

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

PayPal

<https://paypal.me/robbradshaw>

A table of contents for the *Africa Journal of Evangelical Theology* can be found here:

https://biblicalstudies.org.uk/articles_ajet-02.php

An AJET Editorial: Seeking Your Response

Despite the fact that the calendar year is 2012 and this AJET issue is dated in 2010, we are striving to catch up to our ideal production schedule. But even working on AJET every day doesn't seem to result in swift progress, especially as we try to correct our mistakes (well, my mistakes) and learn how to avoid repeating them. To name all those who helped with the improvements would fill this space, but Paul Bowers heads the list and Karen Mitchell is why you're actually reading this! She has updated the subscription lists and mailed out the journals. Please continue to be patient as AJET regains its momentum.

The first two articles in this issue of AJET insist that having the Bible in our own Mother Tongue is not enough. Christian workers in Africa need a good pastoral education in their own language. Jim Harries, *The Prospects for Mother Tongue Theological Education in Western Kenya*, very forcefully argues for the value and necessity of Mother Tongue theological education, especially if African Bible Colleges are ever to shed their dependence on foreign funds. In my response, I come at the same topic from a different, but compatible, direction. This radical proposal should provoke a response!

Robert Lang'at's article on *Holiness Historiography* assembles a host of sources to argue that to properly understand the history of Christianity in Africa, we need to have the Holiness movement in all its forms squarely in focus, or we will misunderstand that history. This reading of African church history challenges historians who see African Christianity in a different light. Will any reader respond to Dr. Lang'at's article with a different interpretation?

Probably the least controversial article, *Biblical View of Results: Purpose Driven Mission*, is penned by Paul Mumo Kisau, Scott's own Vice-Chancellor. Using the paradigm of Paul's mission to Philippi, Professor Kisau develops indicators and criteria that allow him to construct a Biblical view of results that can be applied to the work of evangelism and missions. In his Philippian ministry, Paul the apostle frees a slave-girl from demonic oppression, sees God convert an upper-class businesswoman, and leads his jailor and his entire household to faith in Christ. Who wants to argue with good results?

In Ghana Shall Be Saved, Joseph Quayesi-Amakye uses two Ghanaian prayer-songs to argue that the Church must enter the public square to help apply salvation in Christ to the political, social and economic problems that Ghanaians encounter in their search for freedom and justice. He forces us to reflect on the question, "How broad is the theological concept of salvation?"

Obviously this editorial hopes to prod readers into submitting to AJET articles that display the same degree of passion as the writers in this issue. But AJET needs more Book Reviews. Why not start research on an AJET article by contributing a review of an African-oriented book on a topic you are passionate about?

Contributors to AJET 29.1 2010

Articles

Dr. Jim Harries has a PhD from the University of Birmingham. He worked in Zambia under the AEF from 1988 to 1991. Since 1993 he has been based in Kenya, near Kisumu. He has worked with Kima International School of Theology for 15 years on a part-time basis. He also teaches on extension Bible teaching programmes using Dholuo and Kiswahili. He is chairman of the Alliance for Vulnerable Mission.

<http://www.jim-mission.org.uk/> <http://www.vulnerablemission.org/>

Rev. Dr. Andrew G. Wildsmith is a missionary with Fellowship International Ministries, seconded to AIM Canada. He has taught at theological colleges in Nigeria and Kenya since 1983. He is currently at Scott Theological College where he is Editor of AJET. He obtained his PhD from Edinburgh University.

Rev. Dr. Robert Lang'at obtained his PhD at Drew University (USA). He has served as a pastor in two churches in Kenya and as a college professor in the United States, Kenya, and Nigeria. He currently serves as the Bishop of the Africa Gospel Church and as the Vice-Chancellor of Kenya Highlands Evangelical University. He was the provost of Kabarak University in Kenya.

Rev. Professor Paul Mumo Kisau has a PhD in New Testament from Aberdeen University in Scotland. He is the Vice Chancellor of Scott Christian University (Scott Theological College), the Publisher of AJET. Previously he also served at Nairobi International School of Theology and at World Vision, Kenya. His current area of research is in stewardship and especially stewardship of resources, including environmental resources.

Joseph Quayesi-Amakye is pursuing his PhD studies in Contextual and Cross-Cultural Theology with Vrije Universiteit, Amsterdam. Currently he is a lecturer in Systematic and Practical Theology with the School of Theology and Missions of the Central University College, Accra, Ghana.

Book Reviews

Jason Bruner is a doctoral student at Princeton Theological Seminary in Princeton, New Jersey, USA. His research focuses on evangelical Anglican missions and biblical interpretation in East Africa.

Rev. Dr. Titus M. Kivunzi has a D.Min. from Trinity Evangelical Divinity School, USA. He is Head of the Pastoral Studies Department and Senior Lecturer in Pastoral Studies at NEGST, part of Africa International University, Karen, Kenya. He is also a former Bishop of the Africa Inland Church, Kenya, and a former lecturer at Scott Theological College.