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A table of contents for *Elim Evangel* can be found here:

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WHAT IS THE TIME? (see page 104)

REGISTERED AT THE G.P.O.
AS A NEWSPAPER.

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The Elim Evangel AND FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XV., No. 7

FEBRUARY 16, 1934

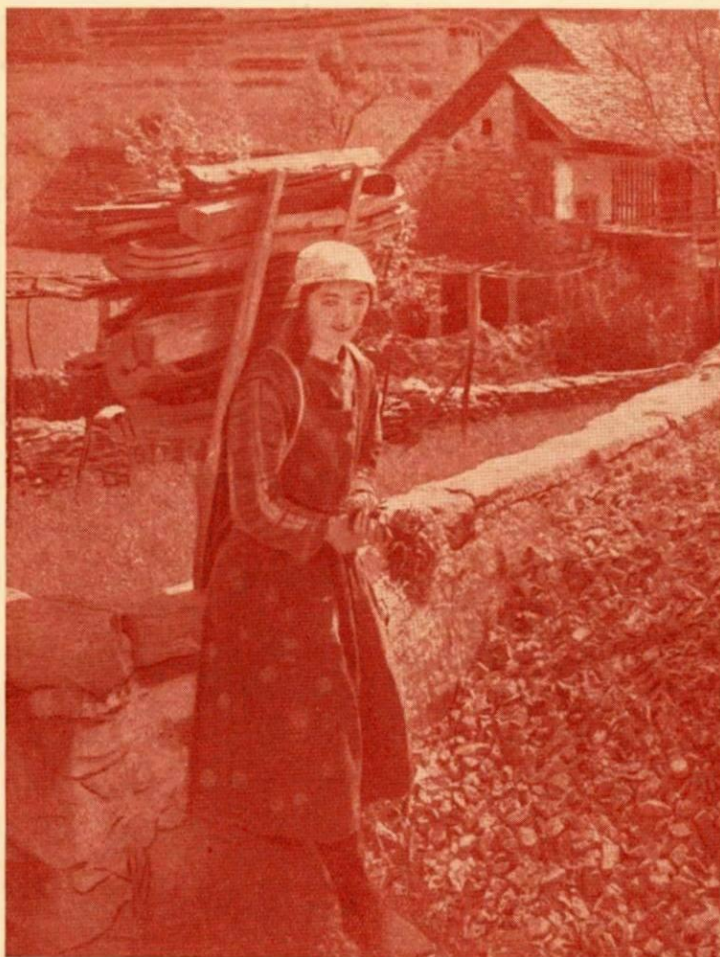
Twopence

SAVIOUR

"I am
come
that
they
might
have
life."

John X.
10.

HEALER



The Burden-bearer.

"Cast thy burden on the Lord and He shall sustain thee."

COMING KING

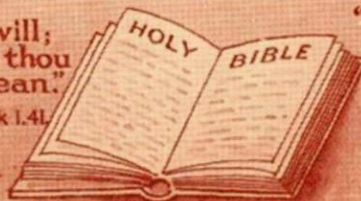
"I
will
come
again."

John XIV. 3.

BAPTISER

"I will;
be thou
clean."

Mark I. 41.



"I will
send Him
(the Comforter)
unto you."

John XVI. 7.

The Elim Evangel

AND FOURSQUARE REVIVALIST

Official Organ of the Elim Foursquare Gospel Alliance

Founder & Leader, Principal George Jeffreys.

General Headquarters : 20, Clarence Road, Clapham Park, London, S.W. 4.

Secretary-General : Pastor E. J. Phillips. Editor : Pastor W. G. Hathaway.

Vol. XV.

February 16, 1934

No. 7

CONTENTS

The Second Coming of Christ	...	97
Love is the Key	...	99
Music : Trav'ling Home	...	100
Bible Study Helps	...	100
Elim Foreign Missionary Activities	...	100
Scientific and Archæological Evidences	...	102
Family Altar	...	103
What is the Time?	...	104
Editorial	...	106
The Touch of Life	...	107
News from Here and There	...	108
Elim Crusader Page	...	111
The Knock-out Blow	...	112
Look to Christ	...	112

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Principal **GEORGE JEFFREYS** and
REVIVAL PARTY'S
Revival & Healing
Campaign in the
EXHIBITION BUILDINGS, YORK
Now in Progress

4 Watch these Dates 4

ANDOVER. Commenced Feb. 4. Mission Hall, George's Yard, High Street. Evangelistic Campaign by Pastor J. Dyke.

BELFAST. Commenced Feb. 4. Elim Tabernacle, Melbourne Street. Evangelistic Campaign by Pastor F. J. Slemming.

BIRMINGHAM. Commencing Feb. 11. Elim Tabernacle, Golden Hillcock Road, Sparkbrook. Prophetic Conference. Special speaker: Pastor C. J. E. Kingston. Sundays, 6.30 p.m. Week-nights (except Sats.), 7.30.

BLACKPOOL. Commencing Feb. 11. Elim Hall, Waterloo Road. Revival and Healing Campaign by Evangelist T. W. Thomas.

BRIGHTON. Feb. 13—15. Elim Tabernacle, Union Street. Palestine Lectures by Miss C. Wells, with Crusaders in Eastern costume.

BRIGHTON. Feb. 14. Elim Tabernacle, Union Street. Divine healing service in place of one usually held first Wednesday in month. 3 p.m. Pastor J. McWhirter.

CHELMSFORD. March 1—6. Elim Tabernacle, Mildmay Road. Palestine Lectures by Miss C. L. Wells.

DORKING. Feb. 4—18. Oddfellows' Hall, High Street. Revival and Healing Campaign by Pastor W. E. Smith.

DOWLAIS. Feb. 24—26. Elim Tabernacle, Ivor Street. Bible School Campaign by Principal P. G. Parker.

EALING. Feb. 22. Cranmer Hall, Cranmer Avenue. Pastor W. G. Hathaway.

HULL. Feb. 17—19. City Temple, Hessle Road, corner of Madeley Road. Bible School Campaign by Principal P. G. Parker.

(Continued on cover iii.).

EASTER MONDAY, 1934

THE NINTH ANNUAL
FOURSQUARE GOSPEL

Demonstration

IN THE WORLD-FAMOUS

Royal Albert Hall

LONDON

on April 2nd at 11, 3 & 6.30

Principal George Jeffreys

WILL PREACH AT THE

Three Great Gatherings

COME EXPECTING A GREAT PENTECOSTAL OUTPOURING
OF THE HOLY SPIRIT IN VIEW OF OUR LORD'S
NEAR RETURN.

The Principal will also officiate at the three ordinances :
MORNING at 11: DIVINE HEALING. The sick will be prayed for and anointed with oil (James v. 14).
AFTERNOON at 3: BAPTISMAL SERVICE. Believers passing through the waters of baptism.
EVENING at 6.30: COMMUNION SERVICE. The vast assembly partaking of the Lord's Supper.

Doors open one hour before each meeting.
Special singing by Elim Crusaders half an hour before each meeting. Refreshments on premises. Thousands of free seats.

RESERVED SEATS. Tickets for seats in the Boxes and Stalls are obtainable at the following prices: Morning, 1/-; Afternoon, 2/-; Evening, 2/-. Those who purchase these tickets ensure a good seat, and at the same time help to reduce the rent we pay for the hall. These tickets are only obtainable from the Box Office, Royal Albert Hall, Kensington Gore, London, S.W.7.

CONVENTION. The Twelfth Annual London Easter Convention will be held from Good Friday until the following Friday. A full announcement as to speakers, etc., will be made later. This is the Convention of the year in London.

ACCOMMODATION. Accommodation will be available at Elim Woodlands, but no bookings will be made until next month.

CHEAP RAILWAY TICKETS. Return tickets are available from all stations at a single fare and a third for the double journey. The return half is available for two months. No vouchers are required. Where eight or more travel together on Easter Monday from one station and return the same day, they may obtain return tickets at a single fare for the double journey.

ENQUIRIES should be accompanied by a stamped addressed envelope for reply, and sent to the Convention Secretary, 20, Clarence Road, Clapham Park, London, S.W.4.

COME, JOIN THE TESTIMONY AND SHARE IN THE FESTIVAL!

SCARBOROUGH

Great Baptismal Service

in the

COLUMBAS RAVINE BAPTIST CHURCH

(kindly lent)

Friday, February 16 at 7.30

conducted by

Principal GEORGE JEFFREYS

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XV., No. 7

FEBRUARY 16, 1934

Fridays, Twopence

The Second Coming of Christ

By J. N. HOOVER

THE personal, glorious and imminent coming of Jesus Christ is the plan of God revealed with marked clearness in the pages of Scripture. The doctrine of the return of Christ is scriptural, for did not the two heavenly visitants in white apparel say, "This same Jesus, which is taken up from you into heaven, shall so come in like manner"? And did not Jesus say, "I will come again and receive you unto Myself, that where I am, there ye may be also"? James says, "Be ye also patient, stablish your hearts for the coming of the Lord draweth nigh." And Paul referring to the Thessalonian Christians said, "Ye turned to God from idols to serve the living and true God, and to wait for His Son from heaven." Surely no one can believe the Bible without accepting the blessed hope of the glorious appearing of the great God and our Saviour, Jesus Christ. There are some who believe that the world is growing better, and will continue to grow better and better until all nations and individuals are at peace with one another. But is this scriptural? Read I Thess ii 1-4; II Tim iii 1-5, Matt, xxiv 37-39, and II Thess. i 7-9.

Is the increase of knowledge sufficient evidence that the world is growing better? Are we wiser than Solomon? Are we more spiritual than Paul?

ARE WE BETTER THAN OUR FATHERS?

Has the increase of higher learning caused the nations to lay down their weapons of war and live in peace together? If education, from whatever source it may come, cannot prevent men from becoming criminals and social degenerates, shall we look to education to make the world a paradise? I do not in any sense underestimate the value of education or the work of religious societies, but we must remember it is not the function of the Church to make the world a paradise, but to bring the gospel of Christ to all people. What the law could not do for us, our Lord Jesus did, and what the Church cannot do for us, our Lord Jesus will.

To place the second coming of Christ at the close of the Millennium or thousand years of peace seems to me a serious misinterpretation of the Holy Scriptures.

If God's will is done on earth as it is in heaven, why need Christ to come, "in flaming fire taking vengeance on them that know not God and that obey not the gospel of our Lord Jesus Christ"? If the world is to be a paradise when Jesus comes why did Paul say, "Seducers shall wax worse and worse deceiving and being deceived"? Why did the Lord Jesus say, "As the days of Noe were so shall also the coming of the Son of man be"? According to these and many other statements, conditions when Jesus comes will be very far from what they are in heaven.

There are some who believe that death is the second coming of Christ, but this is not scriptural. The things which are to take place at the second coming of Christ

DO NOT TAKE PLACE AT DEATH.

