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The Elim Evangel

AND
FOURSQUARE REVIVALIST

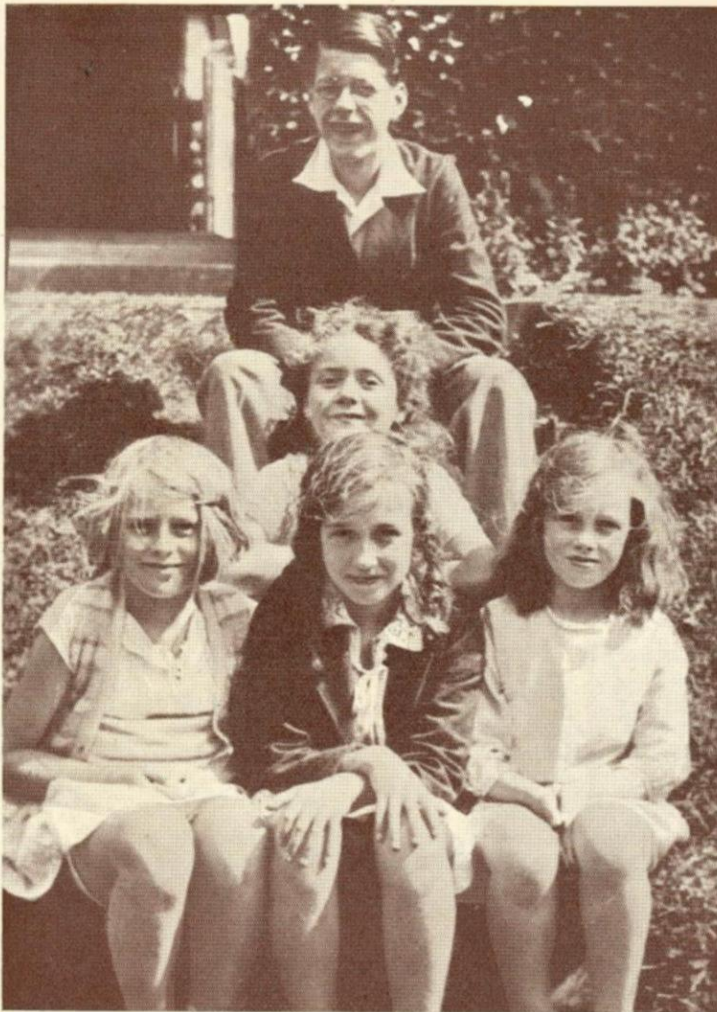
Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

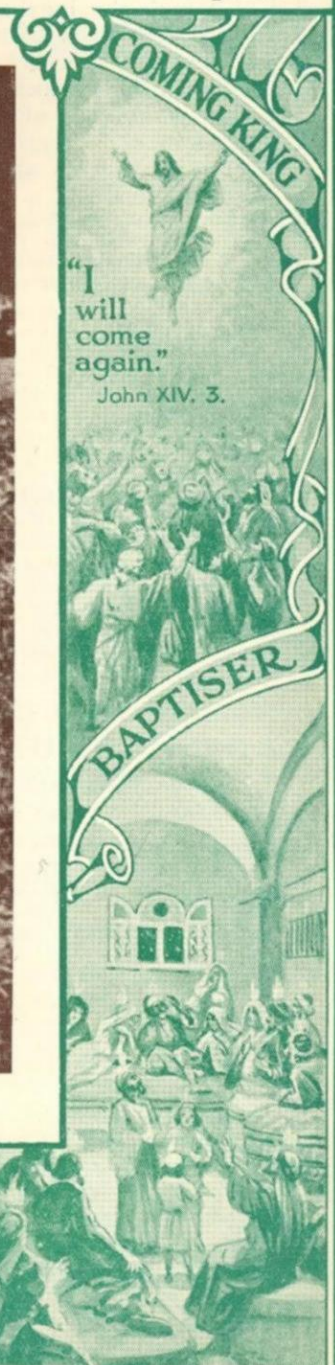
Vol. XIV., No. 20

MAY 19, 1933

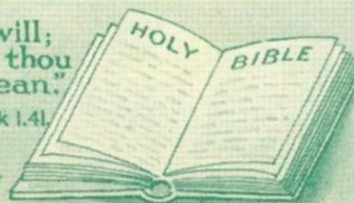
Twopence



A happy group of children, taken at one of the Elim Holiday Homes.



