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# The Glim Evangel

AND  
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XV., No. 3

JANUARY 19, 1934

Twopence

SAVIOUR

COMING KING

If  
your soul  
is singing the praise of  
the Son of God, the rays  
of the  
Sun of Righteousness  
will be reflected  
in your  
face

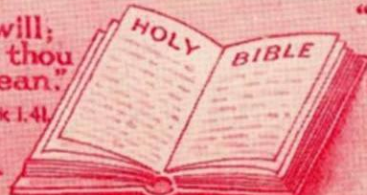
"I am  
come  
that  
they  
might  
have  
life."  
John X.  
10.

"I  
will  
come  
again."  
John XIV. 3.

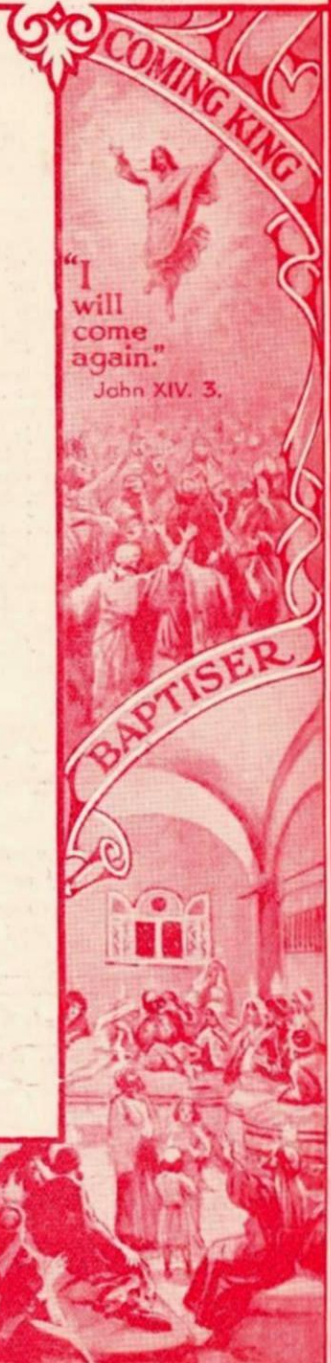
HEALER

BAPTISER

"I will;  
be thou  
clean."  
Mark I. 41.



"I will  
send Him  
(the Comforter)  
unto you."  
John XVI. 7.



# The Elim Evangel

AND FOURSQUARE REVIVALIST

Official Organ of the Elim Foursquare Gospel Alliance

Founder & Leader, Principal George Jeffreys.

General Headquarters: 20, Clarence Road, Clapham Park, London, S.W. 4.

Secretary-General: Rev. E. J. Phillips. Editor: Rev. W. G. Hathaway.

Vol. XV.

January 19, 1934

No. 3

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## Principal GEORGE JEFFREYS AND REVIVAL PARTY'S REVIVAL & HEALING CAMPAIGN

IN THE  
EXHIBITION BUILDINGS  
: YORK :

COMMENCING SUNDAY, FEBRUARY 4



**BALLYMENA.** Commencing Jan. 7. Elim Tabernacle, Castle Street. Evangelistic Campaign by Pastor W. J. Martin.

**BARNSELY.** Jan. 27—29. Arcade Hall, Market Hill. Bible School Campaign by Principal P. G. Parker.

**BELFAST.** Commencing Jan. 7. Elim Hall, Hunter Street. Evangelistic Campaign by Pastor F. J. Slemming.

**BOURNEMOUTH, Springbourne.** Jan. 14, 15 and 17. Elim Tabernacle, Victoria Road. Special Sunday school services.

**BRIGHTON.** Jan. 14—21. Elim Tabernacle, Union Street. Prophetic Conference. Special speaker: Rev. C. J. E. Kingston. Sundays, 6.30. Week-nights (except Friday), 7.30.

**CANNING TOWN.** Commencing Jan. 10. Elim Hall, Bethell Avenue. Evangelistic Campaign by Rev. W. B. Kelly.

**CHELMSFORD.** Jan. 20, 21. Elim Tabernacle, Mildmay Road. Visit of Ilford Quintette Party.

**CHICHESTER.** Commencing Jan. 7. St. Martin's Hall, St. Martin's Street. Evangelistic Campaign by Rev. H. W. Fielding.

**DOWLAIS.** Commencing Jan. 14. Elim Tabernacle, Ivor Street. Campaign by Rev. J. R. Moore.

**KENSINGTON.** Every Friday at 7.30. Kensington Temple, Kensington Park Road. Weekly Rally.

**KINGS CROSS.** Jan. 14. Spa Fields Church, Wharton Street. Visit of the London Crusader Choir, 6.30 p.m.

**KINGS CROSS.** Commencing Jan. 21. Spa Fields Church, Wharton Street. Evangelistic Campaign by Rev. H. W. Fielding.

**KNOTTINGLEY.** Commencing Jan. 14. Elim Tabernacle, Cow Lane. Evangelistic Campaign by Rev. W. N. Brambleby.

**LURGAN.** Commencing Jan. 7. Elim Hall, Windsor Avenue. Evangelistic Campaign by Miss M. Linton.

**READING.** Commencing Jan. 7. Elim Tabernacle, Waylen Street. Evangelistic Campaign by Evangelist T. W. Thomas.

**SWANSEA.** Jan. 15—21. Elim Tabernacle, Alexandra Road. Youth Campaign by Evangelist Gowan Bishop (Brighton).

**WOOLWICH.** Jan. 20, 21 and 23. Invicta Hall, Crescent Road. Bible School Campaign by Principal P. G. Parker.

**WORTHING.** Jan. 27. Elim Tabernacle, Grosvenor Road. South Coast Rally at 7.30 p.m.

# The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim

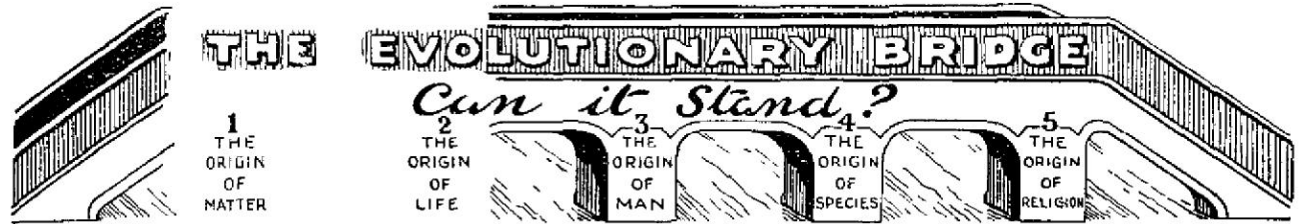


Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XV., No. 3

JANUARY 19, 1934

Fridays, Twopence



### III. The Origin of Man

By Pastor P. N. CORRY

BISHOP BARNES of Birmingham preaching in Westminster Abbey in 1927 is reported to have said that "To-day there is among competent men of science unanimous agreement that man has been evolved from an ape-like stock. He arose possibly a million years ago from a tangle of apes which began to vary in different directions." As is the usual custom in these days the press made much of this wild statement in spite of the fact that the number of "competent men of science" who reject the theory grows almost every year. Let us first be sure that we have a clear statement of what Darwin taught. He did not say that man came from the present race of apes but that by gradual development of mammal forms of life branches were thrown off which gradually developed into species of man-like ape or ape-like man until they finally reached the rational man. Thus man and the apes were said to have a common ancestor. Haeckel, a German scientist and a convert of Darwin, on the contrary traced man directly to the

is reported to have said "In all this great museum there is not a particle of evidence of the transmutation of species. Nine-tenths of the talk of evolutionists is sheer nonsense not founded on observation and wholly unsupported by facts. The museum is full of proofs of the falsity of their views" (*Victoria Institute Transactions*, 1932).

Professor Wood Jones, another famous scientist, along with Kjaatsch and Professor H. F. Osborne, repudiate an ape-like state in the evolution of man and this latter scientist has said that the theory was so "totally false and misleading that it should be banished from our speculations [note the word speculations] and that the idea of man's ape ancestry is

#### A MYTH AND A BOGEY

Lord Kelvin said "I marvel at the undue haste with which teachers in our universities and preachers in our pulpits are restating truth in terms of evolution, while evolution itself remains an unknown hypothesis in the laboratories of science." It is perfectly true to say that to-day "Darwinism is a dying creed, held by only a few conservative scientists and that most scientists recognise that it is moribund" (*Science Rediscovered God*, Macfie). We all know those wonderful pictures reproduced from time to time in the weekly pictorial press, purporting to show the course of evolution and have seen models in various museums to the same end. Listen to what Professor Wood Jones has to say about them "This missing link picture must be deleted from our minds, and I find no occupation less worthy of the science of anthropology than the not unfashionable business of modelling, painting and drawing these nightmare products of imagination and lending them in the process an utterly false value of apparent reality.

#### CATARRHINE AND PLATYRRHINE MONKEYS

and put orangs and gibbons as our direct ancestors. More recent exponents of the evolution myth follow their lead, but no two are in entire agreement. There is still a tremendous diversity of opinion and there is a growing mass of evidence that "competent men of science" know that the theory is false. Professor D'Arcy Thompson at a very recent meeting of the British Association said "that while not denying the evidence for evolution, he thought that any attempt to trace the passage of invertebrate to vertebrate was doomed to failure." Berg, a foremost scientist of Leningrad, says, "To support the view that animals descended from four or five progenitors is now impossible." Dr. Etheridge, the fossilologist and Curator of the Natural History Museum of London,

Enough has been written to show that scientific men no longer hold to the Darwin theory, and not

a few have rejected evolution, but in order to make it even more certain, and at the risk of seeming unduly long, here are a few more

Dr D H Scott, Li D, F.R.S., Professor of Botany, University College, London, before the British Association in 1921, said, "For the moment the Darwinian period is past . . . all is again in the melting pot"

Professor H F Osborne, the greatest expert in America on fossil skeletons, and head of the American Natural History Museum, at a meeting of the British Association at Oxford in 1926, said "The word 'creation' must certainly be linked with the word 'evolution' to express in human language the age-long origin of species

#### WERE DARWIN ALIVE TO-DAY

he would be the first to modify the speculation and conclusions of 1859" He has also written of "the profound cleft between the ape and the man It is our recent studies of the behaviourism of the anthropoid apes as contrasted with the behaviourism of the progenitors of man which *compel us to separate* the entire ape stock very widely from the human stock" (*The Times*, May 3rd, 1927) These are strong words indeed from the head of one of the largest Natural History museums in the world.