This natural or physical body does not become like Christ at death, but when Jesus comes, the bodies of the saints will become incorruptible. In the light of incorruptibility, immortality, and eternal life, death loses its terror. The life of the child of God has no end. The grave is not the terminal. A dead body is like an empty house, the one who lived in it has moved out. Where are the dead? Read Luke xvi 19-31. Paul, in II Corinthians v 6, tells us that "whilst we are at home in the body we are absent from the Lord." Did not Jesus say, "Where I am there ye may be also"? This is the Christian's hope and the Christian's joy. Death is not the second coming of Christ, for this corruptible must put on incorruption, which does not take place at death but when Jesus comes (I Cor xi 51-53). The second coming of Christ, though one grand event, is in two parts.

First, He comes in the air for His saints, the Church, the Bride, at which time occurs the first resurrection (I Thess iv 13-17). The resurrection of the righteous is completed at His coming to earth to reign (Rev xx 4), and that of the rest of the dead, the wicked and unbelieving, at the close of the thousand years or Millennium (Rev. xx 5).

Second, He comes to the earth to reign. He comes to the earth to the Mount of Olives (Zech. xiv. 4),

to the throne of David (Isaiah ix. 7; Luke i. 32) with power and great glory (II. Thess 1 7-10; Matt. xxv. 31).

Let us study coming events in the history of the Church and of the world We are now living in

THE DISPENSATION OF THE HOLY GHOST

(John xv. 26), the Church or Gentile age, or gospel age (Matt xxviii. 18, 19) Christ's appearing may end this at any time He warns us, "There shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be" (Matt xxiv 21). The coming of Christ to the earth, followed by the armies of heaven, will bring the Great Tribulation to a sudden close (Rev xiv 11-21) At this time He will judge the nations (Matt xxv. 31-46), Antichrist is destroyed (Rev xix 20, II Thess ii 8), Satan cast into the pit (Rev xx 3), the throne of Christ is established, and His saints reign with Him a thousand years At the close of this thousand years of world peace, Satan is loosed for a little season (Rev xx 7), and seeks again to make war upon the Lord and His saints (Rev xx 8), but is finally cast into the lake of fire where the Beast and the False Prophet have previously been consigned, to be tormented for ever and ever (Rev xv 9, 10) Then comes the resurrection of the rest of the dead, and the final judgment, when all whose names are not found in the Book of Life will be cast into the lake of fire (Rev xx 12-15, Rev xxi. 8), followed by a new heaven and a new earth (Rev xxi 1) wherein dwelleth righteousness (II Peter iii 13)

As the appearing of Christ is the coming event in the history of the Church, so is the coming of Christ to the earth, the coming event in the history of the world The appearing of Christ in the air for the Church is

A SECRET COMING

for those who are His, and not the end of the world (Matt xxiv 40, 41), and will be as unexpected as a thief in the night (I Thess v 2) Between His catching away of His own, for God has not appointed them to wrath, and His personal coming into the world, is that period of time known as the Great Tribulation. This tribulation is unequalled Jesus referring to it said, "Except those days should be shortened, there should no flesh be saved, but for the elect's sake, those days shall be shortened"

Christ will come as a Deliverer of the Jews, to "turn away ungodliness from Jacob" and Paul tells us, "All Israel will be saved" The Jews, who are establishing themselves in Palestine, will, during this tribulation, turn to Christ for protection from the ungodly reign of the Antichrist. The Lord will destroy all the nations that come against Jerusalem, and will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and supplication, and they shall look upon Him whom they have pierced

This coming world monarch, the Antichrist, will exalt himself above all that is called God, showing himself that he is God, and will demand universal worship Those who refuse to worship his image "shall be killed" (Rev xiii, 15) This is the time to which Jesus referred when He said, "Then shall be great tribulation."

The question is asked, "How long will this tribulation last and what will bring it to a close?" We are now living in

"THE TIMES OF THE GENTILES,"

which began with the fall of Israel by the hand of Nebuchadnezzar, King of Babylon, and will culminate in what is known as the Great Tribulation, which ends in the battle of Armageddon, at which time Christ, "the Stone cut out of the mountain without hands," shall break in pieces and consume all the Gentile kingdoms, and the God of heaven shall set up a kingdom that shall stand for ever (Dan ii 44, 45)

According to prophecy this battle of Armageddon, this war against the Jews will be fought in the valley of Esdraelon near Megiddo, hence the name Armageddon All Palestine will echo with the marching armies of the Antichrist in his effort to eliminate every form of divine worship. The battle of Armageddon will not be a political war, not a war for new territory, but it is Satan's great attack upon God's land and God's people and upon the divine system of worship In the true sense, it is a religious war, to determine who is God Antichrist, having won the Gentile nations politically, commercially and religiously, now makes his great and final attack upon the Jew, whose reverence for Jehovah is not easily forgotten or destroyed Some prophetic scholars interpret Revelation xiv. 20 to mean that the Armageddon battle front will be two hundred miles long It will be the battle of all ages

It is during this heated season, this reign of the Antichrist, in which flourish all forms of evolution, modern theology, unbelief in Jesus Christ and in the inspiration of the Holy Scriptures, that

CHRIST COMES IN PERSON

"taking vengeance on them that know not God and that obey not the gospel of our Lord Jesus Christ, who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of His power" This is the second coming of Christ to the earth Antichrist at this time will be consumed "with the spirit of His mouth" and destroyed "with the brightness of His coming," and Satan shall be cast into the pit Then shall come to pass the saying that is written, "The kingdoms of this world are become the kingdoms of our Lord and of His Christ." Then shall He sit upon "the throne of His father David," and rule the world in righteousness

The second coming of Christ relates itself to the Jewish people, for according to Romans xi 26, "All Israel shall be saved as it is written, There shall come out of Sion the Deliverer." The second coming of Christ relates itself to the Church Indeed the hope of the Church is in the appearing of Christ and the meeting in the air (I Thess iv. 17) The second coming of Christ relates itself to the nations, for at the personal coming of Christ to the earth, all the nations become His kingdom Then and not until then shall they beat their swords into plowshares and their spears into pruninghooks.

Attempting to spiritualise the prophecies concerning

Christ's coming and trying to make them mean something else can only lead to a general misunderstanding of God's Word. What God wants us to do is

TO SET OUR HOUSE IN ORDER

and be ready when Christ shall appear for the Church. This we can do, and more than this God does not expect. We must not only seek to be saved, but to save others. We must not permit any condition to interfere with our personal work in soul saving, for at a time when we least expect, Jesus will come and our loved ones and neighbours may be left behind. Somewhere within your reach is a soul seeking salvation, a broken heart that needs to be comforted. In

the name of the blessed Redeemer, I bid you go with the words of eternal life, and give to them the sweet message of heaven. May every motion of our hand, every thought of our brain, every penny in our purse, every look, act, prayer, tell for good, and for God, helping, it may be, dozens, hundreds, thousands of souls for all eternity. We can all have part in this mighty influence.

Let our life be a harp, every chord of which is struck mightily by the hand of God. Dr. John Geddie went to Aneityum in 1848, and remained twenty-four years. On the tablet erected to his memory are these words: "When he landed in 1848 there were no Christians; when he left in 1872 there were no heathen."

LOVE IS THE KEY

By LILY G. OSMER

EVERYWHERE to-day man is hunting frantically for a key to unlock the door to the life of his dreams. He is sure that if he had that key he could unlock the door. He really thought that he had it, and that the key that had unlocked other doors to him would surely unlock this one, but skeleton keys fail here. Locksmiths require a pattern key from which to make duplicates. This door can only be opened by a special key, and only God has the pattern. Man vainly searches, hoping that somehow he may somewhere find a key to turn the lock. Men and women, young and old, rich and poor, organisations large and small, and even nations

JOIN IN THE SEARCH.

Is there not somewhere a locksmith, a magician, or someone else who can fit a key to that lock? A man is coming! A superman they call this Antichrist, who will hold up a key, saying: "This is the key!" Many will follow him hoping that he will really open the door of their life's dream. Maybe he will open the dream door, but he will not open the door to heart content.

Love is the key and the only key to heart content. God alone holds that key. Heart content can only be realised when one comes into perfect harmony with the Maker of that key. God is love, and apart from Him no heart is content. God intended man to live inside the door of heart content with no need for key searching, but he who to-day beguiles man, beguiled him in the beginning, and, luring him outside, closed the door behind him, God wants man back in the place of perfect harmony and heart content. He "so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." Jesus said, "I am the way, the truth and the life, no man cometh unto the Father, but by Me. . . He that loveth Me shall be loved of My Father also."

Cease now from thy fruitless searching, O seeking soul, and wait thou before thy Saviour. He can give thee far more than earth can offer, that which outlasts the fleeting things of time. Let the blood of Jesus cleanse you, let the Holy Spirit indwell you, and let the Father in heaven fill your heart with love divine. Then will your heart, in harmony with heaven,

overflow with a melody within. Love is the key to heart contentment in life and home. Let the Lord Jesus unlock it not only for you but for your loved ones as well.

The heart that has real contentment is not searching for it, but hidden with Jesus, is spending time in secret prayer. A psalm will ascend from that heart, for there is sweet contentment in the heart where Jesus dwells. Listen, you can hear that psalm! Perhaps your own heart is singing it too, as you enjoy blessed communion with your Lord. My heart is singing as I write "Delight thyself also in the Lord, and He shall give thee the desires of thine heart. Commit thy way unto the Lord, trust also in Him, and He shall bring it to pass, and He shall bring forth thy righteousness as the light, and thy judgment as the noonday. Rest in the Lord."

Your Great Question

By W. H. HEBDIGE

WE are all concerned with great questions to-day. The problems of civilisation make contact with us at every point, and whether it is how to secure peace among the nations, how to make work more plentiful, the money problem, or any of the other questions agitating the world to-day, willy-nilly we are interested in them.

Maybe some of these questions affect you personally. You have become their victims, or you are making a personal effort to improve them. Then you will realise how great the matters are. But have you realised that there is a yet greater question concerning you personally, and with which you alone can deal? In the long run it will not matter a scrap to you whether currency goes up or down, but it will matter to you right through eternity whether your soul is in heaven or hell. And, dear friend, you can decide that great question now to-morrow may be too late! The Bible tells us that God gave His only Son "that whosoever believeth in Him, should not perish, but have everlasting life" (John iii 16). Believe on Him now!

Trav'ling Home

C W SLEMMING

Air by C W SLEMMING
Harmony by W H MACILWAINE

I'm trav'ling home to glo - ry, Trav'ling home, trav'ling home The
I'm trav'ling home, I'm trav'ling home,

day, light shines be fore me, I'm trav'ling, trav'ling home

Trav - 'ling, trav'ling home, I'm trav'ling home to glo - ry,

Trav - 'ling, trav'ling home, I'm trav'ling home to God

Copyright

Bible Study Helps

FLESH AND SPIRIT.