"I will; be thou clean."
Mark I. 41.



"I will send Him (the Comforter) unto you."
John XVI. 7.

The Elim Evangel

AND FOURSQUARE REVIVALIST

Official Organ of the Elim Foursquare Gospel Alliance

Founder & Leader, Principal George Jeffreys.

General Headquarters: 20, Clarence Road, Clapham Park, London, S.W.4

Secretary-General: Pastor E. J. Phillips. Editor: Pastor W. G. Hathaway.

Vol. XIV.

May 19, 1933

No. 20

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LETCHEWORTH GARDEN CITY TENTH ANNUAL CONVENTION

Elim Tabernacle, Norton Way North
Saturday, June 3 to Friday, June 9

Speakers include: Pastors P. N. Corry (Elim Bible College), A. Cooper (South Africa), and Mr. L. N. Naumann. Convener: Pastor H. C. Phillips.

Great Whitsuntide Meetings for the Outpouring of the Holy Spirit

BRADFORD. The Olympia. Sat., 7.30, and Whit-Sunday, 11, 3 and 6.30. Principal George Jeffreys. Whit-Monday, 11, 3, and 6.30. Pastor J. McWhirter.

BIRMINGHAM. Town Hall. Whit-Monday, 11, 3 and 6.30. Principal George Jeffreys.

KENSINGTON. Kensington Temple, Kensington Park Road. Whit-Sunday, 11 and 6.30. Whit-Monday, 11, 3, and 6.30. Tues., Wed., and Thurs., 7.30. Pastor W. G. Channon.

CLAPHAM. Elim Tabernacle. Park Crescent. Whit-Sunday, 11 and 6.30. Whit-Monday, 11, 3, and 6.30. Tues., Wed., and Thurs., 7.30. Pastor W. L. Kemp.

EAST HAM. Elim Tabernacle, Central Park Road. Whit-Sunday, 11 and 6.30. Whit-Monday, 11, 3, and 6.30. Tues., Wed., and Thurs., 7.30. Pastor A. Longley.

BOURNEMOUTH. Elim Tabernacle, Victoria Place, Springbourne. Pastor E. C. W. Boulton.

NOTTINGHAM. City Temple. Halifax Place. Thursday to Whit-Sunday. Pastor W. Barton.

SOUTHAMPTON. Elim Tabernacle. Park Road, Freemantle. Whit-Sunday and Whit-Monday, 11, 3, and 6.30. Pastor J. Smith.

SWANSEA. Capitol Dance Hall, Portland Street. Whit-Sunday. Welsh Wesleyan Chapel, Alexandra Road, Whit-Monday. Pastor W. G. Hathaway.

BRIGHTON. Elim Tabernacle. Union Street. Whit-Monday, 3 and 7.30. Convener: Pastor G. Bishop.

Meetings for the outpouring of the Holy Spirit will be arranged and the subject throughout these special meetings will be the Baptism and Miraculous Gifts of the Holy Spirit.

Visitors to London desiring accommodation at Elim Woodlands should apply to the Superintendent, Elim Woodlands, Clarence Road, Clapham Park, S.W.4.

REMEMBER! SEPTEMBER 2nd at the Crystal Palace

Principal GEORGE JEFFREYS' SOUTH COAST TOUR

(see map below)

BOURNEMOUTH. May 16, 17. Elim Tabernacle, Victoria Place, Springbourne. Tues., 7.30. Wed., 3, 7.30.

SOUTHAMPTON. May 18. Elim Tabernacle, Park Road, Freemantle. Thurs., 3, 7.30.

PORTSMOUTH. May 20, 21. Elim Tabernacle, Arundel Street, Southsea. Sat. 7.30. Sun., 11, 3, 6.30.

WORTHING. May 23. Elim Tabernacle, Grosvenor Road. Tues., 7.30.

HOVE. May 24. Elim Tabernacle, Portland Road. Wed., 7.30.

BRIGHTON. May 25. Elim Tabernacle Union Street. Thurs., 7.30.