Sir William Bateson, President of the British Association, who died in 1925, said "We see no changes in progress around us . . . which we can imagine likely to culminate in the evolution of forms distinct in the larger sense (i.e., new species) We cannot see how the differentiation into species came about. Variations of many kinds, often considerable, we daily witness, but no origin of species"

Professor Kammerer says "The theory of evolution at the present time is pointing to the unchangeableness of types It is returning to the theory of non-evolution" (*Literary Review*, February 21st, 1924)

Professor MacMurray in a review of Professor Schmidt's work on the *Origin and Growth of Religion* says in the matter of evolution, "We are returning to a shamefaced sanity and if Professor Schmidt is even half right, then it looks as though the great struggle between religion and evolution were going to end after all in

#### THE TRIUMPH OF RELIGION."

This word religion can mean nothing else but the Bible or Creation as revealed in Genesis (*Bible League Quarterly*, Jan-Mar., 1932, p. 33).

Tilney, in his monumental work published two or three years ago on *The Brain from Ape to Man*, says "Apes are quite as unconcerned in the origin of man as they are innocent of participation in it"

Even the *Morning Post* of September 29th, 1931, stated that "there are disturbing signs that the scientific world may have to go off the ape standard"

Finally, Professor Dwight in 1911 has said, "We have now the remarkable spectacle that just when many scientific men are of accord that there is no part of the Darwinian system that is of any great influence, and that as a whole the theory is not only unproven but impossible, the ignorant, half-educated masses have acquired the idea that it is to be accepted

as a fundamental fact" If this were remarkable in 1911 it is even more so in 1934 As the writer of *Science Rediscovered God* says "The scientists are becoming the mystics—learning to walk humbly with their God, and it is the bishops who now believe that science has solved life" The competent men of science are coming over to the knowledge of the truth while those who should be teachers of truth are turning to fables

Having seen that the Darwin theory of natural selection is discredited on all hands by present-day investigation let us see if it can account for the origin of man In the first place it is very necessary that we define precisely

#### WHERE "APE" ENDS AND "MAN" BEGINS

If the speculations of Darwin are correct there must be not only one place but many at which the two meet In all the investigations which have taken place however, and in all the fossils that have been discovered, this is not the case As Sir Ambrose Fleming shows, there are many ways in which the human species is not only different from the animal but in which there is not the slightest trace or resemblance

1 No animal ever made any weapon or tool to help its bodily endowments Teeth, claws, horns, hoofs, tusks, are all instruments that it can use, but no animal has yet made a spade, or a hatchet, an axe or a saw, either to help in obtaining food or to defend itself Even the Neanderthal man of which so much was made after the fragmentary discoveries of a jaw at Heidelberg, a skull at Galilee, and a skull and leg bones at Broken Hill, Rhodesia, has proved to be true man His teeth were perfectly human, his brain capacity as large as ours, and, moreover, he used tools, lit fires, and buried his dead, things that mark out these ancient ancestors of ours as being truly man

2 No animal makes for itself any artificial dress, shoes, or ornament They may perish with cold, and suffer through lack of protection, yet never do they make for themselves coats of skins or any artificial garment

3 No animal tries to improve its appearance by dress or by arrangement of the hair on its head, yet all, even the very earliest true human beings do these things

4 No animal has discovered how to produce fire or even to keep one going when it has been lit for him On the contrary explorers, such as du Chaila, have stated that they have seen

#### MONKEYS SITTING WARMING THEMSELVES,

round a dying fire left by hunters in the forest, but they had not sufficient intelligence to put fresh fuel on the fire to keep it alive (*Evolution or Creation*, by Sir A Fleming, p 72)

5 The animal mind is limited Tricks may be learnt, but progress never passes beyond a certain point Dogs and other domestic pets have been in contact with mankind now for thousands of years, but they have not yet learned to do any of the things mentioned above, though they have seen them done

by man countless numbers of times. They are no further intellectually than they were at the beginning, and if left would at once return to their wild manner of living or perish. No matter for how long they may have been in contact with human beings they are still nearer the wild than the civilised. This cannot be said even of the most backward races of the world. If the aborigine is taken in early childhood and given a decent upbringing he may become as intelligent and as well educated as any of us and perhaps more so. The chimpzee will never be that. A few tricks perhaps suffice to amuse folks at their so-called "tea party" at the Zoo, but to reason, to calculate, to store up knowledge, and to progress, no. Their mind is static. Even T. H. Huxley towards the end of his life was greatly impressed with the total

#### INSUFFICIENCY OF THE DARWINIAN THEORY

to explain the arrival of the higher ethical qualities of humanity and gave expression of his opinion in a Romanes Lecture at Oxford.

6. No animal has developed the powers of speech or rational thought to anything remotely approaching the case of man. They have means, and can communicate to each other warnings of the approach of danger, but they have never developed the powers of speech as we know them. On the contrary the human mind is progressive, assimilative and can adopt the customs, speech, and modes of thought of other races besides their own. Fancy a chimpzee learning French?

7. The animals have no burial customs like the human species. As far back as you can go in the history of the human species you will find that man has burial customs, and that these have to do with

a future existence. No matter how vague or elaborate his burial habits may be these things are found in graves as far back as we can go. Yet in the animal species they are not present in the smallest degree. Who will ever forget the relics from Ur exhibited at the British Museum a few years ago, or those of the antediluvian age found more recently, showing an entirely different manner of burial?

The evolutionist has many theories to account for these things but he cannot explain why similar things do not appear in the animal species in the very smallest degree. As Sir Ambrose Fleming points out, if the human species developed by a natural selection from other branches of stock, how has it come to pass that

#### THE HUMAN SPECIES ALONE

has developed in such an extraordinary way so as to acquire these large mental powers? Whence did these powers come, when did man get his reason, his never-dying spirit? How did evolution simply produce them? To say that the mere struggle for existence developed these remarkable powers of mind is not a sufficient explanation, because great effects demand great causes. The theory of Evolution has failed to give a full and sufficient account of the origin and the true nature of man. There is a large gap that no theory or guess can span, and once more we turn to Genesis, where we find revelation for reply and it is the Psalmist who supplies us with the only reasonable answer to the question—What is man? And that answer is, "Thou hast made him. Thou hast crowned him. Thou madest him to have dominion. Thou hast put all things under him. O Lord, our Lord, how excellent is Thy name in all the earth" (Psalm VIII).

(To be continued)

## The Use of Tongues

By HENRY PROCTOR, F.R.S.L.

IN the professing Christian Church of to-day there is no teaching more fiercely combated by many than that of the use of unknown tongues. Many who oppose it think that they have the Apostle Paul on their side. This can scarcely be true, however, for he says so clearly "Forbid not to speak with tongues," and "I speak with tongues more than you all" and "He that speaks with a tongue edifieth himself, that is that he himself is built up, for in the Spirit he is speaking secret truths" (1 Cor. xiv. 2, Weymouth). There is not a word here against tongues in their proper place, but against the abuse of what is really one of the good gifts of the Spirit which is given with a view to what is profitable. When followed by the interpretation given by those who possess the latter gift, the whole assembly is built up and strengthened in their most holy faith, for the spirit of expectation being raised by the speaking in tongues, a solemn awe falls upon the assembly, and they listen attentively to the interpreter as he gives out a special message from the blessed Lord Himself. At such times we feel

AS THOUGH HE WERE PRESENT

in the body, and speaking directly to us a message

expressly suited to our present need. Those indeed who once heard these messages given through those whose manner of life proclaim them in every way trustworthy, cannot doubt the reality and benefit to all the worshippers, when the interpretation is given in a clear and lucid way, so that all receive "edification and exhortation, and comfort."

Apart from the above-mentioned use there are many examples in the present day of the gift of tongues doing a similar service to that of the first Pentecost. Miss Duncan writes in *Word and Work*: "Our Brother Follette spoke and sang for about half an hour in the Hebrew language, and there were present in the church two persons who were well acquainted with Hebrew, and at the close of the meeting asked 'Who was the young Jew who spoke in Hebrew?' thinking he must be a Jew because he spoke Hebrew so fluently." She further states that "In our assemblies many languages have been recognised, such as French, German, Latin, Italian, Hebrew, Greek, Chinese, etc."

Mr Woodbering in his report on the Missionary Alliance, Dr Simpson's Mission at Shanghai, relates that "An esteemed Jewish student that was acquainted

with the Mandarin (a Chinese dialect) went for a walk in Shanghai. On the way he met with a group of Pentecostal friends.

#### HOLDING AN OPEN AIR MEETING.

They were speaking Chinese in the power of the Spirit. The astonished student drew near and heard them speaking Mandarin. He was still more astonished when he observed that the sister who spoke was doing so in the power of the Spirit, and not of herself. He gave himself to the Lord, and was immediately afterwards baptised.

It is necessary to distinguish between the sign of tongues and the gift of tongues. The sign has been given to many, as an evidence that they have received the pentecostal baptism, just as it was given to the Gentiles in the house of Cornelius. While Peter was speaking these words the Holy Spirit fell on all who were listening to the message. And all the Jewish believers who had come with Peter were astonished that on the Gentiles also the gift of the Holy Spirit was poured out" (Acts x: 44-46, Weymouth). Peter himself said "No sooner had I begun to speak than the Holy Spirit fell upon them just as He fell upon us at the first" (Acts xi: 15, Weymouth).

How did Peter and the Jewish believers know that the Gentiles had received the Holy Spirit? "Because they heard them speak in tongues and magnify

God." They were convinced by the sign of tongues. The sign is given once for all. The person to whom it is granted may never speak in tongues again, but the gift on the contrary, remains.

#### A PERMANENT GIFT

of the Spirit, and can be exercised at will when moved by the Spirit, by those to whom it is given, if there be an interpreter present otherwise he must speak to himself and to God. The abuse of tongues is the indiscriminate using of the gift without interpretation. "Therefore," Paul says, "let him that has the gift of tongues pray for the power of interpreting them" (I Cor. xiv: 13-28).

Every gift of the Spirit has been counterfeited, for we read of "false apostles, false prophets, and false teachers." But the very existence of the counterfeit proves the existence of the true.

#### ETERNAL LIGHT

If there be a God such as the Bible describes, both the present and the future life are full of brightness for those who take the right attitude toward that God. But if there be no God, then the sun has gone out of the heavens, and a darkness that can be felt broods over all the earth.—R. A. Torrey

## Scientific and Archaeological Evidence

**The Temple of Dagon** mentioned in the Book of Chronicles has been brought to mind by the discovery at Beisan (the ancient Bethshan) of a stone portrait of the buidler of this heathen Temple. Once again the Bible record is vindicated.

**Tower of Babel.** Excavations at work in Ur of the Chaldees have unearthed an immense pyramid temple, a staged tower 195 feet long, 150 feet wide and 60 feet high, erected on an artificial terrace. The remarkable thing about it is that it is oriented to the cardinal points of the compass. It is now generally believed that early man worshipped on a mountain and where there was none he built one.

