

Celebrating 30 Volumes of AJET!

This issue marks the completion of AJET's 30th volume. Richard Gehman was the editor in 2001 when AJET celebrated 20 years of continuous publication. In his editorial, he first gives thanks to God for providing AJET with the vision, personnel, authors, readers and funding. Those of you who have been involved from the beginning know that it is almost a literal miracle that we have reached 30 volumes, though it has taken a little more than 30 years to get here. Gehman briefly summarizes AJET's beginnings in 1982, including some of the people involved, one of whom, Paul Bowers, has continued to be a wonderful support to all the editors over the years, not least to me. Gehman mentions several other people used by God in the production of the journal over those first 20 years and concludes that two page editorial with a "state of the journal" report.

I was an early reader, arriving in south-eastern Nigeria in 1983, and finding the first issues of the fledgling *East Africa Journal of Evangelical Theology* in the library. I used it as one of the sources for making sense of the African Christian context where polygamy and fear of the ancestors were only two of the issues students asked me about from my first day of classes. My thanks goes out to God and to all of the past and present people involved in writing articles and reviews, in producing and subscribing to this now "middle-aged" journal.

My focus however, is on the future, especially putting AJET back on its "normal" publishing schedule. In addition, we intend to add the last ten years of the journal onto the CD. At this point, AJET is not on-line, but it is something to consider. Any opinions you might have in that regard would be welcome.

We have a backlog of articles waiting for publication, but we don't have enough good quality articles from African authors. AJET's 20.2 issue featured all African authors. Of the five articles in this issue, only two are by Africans, and of the three book reviews, only one is by an African. This is below AJET's normal percentage, but the ideal, from my point of view, is that at least 75% of the content of each AJET issue be contributed by African authors. It seems that some potential scholars are placed in administrative posts once they achieve their PhD, and some of them have almost no time to write. Andrew Walls sees scholarship as a vocation, a calling from the Lord of the Church. Consider turning down that prestigious administrative post to devote yourself to labour for the Lord at the cutting edge of African evangelical scholarship. This often means less money but the rest of Africa and the rest of the world need the insights God has given you. AJET desires articles that come from Christ-likeness in character, and that display academic excellence, Biblical truth, and relevance to the Church in Africa. Consider field research based articles, especially if you don't have access to a good library. If you write book reviews for BookNotes, consider a longer version for AJET. AJET is 30 issues old, but we're just getting started!

Contributors to AJET 30.2 2011

Articles

Dr. Steven M. Bryan currently teaches New Testament at the Ethiopian Graduate School of Theology in Addis Ababa, Ethiopia and also serves as the Area Director for SIM's work in Ethiopia. He holds a PhD in New Testament from Cambridge University.

Dr. Isaac Kahwa Mbabazi is the Academic Dean of the School of Evangelical Theology and Associate Professor in New Testament Studies at Shalom University of Bunia in the Democratic Republic of Congo. He holds the PhD in New Testament from the University of Manchester, UK, 2011. His PhD thesis explores the significance of interpersonal forgiveness in Matthew's Gospel.

Prof. Danny McCain (Bob Jones University - PhD New Testament Interpretation, 1982) is the founder of the International Institute for Christian Studies. He teaches at the University of Jos, Plateau State and is a prolific writer and well-known speaker in Nigeria. This article was first presented to the Northern Zonal Conference of the National Association of Biblical Studies (NABIS) held at the Theological College of Northern Nigeria, Bukuru, Plateau State, on 29 February 2008.

Robert P. French II (M.Div. in Global and Contextual Studies from Evangelical Theological Seminary; M.Th. in World Christianity from the University of Edinburgh) is a PhD student at Eastern University with a background in business and the US Air Force. Robert also co-edited this issue of AJET at a time when I was more than usually over-committed. He helped to put this issue in your hands. Thanks Robert.

Joseph Quayesi-Amakye is completing his PhD studies in Contextual and Cross-Cultural Theology with Vrije Universiteit, Amsterdam, the Netherlands, where he obtained a Master of Arts (Theology). He also holds a Master of Philosophy in Religious Studies from the University of Cape Coast, Ghana. Currently he is a lecturer in Systematic and Practical Theology with the School of Theology and Missions of the Central University College, Accra, Ghana.

Book Reviews

Rev. Emmanuel Kwasi Amofo has been an international business entrepreneur for the past thirty years, is an ordained Minister and is currently a Lecturer in Theology at Carlile College School of Theology, Nairobi.

Rev. Jack Mitchell (MA in Historical Theology from Wheaton Graduate School, 1987) has been teaching at Scott Christian University for four years. He and his wife Karen were missionaries in Hungary for 10 years after 7 years of pastoral ministry in the USA. He lectures at Scott Christian University.

Georgette Short (MA in Biblical Interpretation from London School of Theology, 2005) taught primary school in Scotland for 15 years before joining Africa Inland Mission, teaching at Ravine Bible Institute, Eldama Ravine (2005-2007). She has lectured at Scott Christian University since 2007.