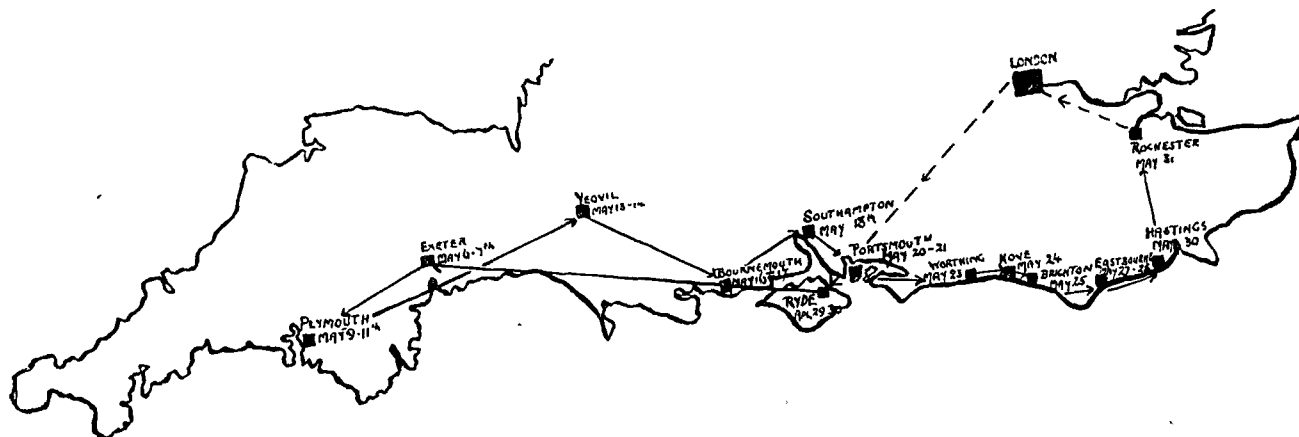
EASTBOURNE. May 27, 28. Elim Tabernacle, Hartfield Road. Sat., 7.30. Sun., 11, 3, 6.30.

HASTINGS. May 30. Central Hall, Bank Buildings. Tues., 7.30.

ROCHESTER. May 31. Elim Tabernacle, Star Hill. Wed., 7.30.

Principal GEORGE JEFFREYS' SOUTH COAST TOUR

For times of meetings see above.



The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XIV., No. 20

MAY 19, 1933

Fridays, Twopence

The Hope of the World's To-morrow

By EVA H. ALDERMAN

THE coasts of Judæa beyond Jordan became a temple one day, as great multitudes gathered around the Lord Jesus to hear Him speak and teach. Warm, golden sunshine was the light of that great outdoor synagogue, and the cloud-flecked blue of the sky was its dome. In the midst stood Jesus, ministering to the needs of the people, healing the sick, loosing the captives, speaking words of wisdom and messages of cheer to every heart. The Pharisees were there, too, but they had come to tempt Him, asking Him weighty questions of the law. As He answered them, suddenly there was an interruption. The crowds parted as they brought unto Him little children, that He might lay His hands on them and bless them.

Little children, weary and weak. Little children with wistful eyes and suffering bodies. Little children carried in their mothers' arms. Little children lame and halt. Little children, some with golden curls, some with raven locks, eyes of black, eyes of blue, eyes of sunny brown, eager little faces looking to Jesus. How they

THRONED HIM FOR JUST ONE TOUCH.

Would He notice them in all the multitudes? Would He look their way?

The Pharisees drew back with haughty displeasure, and the disciples openly rebuked those that brought the children. But Jesus called them to Him, saying, "Suffer the little children to come unto Me and forbid them not." And He took them up in His arms and put His hands upon them and blessed them (Mark x. 13-16).

What a picture! The questions of the Pharisees were put aside. The multitudes were forgotten for a moment as Jesus, the tender Shepherd, gathered the lambs in His arms.

Hearken, ye multitudes of the world to-day; give ear, ye Pharisees, proud of heart, gainsaying the Word of God; listen, disciples who rebuke the children: hear the word of the Master to you, "Verily I say unto you, except ye be converted and become as little children, ye shall not enter the kingdom of heaven."