**The Dead Sea.** Research work is continuing around the region of the Dead Sea, and archaeologists have now come to the conclusion that the destroyed cities of Sodom and Gomorrah lie beneath its placid waters. The slime pits mentioned in the scriptural record are believed to refer to the asphalt deposits. A volcanic eruption or a meteor from the skies would be sufficient to have set the whole district ablaze.

**The Wickedness of the High Places.** Also what a sad chapter comes from the top of the mountain, the High Place of Moab. There still are to be seen the ruins of the temple of Baal, the very Baal-Peor where were the revolting orgies

of the Israelites with Moabite women, devotees in the lascivious rites of Baal worship, as a result of which, both physical and moral, such a multitude of the Israelites perished. Is it any wonder a sentence of execution went out against the Canaanites who also indulged in such wickedness in the name of religion? We may well draw the curtain over this scene at Baal-Peor.

**The Palace of Darius,** who is mentioned in Daniel v: 31, has been unearthed at Persepolis, the ancient capital of Persia. Two years of digging, through twenty-six feet of rubbish and masonry, brought to light the magnificent ruins of the palaces of Xerxes and Darius. A wealth of exquisite sculptures was also found in the ruins of these palaces. They are said by Dr. James Breasted, Director of the Oriental Institute at the University of Chicago, to date back to the time of Cyrus the Great. They are considered the earliest specimens of art yet discovered in Asia.

**The Carving on the Sculptures** is described as unparalleled in beauty and refinement of detail. They consist of a series of wall decorations which, if set together, would form a panel of reliefs five or six feet high and almost 1,000 feet long. Cut in black polished stone, the pictures represent a great durbar or conclave of official Persians, with the Emperor waiting to receive gifts from the ambassadors of twenty-one subject

nations. The discovery, it is announced, almost doubles the known volume of ancient Persian art.

And so the Bible again emerges triumphant from the fray. Its opposers are silenced—the Word of God cannot be silenced.

**Stone Newspapers.** Recently most interesting discoveries in the civil life of Rome about the beginning of the Christian era throw an unexpected light upon some New Testament expressions, especially "The Acts of the Apostles." The popular idea of the origin of the public press dates from 1536 when a little newspaper was issued in Venice and sold for a small coin called a "gazetta," hence the name gazette for a newspaper. Discoveries in the region of Ostia, however, make certain that the public press originated long before the invention of movable types. There are indications of such as early as 960 B.C. The greatest impetus, however, was given to the idea by Julius Cæsar who himself wrote such interesting accounts of his Gallic campaigns. When he became emperor, he established the practice of issuing news tablets which were exhibited in the market place. A number of such "newspapers" on stone have been found. The name given to these was Acta Urbis, "Doings of the City" or Acta Diurna, "Daily Doings," or Acta Populi Romani, "Acts of the Roman People." How perfectly natural and in keeping with the popular usage it was for Luke to prepare Acta Apostolorum, "Acts of the Apostles."

# “What is in Your House?”

By BEATRICE V. PANNABECKER

*And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not anything in the house, save a pot of oil—II Kings iv 2*

**A** WIDOW in Scripture is a figure of perfect helplessness, a picture of the sinner, helpless and hopeless without Christ.

First we see the need of the widow, and then the grace that meets this need. You are a bankrupt sinner, and you cannot relieve yourself of your liabilities you are without strength. Let us think of our Lord's parable of a certain creditor who had two debtors unable to pay him a farthing. God is that Creditor and we are those debtors. We have nothing to pay.

This widow awoke to her serious position when the creditor came to make his claim. Praise God, He our Creditor is not putting in His claim to-day. He is offering to relieve and release sinners of their debts. There are people to-day who are

## DECEIVING THEMSELVES

by trying to make themselves believe that they can gain the favour of God by their good works, but one of these days the scales will fall from their eyes and they will see how they stand before God. That will be the day when our Creditor puts in His claim. Sinner friend, the clock of time is ticking out your days, and the time is drawing near when you will be judged. God will pass His judgment on your life. To-day God offers you mercy, but not after death. He shows His mercy to you now. After death comes the judgment, and it is then that God makes His claim, for every one of us must give an account of himself to God. Then will it be justice—judgment without mercy.

The widow in her need turned to the man of God, who most graciously listened to her story and said, “What shall I do for thee? tell me, what hast thou in the house?” What tenderness we find in these words coming from the man of God. Elisha was but a feeble foreshadowing of what Jesus is to us. With what pity and love He looks upon us in our sinful condition and asks us, yes, tenderly pleads, to let Him help us. He says, “Come unto Me all ye that labour and are heavy laden and I will give you rest.” His gracious call to us is “Come.”

“What hast thou in the house?” To this question the widow answers, “Thine handmaid hath not anything in the house, save a pot of oil.” No doubt this woman had at one time a beautifully furnished home, just everything her heart could desire to have was at her disposal, but piece by piece her house furnishings had had to go until now she was totally

## STRIPPED OF ALL COMFORTS,

and had nothing left but a pot of oil,—just a mere pot of oil, which was of little value in her eyes. Yet that little pot of oil which seemed to be of little or no value was all that was needed. And so it is with so many. There is close at hand that which would and could have met their need long ago, if they had

only turned to the Saviour. He is at our side all the time. All we have to do is to call upon Him, for He is ever near to hear our cry.

The olive trees abounded in that land where this widow was living, and this was probably olive oil that was in her cruse. We read in the Psalms, “I am like a green olive tree in the house of my God.” In order to obtain oil from the olive tree its fruit must be crushed in the oil press and subjected to great heat. So before the precious oil of God's Holy Spirit can flow through us we must humble ourselves, and feel our nothingness before a great and Holy God. It sometimes means that we go through the crushing process and are separated from all we hold most dear, that the vessel may be clean for the oil of the Holy Spirit to flow through our lives in order that we may be a blessing to others. The refining work is not always pleasant to the natural man, but let us not complain, but go through it and come out as pure gold tried in the furnace of affliction.

Dear reader, what have you in your life that God could make use of for His glory if you would but

## GIVE ALL OF YOUR TALENTS

to Him? Are you withholding anything from Him? Are you hiding that musical talent of yours that God gave to you, or are you using it for the world rather than for His glory and in His service?

Then Elisha said unto the woman, “Go, borrow thee vessels of all thy neighbours, even empty vessels, borrow not a few, and bring them into the house and shut the door upon thee and thy sons and pour into all those vessels.” She believed the man of God, and in simple faith and obedience she went and did as she was told. We often miss the blessing which God has for us by doubting His Word, and just because we cannot understand how it is going to be done we disbelieve that God is going to do it for us. Let us believe God and claim all of His promises as ours. Yes, this woman dared to believe the man of God, and it came to pass exactly as it was told her. The oil ran, poured and flowed until every vessel was filled. Now, these vessels were not all the same size and shape, but they were all filled because they were all empty. We may not all have the same amount of intelligence or the same rank in life. Some of us are poor, some are rich, but all can be filled alike provided the vessel is empty. You cannot have the spirit of jealousy or hatred lurking in your life and expect to be filled with all the fulness of God. That

## SPIRIT OF ENVY OR CRITICISM

may be manifesting itself in your life in many different forms, but until you are absolutely emptied of that old self-life you can never expect to have God's best for your life.



What joy must have filled the heart of the poor widow as she hastened away to the man of God when the vessels were all filled to overflowing. Then Elisha said, "Go, and sell the oil and pay thy debts." Do you think there was enough to pay the debt? Yes, there was enough and to spare, for there was sufficient for the woman and her children to live on as well. What a superabundant provider our God is. He gives us the "exceeding abundant supply."

Then Elisha said, "Live thou and thy children on the rest." To really live means to enjoy life, and

it is spiritual life that God wants us to enjoy. He wants us to live in the sunshine of His love. He does not want His children to live in poverty, but to enjoy all the good things from His table. Come now and let us partake, for all things are now ready.

#### ANONYMOUS GIFTS

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Revival and Healing Campaigns N W 1, 10/-

## There's No Love like His Love to Me

JOHN L. NEWKIRK

*With tender care*

SOLO OR DUET

FOUR PARTS

1 There's no love to me like the love of Je - sus Ev - er, al - ways  
2 When far, far a - way and in con - dem - na - tion Feel - ing no one  
3 Oh, won - der - ful love is the love of Je - sus, Who on Cal - v'ry's

just the same, E'en tho' of this world you may be most low - ly  
cru - el tree Was wound d and dud to make full a - tone - ment

CHORUS  
Je - sus still loves you bless His name  
"Je - sus Thy Sa - viour still loves thee"  
For a poor sin - ner lost, like me } There ne - ver was

no one like Je - sus Ev - er al - ways with us, there re - ceiv - es

no one like Je - sus, There's no love like His love to me

## Bible Study Helps

HE IS ABLE.

### 1 Able to Save.

"He is able also to save them to the uttermost" (Heb vii 25) No limit as to the need of sinner or saint!

### 2. Able to Keep

"He is able to keep you from falling" (Jude 24, John x 28) No limit to His watchful care

### 3 Able to Succour

"He is able to succour them that are tempted" (Heb ii 18) No limit to His sympathy

### 4 Able to Strengthen

"God is able to make him stand" (Rom xiv 4, see Acts xx 32, II Tim iv 17) No limit to His power

### 5 Able to Fulfil His Promise.

"What He had promised He was able also to perform" (Rom iv 21, II Tim i 12) No limit to His faithfulness

### 6 Able to Compensate

"The Lord is able to give thee much more than this" (II Chron xxv 9) No limit to His wealth

### 7 Able to Deliver

"Our God is able to deliver us and He will" (Dan iii 17) "The Lord knoweth how to deliver" (II Peter ii 9) No limit to His resources

### 8 Able to Restore

"God is able to graff them in again" (Rom xi 23) No limit to His patience

### 9 Able to meet Every Need.

"God is able to make all grace abound unto you that ye, always having all sufficiency in all things," etc (II Cor ix 8) No limit to His fulness

### 10 Able to Exceed our Expectations

"He is able to do exceeding abundantly above all that we ask or think" (Eph iii 20) No limit to His love

### 11. Able to Vanquish Every Foe.

"He is able to subdue all things unto Himself" (Phil iii 21) No limit to His sovereignty

### 12 Able to Do the Apparently Impossible.

"Him that is able to present you faultless before the presence of His glory with exceeding joy" (Jude 24) No limit to blessing offered

"Believe ye that I am able?" (Matt ix 28)

# FAMILY ALTAR



## The Scripture Union Daily Portions. Meditations by PERCY G PARKER

**Sunday, January 21st.** I Chronicles  
xxii 1-16

"So David prepared abundantly before his death" (verse 5)

We know another David who prepared abundantly before His death. He prepared a band of witnesses to carry on His message. He prepared a faithful group of men and women to receive the Holy Ghost whom He would send. He prepared the hearts of men and women in such a way that they leapt with joy when the fact of His resurrection was known. Some He miraculously healed. A few He raised from the dead. The hearts of others were won because He blessed their children. Still others learned to look to Him because He fed them with multiplied loaves and fishes. Yes, our Saviour prepared abundantly before His death. Yet He prepared more abundantly in His death! In His death He prepared salvation for the whole world. Not all have sat down at the banquet of redemption He provided. But our hearts are glad because we have sat down at His table, and His blood-red banner over us is love.

