

definite" past tense. The meaning of the Greek tense I discussed at great length in *The Expositor* for March, April, and May 1880. Dr. Weymouth has done the same in the *Theological Monthly* for July and September 1890. Our judgment is practically the same.

The difference between the Greek and English tenses is proved by the frequent impossibility of translating the one by the other, as in the passage before us, Mark x. 20; Matt. xxvi. 65, xxviii. 19, and many others. Oversight of this difference has been a frequent source of confusion in grammatical exposition of the New Testament.

Practically your exposition of the above passage is correct. But the writer's question shows that he does not see the appropriateness of St. Paul's use of the "indefinite" tense.

JOSEPH AGAR BEET.

[The writer to whom Professor Beet refers is Godet, whose words (given in THE EXPOSITORY TIMES, vol. ii. p. 135) should be compared with the scholarly note above. But we hope to have a fuller exposition of the subject from Professor Beet.—EDITOR.]

The Expository Times Guild of Bible Study.

NEW DEPARTURE.

HAVING chosen for systematic study—

GENESIS in the Old Testament (the early chapters), and
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We invite our readers—so many of them as discover the need and the opportunity—to study with us either of these Books or both of them. In the issue of THE EXPOSITORY TIMES for June 1891, two sets of examination papers will be published upon each of these books, four sets in all.

1. The first set of questions will take Dr. Dods' *Commentary on Genesis* as basis (Clark's *Handbooks for Bible Classes*, 2s. 6d.) up to page 27, together with such papers upon the early chapters of *Genesis* as appear in THE EXPOSITORY TIMES from the December issue (see Dr. Lumby's introductory paper) to the issue for May. No knowledge of Hebrew will be expected.

2. The second set of questions will take Delitzsch's *New Commentary on Genesis*, vol. i. (T. & T. Clark, 10s. 6d.) as basis, to the end of p. 204, including the Introduction, and such papers as appear in THE EXPOSITORY TIMES, as stated above. An elementary knowledge of Hebrew will be counted upon.

3. The third set of questions will take Moule's *Commentary on Ephesians* (Cambridge Bible for Colleges, 2s. 6d.) or Agar Beet's *Ephesians* (Hodder & Stoughton, 1890, 7s. 6d.), including the Introductions and Appendices, together with such papers as appear on Ephesians in THE EXPOSITORY TIMES from December to May. No knowledge of Greek will be expected.

4. The fourth set of questions will take as basis either Meyer's *Commentary on Ephesians*, with Introduction and Notes, or the same portion of Ellicott's *Commentary* (Longmans). Some knowledge of Greek will be expected.

Any person may take Nos. 1 and 3, or 2 and 4, but not Nos. 1 and 2, or 3 and 4. The questions may be answered with the free use of these books and papers, or with the assistance of any other books at command. But it will be impossible to answer them well without careful study of the portions named.

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1. To the Ministers and Members of the Baptist Churches only, for the best Notes of a Sermon or Address on any passage in Genesis (Chapters i.-xi.). The Notes must not occupy more than half a column of THE EXPOSITORY TIMES, this type. They should be after the nature of the "Methods of Treatment" in the *Great Text Commentary*, i.e. readable in themselves.

2. To all, for the best exposition of some word, phrase, sentence, or passage occurring in the Epistle to the Ephesians. No restriction as to length or manner of treatment will be made at present. The original Greek may be referred to or not as convenient.

The best papers will be published every month in THE EXPOSITORY TIMES; and when the writers see them there they may send to the Publishers for the book they select, out of a list which will be given. The number and value of the books will depend upon the success of this scheme of work. The writer's name and address should be given, but no names or initials will be published except of those whose papers are printed, and who do not express a desire to the contrary. The papers intended for May must be received by the Editor, Kinneff, Bervie, N.B., by the 10th day of April, and so on for every succeeding month.

Those whose papers are found in this issue will kindly let the Publishers know which of the following books they wish sent to them:—

Delitzsch's *Iris: Studies in Colour and Talks about Flowers*.

The Voice from the Cross (Ahlfeld, etc.).

Ewald's *Syntax of the Hebrew Language*.

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Monrad's *The World of Prayer*.

Rothe's *Sermons for the Christian Year*.