"So then they that are in the flesh cannot please God" (Rom viii 8)

Why? Because the flesh is

Filthy (Jude 8)

Lustful (I Corinthians x 6)

Evil (Isaiah i 4)

Sinful (Romans i 28-32)

Hellish (James iii 14-16)

"If we live in the Spirit let us also walk in the Spirit" (Gal v 25)

Why? Because the Spirit is

Sanctified (I Corinthians i 30, 31)

Pure (I Peter i 22, 23)

Innocent (Psalm xix 13)

Righteous (Romans iii 21-26)

Infilled (Ephesians v 18)

Truth (John xvi 13)

—E M F

FOUR R'S.

Regeneration.

John iii 3-8, I Peter i 3, Titus iii 5-7

Restoration:

Psalm li 12, 13, Joel ii 25, Matthew xvii 11

Revival

Ezra ix 8 Habakkuk iii 2, Romans xiv 9

Renewing.

Romans xii 2, II Corinthians iv 16, Titus iii 5-7

—E M F

FAITH

- 1 The gift of faith (Eph ii 8)
- 2 The test of faith (I Peter i 7)
- 3 The rest of faith (Heb iv 3)
- 4 The fight of faith (I Tim vi 12)
- 5 The walk of faith (Rom iv 12)
- 6 The work of faith (I Thess i 3)
- 7 The victory of faith (II Tim iv 7, 8)

A Resumé of Elim Foreign Missionary Activities

By Miss A. HENDERSON (Secretary of the Elim Foreign Missionary Council)

WE thank God for steady progress on every field of the missionary side of our work.

News just to hand from MISS HOSKINS IN JAPAN tells of great blessing upon her new field of labour at Kakogawa, outside Kobe. She writes:

"I will lift up mine eyes unto the hills. From whence cometh my help? My help cometh from the Lord who made heaven and earth. Praise His name! I have a meeting for young girls from a large high school, and quite a lot are coming along. God worked in a wonderful way and I received an invitation to have Jap dinner with the head superintendent of this school and several others, after which I was introduced to the teachers and 600 students. This is quite an exceptional thing in this land, but much prayer had gone up before I came here, and God has given me open doors through which many shall hear the gospel. There are many and hard places yet, and many because of their age-long superstition and sin seem hardened against the gospel, but thanks be unto God

who giveth us the victory through our Lord and Saviour Jesus Christ. Pray for these young girls about to pass from girlhood to womanhood, that they may be truly saved and live for Jesus. They need Him far more than I can say. Only God knows the suffering and cruel sin in this land and I long to gather my fellow-sisters together and win them for Jesus, the one true Lover of their souls.

"I have also a meeting for mothers and young married women, and God is working in the hearts of many. We had a blessed time yesterday.

UNFOLDING THE WORD OF GOD

to five who came along, and early this morning one of them came and asked me to lend her a Bible and hymn book because she wanted to read more of this wonderful message of Life. I gave her a Bible and hymn book, and taught her more of the Word, after which she went away rejoicing. This woman and her husband are strong Buddhists, but God is working

in their hearts and we are praying and believing for their salvation "I need much prayer for them too"

A very recent letter from MR FRANCIS brings an account of blessing on his new field of labour Mr. Francis, it will be remembered, is helping MR AND MRS PHILLIPS IN THE TRANSVAAL and lately he has left them in order to open up a new white mission station on one of their out-stations near Elandshoek, and oversee the work of the Lord in the district He writes

"In this area there are already churches looked after by our native evangelists, who are doing a good steady work among the people These people are drawn from many parts of the Union of South Africa and are of different tribes and languages, but all able to speak Zulu to some extent They live and work upon farms daily, and in their kraals and compounds there is a splendid opportunity for preaching the Word of Life to them day by day Even as their facial features and languages differ, so do their hearts Some have

HEARTS AS HARD AS FLINT;

others have hearts softened by the love of Jesus, and are conscious of their great need Some receive, some reject, the gospel One of our churches is filled twice or three times each day, while in others we get only a handful of people Sin, open and secret, abounds The enemy of souls has won a strong position in their hearts and lives and will not withdraw without a fight Compromise with the world is also present in some of the native-led churches in the district Please take this needy field upon your hearts in real prayer that God by His Spirit may raise up a standard against the enemy

"God went before me when I came here to build a little home, for I was invited to stay with white friends all the time that I needed to spend in building The native Christians in their spare time helped me also They made their work very happy by singing heartily all the time snatches of hymns they had been taught, and native songs When the time came for the walls to be mudded some of their mothers came along to do their part and 'so we built the wall' Since that time we have been learning from the Book that in that way too God wants us to dwell together work together, pray together, sing together, as the Church, the Body of Christ should

"We greatly rejoiced to have Mr and Mrs Phillips back again with us after their brief furlough in the homeland, and then, as soon after their return as was convenient, I came here to live, quickly made my furniture, and

SETTLED DOWN TO WORK.

I would thank all the dear ones in the homeland for their help in the past through letters and the ministry of prayer, and I do ask them to continue to uphold us at the throne of grace throughout all the coming days should He tarry Prayer changes things

Harvest fields are waiting,
Labour while you may,
Time is swiftly flying,
Come and work to-day "

MR AND MRS THOMAS, who last summer commenced on a new field of labour in SPAIN, write us of very encouraging blessing resting upon their labours At first they found the work very difficult and there was great opposition, but Mr Thomas now writes.

"Since last writing there has been definite blessing resting upon the work here It is the outcome chiefly of my wife's visiting the homes of the people and getting into touch with the women in their homes. At one home visited there was a mother with a new baby The mother did not have sufficient milk to nourish the little one and they were too poor to buy any There are three children in this home besides the husband who only earns from 1/- to 1/3 per day. Mrs Thomas took milk for the baby, and has been doing so regularly ever since, with the result that the baby is much improved The mother came to our service one Sunday evening and enjoyed it. The next Sunday evening she came again and

BROUGHT HER BABY

to be dedicated to the Lord It was the first time for us to have such a service since our coming here, and a number of the neighbours of the mother came along to see what it was like It was quite different from infant baptism as practised by the Roman Catholic Church in Spain, and as we explained the difference from the Word of God the truth went home, and many were favourably impressed At the close of the service the mother gave her heart to the Lord and has been really saved and shows the joy of her salvation That was the beginning of the break which we are still enjoying After that the father of the child was saved, and each Sunday evening since others have taken the Lord Jesus as their Saviour Last Sunday evening four persons signified their desire to be saved, two of the number being men who had been faithfully attending the services for some time, this making at least eighteen who during the last three or four weeks have publicly testified that they have surrendered their lives to the Lord Jesus Christ

"Last Sunday saw another day of blessing At the morning breaking of bread service the young man,



Mrs. Taylor with her Bible Class

the bull-fighter, who was saved some time ago and for whom many in the homeland have been praying, was baptised in the Holy Ghost. We were all on our knees praying, and suddenly he began to speak in a stammering tongue and almost immediately he burst out

SPEAKING IN OTHER TONGUES.

It caused us to rejoice to see how God was graciously meeting this young man and filling him with the blessed Holy Spirit. He is filled with the joy of the Lord and publicly testifies to the reality that he has found in the Lord Jesus. We cannot help but rejoice in the blessing that is falling and we know that you will continue to pray with us that greater things yet may be accomplished in the name of our victorious Lord in this needy country before He returns."

We praise God also for the definite way in which He is working in CALCUTTA. The Church there was opened on 15th January, and the opening is being followed by a fortnight's meetings commencing 19th January. MISS PAINT AND MISS NEWSHAM are stationed there at present. MISS EWENS is seeing much blessing on her work with Miss Brown in visiting the villages near GIRIDIH.

MR AND MRS CYRIL TAYLOR are on their way home from the Congo for a much-needed furlough. They are at present in Durban with their children. The accompanying photo shows Mrs Taylor with her Bible class.

MR AND MRS MULLAN will be expected home later in the year. They have seen much blessing on their mission station at KIPUSHIA, BELGIAN CONGO.

As members of the large Elim family and prayer-helpers of the advancing World Crusade movement, both at home and abroad, we humbly and gratefully offer our thanksgiving unto God for His faithfulness in so signally blessing our missionaries on the far-off fields.

Through triumphs and through trials, through sunshine and through sorrow, through loss and through gain, our warriors on those

DISTANT BATTLE-FIELDS

are fighting bravely to lift up the standard of the Cross, and to plant it on the very strongest of the enemy's fortresses. Let us think of them and pray for them, that God will raise up through them a strong and valiant Church of native Christians in the lands where they are labouring, who will in their turn become pioneers of the gospel of the Lord Jesus Christ.

ANONYMOUS GIFTS.

We gratefully acknowledge the following anonymous gifts:
The Work in general Edinburgh (an ardent student), 10/-,
Portsmouth, £5, Edinburgh Friend, 5/-
Elim Foreign Missions Brighton (Hove Crusader), 2/6
Free Distribution Fund Ashted, 1/9

Scientific and Archæological Evidence

Astronomers have just discovered that a meteor about the size of this earth has recently crashed into the planet Saturn.

In Samovaria, Dr G. A. Reisner excavated the palaces successively occupied by Omri, Ahab, and Jeroboam II. Among his interesting "finds" was an alabaster vase belonging to Ahab.

Excavations by American Archæologists have apparently confirmed the site of Bethel, the place of Jacob's dream and Jeroboam's Golden Calf. Israelite pottery was found surprisingly near the surface.

The land of Canaan, into which the Israelites migrated, was, so we read in the book of Joshua, strongly fortified. The cities were walled up to heaven. To-day the foundations—uncovered by Professor W. F. Bade of Berkeley, California—of Mizpah, a word meaning watch-tower or fortified outpost, are found to be fifteen feet thick.

Sir James Jeans, the noted scientist, says "It looks as though the Universe had exploded much as a shell explodes on the battlefield, and we are clinging on to one of the flying fragments." Science is struggling for an explanation of things

which it will only find in the Bible. Sin brought to pass a universal catastrophe—the coming of the Saviour will remove the effects of that catastrophe.

The Infra-red Ray has been tested out in something new and interesting. Recently photographs were taken of old manuscripts, the writing on which had faded beyond legibility. When the negatives were developed it was found that the writing was perfectly clear. This opens up profound possibilities, and may give us back long-lost inscriptions of past ages. It is possible that we shall thus have further documentary proof of the reliability of the Bible records—if further proof is needed.

An Ancient Manuscript. Mr Charles Kohen, a prominent Washington collector, has in his possession a copy of the Book of Ruth written in Hebrew characters upon a leather scroll over twelve feet long. This wonderful manuscript is said to be anything up to two thousand years old, and yet it is still in a good state of preservation. Mr Kohen obtained it from a Russian Army officer to whom it was presented by the congregation of a synagogue in Mesopotamia, when their place of worship was saved from the Turks by Russian troops.

