 8ber 1711, after 4
days Stay according to ye Express orders of ye Spirit. They went again thro’ Ratisbonn, & Nuremberg where they saw their most intimate Freinds & were even visited by the Spirit for their Common Comfort & Edification. From this Place they went to Francfort, where they imarked & sail’d down ye Rhine to Holland, & ariv’d at Rotterdam after 29 Days Journey, from Vienna on ☼ [Sunday] 22\(^{\text{d}}\) November following. After we had transcrib’d all ye Warnings & writ ym out fair, together w’t ye Prayers & Prophetick Hymns yt are to come into the Body of ye Book yt contains this Mission,\(^{8}\) in order to be translated into High Dutch, & after it shall have been printed in both Idioms viz. French & High Dutch to be sent & dispers’d in all ye Places where ye Voice has rung*\(^{9}\); 3 of ye Instruments Cross’d ye Sea to return into England, & ye 4\(^{\text{th}}\) was order’d to stay to take care of ye printing of this Mission.

They arriv’d at London on ☼ [Tuesday] 4/15 of December 1711.

N.B. After repeated orders for our return to London, we had a warning, at Rotterdam on ☼ [Wednesday] 2\(^{\text{d}}\) x\(^{\text{ber}}\) 1711 N.S., by the mouth of J.A. whereof here is an abstract.

Overturning, in a few days where I send you. A Fox shall be taken in a few days in his own Devices. They shall be as snares to entrap him. The Horn of ye Ram is going to be broken asunder because it will have butt too hard at ye Ox. Its running being taken from far, it shall not be able to put a stop to it because of ye Swiftness w’th w’ch it runs. These things you shall see in a few Days. From Friday next Se’n’ight you shall depart this City & Country for London.

Abstract of another Warning pronounc’d in ye same place through E.M. on ☼ [Tuesday] 8\(^{\text{th}}\) x\(^{\text{ber}}\) 1711.

I will call forth yt nation that has no regard for thee nor thy Laws w’ch shall not spare thy Elders neither thy young Men nor thy Women with Child, But they shall be destroy’d with ye Sword. The Nation w’ch is half Jew shall enter thy Country & ramseck it, saith God.

FINIS.