**Monday, January 22nd** I Chronicles  
xxviii 1-10

"Keep and seek" (verse 8)

That which we know to be right we must conscientiously do. That which is clearly revealed to us we must perform. But there are situations when we do not clearly know God's will. No text of Scripture, no previous experience leaps to our memory which guides us. We know the bias of our own mind. We can clearly see the course of action which will please and profit us most. We know our own thought, but there rises within us some doubt as to whether we know God's mind. In such cases we should seek to know God's will. We are not only to keep the commandments we know, but we are to seek out the commandments we do not know. Search and discover what God has to say about your peculiar perplexity. Some children obey their parents' will when it is clearly revealed, far fewer children, however, definitely seek parental guidance when a vague and unprecedented circumstance arises. Yet the children who bring most pleasure to parents' hearts are the children who not only keep the rules of home but diligently seek them out. Let us act likewise to our heavenly Parent.

**Tuesday, January 23rd** I Chronicles  
xxviii 11-21

"All this, said David, the Lord made me understand in writing by His hand upon me" (verse 19)

As God gave Noan the pattern of the ark, as God gave Moses the pattern of the tabernacle, so God gave to David the

pattern of the temple. The temple was planned by God. Its Architect was a heavenly One. God erected on earth that which He planned in glory. As human temples we can just as definitely expect to be conformed to God's pattern. God has a plan for our health, our voice, our sight, our hearing, our knowledge, our place of living, our sphere of service, our all. Yield yourself to God that you may be built according to His pattern. Make me and build me after Thy will. The temple God builds is filled with the Spirit of God. If we are to be filled with the Spirit of God then we must not attempt to build ourselves. If our heavenly Father builds us after His will then He will fill us after His will.

**Wednesday, January 24th.** I Chronicles  
xxix 1-9

"And they with whom precious stones were found, gave them to the treasure of the house of the Lord" (verse 8)

Precious stones were transferred from a person to a place. That which adorned man was willingly given to adorn the house of God. Treasure was not selfishly held, it was generously given. The best was given to God. In times of revival the same glad giving to God takes place. Mothers give their sons and daughters for the mission field. Rich men give their wealth. Ladies give their jewellery. The poor out of their deep poverty give lavishly and sacrificially to the Lord. Precious hours for sleep are given to God in prayer. Revival and giving go hand in hand. It is when we lose revival zeal, when our souls are immersed in the struggle for worldly gain that we shut our hands and hearts toward God. The jewels of communion are the unusable possessions of those who constantly give their treasures to the Lord.

**Thursday, January 25th.** I Chronicles  
xxix 10-25

"Of Thine own have we given Thee" (verse 14)

Or, as the margin reads, "Of Thine hand have we given Thee." We simply place in God's hand what He has previously put into ours. If God were not the great Giver we should have nothing to give to Him. He has put into the hand of the world superabundant harvests. Vast harvests of grain, of fruit, of vegetables have been given to us by God. Into the depths of the earth He has placed innumerable minerals of usefulness and value. We give gold, because God gave gold. We give our harvest gifts because He gave us the harvest. We praise Him because He gave us the voice to praise. We commune with Him because He gave us a spirit capable of holding fellowship with Him. We are always giving back

to God that which He has given us. We bless God because He has blessed us. There is no merit to us. It is simply of Thine own hand that we have given Thee.

**Friday, January 26th.** Matthew 11 1-12  
"They saw the star they saw the young child" (verses 10 and 11)

It is some star twinkling in the night that always leads men and women to Jesus Christ. John the Baptist was a star that twinkled in the night of Jewish ignorance, and, lo, many were led to the Light of the World. A young, uncultured local preacher twinkled in the night, and, lo, Spurgeon was led to Christ. A faithful customer in a boot-shop twinkled and, lo, Moody was led to Christ. A Sunday school teacher is a star that leads her scholars to Christ. A mother is a star that leads her boy to Christ. A factory hand shines for Christ and two or three other hands find the Saviour. Be a star in someone's sky. Lead someone to the Saviour and you have performed the most valuable action that can be performed in this life.

**Saturday, January 27th** Matthew 11  
13-23

He came and dwelt in a city called Nazareth" (verse 23)

Joseph went to Nazareth—and he took Christ with him. Wherever a Christian dwells he takes Christ with him. It is only a new boy at school, but if that boy is a Christian then that boy takes Christ into the school. It is only a shy servant girl from the country who goes to live in the big worldly house in the city, but if she is a Christian then she takes the Saviour into that home. A Christian never enters a door alone, he always takes the Lord Jesus in with him. When Paul was put in prison in Rome he took Christ into that prison. When Carey went to India he took Christ with him into India. Wherever you go to-day, remember the Lord will be with you. Watch lest there be so much of self that He is overlooked.

Praying is a costly work. Perhaps that is the reason why so few earnestly engage in it. If a man or woman begins to earnestly pray for China, India, or Africa, in due time the Lord may say "To one of these lands I wish you to go as My witness." If a Christian family regularly unite in prayer for a certain mission field, ere a year passes the intellectually and spiritually brightest member of the circle may hear the call to leave all and go forth to that very field with the Gospel. It is much to be deplored that many sincere Christians, some who give of their means and time to further the great cause of missions, are yet not willing for a son or daughter to go forth into the work. The practice of prayer is the remedy for this—J N C

**A** PAINTER is a rope by which a small water craft is bound to the shore. To let this go is to break connection with the land, and to move out to sea. This small yet important incident is in the nautical world spoken of as "cutting the painter."

I want us to keep two things before us—the shore, and the deep. These two things as found in Luke v have some precious lessons for us.

A typical sea scene greets our blessed Lord as He draws near to the little knot of people who gaze languorously out to sea. Salt breezes blow in from across the blue, and there is a sense of refreshing as these fisher folk draw breath. The early morning sun pours forth its cheerful rays upon the vast expanse of the deep, and each little wavelet flings back a shimmering reflection of the glowing orb. Crested billows playfully lap the sides of the little boats that are moored to the banks of Gennesaret, while overhead flutter disappointed sea-fowl, screeching impatiently.

There are those present, however, to whom the vagaries of nature make no appeal. Tired and heavy-eyed, with only a thought for their immediate task, squat some fishermen, mending their nets. Occasionally a word falls from the lips of one or the other, but this has reference to the

#### NIGHT OF DISAPPOINTMENT

through which they have just passed. Their only reward for the night's long vigil is an assortment of rubbish which they have assiduously removed. No fish has greeted the eye of these men who have laboured while others slept. With despondent eyes they gaze upon the lacerations in the nets, and with aching hands, hoary and hard, ply the needle in an endeavour to repair those nets for further service.

There is a dreary routine about it all, for long nights of abortive labour are part of the fisherman's calling. These bluish men of the sea understand these things, and know full well that such things are part of their lot. After the nets have been made ready there will be sleep until the going down of the sun, then will they set forth to another night of toil. Perhaps there will be fish, and perhaps

It is when these fishermen are in their unhappiest mood that Jesus comes into their lives. Feeling keenly the disappointment and wholly taken up with their failure, they are longing for sleep and rest, for that is part of the regular plan. But Christ has come, and that makes a difference, so that this day will go down in the annals of Galilee and its fisherfolk as outstanding and extraordinary. All other days have been humdrum, but Jesus is here to-day. How wonderfully does Christ transform the commonplace. He gilds it with His presence. Each touch of His hand upon us, each loving whisper to our quaking hearts, each soothing word to our sorrowful spirit,

#### LEAVES ITS IMPRESS UPON US

so that we are changed from glory to glory. We only await the final touch that will bring consummate glory.

The men look up from their work. The bustle of the crowd around Jesus has caught their ear. And

# Let Go

A Sermon preached by Rev.

*Launch out into the deep, and let*

from that moment there is a forgetting of their sorrows. Jesus has stepped into the scene of despondency, and the rough matter-of-fact men of the sea are captivated. God—nature's Divine artist—has put colour into the drab picture. The threatening cloud evaporates when His sparkling sunshine beams forth.

There is a difficulty. The crowd is so dense that Jesus cannot be heard of all. He has seen the boats, and appeals to Peter for the use of one. Ready assent being given the Master enters the boat. That changes the boat. It has become a pulpit. Wet, unpleasant, smelling strongly of its erstwhile contents, it seems hardly the place for the Son of God. Does He disdain it? Soon He has seated Himself within it and the boat has become a throne. Ironically empty till He came, it now bears a precious load. I think of hearts that were no better than that boat. Corrupt on account of sin, they seemed unfitting as habitations of the Son of God. Yet to-day He dwells within. Ignoring pomp and ostentatious display the Saviour seeks humble souls through whom He may minister to a needy world. The boat that Peter lent the Lord might have been at the end of its days, possibly destined for the scrap-heap.

#### ITS INTRINSIC VALUE

that day lay in its usefulness for a special purpose. Its selling value was out of the question. How often have we withheld from Him because we feared to insult Him. Beloved, you may have nothing but a broken down old boat. Let Him have it. It can be the Master's pulpit. And though that boat be associated with recent failure, even as was Peter's, let Him have it and you will learn precious truths.

What did Jesus teach from that boat? We can not tell. The Holy Ghost has preserved silence concerning the subject matter of that sermon. Maybe you will learn some sacred truth for your own hear alone when you let Jesus have your boat. And the heart will become the strong room which will hold in safe custody things not lawful for man to utter.

We have said that the sermon has been hidden from us. The results of that sermon, however, are seen in the response made by Peter. The value of the sermon is in its aftermath. "Is the sermon done?" asked a Scottish woman of her husband, when he had returned early from church. "Nay, lass," he replied, "it's only said."