Shot up into the air. In the light of the Church being caught up into the air it is interesting to read of human efforts to conquer the air. It is reported that one, Otto Fischer, a German inventor turned himself into a human rocket. In being shot up into the air the inventor lost consciousness, but as he descended with an automatic parachute he regained his senses. An astonishing height of just over six miles was reached. The up and down journey occupied 10 minutes 26 seconds. Our journey upward will be quicker than that. It will be in a moment.

Dr. Melvin G. Kyle at a meeting of the Victoria Institute some time ago, gave a paper on "Ancient Sodom in the Light of Modern Science." He presented much evidence brought to light on an expedition headed by himself. He shows that "The civilisation of the days of Abraham, which the Bible represents to have been on the plain at that time, is found to have been actually there and the absence of any trace of civilisation from that period down to 600 A.D. is in exact accord with the silence of biblical history concerning this plain from the destruction of the city to the end of the history. The natural conditions of life on the plain also, as described in the account in Genesis, are exactly confirmed to-day—like the garden of the Lord before the Lord destroyed Sodom and Gomorrah."

FAMILY ALTAR



The Scripture Union Daily Portions

Sunday, February 18th Matthew xii 38-50

"I will return into my house from whence I came out" (verse 44)

Scripture makes it clear that the body is a house. It can be the home of God or Satan. Demons knock at the door. Christ also knocks at the door. The powers of evil seek to force an entrance. The Lord waits for us to give Him an entrance. Christ in the house of our body means sunshine within. Recently I watched a house being built. At last it was completed. It was such a pleasure when the people came and entered into the house and the light shone out from its windows at night-time. If our body is to be a house shining forth brilliant rays of spiritual light then Christ must be inside. Reject all the evil spirits of darkness and let Christ abide within. Radiant light and the reigning Christ are found together.

Monday, February 19th. Matthew xiii 1-17

"Behold a sower went forth to sow" (verse 3)

We, too, are going forth to sow to-day. We are going forth to sow words of truth and deeds of beauty. Even before night-time we shall have reaped a harvest. There may be disappointment in some measure, for there is still much stony ground in the world. But it will not all be stony ground. Some will listen to our words and be blessed, some will see our actions and go and do likewise. Sow words of truth for the Redeemer of men. Sow deeds of love for the Saviour of life. Sow in the home before you go out to work. Sow in the market place and the office. Sowers always have a measure of sorrow, but sowing brings more joy than sorrow. We must not leave sowing to the ministers and the missionaries. Everyone of us, even the servant girl and the farm hand, can sow for God.

Tuesday, February 20th. Matthew xiii 18-30

"The deceitfulness of riches" (verse 22)

Riches, wrongly used, create false standards. Costly furniture frequently keeps company with an impoverished life. A magnificent garden may be owned by one who has a dwarfed heart. We may say that the wealthy man with his chauffeur and motor car is exceedingly fortunate, but what good would an earthly motor car have been to Dives when he lifted up the eyes of his lonely soul in hell? Riches pat a man on the back and say "All is well." But riches cannot continue to pat a man on the back when the command that cannot be disobeyed is given.

Meditations by PERCY G. PARKER

"This night thy soul is required of thee." Rich men are blessed if they use their riches for God, but rich men are pathetically deluded when they are used by their riches.

Wednesday, February 21st. Matthew xiii 31-43

"So shall it be in the end of this world" (verse 40)

It is good for us to remember that there will be an end to the present order of things. It does not matter whether we think of the end of the age or the end of all earthly ages. Enough for us that there will be an end. We cannot continue indefinitely. God is not always going to wait. He sows. He waits. But someday He will gather. Woe to those who are in the Devil's harvest. Happy are those who are reaped for God. How our hearts will leap with joy when we know we are reaped by God and reaped for God. It is wonderful to know that in the present time we are upheld by God, and guided by God, but what an indescribable moment it will be when we are carried by God into our eternal harvest Home.

Thursday, February 22nd. Matthew xiii 44-58

"Whence hath this man this wisdom?" (verse 54)

The wisdom of Christ was heavenly. His wisdom came from God. But so may we have wisdom. God loves to give His wisdom. He giveth wisdom to all men and upbraideth not. All the words with which we feed the hungry hearts of others need to be served with the sauce of wisdom. Lovely words may be spoiled by lack of wisdom. To change the figure, wisdom smooths the running of home, business, and Church life. An evangelist may be a powerful preacher but lose his power through lack of wisdom. A father may rigidly stand for righteousness in his home life, and yet antagonise the household he longs to bless. Our Saviour was always perfectly wise. In touch with Him we too can be wise. Wisdom is more welcome than wealth.

Friday, February 23rd. Matthew xiv 1-12

"Nevertheless for the oath's sake" (verse 9)

Blessed Lord grant that I may not be so proud of my own consistency that I persist in doing things that are wrong. Give me a contrite heart that is willing to admit error. If I have made a rash vow save me from a double evil by insisting upon performing that vow. Grant that I may not be so anxious to persist in my own promises that injury is brought to others. Preserve me from wrong pro-

mises and agreements, but if I have already made them give me grace to reject them—even though others who watch me may say I have been guilty of weakness. It is better to be weak than wrong.

Saturday, February 24th. Matthew xiv 13-21

"They need not depart" (verse 15)

When we have once left all to follow Christ there is never any need to depart. To-day He will completely undertake for those who trust Him. Coming and going brings about a coming and going experience, but constantly abiding brings about an experience that abides. Grant, dear Lord that I may not depart from Thee. Save me from departing from Thee for a period, while I give way to temper, or some mean deed. In my unconverted days I tried this friend and that friend, but I had to be careful not to outstay my welcome. But I can never outstay my welcome with Thee. I need not depart. I may have to alter my place as far as my body goes but I never need alter my position as far as Thou dost go.

Tested in all Points

I have before me a vessel littered with coins, all claiming to be of pure gold. I try or "tempt" each by ringing it on a solid metal disc. Each answers with a false, flat note, save one, and that one rings clear and true. I try or "tempt" each with chemicals, and each one reveals the base alloy, save one, which answers to the test with nothing but gold. I try or "tempt" with scales, each one proves light in weight, save one. I have tempted that one "in all points" like as I have the others, and the test has only brought out the glory and intrinsic perfections of this one coin. So exactly has Christ been tested in all points, and having suffered being tried, He is able to succour them that are tried.—F. C. Jennings.

Influence

The story is told of Gordon Maxwell, missionary to India, that he went to a Hindu pundit and asked him if he would teach him the language. The Hindu replied, "No, Sahib, I will not teach you my language. You would make me a Christian." Gordon Maxwell replied, "You misunderstand me. I am simply asking you to teach me your language." The Hindu replied again, "No, Sahib, I will not teach you. No man can live with you and not become a Christian."

HOW often has this question been asked! We have all asked it some time or other. Whilst out walking we are often approached by boys who ask, "Please sir, what is the time?" In the old days there was a diving under the coats to supply the answer, but now that the wristlet watch is more fashionable, the question is more easily answered.

There are those who are in a dilemma concerning the age in which they live, and are anxiously asking, "What is the time by God's clock?" The critic with an enquiring mind would like to know the class of clock God has. As to its appearance I cannot satisfy him. I know, however, that God does keep time. Whatever His mode of time-keeping may be He is never late. Let us turn to the Bible for proof of this statement.

In the early chapters of the Old Testament, after man had sinned and come short of the glory of God, we find that there are promises of a Saviour and King. The chosen people of God looked for this Deliverer

CENTURIES PASSED BY.

and the people grew tired of waiting. But just over nineteen centuries ago the watching shepherds were surprised to have the quietness of their Judæan night broken. The heavens were lighted up with the glory of the angelic choir, and resounded with melodious praises in honour of the baby King. What had happened? The long-made promise had been fulfilled. God's only begotten Son is born. God's appointed time had come. "But when the fulness of the time was come, God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons" (Gal iv 4, 5). Moffatt renders it, "When the time had fully come, God sent forth His Son." Not a moment before time or a second after time, but while the gong was striking the hour, Jesus was born.

Jesus Christ the same yesterday—

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of diseases among the people

And His fame went throughout all Syria and they brought unto Him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy, and He healed them—Matthew iv 23, 24.

When the even was come, they brought unto Him many that were possessed with devils and He cast out the spirits with His word, and healed all that were sick

That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses—Matthew viii 16, 17

What is

A Sermon by Pastor R

I look again at scripture and I see that the time of Christ's death was also appointed by God. "According to the time Christ died for the ungodly" (Rom v 6, marg). Throughout the whole of His earthly life many attempts were made to kill Christ, but none were successful. We read, "His time was not yet come," also, this time the Lord Himself speaking, "I have power to lay down My life and have power to take it up again." Even Pilate, the Roman judge, had no jurisdiction over Christ (John xix 10, 11).

The death of the Saviour of mankind was not by the will of the angry priests, but

ACCORDING TO THE TIME

laid down by God. He was the sacrificial Lamb, being offered for the sin of the whole world. While the hour was being struck, Jesus was crucified.

From these scriptures alone we see that God keeps time. The question is, "What is the time now?" It is night. How do I know?

When the Lord Jesus Christ was upon earth He claimed Himself to be the light of the world (John ix 5), while in the last chapter of the Old Testament, He is referred to as the Sun of Righteousness. Truly He was the Sun, for He brought light into darkened souls and dispelled the gloom of many a home. He shone brightly for a few brief years but in that short time His light did much good.

When the Lord Jesus was in the world it was earth's spiritual day. But the Sun was eclipsed as Calvary. There Jesus was crucified that He might be the Saviour of all who believe. As the Sun was being offered in sacrifice, "there was darkness over the whole land" (Mark x 33). It was, as it were, a type of the spiritual darkness settling upon the earth. Christ arose from the dead and ascended to heaven and there "He ever liveth to make intercession." Now the Lord is absent from the world, therefore we are living in the night.

In the day the sun gives the light, but at night the moon and the stars take its place, while on the earth there is artificial light. This is man's day—a day of

INTELLECTUAL LIGHT.

Artificial light has been greatly improved during the past few years. Candle light has given place to electric light. What a boon! So men are boasting of the improvement they have made in their intellectual lights (so-called), such as scientific discoveries, and the various new religious cults. They have replaced divine revelation by the light of reason and reject the illumination of the Holy Spirit, needing instead seducing spirits (I Tim iv 1, 2 and II Pet ii 1, 2). The Modernists and Higher Critics inform us that by these means they are being led into greater light. But are they? Oh, that people would realise that Satan through these means is leading them into greater darkness, which, if they continue therein, will cause them to be "cut off, and that without remedy."

e Time?