Mothers and fathers of this modern day, are you bringing your little ones to Jesus? The 3½ years of His ministry upon earth were all too short to meet the needs of the multitudes that crowded His pathway; yet He was never too busy to bless the children. Praise His Name, He is the same Jesus to-day and His sweet invitation is going forth as of old, "Suffer the little children to come unto Me."

The foundation of a nation, the greatest asset of any community, the most far-reaching and important institution in all the world is the Christian home. How wonderful it is for a child to be raised in an atmosphere of prayer and to be taught to honour and reverence the sweet Name of Jesus. What dependence and trusting faith can be

PLANTED IN THE HEART

of a child that is taught to believe in Jesus at an early age. A small boy with a head of tousled curls and big, eager brown eyes, sat at his mother's knee in the twilight and listened intently to the evening Bible story. His lips quivered and the tears rolled down his rosy cheeks as he sympathised with little Benjamin, when Joseph, the favourite brother, was supposed to have been killed by a cruel beast. He stood with clenched fists and flashing eyes as he heard of David, the young lad who slew the mighty giant. And at the story of Jesus and His love, which mother always ended with the scripture, "Greater love hath no man than this, that a man lay down his life for his friends," the little one would say, "I want to be like Jesus."

The years passed by. The small boy, grown to manhood, enlisted in the Great War. Month after month the young soldier served loyally at the front. He seemed at first to bear a charmed life and his comrades wondered at his bravery, but at last the news came to the little mother that her boy had given his life for his country. Her great comfort and solace through her sorrow was a paragraph from one of the letters he had written to her in which he said, "Mother, I am so glad that you ever taught me the Bible, and there is one scripture that is especially dear to me just now, it gives me such courage and

comfort, 'Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me.' "

Praise God, the teaching of His Word is good in life and a comfort in death; it is the essential element of character building; it is the guide to a happy life upon earth and it is the key that unlocks the gates of Glory.

Dear friends, are your children to know the priceless heritage of a Christian home? Have they seen you upon your knees in prayer and have you been faithful in telling them of Jesus? If they have known the sweetness of the time of fellowship around the family altar, no matter how far they may wander away there will always be strong cords of love that will draw the wanderer back to the Fold. "Train up a child in the way he should go, and

WHEN HE IS OLD

he will not depart from it." The hope of the world's to-morrow is centred in the Christian training of the youth of to-day.

Many parents expect their children to go to Sunday school when they never set the example and go with them, and many insist on the little folks saying an evening prayer when they have never in all their lives uttered a prayer before their children.

A worldly mother came in one evening and kissed her little son good night and said, "Jimmy, have you said your prayers?" His answer was, "No," and then he inquired, "Muzzer, does Daddy pray?" Mother said, "No." He questioned again, "Muzzer, does you pray?" There was a moment's hesitation and then mother had to answer, "No, I don't, son." "Well, then, Muzzer, does Jimmy have to do all the praying for this family?"

Many a little heart would like to ask the same question of a mother and daddy who have failed in this day to make their home one of

CHRISTIAN INFLUENCE.

Childhood days are happy, care-free days. How many times as we grow older and face the trials and testings of life do we wish for those times once again when mother and father shielded us from every care, and when we felt their comfort and protection in time of need. Strong men have been known to cry from the depths of their hearts,

Backward, turn backward, O Time, in thy flight,
And make me a child again, just for to-night.

Dear one with a longing heart, let me tell you a secret: you can be a child again, you can start your life over new. You can have Someone to protect you from the cares and temptations and trials of life. You can know a love greater than a mother's, a love that passeth understanding. You may just now enter into a family whose inheritance is everlasting life. "Except ye be converted and become as little children, ye shall not enter the kingdom of heaven." Come and know the joyous fellowship of the family of God, lean hard upon the loving arms of Jesus, the Elder Brother, and know you are His for evermore.

"My little children, these things write I unto you

that ye sin not; and if any man sin, we have an Advocate with the Father, Jesus Christ the Righteous." It is a glorious assurance to know that if we fail along the way our Elder Brother will stand for us and plead our cause.

A young boy was coming home from school one day, when suddenly the school bully jumped out from behind a fence and began to fight him. The boy was no match for his strong foe, and if it had not been for the older brother who came along and threw off his coat and jumped into the fray, the little brother would have been badly beaten. Praise the Lord, our Elder Brother, Jesus, the Son of God, laid off His royal robes of glory and came to the rescue of lost humanity. He fought our strong foe, Satan, and by the shedding of His own blood on Calvary He conquered this enemy once and for all, and to-day He is at the right hand of the Father making intercession for us.