Peter did something he did not feel like doing. That was his active response to the sermon. How does the Master's message react on you? His word you cherish in your heart, but remember that action

# Painter

COURT at Elim Hall, Barking

*nets for a draught*—Luke v 4

are necessary if the world is to know of your contact with the Master

“Launch out into the deep” An easy command, some would say. But was it? First, observe that this command was

## CONTRARY TO THEIR EXPERIENCE.

Peter and his fellows had not long returned from a fruitless endeavour, and the sea was anything but inviting just then. They were not anxious for a repetition of their nocturnal failure. Is not this often the case with us? We hear the command to “Launch out.” Instead of cutting the painter, however, we think back, and some past effort that has failed finds its way into our memory, and we shrink from obeying. The enemy takes advantage of such incidents of the past, and is quick to bring to our remembrance those times of disappointment, and we dread the deep. We cling fast to the shore, and are fearful lest cutting the painter result in some dire disaster. What if the past has held failure? Cannot He overrule? Is He subject to our experience, or is our experience subject to Him? Experience is often of great help in determining a course, but it must not be considered a criterion. God has a thousand ways of doing that which last time brought us failure.

Then observe that the injunction “Launch out” was not compatible with human reasoning. Was it rational to launch out into an empty sea? The men to whom the Lord spoke had tested it. And if the sea did not yield at night, the most favourable time, what could be expected of the sun-scorched deep? If there were any fish they would flee from the face of the sun. Do we test the divine instructions by human measures? Must we reason out everything before we obey? While we stop to reason, men perish and the Lord is

## ROBBED OF HIS GLORY.

A glance over the past will show that God has never stopped to consider whether His action seemed reasonable to men. If it benefited them God acted, and reason had to be the loser. We are spiritual people, and must never allow reason to oust out our spiritual prerogatives. When God commands let us obey. It may seem unreasonable at the time, but God will show us why hereafter.

Feelings sometimes act as a check on our obedience. Peter did not feel like launching out into the deep just then. Later on when the shadows had covered the waters he would be ready to go, but now a fruitless errand is anything but pleasing, and these men had had a bad night. They were in no hurry to

re-embark. We are often held back to the shore by the painter of feelings. There is a spiritual drowsiness that is disabling. Circumstances would enslave us, and make us feel disinclined for activity. Let go the painter. Break away from the shore that is keeping you back from the deep. There is fish to-day that will be gone to-morrow. Out ahead lies the deep. It is now or never.

There is a word in the narrative that stands out as in shining letters. It is Peter's “nevertheless”—the knife that cut the painter. “Experience has taught us that the sea is empty—*nevertheless at Thy Word*.” “It is unreasonable to essay out upon the sea at this time of day—*nevertheless at Thy Word*.” “It is the last thing I feel like doing—

## NEVERTHELESS AT THY WORD.”

Have you whispered that word into the ear of your Lord? It expresses perfect yieldedness despite all to the contrary. A thousand thoughts may strive for the mastery in that perplexing hour, but “nevertheless” will quell them all. Let “nevertheless” lead you out of your uncertainty into a place of perfect assurance. If launching out into the deep is the last thing you would think of do it because He tells you to. Utter that decisive “nevertheless,” for every minute on the brink of indecision makes your task more formidable. “Launch out.” Leave the shore with its straitening deterrent, and pull at the oars.

What of the deep? It is the unexplored region of measureless possibilities. The depths of His planning hold unbounded abundance. The empty sea is full when He uses the word of command. Think you that He will send you into the realms of emptiness? Or that He would trifle with your feelings? He has seen what you have failed to detect, and what looks to you an empty waste is a reservoir of exhaustless supply. Trembling soul, hesitating when He has spoken, learn that Thy Lord has planned that to which He has commanded thee. He who bids thee launch into the deep will stock that selfsame deep with overwhelming supply. It is not an empty sea when it is included in His plan.

Peter faced the deep, and said “nevertheless.” There was a groaning of timber as the old boat quivered 'neath its burden. From the apparent emptiness he was drawing the overloaded nets. It was well that he had made good use of the needle, for the nets were

## TAXED TO THEIR UTMOST

“Come over and help us.” There was so much when the Master was in it that others must share. What a harvest of the deep! Skill? No! Understanding? No! Just obedience—and God. It has occurred again and again since then. George Muller launched out—into the deep. David Brainerd did so. Others have done so. And you can do so. Let the “nevertheless” of faith and obedience cut the painter for you, that in the boundless ocean of His omnipotence you may let down your nets for a draught. Do not be discouraged because of a previous letting down of the nets into an empty sea. It is full now, and awaits faith's activity.

I wonder if you can imagine Peter's feelings when  
(Concluded on page 44)



## Garrisoned by God.

WE seem to be faced with another period of feverish preparation for war. Not that the nations want war, but they want to be so well equipped for war that other nations will be afraid to attack them. Lord Rothermere has been warning France of her need of 20,000 aeroplanes. In an interview in France he said: "If I were a Frenchman I should not feel secure until my country possessed absolutely overwhelming superiority in the air."

We cannot close our eyes as Christians to the awful threats of the future. Young Christians need to be instructed in the attitude they should take if war does break out, and all of us need to have such a fellowship with God that no matter what happens we shall still be kept in perfect peace. Our attitude was forcibly brought home to us a few days ago. One Christian brother, recently converted, had met with a serious accident. In much pain and weakness, while lying upon his sick bed, he said: "When I was converted I was told that my joy in Christ would come and go—that sometimes I should be on the mount and sometimes in the valley. But I can thank God that *I have never come down from the mount*." Not even a terrible accident brought him down. His peace was superior to all. In the light of the possibilities of the future we all need to be garrisoned in the same supernatural way."

~ ~ ~

## Heart Failure

IN Luke xxi 25, 26 we are told that in the climax of the world's trouble men's hearts will fail them with fear as they see the awful things that are coming on the earth. It is significant that death by heart failure is greatly increasing. Consider this remarkable statement from the Governor of New York: "Heart diseases are growing at an alarming pace. They are first in the causes of death in this country—and by so wide a margin that the rate is more than twice that of cancer, two and a half times that of pneumonia, three times that of tuberculosis. Unhappily this is especially true for New York State. With us the death rate for heart disease is thirty per cent higher than that of the country at large. In 1916, heart diseases, though they had risen to first place among death causes, had some fairly good seconds. Its death-rate was 336 per 100,000 of population in New York State. The five next-rank causes accounted for 550 deaths.

"But ten years later, in 1926, what with the bull market prohibition and the 'jazz age,' heart disease accounted for 392 deaths, against 432 for the next five causes. And in 1929, heart diseases, accounted for 403 deaths against only 395 for the next five causes."

## If I ask H'm.

MANY a sinner's heart has been soothed into silence and hope as the sweet words of promise have sounded in his ears

If I ask Him to receive me,  
Will He say me nay?  
Not till earth and not till heaven  
Pass away

It is beautiful to notice the many-sided uses of this hymn when it is slightly adapted to our special circumstances. Is it guidance we need? Then let us sing the words.

If I ask the Lord to guide me,  
Will He say me nay?  
Not till earth and not till heaven  
Pass away

Or maybe we are longing to know the Word of God. We feel our ignorance—we want His knowledge. Very well! Let us sing

If I ask the Lord to teach me,  
Will He say me nay?  
Not till earth and not till heaven  
Pass away

Do we yearn to pray? Do we wonder whether our prayers will be heard? Then let us comfort ourselves with the words

If I ask the Lord to hear me,  
Will He say me nay?  
Not till earth and not till heaven  
Pass away

In some cases special faith for healing has been given and the words have triumphantly rung out:

If I ask the Lord to heal me,  
Will He say me nay?  
Not till earth and not till heaven  
Pass away

It is an old, old hymn, but it is calculated ever to bring new blessing

Finding, following, hoping, trusting,  
Is He sure to bless?  
Saints, apostles, prophets, martyrs,  
Answer, Yes!

## Prayer Changes Things

Philippians iv. 6.

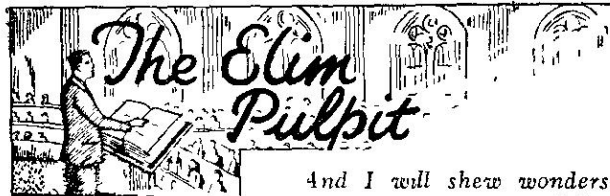
**Praise is offered for:**

Some remarkable healings during the Principal's Revival Campaign at Ashford, Kent. Also for the many who found Christ as Saviour.

**Prayer is requested for:**

The Evangelistic Campaigns commencing in Elm Churches this month.

Principal George Jeffreys' Revival and Healing Campaign in York, commencing Sunday, 4th February.



A Sermon by Rev. P. Le TISSIER  
(City Temple, Glasgow)

## Signs in the Sky

And I will shew wonders in heaven above, and signs in the earth beneath blood and fire and vapour of smoke—Acts ii 19

**B**EFORE the first advent of Christ into the world there were astronomical signs indicative to Eastern sages that a momentous event was about to take place. Someone was coming—the heir of David's royal line, the Messiah, the King. The divine alarms were correctly timed and the prophetic clocks accurately synchronised, for He came. He came on scheduled time.

“But when the fulness of the time was come, God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law” (Gal. iv 4)

The watchers on the walls of Zion were not disappointed, for He came, but the manner of His coming was a terrible blow to their hopes, shattering their cherished schemes like broken earthenware. But the manner of His coming, its condescension, its humiliation—how incompatible with their human reasonings! He was born in a borrowed cradle, rode on a borrowed beast, died on a borrowed cross, was buried in a borrowed grave. He did not possess the money to pay for His own burial. But He conquered death! He arose a victor over the tomb, ascended into heaven, and is coming back again.

There are alarms, signs and stirrings in the world to-day as striking and unusual as those heralding His first advent. There are powerful trends in administration, atheism, apostasy and aviation. We are living in days of threatened air invasion. Whichever with its phenomenal activities has invaded the air. But I am thinking of the trend of the times in aviation. Only those wearing rose-coloured spectacles of wilful optimism will deny that the world is now faced with a crisis not equalled since 1914. Germany, stung to action by humiliation, threatens war by her withdrawal from the League of Nations and the Disarmament Conference. The crisis is international for Germany's action defies the world. Nations, crooning lullabys of peace, are arming to the teeth, until the world is as an arsenal of explosives. Who will drop the revolutionary match,

### IGNITING A CONFLAGRATION,

comparable to which the world war was child's play? We are living in a bewildered, hysterical world. She has been nursed by politicians, economists and reformers, and fed on the unwholesome diet of contradictory editorials in the current newspapers, until she is sick and ready to die. In her dilemma she

looks towards the air—not the earth or sea but the air, the sky.

The following two editorials appeared in the *Daily Express* on the morning of 16th October, 1933

### Red Dawn Over the East

War in Europe may be averted—by being anticipated by war in the East. Japan and Russia are mobilising troops concentrate along the frontier. One-way traffic for war stores and guns is the order of the day on both sides of the border line.

Japan does not fear Russia's sea power, nor the Red Army. But with 1939 fighting airplanes she looks anxiously at the sky, fearful of Moscow's undisclosed air strength.