OX (Ehm Hall, Yeovil)

ing then that we are in the night, to which luminary
e spiritual firmament are we to look for light? What
e look to in the natural? Why' the moon and stars
e shine by the reflected light of the sun. Their
ual counterpart are the Church and individual believers.
e full moon lightens the dark paths, so should the
ch illuminate this dark world. Paul exhorts the
tians to be lights. "Shine ye as lights" (Phil. 11).
Let your light shine forth, dear one. Let no shades
of belief or worldliness dim its rays. Remember there
those

PROBING ABOUT IN DARKNESS

ing for a light to cheer them and lead them to Jesus.
e are living in the night, but can we ascertain what
of the night? Yes! "The night is far spent, the day
at hand" (Rom. xiii. 12). In one of His great dis-
sises the Master referred to the four watches of the
night: "Watch ye therefore for ye know not when the
Son of the house cometh, at even, or at midnight, or at
cock-crowing, or in the morning lest coming sud-
denly He find you sleeping" (Mark xiii. 35, 36). These find
corresponding times through the ages. Let us briefly
look at them. The first watch is the evening watch, which
according to the Jewish time is from 6 p. m. to 9 p. m. This
watch corresponds to the apostolic times. During this period
the spiritual night of this world began to grow darker. The
second watch is the midnight watch from 9 p. m. to 12 p. m.
In these we can see the dark ages. As in the midnight watch,
in the dark ages, the darkness became more intense. The
Bible being a banned book, the masses were prevented from
having access to its light. The third watch is the cock-
crowing watch, from midnight to 3 a. m. During these hours
the cock gives the alarm that it is time to be stirring. This
watch we can trace in the period of the Reformation.
The cock at this time the "cocks" began to crow. Luther
preached himself and aroused others to the glorious light
of the Lord Jesus Christ. The fourth watch is the morn-
ing watch, from 3 a. m. to 6 a. m. At the close of this watch

THE DAWN BEGINS TO BREAK

then follows day. We are living in the morning watch,
the night is far spent, the day is at hand" Hallelujah!
There is one thing to remember, the darkest hour is just
before the dawn. So now we are experiencing a very dark
time. The winds of adversity are blowing across the sea
of time, endeavouring to hinder the progress of the Church.
Clouds of intense darkness are covering the spiritual
firmament, shutting out the light from many. Modernism is
endeavouring to intensify the darkness. But in the darkest hour
before the dawn the morning star arises and shines. Have
you ever seen it? I have. So Jesus is coming as the
Light and Morning Star (Rev. xxii. 16). He is coming to
redeem the Church, His Bride, ere the darker time of
the Great Tribulation comes. That will be the darkest
time of all because all lights, the sun (Jesus), the moon

(Church), and stars (Christians) will have been taken away.
After this will dawn the great millennial day, in the which
the sun will shine in His fulness.

In view of the fact that the night is far spent and we
are living in its closing hour, what should be the attitude
of every believer? Here I would emphasise the exhortation
of the Apostle Paul. We should all live very close to the
Lord, and by doing so we shall become soul winners and
thus hasten His coming (Rom. xii. 1).

The news that the coming of the Lord is near at hand
brings a message to all classes of believers. To the
troubled, persecuted, sorrowing saint the message comes,
"comfort one another with these words"

ENCOURAGE YOURSELVES IN THE LORD.

Soon the darkness of night, and the night of weeping will
be passed, and you will see Him whom your soul loveth.
To the servant and labourer for the Master there is reward.
You have been labouring for years, and perhaps have not
seen much fruit for your endeavours. Be faithful unto the
end. Be fully occupied. The Master's return is very near
at hand. To the soldier of Jesus Christ His coming means
rest. The shot and shell of the enemy have been falling
around your fort and you are in despair. Look! a message
is being signalled from heaven. It is Jesus signalling.
What is it? "Hold the fort, for I am coming" Let
fresh courage possess your soul and wave the answer back
to heaven, "By Thy grace I will" Soon the great Com-
mander will cause the bugle to be sounded, calling a review
of His troops. Then He will present the honours that have
been gained. Cheer up, fellow soldier, the Captain will not
be long in coming.

Before I close I know the sinner would like a word. You
have been disturbed by the thought of Christ's coming.
In your present condition you would be cut off at the coming
of the Lord, to endure the punishments of hell for eternity.
But, thank God, there is a way of escape. What must you
do to be saved? "Believe on the Lord Jesus Christ and
thou shalt be saved"

—and to-day, and for ever.

*And He said unto them, Go ye into all the world,
and preach the gospel to every creature*

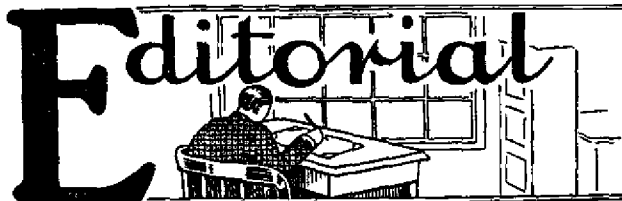
*He that believeth and is baptised shall be saved,
but he that believeth not shall be damned*

*And these signs shall follow them that believe, In
My name shall they cast out devils, they shall speak
with new tongues,*

*They shall take up serpents, and if they drink any
deadly thing, it shall not hurt them, they shall lay
hands on the sick, and they shall recover*

*So then after the Lord had spoken unto them, He
was received up into heaven, and sat on the right
hand of God.*

*And they went forth, and preached everywhere,
the Lord working with them, and confirming the
word with signs following. Amen — Mark xvi.*



The Elm Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

Theological Freedom.

In our country we can praise God for an open Bible and theological freedom. Religious persecution is practically unknown. Every one is left to follow the decisions of his own mind and conscience. In some ways such a freedom has opened the way for the teaching of all kinds of "isms," yet on the whole religious freedom is the only possible solution for the chaotic situation of to-day. We praise God for the freedom of preaching the Foursquare Gospel. It is for us to prayerfully seek such an outpouring of His Spirit upon our message that its obvious truth will force every false "ism" into retreat.

We have just been reading a book entitled *Theological Existence To-day*. It is written by the Rev. Karl Barth of Germany. It is a translation of the same book which has been extensively read in Germany. It is a book of sinew and strength. It is written to oppose Hitler's attempt to control the Church. Once more the Devil's attempt to stifle the Church has been overruled, for the clarion voice of Dr. Barth has put the true evangelical position in the clearest light. Says he: "The Church's task is the preaching of the Word. Speaking generally, the Church has not to be at the service of mankind, and so, not of the German people. The Church preaches the gospel in all the kingdoms of this world. She preaches it also in the nation of Germany, but not under its government, nor in its spirit." The position and purpose of the Church in Germany, so clearly put by Dr. Barth, is the position and purpose of the Church in every country.

Disarmament.

A CLEVER parable by Mr. Winston Churchill aptly sums up the present position amongst the nations of the world.

"Once upon a time all the animals in the zoo decided they would disarm, and they arranged to hold a conference to decide the matter. The rhinoceros said that the use of teeth in war was barbarous and horrible and ought strictly to be prohibited by general consent. Horns, which were mainly defensive weapons, would of course have to be allowed. The buffalo, stag, and porcupine said they would vote with the rhino, but the lion and the tiger took a different view. They defended teeth and even claws as honour-

able weapons. Then the bear spoke. He proposed that both teeth and horns should be banned. It would be quite enough if animals were allowed to give each other a good hug when they quarrelled. No one could object to that. It was so fraternal and would be a great step toward peace. However, all the other animals were offended with the bear, and they fell into a perfect panic."

On Principle.

It is said that in the year 1818 the school board of Lancaster, Ohio, U.S.A., was asked for the use of the school-house for a debate on railways and telegraphs. To this request they replied as follows:

"You are welcome to the use of the school-house to debate all proper questions in, but such things as railways and telegraphs are impossibilities and rank infidelity. There is nothing in the Word of God about them. If God had designed that His intelligent creatures should travel at the frightful speed of fifteen miles an hour by steam, He would have clearly foretold it through His holy prophets. It is a device of Satan to lead souls down to hell."

We laugh! But are we sure that we are not in the same ridiculous position in the attitude some of us adopt with regard to some of our modern inventions and customs?

Missionary Zeal.

A CORRESPONDENT sends us the following instance of missionary zeal.

In the South Ealing cemetery, London, is the grave of a boy, Frank Stanton, aged 12, who died on 3rd June, 1868. On the tombstone is a tablet bearing these words: "If I live to be a man, I should like to be a missionary, but if I die while I am a little boy, will you put that on my gravestone, that someone passing by, and reading it, may go instead of me."

Truly it can be said of him as of another: "He being dead, yet speaketh."

Prayer Changes Things

Philippians iv. 6.

Prayed is requested for:

One who desires to get into definite touch with God, and who is suffering from internal trouble, also that the mind and heart may be strengthened.—E.F.

The Evangelistic Campaigns now being conducted in Elm Churches.

Principal George Jeffreys' Revival and Healing Campaign now being conducted in York



A Sermon by
 Pastor D. J. RUDKIN
 (Elim Tabernacle, Melbourne Street, Belfast).

The Touch of Life

And, behold, a woman, which was diseased with an issue of blood twelve years, came behind Him, and touched the hem of His garment, For she said within herself, If I may but touch His garment, I shall be whole. But Jesus turned Him about, and when He saw her, He said . . . thy faith hath made thee whole.—Matthew ix 20-22

IN these verses the Holy Spirit has presented to us a true picture of life, and one which can be very helpful to any who are in need of physical healing. Our condition may be similar in many respects. We have the same compassionate Saviour, and if we can exercise a like simple faith in Him as this woman did, then we shall know something of His power to heal. Let us observe several things about the woman.

1. Her condition

The disease was a dreaded one, and the whole case was fatal. It was altogether beyond the aid of medical science, and had completely baffled the medical profession. All her money had been spent in seeking relief, but man could do no more, and instead of improving she rather grew worse. Can we appreciate the intense sorrow that filled her soul as she watched her efforts being wasted? But there was

ONE RAY OF LIGHT

that penetrated the gloom that imprisoned her, that came from the Light of the world. It was Jesus. His Name was as ointment poured forth. What new hope that Name brought to her soul. Jesus! He was the great Healer, and she had heard of His wonderful cures. He was no sorcerer or quack imposing on the very hopelessness of sufferers, and trading on their infirmities. No! He was the long-promised Messiah. He had come to redeem people from sin and its consequences. Surely her pitiful condition would arouse His sympathy. He could not pass her by. This loving Saviour of men would not refuse to help her. Impelled by her need and her faith, she sought to touch just the hem of His garment. The very depth of her need might have defeated her, but no, it simply brought her to the Great Physician. Perhaps, dear reader, your case is similar. Your disease is fatal, and altogether beyond human aid. You have tried all that man can do for you, but all to no avail. Your need is very great, and your means very limited. But are you letting the very depth of your need, and the hopelessness of your case defeat you? It is your very need that with arm of faith outstretched should bring you to Him. Is anything too hard for the Lord? Has any case yet been beyond His mighty power? He has defeated death and the grave, and surely He can do something for you. Take fresh courage then. Grace and love has paid your fee, and God invites you to bring your case to Him.

