

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



https://www.buymeacoffee.com/theology



https://patreon.com/theologyontheweb

## **PayPal**

https://paypal.me/robbradshaw

A table of contents for The Churchman can be found here:

https://biblicalstudies.org.uk/articles churchman os.php

Private Devotions show us his inner soul, which, as Dean Church well said, was one of "the keenest self-knowledge and the strongest sympathies." It reveals to us one who "wholly spent himself and his studies and estate in prayer and the praise of God and compassion and works of charity." His hospitality and generosity were on a munificent scale, and besides his public benefactions, it is estimated that he gave away £1,300 a year in private charity. It is not surprising that Dr. Ottley declares that, "in an age of noisy controversy, his quiet, unobtrusive goodness and devout temper won him the confidence and reverence of earnest inquirers and of those troubled in mind and conscience" (Life of Andrewes, p. 15).

## TWO MISSIONARY QUARTERLIES.

The March number of the Church Missionary Review (C.M.S. House, is, net) has several important articles, and it is interesting to note that in at least three instances the writers are not of our communion. The paper by the Rev. E. W. Thompson (a Secretary of the Wesleyan Methodist Missionary Society) on Christian Education in British West Africa is singularly timely. He refers to the awakening of the Colonial Governments to the obligation resting upon them to educate the masses as a new feature of the situation. He advises missionaries not to fear or deplore this new interest of the State in education. The Rev. Edwin W. Smith (Literary Superintendent of the British and Foreign Bible Society) writes most happily on "An Unbroken Fellowship," and tells the story of 120 years' close co-operation between the C.M.S. and the Bible Society. The Rev. Nelson Bitton (Home Secretary of the London Missionary Society) has a useful article on "Christian Unity and the Experiences of the Mission Field," which should be carefully studied. Other articles are by the Revs. J. C. Winslow, H. D. Hooper, W. S. Hunt and G. T. Manley. The Eastern Notes are good and the Quarterly Survey of the Missions encouraging.

The East and the West (S.P.G., 1s. net) for January has a stirring article by Bishop Gwynne on "An Effort towards Unity in Egypt." He shows what has been done—no inconsiderable amount—and outlines a programme for the future. The task may be unattainable in our day, but in pursuing it they are following the will of the Master. The Rev. K. C. Macpherson writes on "Reconciliation in India." He points out that Nationalism is a passion which may be used for noble ends or which may be used as a disintegrating force, and his conclusion is that religion is the only power which can build a nation and save it from itself. The Rev. F. S. Drake describes a new religious movement in China; and interesting

information is given about the Japan earthquake.