If there is anything to praise in Russia's colossal effort to adapt her people to modern industrial conditions it is in her air development.

The writer, who travelled 4,000 miles across Russia by Bolshevik airplanes, vouches for their efficiency and the skill of Red pilots.

### Pre-Contest Note

If war comes, count your blessings! One is the British Navy, which is strong. At present it is stronger than the United States Navy, greater than the Japanese. The British Navy has power enough to keep the seas open for our sea-borne trade.

The British Army is weak and the British Air Force takes a sixth row seat in the stalls, after France, U.S.A., Russia, Japan and Italy.

Germany has 100,000 Reichwehr troops highly trained and 1,000,000 Storm Troopers who could quickly learn as much about war as France's six-month conscript levies. Germany has no guns, but plenty of poison gas.

The Air strength of Great Britain, according to these armament statistics, is decidedly inferior to that of five other countries. France is protected from land invasion by

### INTENSIFIED FORTIFICATIONS

of steel and concrete stretching from the Channel to the Mediterranean. Her fleet of submarines guards her coastline from attack. But what about invasion from the air? The British Navy is strong—Britannia rules the waves—but her army is comparatively weak. What about her defence from air attacks in the future? A keen interest is manifested by all nations in any form of aircraft that may become a possible defence of the air.

“Germany has no guns, but plenty of poison gas.” How easily the air our lungs inhale may become vitiated. Weapons of chemical and bacteriological warfare have been brought to perfection since the last war. Can you visualise a pilotless airplane setting out with a cargo of death-dealing rays? The hot breath of an infested atmosphere may threaten our mortal existence at any moment.

Countries are haunted by the fear of fleets of airplanes spreading deadly poisonous gases over sleeping cities. How can the myriads, the teeming millions of innocent women and children in our large cities be protected from suffocation, dissolution and death? Did



Rev. P. Le Tissier.

the prophet Joel anticipate future international struggles and battles fought in the air? "Proclaim ye this among the Gentiles, Prepare war, wake up the mighty men, let all the men of war draw near, let them come up Beat your plowshares into swords, and your pruninghooks into spears let the weak say I am strong" (Joel iii 9, 10) Is there a reference to poisonous gases and sulphurous fumes in Acts ii 19, 20?

Beloved fellow believer, the

### OUTLOOK IS DARK

for this old world Nations are trembling The world is in chaos and confusion, disorder and distress Humanity is intoxicated with the spirit of lawlessness Evil is on the increase, accelerated apostasy is on every hand, morals are loose and parental control weakened Legislators are heart-broken, dismayed, chagrined, alarmed at prevailing conditions, but see no way out The wise can find no solution for the present situation The world's wounds are not healed, but are still bleeding profusely The outlook is dark for this weary world, but the uplook is bright for the believer As the Eastern astrologers scanned the heavens and were guided by the "Star of the East," so our telescopes of faith are trained upon the skies The greatest event in the world's history is going to take place in the air

"For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God and the dead in Christ shall rise first then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air and so shall we ever be with the Lord Wherefore comfort one another with these words" (I Thess iv 16-18)

Satan is now the "prince of the power of the air," the leader of a spiritual "air force" of great magnitude When raptured saints greet their descending Lord and invade the air, he and

### HIS HOSTS WILL EVACUATE

their former abode—the air will be cleansed and purified The air will be the rendezvous of the Bridegroom and the Church Bride

The air is being utilised as a medium of transmission The voice carried on the waves of the air is heard distinctly over distances of thousands of miles Sermons are preached and hymns are sung in the cathedral of the air Yet those who know tell us that wireless phenomena is in its infancy The Scriptures are not silent on the subject of this sign "Curse not the king, no not in thy thought, and curse not the rich in thy bedchamber for a bird of the air shall carry the voice [wireless telephony] and that which hath wings shall tell the matter [wireless telegraphy]" (Eccles x 20) The miracle of the radio has hypnotised the world The crofter in his isolated highland "butt and ben" can open a magic door that leads him right out on to the streets of the world's capitals He can don aerial wings and be wafted away to sun-drenched summer climes or to the ice-bound reaches of the North He has an entrance into king's palaces and into the largest auditoriums in the world, where the public hang spellbound upon the lips of silver-

tongued orators, or are enamoured by the artistry of musicians, prima donnas or actors Someone has said "Wireless makes a big world a little world"

What radio activities there will be when Christ's kingdom is inaugurated we do not know The prophets of Israel and Judah speak of a period called the Millennium when the country will be governed by the Prince of Peace Millions have waited for the Prince of Wales to come to the microphone to speak on the problem of overwhelming unemployment There will be no such problem during Christ's transcendent reign We shall know the King's voice! He will greet us as did Boaz the reapers His "Good morning everybody" will awaken a thrill of pleasure in the hearts of His devoted subjects Every inhabitant of every home, hamlet, cottage and mansion will join in the morning service of praise—when He reigns

### Let Go the Painter (concluded)

he had that great load to cope with I am certain that he did not grumble at the weight of his burden Astonishment would give way to thankfulness If you will launch out at His command you too will have a grateful heart His great response to your faith will be overwhelming There will not be room to contain all that He will give Men and women will be glad to be your neighbours or fellow-labourers, for they will receive of the overflow As Peter gazed at those silver streaks in the nets, they would be to him as glory gleams after the night of despair The sheen on those bodies was a brightness unanticipated When you and I have cast in our nets at His word we shall catch the gleam of His glory What ordinarily looks common is glorified when the Master is in it Hold back no longer—

### "LAUNCH OUT INTO THE DEEP"

Let me briefly refer to at least a twofold effect on Peter First, he was humbled "I am a sinful man, O Lord" He was melted at the wonder of it all, and there was such a sense of unworthiness hitherto not experienced There is nothing that will break a man more than the beneficence of the Lord Each act of grace makes us feel less deserving When we have gathered unmerited glories we too shall feel our unworthiness There will be no lifting up in pride that we have been selected for singular blessing, but rather a realisation of our own utter worthlessness

Finally, Peter and the others were not taken up with the blessing The boat that had been so successfully used is abandoned The huge catch is forsaken These men have seen something beyond the fish They have caught a glimpse of the divine Messenger They have heard a divine message They have caught the vision They have the blessing, but more, they have the Blesser Instead of remaining to enjoy the ingathering, "they forsook all" Here then is our last little lesson Let us not be taken up with our draught from the deep, but let us be all-absorbed in the Master of the deep Enjoy the blessing, by all means, but be enslaved by Him "Launch out into the deep" and obtain all His gifts But, remember, He is the best gift of all



THE ELIM CRUSADER MOVEMENT OF THE BRITISH ISLES

# Elim Crusader Page

MOTTO  
GOD'S BEST FOR US — OUR BEST FOR GOD.

## Youth Campaign Enterprising Crusader Efforts at Brighton

A very successful campaign has just been concluded here. Conducted by Rev. Gowan Bishop, whose stirring gospel messages appealed especially to the young people, this effort has effected the awakening and enlivening of many young men and women in the Church.

The meetings during the week were contributed to by the local Crusaders, and those from Hove, Worthing and Preston. Miss Joan Holman, from Eastbourne, sang the gospel very effectively on Sunday evening.

Fifteen young people answered the call to surrender their lives to Christ. This alone amply rewards those who laboured so faithfully behind the scenes in distributing bills, visiting houses and praying so

Tibernacle the Lanes, was concluded on Sunday.

During the six days' campaign the sermons were directed to the youth of Brighton, and the services were supported by the young people's choirs from the Worthing, Hove and Preston Park branches of the Foursquare Gospel Church, as well as by the Brighton Church's choir.

A feature noticed by visitors to the meetings was the large percentage of young people who attended. It was an appeal of youth to youth, and it was inspiring to see young people so eager to spread the Christian gospel. Mr Gowan Bishop, the speaker, is himself young and full of enthusiasm. Where youth leads,

## RECORD MAKING

By Douglas B Gray (Musical Director).

There are now thousands of homes throughout the British Isles where from time to time are enjoyed the melodious strains and vocal harmonies of the now world-famed Elim gramophone records. The records have a ministry unique in religious history for their messages in word and song are reaching hundreds who would not otherwise come under the sound of the Foursquare Gospel ministry. Memories of the great Elim demonstrations and revival campaigns have been awakened. Echoes of these great festive days flood our homely precincts with a glory that carries us joyfully through many a stressing domestic care or household problem. To those of our honoured aged saints and those prevented through physical infirmity and sickness this ministry is a God-send and cheer. We think of those away from the Homeland who are now listening to and enjoying the sound of voices from dear old England, old-time fellowships will be recalled. These records will now be heard in Africa, Australia, Switzerland, Germany, Holland, Canada, India, Norway, and other countries. Another world-wide link with the Elim Family in the Homeland has thus been formed.

As one who has shared much of the responsibility and work in the preparation of these records it is not surprising that I have been repeatedly approached for an opinion of the results. The records are serving a glorious and inspiring purpose in spreading the gospel of Christ. What might be lacking in technical achievement or standard is outweighed by their spiritual appeal. In efficiency they are praiseworthy.

To record is an ordeal which can only be realised by those who have had this experience. To be confined in a recording studio for nine consecutive hours with a temperature above summer heat, and with no appreciable ventilation—a measure necessary to ensure sound-proof conditions—is in itself a test of endurance. Add to this the strain of facing the dreaded 'mike' and you will realise what an ordeal awaited those who attended. Much is required before the final record is passed. The balancing of voices and positioning of parts, attention to the accompanying instrument, sometimes demanding more or less of its con-

(Concluded on page 46)



ABERDEEN CRUSADERS (with Evangelist S. Penny in centre)

earnestly for the success of the mission.

The final service was one that will linger long in the memories of those who were able to attend. After a very blessed time in the Lord's presence twelve accepted the Saviour amid great rejoicing.

The following is a press report which appeared in "The Brighton and Hove Herald":

A special Youth Campaign conducted by the Rev. Gowan Bishop at the Elm

it seems that youth will follow, for during the mission a number of young people raised the hand when the opportunity was given, as the Evangelist put it, "to accept Christ." On Sunday evening the success of the campaign was assured when about five hundred people attended the service, and more hands were raised.

At the meeting, were presided over by the Rev. James McWhirter (of Principal Jeffreys' Revival Party), who conducts regular services at this church.

## PRELIMINARY ANNOUNCEMENT!

**WHAT?** Something good—specially for Crusaders.  
**HERE?** In the Royal Borough, London.  
**WHEN?** February 7th.  
**WHY?** To witness for Christ and enjoy fellowship.  
**WHO is coming?** See this page next week.