2 Her faith

That she believed the Lord's power to heal is evident from the answer Jesus gave to her—"Thy faith hath made thee whole." Her need was great, but

HER FAITH WAS GREATER

How easy to talk of faith when all is well, but how different when we are sick. God awaits the expression of your faith, you say you have faith, but faith without works is dead. Have you been anointed with oil according to the Word, or does it hurt your pride too much? Have you dispensed with all human aids to healing? Are you acting as if you were quite expecting to be healed? Or have you an auxiliary, should the divine cure not be forthcoming? He that cometh to God must believe that He is a rewarder of those who diligently seek Him.

3 Her vision

It was her faith that gave her a vision. What was her vision? It was outside the human realm altogether. She had looked to man before, but had been disappointed. The vision of her faith was seeing a Saviour, who not only could, but would, heal her body. In that vision there was no chance of disappointment, no thoughts of doubt. She could see virtue flowing from even His garment, and herself going back to her people a changed woman. Have we the vision of faith? Do we see One who is able and also willing? Both are essential. Can we see a Redeemer who has borne our infirmities and carried our sicknesses in His own body? Do we see One who is true to His word? Dear troubled one, His heart is accommodating your need, His arm is bearing your burden, His spirit is touched with the feeling of your infirmity, His ear is open to your cry. Therefore look to Jesus the Author and Finisher of your faith, for He is in Himself all you need.

4 Her conduct

"She came and touched the hem of His garment." Her distress impelled her to believe, her

FAITH GAVE HER THE VISION:

her vision gave rise to her conduct. This was the greatest test of all. Had not the rigid law pronounced her unclean, and consequently banned her from social intercourse? Her place was outside the camp. She must not defile anyone, or the penalty of the law would be incurred. Public opinion was against her, and the nature of her case brought resentment rather than

sympathy Her very faith in Christ was her safeguard She knew that she would be healed, and then her case would bear any amount of investigation Her supreme faith conquered, waving aside every hindrance, and, triumphing over her surroundings, she wedged her way through the crowd and reaching out her hand, touched the hem of His garment This was the touch of life, for she had touched Life itself, and her disease had to wither before such a power

5 Her cure

The cure was instantaneous and perfect It was a divine cure on the ground of faith and grace. It was not a manifestation of any natural law, but a super-

natural cure effected by the power of God Where man had utterly failed God had wonderfully succeeded. And He waits now to do the same for you, if only you will trust and believe Him But you say that you lack faith, or that your faith is so weak Yes, of course it is It is His faith that you need, Let us now ask Him to

GRACIOUSLY FORGIVE OUR UNBELIEF,

and impart to our hearts His own faith, that faith which counts the things which are not as though they were Let us, by prayer and communion, get into that vital contact with Him, for "as many as touched Him were made perfectly whole"



Gracious Showers of Heavenly Blessing Still Falling

BAPTISMAL SERVICE

Increasing congregations.

The Lord is blessing His Church in the Elim Tabernacle, Portland Road, Hove At a recent Sunday evening service Pastor Gowan Bishop gave an inspiring address on The Axe Head (II Kings vi), and a glorious time was experienced, one soul accepted Christ

The following Sunday evening four candidates passed through the waters of baptism, it was uplifting to all present to hear their testimonies Before immersing the candidates Pastor Bishop gave a clear and convincing message concerning water baptism The Crusaders rendered "He Reigns," and the presence of God was manifest in the midst We rejoice that numbers here are increasing weekly, and that the week-night services are well attended

ATTRACTIVE MINISTRIES.

Inspiring musical messages.

The visit of the Ilford Quintette was made a source of rich blessing to the people at the Elim Tabernacle Mildmay Road, Chelmsford, again on a recent Saturday and Sunday

The attendances at every meeting were increased The ministry of the various members was inspiring Both believers and unbelievers were given food for thought The way of salvation was made plain to sinners, and believers were shown that there was still land to be possessed

The ministry in song was a great attraction to strangers, but not only were they attracted to the services, they testified that having once attended a Four-square Gospel service they would now come often May the Lord bring them into the blessing experienced by Foursquare Gospelers

The prayers of the Chelmsford assembly are that God will continue to make the Quintette a great blessing wherever the Lord shall see fit to use them

FRUITFUL VISITING MINISTRIES

Holy Ghost blessing.

Stirring times of outpoured blessing have been experienced at this Northern town The people meeting in the Friends' Meeting House, Hartshead, Sheffield, are rejoicing in the Lord's blessing

Visits from Pastor J R Knight, of Liverpool, and Evangelist P Brewster, of Lamworth, have been richly blessed The visit of new Pastors is always greatly appreciated as well as the faithful ministry of Pastor F A Farlow, through whom these visits are made possible

The saints have been truly fed upon the finest of the wheat through the ministry of the Lord's servants This was the first visit of Pastor J R Knight and the blessed Holy Spirit was indeed manifest during his messages, the atmosphere being tense and filled with the power of God

Evangelist Brewster, too, ministered in a very fine manner and the Word of God expounded in a simple, pleasing, understandable way satisfied all who attended these pentecostal meetings Truly the Lord revealed the hidden riches of His wonderful Word Sheffield saints have truly been edified by these special meetings

PRAYER BEING ANSWERED

Inspiring missionary service

The message for the New Year "I will bless thee, and thou shalt be a blessing" has proved to be the present experience of those in connection with the assembly at Elim Hall, Tunnard Street, Grimsby The Lord is moving, and in answer to earnest effectual prayer souls have been saved and backsliders have returned to the fold

Since the commencement of the year there has been an increase of attendance at the services, and the saints are seeking after a deepening of the spiritual life The Lord's hand of blessing is also upon the open air work, the close of these services witness enquirers seeking after salvation

A special missionary service was recently held when a missionary from India gave an account of the Lord's work in that country Two little Indian girls, whom she had adopted after they had been cruelly thrown away were on the platform with her Dressed in the costume of their own homeland, their presence brought tears of joy to the eyes of those present as they heard afresh the old, old story of the wonderful love of God and His power to save from the uttermost to the uttermost

PROPHETICAL CONFERENCE.

New light on old truths

The conference conducted by Pastor Chas J E Kingston has only recently finished and God has richly blessed his ministry The eyes of hundreds have been opened to new truths—or rather to old truths with a new light upon them

The spiritual mind has indeed had a rich feast as, aided by a chart, Mr Kingston very simply yet with much power urged God's people to "Look up" Subjects dealing with the Lord's Coming and the Tribulation, the Millennium, and many other interesting topics have been expounded, resulting in the salvation of many souls and the reconsecration of many hearts to the service of God Much rejoicing is evidenced amongst the saints as they look upward for the coming King



Pastor
Chas Kingston

FRUITFUL CAMPAIGN.

Signs following the Word.

Praise God for revival in Chichester! During the brief campaign conducted by

Pastor H W Fielding, the expectancy of the saints has been rewarded. Souls have been saved and backsliders restored.

The precious truths of God's Word have been impressed by the Holy Ghost on the minds and in the hearts of many longing souls as the four aspects of the Foursquare Gospel have been vividly portrayed. The urgent need for full consecration and power for service by the baptism of the Holy Spirit was emphasized in view of our Lord's near return.

The Crusaders have been very specially dealt with, and encouraged towards consistent holiness of life. This fine company of young people have done well in solos, duets, and service of song nightly. We believe that this assembly has taken a real forward step.

On the last night of the campaign the evangelist took for his text "Preach the Word," exhorting all to be steadfast and faithful. Night after night the revival tide has risen higher and higher, with signs following the preaching of the Word. A special service was arranged for one Sunday when the evangelist gave his personal testimony as to marvellous healings. To God be the glory!

TESTIMONIES OF HEALING.

The unchanging Christ

Truly God is good. He hath done great things for those meeting in the Victory Hall, Millbrook Street. This is the language of the grateful-hearted saints at Gloucester. The unchanging Christ has been manifesting His unchanging power in the midst in salvation, healing, and the life of victory.

At a recent baptismal service, one of four during the year, the Pastor had the joy of baptising a family who have been brought by grace into the joy of salvation. Many testimonies of marvellous healings through the power of the name of Jesus, and of the anointing of the Holy Spirit in revelation as the people gather round His Word, were given at a recent testimony meeting. The presence of the Lord Jesus in the midst, according to His promise, is very wonderfully manifest as He is honoured in the breaking of bread services.

Lives and bodies that have been transformed by the acceptance of Christ as Lord, are a seal to the faithfulness of an inspired ministry.

We praise God that the Church, Sunday school, Crusaders and Cadets are all growing, and for five souls won for Jesus at the last gospel service, and for the constant "Life" manifested in the ministry of the Word by Pastor V S Pritchard.

MANY CONVERSIONS.

Remarkable healings

The year 1933 ended with a note of praise to God for all His goodness during the past year to the Foursquare people who meet in the Hanover School, Bond Street, Halifax, and the chorus "Hallelujah for the Cross" swelled from joyful hearts as one after another stood, at a recent meeting, in testimony to God's saving, keeping, healing and baptising power.

During the year 198 souls were saved in the meetings, 43 baptised in water, while upwards of 100 have been baptised in the Holy Ghost. The Lord's power, too, has been manifested in the healing of many bodies, one being healed of goitre, valvular heart disease and rheumatoid arthritis, the goitre being of twenty-two years' standing, another was instantly healed of internal hemorrhage. Varicose veins, foot trouble, skin disease, and other ills have all gone through the Name which is above every name. One who had not kneeled for years is now rejoicing in healed knees, another healed of deafness, after reaching home, not only heard, but found the wireless next door prevented her from sleeping. Praise God, He's the same today as yesterday!

The attendances have been maintained during the year, forty-three new members being admitted into fellowship. The Word has been preached in the open air throughout the year, and many have been the trophies of grace, real gems for the Master, some of whom have been Roman Catholics.

The Lord is continuing to bless the ministry of Pastor J C Kennedy in this Northern centre.

HEARTS THRILLED.

Saints rejoiced.

Great interest is still being maintained in the series of studies on the book of Revelation given each Thursday evening at the Elm Tabernacle, Hartfield Road, Eastbourne. As Pastor Steward unfolds the Word of life from this marvellous book, so are hearts thrilled and rejoiced at the vista of glory awaiting the saints when Christ shall come.

On a recent Sunday, Pastor J Smith, the Divisional Superintendent, visited the Tabernacle, addressing the meetings both in the morning and evening. In concise and arresting manner he showed forth the way of salvation to the sinner while embodying, too, much spiritual counsel for those already saved by grace. His visit was indeed a time of blessing for the Church here.

PRINCIPAL PARKER'S VISIT.

Enthusiastic open air.

