

## Editorial:

The terms African Theology, African Christian Theology and Theologia Africana are not mere names without a bearer any longer. Admittedly, the production of its content has been slow. However, there is movement and we are getting somewhere. In the first article in this issue, Dr. Tite Tienou discusses the questions: "Where are we now?" and "Where should we be going." In the second article, Dr. Stephen Talitwala explores the challenges that lie before the African Theologian in his task of producing African theology.

While the movement is there and the challenges are realized, the necessity for proper hermeneutical guidelines in working out theology for Africa remains crucial. In the third article Dr. Samuel Ngewa urges African theologians to differentiate the valid meaning of the Biblical text from the significance(s) that may be derived from it.

The goal of it all is to proclaim Christ, the eternal Son of God. In the fourth article Dr. Norvald Yri interacts with the question of "The Historical Jesus."

While these articles are only a small part of the discussions going on in these areas, it is the hope of the writers that the articles will play a key role in stimulating thought towards the right direction.

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## Articles

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## Book Reviews

*Byang H. Kato, Biblical Christianity in Africa --- Emmanuel S. A. Ayee*

*Gary W. Demarest, 1, 2 Thesalonians, 1, 2 Timothy and Titus: The Communicator's Commentary, Volume 9 ---Mark A. Olander*

*Selwyn Hughes, Marriage as God Intended --- Lois M. Draper*

*Christopher J. H. Wright, Living as the People of God: The Relevance of Old Testament Ethics ---Gary Fredricks*

*D. Tidball, Skilful Shepherds --- James Wood*

*I. H. Marshall, The Acts of the Apostles. An Introduction and Commentary. Tyndale New Testament Commentaries.*

*D. Guthrie, The letter to the Hebrews. An Introduction and Commentary. Tyndale New Testament Commentaries --- Paul Bowers*