# Crusader Page (Continued)



**East Ham.** A very blessed time was spent at East Ham Tabernacle on Sunday evening, 17th December, when the Crusaders took the service. The front of the hall was cleared for the choir, and in the pulpit were those who were to preach and give their testimonies.

The meeting was led by one of the brothers, and the choir, under the leadership of Mr E Mail, rendered special singing before and during the service.

The first message was given by a sister who, with great unction, proclaimed the Word of God in all its fulness, concluding with the marvellous truth that God is married to the backslider, as declared in His Word. A young sister then came forward to give her testimony telling how the Lord had saved and healed her, and then again the ever-precious gospel story was told by a brother, who took the beautiful words in Isaiah lxxv as his theme. The lovingkindness of God, as revealed in the next testimony must have touched many present, as another brother told how the Lord had taken away the awful dread of the future, and had fully saved him.

The closing message was given by the Crusader Secretary, Mr W Robertson, who preached the gospel even as Paul loved to—dwelling on those marvellous promises of God unto His children Israel, and the prophecies of the Old Testament saints, as revealed and fulfilled in His own Son, Jesus.

At the end of the meeting there was a public response to the altar call, and who can tell how many more were moved to a longing to experience the new birth, and thus gain an entry into the kingdom of God?

**Knottingley.** Steady progress is being experienced among the Crusaders at Knottingley. Recently they conducted the Thursday evening meeting, when one of the brothers, Mr S Rhodes, gave an inspiring and helpful address from I John iv 10. We shall long remember the message. Our brother has now left us to go to Hull University. Special anthems were sung by the Crusaders.

During the evening a banner which had been beautifully worked by one of the sisters, was presented to the local branch. We are now looking forward to great times during the winter months.

**Aberdeen.** We who had the privilege of attending the first open meeting of the Aberdeen Linn Crusaders in the Balmoral Hall were agreeably surprised at the great progress, both spiritually and numerically, of this young movement.

There was great joy on the part of the Crusaders at the opportunity of witnessing for Christ. Their earnestness and enthusiasm in delivering the gospel message by word and song were indeed an inspiration and blessing to all present.

The theme of the evening in all their testimonies was the praise of a Saviour who had given full satisfaction to their young lives. In accepting Jesus Christ there was no need to give up worldly pleasures, because, as the higher pleasures were grasped the lower fell away.

Truly, the Foursquare Gospel is appealing to the youth of Aberdeen, and it is with thankful hearts that we give praise to our Lord for a full salvation that satisfies both old and young.

**Hove.** Times of refreshing were experienced at the seven days' Crusader mission. At the opening Sunday evening service Pastor E C W Boulton visited us. The Crusaders rendered messages in song and word, and much blessing prevailed. Monday, Tuesday, and Wednesday respectively, Brighton, Preston, and Eastbourne Crusaders paid us visits, and their ministry was a great blessing to all. Mention must be made of "The Trial of a Sinner," which was very convincing, rendered by the Eastbourne Crusaders. Sunday evening brought the mission to a close, and we know the Saviour has undertaken in a wonderful way. The saints dispersed feeling they had had a feast of fat things. To God we give the glory.

**Hendon.** On a recent Sunday evening the Crusaders conducted the gospel service which attracted a very large congregation. A sister gave a very interesting message on Luke xiii 12, plainly showing to the people that Jesus could loose them from their bonds of sin, even as He had

loosed the woman of her infirmity. Two sisters sang a duet entitled, "The Wealth of the World is Jesus." The Pastor gave a stirring recitation. A striking testimony was given by a brother, clearly proving that Jesus gloriously saves and keeps. Praise the Lord. A closing message was given by the Crusader secretary, his text being, "And I, if I be lifted up from the earth, will draw all men unto Me" (John xii 32), and truly the Lord Jesus was lifted up in all His glory. During the service the Crusaders beautifully rendered two pieces, "Jesus is mighty to save," and, "Wonderful story of love." Praise God for such a wonderful testimony from a large number of young people who can say from their hearts,

"All that I want is in Jesus,  
He satisfies, joy He supplies  
Life would be worthless without Him,  
All things in Jesus I find."

On Wednesday 15th November a visit of the Islington Crusaders was very much enjoyed by all. Interesting testimonies were given by two sisters, telling of all the Lord had done for them, and a stirring message was given by a brother on I Peter ii 21. The singing during the service, both by the male voice choir, and the Crusaders, was a great blessing to all who listened.

## RECORD MAKING

(Concluded from page 45)

tribution. strict attention to the conducting, and dead silence after the warning bells are sounded are but a few of the many matters which have to be faced before pleasant results are possible. Any imperfection rendered is indelible on the record, and such an incident demands a repeat of the whole item before passing the final test. This short article has been entitled Record Making, and whilst we all cannot share the privilege of partaking in this particular ministry, we are every one making some lasting and indelible impression upon the life of someone, which will either bring honour or disrepute to the cause of Christ. Crusaders! keep the great chain of whole-hearted, true, and Holy Ghost Crusadership unbroken and free from being weakened in any degree. Let us do greater exploits and make further records in our service for Christ (I Cor xvi 13).

## Divine Unction

A young man rises to preach. You see nothing engaging in his person; hear nothing musical in his voice, perceive nothing winning in his manner. He has no reputation for genius, or learning, or wisdom, no illustrious ancestry, or secular sources of influence or authority. He speaks, but when you come to analyse his speech, you may find displayed in it neither logical ability nor rhetorical charms; indeed, it may be wanting in connection and void of original thought.

Yet, all listen with eager interest. The giddy are sobered, the worldly feel that he is a fool; the sinner shudders as if brought to the very mouth of hell, the saints resolve to live nearer to God. The whole company trembles as in the presence of God. What is it? We call it Unction. This young man has been in his prayer closet, wrestled with God and prevailed, he has received his commission anew, he has had a fresh anointing from the Holy One.

# PRAISE THE LORD!

## Fruitful Ministries bring Boundless Blessing

### BAPTISMAL SERVICE

#### Crusader and Bible School Campaign

At the close of the recent Crusader Campaign in the Elm Tabernacle, Rendle Street, Principal Parker paid a very welcome visit to Plymouth, and it was with profit that the people of God sat under his ministry.

On a recent Tuesday evening a baptismal service was held when five brothers and five sisters followed their Lord by being immersed in water after a helpful address was delivered by Pastor S Gorman who is in charge of this southern Church.

### EVANGELISTIC CAMPAIGN.

#### Souls saved. Saints refreshed.

The special campaign recently conducted by Rev T Tetchner, of Scarborough, was graciously blessed with the Lord's presence and His power was made manifest in the Elm Hall, Tunnard Street, Grimsby, where Rev J Kelly is holding the fort. Through the preaching of the gospel souls decided for Christ, others were brought under deep conviction of sin, as Christ crucified was uplifted before them. Heart-searching messages along the lines of consecration have proved to be of lasting blessing to the saints, giving them a greater desire and longing to bear the fruit of the Spirit in the Master's service.

A message on "Songs of Praise" was mightily blessed of God, hearts being filled with joy and praise unto Him who makes burdens lighter, giving His people a song of deliverance, of courage and strength. Thus the Lord was pleased to use this servant of His in Grimsby, bringing the saint, into closer contact and communion with their living, loving Saviour. A testimony meeting was held at the close of the campaign, when some told how that through prayer and anointing according to the Word, the Lord had healed them, giving unto Him the praise and the glory.

### DROPPINGS STILL FALLING

#### Testimony of healing

We are glad to report gentle droppings of the showers of blessing in the meetings held in Cranmer Hall, Cranmer Avenue, Ealing. God is blessing and souls are being brought into the kingdom under the ministry of Pastor J Robinson. Although the Devil tries to prevent progress by his frequent attacks on this Foursquare citadel, the Lion of Judah breaks every chain, and still the saints press on with the Lord.

The open air workers and Crusaders are still active, and sick ones are frequently visited. The Pastor's studies on the Tabernacle have been greatly blessed. Miss Jardine recently paid a visit here and thrilled all by relating her miraculous healing. Truly His touch has still

its ancient power. One and all derived much blessing from the visit which will not soon be forgotten. On a recent Sunday evening a delightful visit was made by the Ilford Quintette whose programme of spiritual steins of song and the ministry of the Word was richly blessed to all who heard them.

A Church of England friend, to show his practical sympathy with this Movement, has made and presented to the Ealing Church a beautiful portable communion service for six, with the necessary equipment, in a splendid polished oak cabinet with handle, for sick visiting purposes.

### FOURTH ANNIVERSARY.

#### Word going forth in power

The saints gathering together at the Elm Hall, Southville, Yeovil, do indeed praise God for the many new blessings He is bestowing upon them through the faithful ministry of Rev R Knox. On a recent Sunday evening after a real Holy Ghost message a sister who had back-slidden came back to the Lord and is now going on with God. The week-night meetings are full of power and believers are still proving Acts 14 to be theirs for God's glory.

Numbers are steadily maintained and the blessing of God is in evidence in the gospel services. On several Sunday mornings recently the Pastor has given addresses from Psalm xxiii, which have proved to be a real blessing to the saints. Recently the Church's fourth anniversary was held, which was another spiritual feast for all present. The special speaker for this occasion was Evangelist G Hillman, of Salisbury, and God gave him a rich anointing, for in every service the Word went forth with power. The theme of almost all these meetings has been Spiritual Progress. God has indeed encouraged His children through His messenger to press forward.

On the closing day of these services the Sunday school scholars took a great part in the afternoon service by rendering recitations, each one doing their part splendidly, at the close of this meeting the children were presented with prizes by Mr Hillman. In the evening a large company of people attended the service at which the Crusaders sang to the glory of God.

The Word went forth with power, the Pastor taking a very vital question for his text "What think ye of Christ?"

The saints are still pressing on with their cups full to overflowing and standing upon the tip-toe of expectancy looking for His blessed return, their prayer being that of John's. Amen, even so, come, Lord Jesus."

### TIMES OF RICH FEASTING Prayer meeting re-named Bright Hour.

Praise God the old-time gospel has lost none of its dynamic power. Men and women are still attracted by the story of Calvary and as the message of salva-



Rev and Mrs P Tweed

tion is proclaimed by Rev and Mrs R Tweed in the Highgate Park Baptist Church, Moseley Road, many continue to accept Christ as their Saviour. There were recently five in one week alone and they with numerous others are now rejoicing in the knowledge of sins forgiven and the joy of calling God "Father." It is greatly encouraging to hear their convincing testimonies of the saving and keeping power of Jesus.

The blessing of the Lord truly rests upon the assembly, and every need both temporal and spiritual is being supplied. A beautiful communion set and a grand piano rank among the former, while the latter are ably met through God's ministering servants. Spiritual nutriment is provided through their faithful exposition of the Scriptures.