The visit of Principal Parker to the Elm Tabernacle, Dudhope Crescent Road, Dundee, is one long to be remembered by all who were privileged to be present. The people looked forward to his coming and were not disappointed. Crowded congregations, including Christians from other denominations, enjoyed the Bible lectures and fellowship, the ministry of the Word was richly blessed to all and resulted in a number of conversions.

The meetings commenced on the Saturday. The usual Saturday Rally meeting was turned into a wonderful Bible address by Mr Parker who won all hearts. The Sunday was a full day, commencing at 10.30 with a prayer meeting, 11 a.m. communion service, 3 p.m. Bible lecture, 6.30 gospel meeting, and 10 p.m. large open air in New City Square—recently opened by Prince George—permission having been obtained from the Town Clerk, when fully 1,000 attended, the crowd heartily joining in the singing of the old-time hymns. All around were scenes of revelry on this Sunday evening but amid it all the Foursquare friends preached and sang the good old gospel, accompanied by a number of sisters with their violins. There was wonderful attention and it was a great opportunity.

Principal Parker continued until the Thursday following and every meeting was well attended and was a feast in itself.

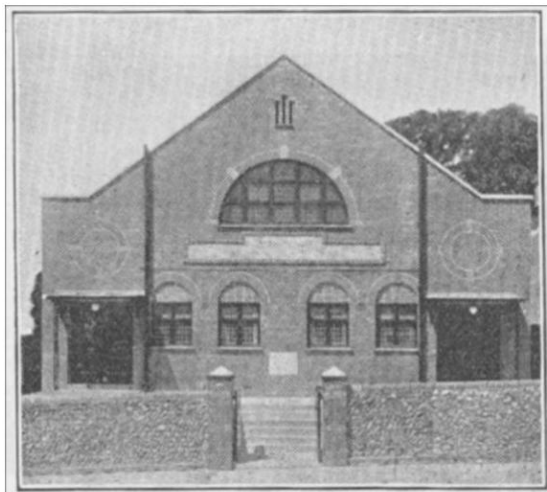
EIGHTY BAPTISMS.

Revival scenes.

Scenes of great religious fervour have been witnessed in Swindon ever since Pastor W F Smith commenced his revival and healing campaign several months ago. Few campaigns have caught and held the interest of the citizens in the way the present one has. The number of conversions and the number of those who have received not only bodily but spiritual aid, have convinced the most sceptical. The fundamental truths of the gospel have been delivered with power and with simplicity. Pastor Smith makes

no tangled exposition of faith nor does he concern himself with unravelling delicate points of doctrine preached by schism or sect, but preaches the truth that the Christ who died is the only means of salvation.

Such times of revival and blessing have not been witnessed in Swindon before. Christ has been sanctified in the heart of many—which is the throne room, the citadel of life—as Lord and Master. Bibles have been brought back into use which have been unused for years. Family prayer takes the place where discontent, misery, and drink were the dominant features before. God the Father, Jesus Christ the Saviour, and the Holy Spirit have been honoured and glorified in the great



Elm Tabernacle, Eastbourne.

work of redemption Miss F M Munday's presence at the meetings has been a great inspiration, her personal testimony of healing given on no fewer than five occasions, has been listened to in reverent attitude, the hearers eager to know all they could of the deep things of God. Four special services were conducted in the Baptist Church, one of which was a baptismal service when eighty converts followed the Lord in baptism. It was a time of great joy to see so many witness to their faith in the Lord Jesus Christ. They were immersed by Pastor Smith. The services are being continued in the Clarence Street Girls' School with unabated enthusiasm. Truly, the fruitful ministry of this mission will deepen faith and inspire hope and courage in all who have been privileged to hear and see the wonderful things God has done by His servant.

A GROWING WORK

Encouraging results.

The little assembly now meeting at Waltham Cross was commenced at Rye Park, and gradually developed, under the ministry of Mr Philo, and afterwards by the Elm local preachers, during which ministry the Lord was present in mighty power both to save and heal.

In April last Mr Frank Watkins took up a three months' ministry there, following a campaign. The members rallied round and souls were added to the Church, including whole families. Several cases of healing also took place. One sister who was deaf afterwards said she could hear the birds singing. Another was delivered from gastric trouble and another came for healing, as her leg on which she had had several operations was very painful. She went home rejoicing, all pain gone.

After several addresses on water baptism and obedience, some decided to follow the Lord through the waters, so a service was arranged when ten were immersed. This was indeed a glorious service. At the close others desired to follow in this way too, and so another baptismal service was arranged. It was afterward thought advisable to transfer the work to Waltham Cross where it has now been for three months. The work

has been slow but sure. Souls have been saved and the Lord has been present to heal. One sister testifies of being healed of tumour in the head, another to eye trouble, and another who could not walk and was in much pain owing to breaking a ligament was instantly healed. The children's work is encouraging, this being under the Superintendent, Mr G Boone, who also assists Mr Watkins every Sunday.

CROWNING CONVENTION

Larger hall filled

The Aberdeen saints will long remember their first annual convention conducted by Principal P G Parker during January. Previous to the convention prayer had been ascending to our heavenly Father that rich blessing would follow, and the Lord abundantly answered. In faith the Pastor booked the ball-room of the Music Hall for the meetings, and the crowds which attended proved the step to be of God's leading—the Balmoral Hall would have been too small to accommodate the people.

On the Saturday evening Principal Parker took the opportunity of presenting the full testimony of the Foursquare Gospel to a large audience, many of whom were from other denominations. He made it perfectly clear that this was no new-fangled doctrine, but the old, old story as revealed in God's inspired Word.

On the Sunday the interest of God's people was again demonstrated in the large gatherings at all three meetings—the hall being well-nigh crowded out during the evening service. In the afternoon Mr Parker in marvellous simplicity proved from the Scriptures his reasons for believing in divine healing—Jesus, who healed the sick while on this earth, is the same yesterday, to-day and for ever. After the service many went forward for healing and had hands laid on them according to James v 14, 15. The presence of the Holy Spirit was manifested in saving power during the gospel meeting, after which the saints gathered round the Lord's table.

The final meeting was devoted to the theme of Bible study. Mr Parker explained that although it was helpful to have gifted teachers and books to aid one

in the study of the Bible, yet the greatest Teacher of all was the Holy Spirit who alone could illuminate the Word whose author is God. Most of the people left that meeting with a desire to search more prayerfully and with the guidance of the Holy Spirit the wondrous treasures of the grand old Book.

The saints still continue to be blessed under the ministry of Evangelist S Penney, and God is setting His seal to the gospel meetings.

SUNDAY MORNING COMMUNION

With the Foursquare Gospel

The following account of the Foursquare meeting in Sparkbrook was written by a visitor who describes her first Sunday morning service. "It was 10.55 when I entered the Foursquare Gospel service held regularly in the Highgate Park Baptist Church, Moseley Road, Sparkbrook, Birmingham. There were a good number of people present all sitting waiting. The pianist was softly playing over some well-known hymn and I felt, as I took my seat, the hush of expectancy—truly the Spirit of God was present.

The service commenced with the singing of the hymn "O tell me more of Christ my Saviour."

O tell me more! So much I need,
His power to keep, His hand to lead
O tell me more of Him I love
Until I see His face above

Following this the beautiful hymn, 'Break Thou the Bread of Life' was sung and I felt as we sang it that it was the petition of each heart present. Two men led in prayer. How definitely they knew Jesus as their Saviour. Their prayers were full of supplication, thanksgiving and worship and the 'Amen's' of the congregation floated round the hall. A chorus followed, sung very softly 'Have Thine own way, Lord. Have Thine own way,' and after a brief pause came something that was new and strange to unaccustomed ears—a woman gave out a message in a language I did not understand, the cadences of her voice as it rose and fell sounding supplicating, tender, and strangely sweet. The interpretation was given by the Pastor. How can I describe it? The language and phrasing were exquisite—God's message to His people—comfort, strength and hope and the promise of His presence and coming. This message was followed by another and again the interpretation was given. Then while still in the attitude of prayer came the reading of the Scriptures. Isaiah xlix followed by part of I Corinthians ii and afterwards the giving of the elements, all done with perfect order and reverence.

The closing hymn and prayer all added to the beauty of this unforgettable service. The prayer was great in its very simplicity and knowledge of God the Father as revealed by the love and sacrifice of His Son—we had been to the gates of heaven and had a fresh glimpse of the utter loveliness of it all.

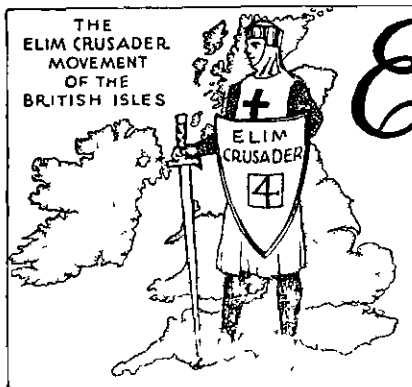
The benediction closed a service that was earnest and reverent without a trace of hysteria or noise, beautiful in its worship and full of a deep spirituality."

A M D G



Baptismal Service at Rye Park

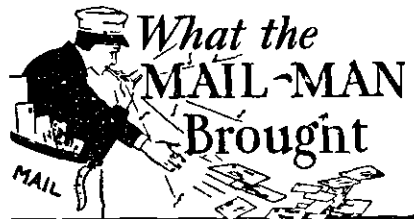
THE
ELIM CRUSADER
MOVEMENT
OF THE
BRITISH ISLES



Elim Crusader Page

MOTTO

GOD'S BEST FOR US — OUR BEST FOR GOD.



[Owing to the inrush of branch reports and our limited space, we are obliged to give extracts only from news received—Crusader Ed]

SHEFFIELD Crusaders are rejoicing over a victorious year. The Crusaders are revelling in outdoor work, and giving their best in arousing souls to their need of salvation. "We thank God for the times of great blessing and for the talents displayed in the Master's service" reads the report from **SMETHWICK**. These Crusaders have visited Lodge Road branch. A chain prayer meeting opened the activities for 1934 and was a memorable gathering. The annual Crusader Tea held at the **KENSINGTON TEMPLE** was a happy event. Pastor Kemp briefly addressed the company gathered, stress-

ing the utmost importance of a real spiritual band of young people in the Church. A time of prayer followed and brought the meeting to a highly spiritual finish. A general re-arrangement and review of the work commenced this year's activities at **WORTHING**, where a zealous band of Crusaders are serving the Lord. The lighter evenings are being looked forward to when they hope to do "Lorry hopping," and with a baggage-laden with "Evangelis," tracts, etc., to minister in the neighbouring villages. The fifth anniversary services at **WRENTHORPE** were recently held, amidst scenes of rejoicing and thanksgiving. "Now none but Christ can satisfy" is the experience of the **SOUTHPORT** Crusaders. Addresses on this topic have proved of real help and encouragement to all. Real aggressive Crusaderism is being displayed at **SWANSEA**. The meetings are full of interest and the gallant cycling band, in spite of the inclement weather, continue to visit the surrounding districts with the message of the Cross. The **FOREST HILL** Crusaders continue to be steadfast and enterprising in their local endeavour, and are enjoying rich blessing. A holiday fund has been commenced to enable the Crusaders to go away together in the summer to one of the **Elim** Holiday Homes. The fellowship meeting at **RAYLEIGH**, Essex, was greatly enjoyed. Pastors Hockley and H. Mason addressed the young people, and it was a great joy to have Pastor George Kingston present, who has such a warm place in his heart for the Crusader cause.

Items of Interest

The London Crusader Choir is paying its first visit to H.M. Prison, Brixton, on 4th March. Pray for this service.

We hear that some new and unique gramophone records made by the Revival Party will shortly be released. Watch for announcements.

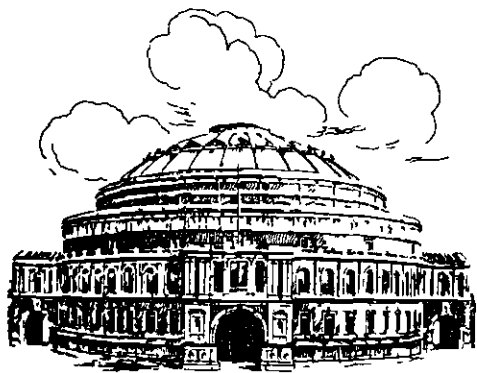
A series of short and interesting articles, specially written for Crusaders, by Miss Eva Wilmott, will shortly appear weekly on this page. Crusaders should not miss these articles. They are full of inspiring and helpful matter.

We are advised of Crusaders who have already booked their holidays to enable them to attend the great Crystal Palace meetings on August 18th. These Crusaders are normally engaged at their business all day on Saturdays. Surely this shows a spirit of enthusiasm and earnestness for making the day a great success for the glory of God. Can we all take a leaf out of their book?

Many professions but united in endeavour can be said of the personnel of the London Crusader Choir. It is interesting to note its membership of sixty includes Shop Manager, Shop Assistants, Stenographers, Secretaries, Medical student, Housewives, Draughtsman, Electricians and Mechanics, Chauffeur, Bank and Insurance Clerks, Nurse, College Student, Bookbinder, Piano Tuner, Civil Servant, Telephone Operators, Accountants, Press Representatives, Linotype Operator, Income Tax Officials, and seven members from the General Headquarters and Publishing Office staffs etc. All one in Christ.

Six Weeks to Easter Monday

Crusaders Rallying from all Parts of the British Isles



The Royal Albert Hall.

We are now nearing the great ninth annual Demonstration in the Royal Albert Hall, London, and already there is much evidence to confirm that this year's gatherings will reach high-water mark. Thousands are coming. You should not miss such a glorious day of worship and praise, under the leadership of our beloved Crusader-in-Chief, Principal George Jeffreys, who will speak at all three meetings. No Crusader will want to miss this year's meetings, for the great **Elim** Crusader Choir singing is to be recorded in the Royal Albert Hall on gramophone records. What a unique and happy event. Come and record is the special invitation, and thus be partakers in a ministry that will yet (D.V.) circle the world, and further the praises of God in many distant lands. The music of the choir pieces is now to hand and we appeal to all Crusaders to do their utmost in learning these pieces thoroughly and wholeheartedly, so that we will indeed carry out our motto: "God's best for us—Our best for God."

Practices are now commencing in every branch, and Mr Douglas Gray, the Musical Director, is about to commence his visitation of several branches in various parts of the country, and will again be assisted by Mr Leslie Northcote, who incidentally is the assistant conductor of the London Crusader Choir. More about the Albert Hall meetings next week.

The Knock-Out Blow

By WILLIAM BARROW

HE was a strong, healthy young man from the north of England, of about twenty-five years of age. He had one great ambition in life, and that was to be able, by the strength of his own right arm, to give a knock-out blow superior to any other man living. With this end in view, he had begun to develop his right arm, spending the whole of his Sundays and Saturday afternoons and any other time he could give to that purpose. He meant to create a great name for himself in the boxing world by being able to give such a terrific blow that no opponent would be able to stand up against him. He was determined to develop the strength of his right arm to the utmost possible degree.

But it happened one day that he stopped to listen to someone preaching at a street corner. The speaker was telling of the wonderful love of God as expressed by the Cross of Calvary, and of the power that was able to

TRANSFORM THE WORST OF MEN

into good men, and also of that satisfying portion of life to be found in Christ Jesus. As he listened he began to realise that he was a sinner in God's sight and needed a Saviour. Thinking of the way he was spending his Sundays and neglecting his duty towards his Maker he was led to seek forgiveness by faith in the finished work of Christ. That day he received his knock-out blow, and was converted, and Christ became the great reality of life. As he prayed for guidance—and, by the way, the Bible tells us God has said if we commit our way unto the Lord He will direct our path—he felt he must abandon the life he was looking forward to and devote himself to proclaiming the glorious gospel of our Lord and Saviour Jesus Christ.

The more he got to know of the reality of spiritual things the more intense became his desire to glorify God and tell forth the good news of salvation.

The new vision he had got brought him a joy far exceeding anything that the world could offer him, and as his wife saw the beauty of Christ working

out in his life, she desired to know more of this wonderful experience for herself, and by faith, she knelt at the foot of the Cross and

FOUND THAT PEACE OF GOD

which passeth all human understanding, that deep mysterious joy that comes to all those who believe. To-day they are treading together the Christ way, that brings a peace and a joy that the world cannot give, and cannot take away.

Where no Christians are Found

A YOUNG man in Switzerland, son of a Christian mother, was expressing himself as "sick and tired of Christians," of hearing them or talking to them. So he decided to take a train to a lake where he could be out of their way.

No sooner had the train started than two passengers began an earnest talk about the Bible. "Oh, dear!" thought the young man, "I'm not going to stay here." As soon as the train stopped he jumped out and got out of their company, only to get in with some old ladies. To his dismay, he found their conversation to be about the coming of the Lord. He was greatly annoyed, and on reaching the next station he could see the boat. "Ah, there is the boat," said he, and on looking again he saw a number of happy young men and women going on board. "At last," said he, "I have found what I want." But as soon as the steamer had started he found that it was a Christian Sunday school treat. He wandered downstairs to the saloon, where he saw the captain sitting writing.

"Good morning, captain," said the young man. "Where can I go to be rid of them cursed Christians?" The captain, who was a worldly man, looked up, and with a laugh, said, "To hell!"

The answer so struck the young man that he could not forget it, and God used it, and now both the captain and the young man are Christians.

Look to Christ

IT is by looking to Christ that we get peace in the conscience. As I see Him as the One who bore my guilt on the Cross I know that I am clear.

To look to Him is to turn away from all else, to give up all other trust and to rely absolutely on His saving grace and power.

If a poor widow is told by a wealthy benefactor to look to him for her rent and support, what does it mean? She is to depend upon him. She is not to work for it. She is not to look into her empty purse for it. She is not to look around among her relatives for it. No! She is just to count on him. His wealth and his willingness are combined for her aid. She need not fear

He will supply her with all that is necessary as the need arises.

Now, anxious one, apply the simple parable. You are poor and in need. You are guilty before God. You are without strength to save yourself. No one among your friends or neighbours can save you. Look to the great Benefactor—to the God of all grace. He invites you to do so. Unasked by you He says, "Look unto Me," and His promise is salvation to all who look, even to the ends of the earth. He is God. He is able and willing to succour every one who turns to Him. But there is none else to meet our need. If we do not turn to Him we cannot be saved. "Look unto Me, and be ye saved."

Classified Advertisements

REVISED RATES.

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

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C Advertisements should arrive **MONDAY** mornings for the issue on sale the next week.

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ELIM REST HOUSE.—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

ELIM BIBLE COLLEGE.—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Winter terms 42/- and 35/- per week. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

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MAGINNIS; MEREDITH.—At the Elim Hall, Newtownards, by Evangelist D. Hood, January 30th; Arthur Maginnis to Mary Elizabeth Meredith; both Elim members. B1562

WITH CHRIST.

CRANE.—On January 22nd, Edward William Crane, age 80, of Ilford Elim Church. Funeral conducted by Pastor W. G. Hawkins.

KENYON.—On January 8th, William Kenyon, age 76, of Elim Tabernacle, Eastbourne. Funeral conducted by Pastor E. Oastler-Steward.

Watch these Dates. Continued from cover ii.

ILFORD. Feb. 17. Elim Hall, Sraffton Road. Visit of London Crusader Choir. Special service 7.30: "Immortal Music." Speaker: Pastor E. J. Phillips.

ILFORD. Feb. 18. Elim Hall, Sraffton Road. Pastor W. G. Hatley.

INGATESTONE. Feb. 17, 18. Elim Tabernacle, London Rd. Visit of Royal Male Quartette.

ISLINGTON. Feb. 18. Elim Tabernacle, Fowler Road (near Cross Street). Pastor J. Smith.

KENSINGTON. Every Friday at 7.30. Kensington Temple, Kensington Park Road. One minute from Notting Hill Gate Underground Station. Weekly Rally. During February, special speaker: Pastor P. N. Corry.

LIVERPOOL. Commencing Feb. 11. Elim Tabernacle, Windsor Street. Evangelistic Campaign by Pastor H. O. Bala.

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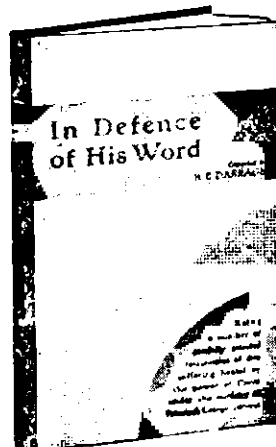
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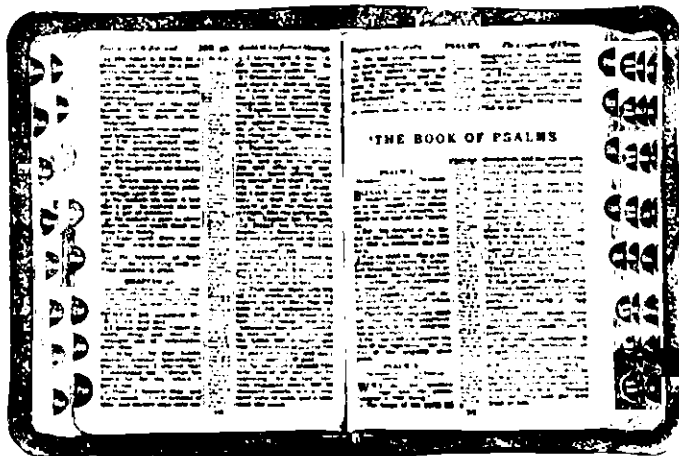
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