The Tuesday evening Bible studies prove times of real feasting, the studies on Joshua by Mr Tweed being particularly profitable to the stabilising and strengthening of the saints—"He that watereth shall be watered also himself"—and the weekly prayer meeting renamed the "Bright Hour" is a real stimulus. Hearts are refreshed, revived and gladdened, just filled with the joy of the Lord in this service of praise and intercessory prayer. A welcome visit was recently paid by Pastor Johnson, of Coventry, whose ministry was greatly enjoyed.

The work in the Sunday school is being also richly prospered and is making good progress. At the commencement of the school in May, there were about thirty scholars, but these now number nearly a hundred. Praise God for the seed which is being sown in the young lives, seed which will one day bring forth fruit for the Master's glory.

### GOOD PROGRESS.

#### New work definitely consolidated

It is not long since the Elm Foursquare assembly was commenced at Win-

tion in the British Legion Hall Wimborne Road, but events have moved rapidly since the little ship was first launched. Following a rousing six weeks' campaign under Rev. H. W. Fielding, when many were blessed and healed, and some backsliders restored, a week's ministry under Evangelist J. Frame preceded the appointment of the present Pastor, Evangelist S. Honor.

There is a good proportion of Crusaders in the assembly, a band of young people who have come to know the Lord and the power of His resurrection. The Crusaders took the service one recent Sunday evening and were very much encouraged to know the Lord used their consecrated talents in the conversion of at least one soul who gave herself to the Saviour in the service.

A missionary meeting has also been held, but as there were no missionaries available, two sisters of missionaries came along and gave a most interesting account of the call and work of two of our well-known missionaries, and the saints were reminded of the faithfulness of God and His unerring wisdom. The Crusaders have a special corner for the Tibetan Border Mission, as they have helped to see its little Church grow.

A welcome visitor to the assembly was Rev. I. I. Pearson, who is held in very high esteem since his visit to Bournemouth two years ago. After he had conducted lantern lectures in the town, he gave at Winton on the following Sunday morning and evening another view of "The Bible through an Eastern Window," when the presence of the Lord was felt in very truth.

Now that the Church has become grounded and settled, arrangements were made for a service for the receiving-in of members. A united meeting was held at Springbourne, Bournemouth (the mother-Church), when there was a great gathering together representative of the Elim Churches in the surrounding districts. Crusaders too were there in full force,

to glorify Christ in song. The speakers were Rev. J. Lees of Southampton, who spoke on "The Awakening in the Valley of Dry Bones," and Rev. L. J. Phillips, who opened up the subject of Liberty in the Lord. Mr. Phillips then came to Winton on the Sunday morning to conduct the service, and after speaking on "The Church and Duties of Membership" received as members nearly all those present.

The next thing aimed for is a building of their own. The acquirement of this will undoubtedly be a great step forward in the work here. Winton is considered a hard nut to crack, but there is much prayer going up, and "more things are wrought by prayer than this world dreams of."

## FOURSQUARE RALLIES.

### Inspiring Addresses

God is greatly blessing His children meeting at Kensington Temple, Kensington Park Road, London, and there is much cause for rejoicing as the Lord performs His wonders in the midst. Many precious souls have been led to the Saviour and added to the Church. A large number of believers have been recently baptised in water in obedience to the command of the Lord. Attendances have been steadily increasing week by week and a consolidating and deepening work has been done.

During the last few months four baptismal services have been held and over sixty have publicly declared their allegiance to the Lord Jesus Christ. At these services many souls have been saved, at one baptismal service as many as seventeen conversions were registered. Each gospel service has resulted in the salvation of souls.

The Bible addresses by Pastor W. L. Kemp have proved of great interest to all. Such subjects as The Church, The Second Coming of Christ, The Kingdom, and The Millennium have been illuminating. Much blessing is received around the Lord's table and joy resultant from a

close proximity to the divine presence.

Special mention should be made of the weekly rallies on Friday evenings. During the special services arranged, a marked increase was observed both in interest and attendances. Pastor Joseph Smith's address was on the Bible, from the point of view of fulfilled prophecy. Principal P. G. Parker gave an illuminating address on How we can know that the Bible is the Word of God. Rev. W. G. Hawkins spoke on The Baptism in the Holy Ghost. Rev. L. C. W. Boulton showed how that the experience of reception was not uniform and how this great gift was first given to the Gentiles in the house of Cornelius.

Two addresses on the Gifts of the Spirit first by Rev. H. T. D. Stoneham and then by Rev. W. G. Hithwaix brought fresh light and blessing as the speakers unfolded the Scriptures on this important subject. The last addresses of the series were by Pastor P. V. Corry and Rev. H. A. Court who each gave a very helpful and uplifting discourse on The Second Coming of Christ.

A recent visit of the London Crusader Choir, under the baton of Mr. Douglas B. Gray, was greatly enjoyed by a large congregation. The various pieces rendered were very much appreciated. On this occasion seven signified their acceptance of Christ. Pastor Kemp preached from I Corinthians ix 24, and his powerful and appealing message coupled with the melodious ministry of the choir brought blessed results.

The disciples feared as they entered into the cloud, and yet in that cloud they saw more of Christ, more of His glory than ever before.—John E. Hazelton

Thomas must have looked upon the crucifixion of Jesus, and it was so terrible a sight that he could not believe Jesus had been resurrected until he saw Him.

Almost, but—  
J. C. Massee



A PATHETIC instance came under my immediate notice some years ago. A family intimate with my own found their home one day in the track of a tornado. They had, however, made provision against such possibility. A cyclone cellar had been provided. There was ample room for every member of the family, and safety when once the cellar was reached. Realising the danger of the swift approach of the tornado on that fatal day, the family ran together toward the cellar. Afterward, however, the mother of the family turned back to pick up some trinket she had laid down on a dresser in her bedroom. Later they found her body under the debris and ruin of the house! Woe to him, then, who turns back or who for any reason stops short of the refuge itself!

How great a multitude there are who go so near to safety and yet will never go in. They satisfy themselves with high ethical ideas and fine moral living. Yet they sink in the midst of a storm of doubts. They die under the blight of tradition. They perish under the pitiless drift of custom. They miss heaven by an inch, but, they miss heaven!

# The Elim Evangel

AND FOURSQUARE REVIVALIST

Official Organ of the Elim Foursquare Gospel Alliance

Founder & Leader, Principal George Jeffreys.

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# Principal GEORGE JEFFREYS AND REVIVAL PARTY'S REVIVAL & HEALING CAMPAIGN

IN THE  
EXHIBITION BUILDINGS  
: YORK :

COMMENCING SUNDAY, FEBRUARY 4



**BALLYMENA.** Commencing Jan. 7. Elim Tabernacle, Castle Street. Evangelistic Campaign by Pastor W. J. Martin.

**BARNSELY.** Jan. 27—29. Arcade Hall, Market Hill. Bible School Campaign by Principal P. G. Parker.

**BELFAST.** Commencing Jan. 7. Elim Hall, Hunter Street. Evangelistic Campaign by Pastor F. J. Stlemming.

**BOURNEMOUTH, Springbourne.** Jan. 14, 15 and 17. Elim Tabernacle, Victoria Road. Special Sunday school services.

**BRIGHTON.** Jan. 14—21. Elim Tabernacle, Union Street. Prophetic Conference. Special speaker: Rev. C. J. E. Kingston. Sundays, 6.30. Week-nights (except Friday), 7.30.

**CANNING TOWN.** Commencing Jan. 10. Elim Hall, Bethell Avenue. Evangelistic Campaign by Rev. W. B. Kelly.

**CHELMSFORD.** Jan. 20, 21. Elim Tabernacle, Mildmay Road. Visit of Ilford Quintette Party.

**CHICHESTER.** Commencing Jan. 7. St. Martin's Hall, St. Martin's Street. Evangelistic Campaign by Rev. H. W. Fielding.

**DOWLAIS.** Commencing Jan. 14. Elim Tabernacle, Ivor Street. Campaign by Rev. J. R. Moore.

**KENSINGTON.** Every Friday at 7.30. Kensington Temple, Kensington Park Road. Weekly Rally.

**KINGS CROSS.** Jan. 14. Spa Fields Church, Wharton Street. Visit of the London Crusader Choir, 6.30 p.m.

**KINGS CROSS.** Commencing Jan. 21. Spa Fields Church, Wharton Street. Evangelistic Campaign by Rev. H. W. Fielding.

**KNOTTINGLEY.** Commencing Jan. 14. Elim Tabernacle, Cow Lane. Evangelistic Campaign by Rev. W. N. Brambleby.

**LURGAN.** Commencing Jan. 7. Elim Hall, Windsor Avenue. Evangelistic Campaign by Miss M. Linton.

**READING.** Commencing Jan. 7. Elim Tabernacle, Waylen Street. Evangelistic Campaign by Evangelist T. W. Thomas.

**SWANSEA.** Jan. 15—21. Elim Tabernacle, Alexandra Road. Youth Campaign by Evangelist Gowan Bishop (Brighton).

**WOOLWICH.** Jan. 20, 21 and 23. Invicta Hall, Crescent Road. Bible School Campaign by Principal P. G. Parker.

**WORTHING.** Jan. 27. Elim Tabernacle, Grosvenor Road. South Coast Rally at 7.30 p.m.

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| "Look Up"                                   | E2. |
| "I Love Jesus" (with Revival Party Singing) | E5. |

## Evangelists R. E. DARRAGH & A. W. EDSOR

*(of Principal George Jeffreys' Revival Party).*

- |                        |     |
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| "Leave it There"       | E3. |
| Negro Spiritual Medley | E4. |

## LONDON CRUSADER CHOIR

*(directed by DOUGLAS B. GRAY).*

- |  |            |
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| ⊗ "When I Survey the Wondrous Cross"<br>(Deep Harmony) | E2.        |
| ⊗ "Oh, it is Wonderful"                                | E4.        |
| ⊗ "Make His Praise Glorious"<br>Famous hymn tunes      | E9.<br>E7. |

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- |                                  |     |
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| "Blind Bartimæus"                | E6. |
| "He will Fill your Heart to-day" | E5. |
| "Pass it on"                     | E8. |

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| "Till the Day Dawns" | E7. |

## Miss JOAN HOLMAN, Soprano.

- |                |     |
|----------------|-----|
| "Only Believe" | E9. |
|----------------|-----|

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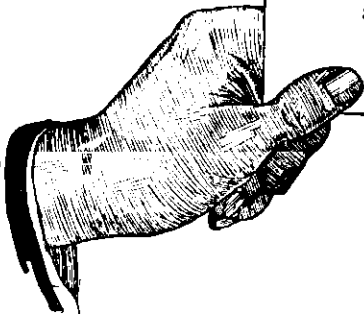
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