"And now, little children, abide in Him, that when He shall appear, we may have confidence, and not be ashamed before Him at His coming." After we have entered into this family of God, He gently pleads with us to abide in Him. The secret of a

HAPPY, SUCCESSFUL CHRISTIAN LIFE

is found in this one word, "abiding." The enemy is seeking by every cunning device to lure the children of God from their abiding place in Him. The evil one is like a great hawk circling and circling over humanity, seeking to snatch mankind away from the family of God. Let us flee to the shadow of His wings. Let us rest beneath the covering of His Blood, there to be safe and ready for His coming.

The Spirit of the Lord is calling to our hearts, "My little children, it is the last hour." Will you dear ones know the joy of an unbroken family circle over Yonder? Will you as you read these words give your heart to Jesus, for, except ye be converted and become as little children, ye shall not enter the kingdom of heaven?

We have the blessed privilege as Christians to live in simple, child-like faith, trusting our Father at every turn of the way, looking unto Him who knows how to direct our paths, and lead us through avenues of service to that eternal city.

From a Canadian reader:

A reader in London sends the *Evangel*, after reading it, to a friend in Canada, who writes as follows:

"There seems to be a revival passing over England, I wish it would reach us. The *Evangel*s are passed from one to another in this town, till they literally drop to pieces. When we meet we talk of the wonderful meetings, healings, communion services, etc., and wish we could have been there: our church here is so dull."



SOME 1932 SUNDAY SCHOOL SNAPS.

1 A happy snap of B'rmondsey Sunday School. 2. A group of teachers from the Liverpool Sunday School. 3. Some of the Letchworth teachers. 4 A group of Croydon teachers. 5. Teachers and workers of Christchurch, Hants. 6. Exeter Sunday School outing at the seaside.

Sunday School in the Bible

By WESLEY NORGAARD

A CHRISTIAN Sunday school is a school conducted on the Lord's Day, for instruction in God's Word. Though the present Sunday school system is of quite modern origin, the religious instruction of children is no new thing.

In the early days of Bible history it was not uncommon for the head of the household to assume the sole responsibility for the instruction of the children in the ways and commands of the Lord. Thus it was with Abraham, who in modern terminology might be called the first Sunday school superintendent.

In Genesis xviii. 19 we find God saying of Abraham: "For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord." God knew this patriarch of old would be faithful in teaching his descendants the way of the Lord. Because of it, the Lord entrusted to him the honour of becoming the head of a "great and mighty nation," and through him all the nations of the earth have since been blessed. What a reward!

God's instruction to Israel in Deuteronomy vi. 6, 7 was as follows: "And these words which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children." The Sunday school is a wonderful institution to-day, but it cannot do all. So many times even

THE CHILDREN OF CHRISTIAN PARENTS

receive little or no instruction in God's Word, save that which is given them in the house of the Lord. Parents, may God stir your hearts afresh to-day to your responsibility of teaching the Word "diligently unto thy children" in the home. Do not leave it all for the Sunday school teacher and the minister.

Moses was commanded, "Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn . . . and observe to do all the words of this law" (Deut. xxxi. 12). It appears from this account that Moses had what might be called a most up-to-date Bible school, with classes for all ages, including even a "tourist class" for the "stranger" in their midst.

In the New Testament period Jesus and the apostles taught in the synagogues and in the homes, as we learn in reading Matthew ix. 35, Acts v. 12, xix. 8, xx. 20. This teaching was no doubt responsible to a large degree for the rapid spread of the Gospel in the early days of Christianity.

In later years, under much persecution, there was intensive Bible study carried on during the Dark Ages in the homes, in caves, in the woods and in the catacombs adjacent to Rome. Later still, Martin Luther established schools for religious instruction in Germany, and Knox in Scotland. But the credit for founding the present system of Sunday schools belongs to Robert Raikes.

In 1780, Robert Raikes, a newspaper publisher of Gloucester, began gathering the children from the

streets on Sunday, and hired teachers for them at a shilling a day. These schools opened on Sunday at 8 a.m., and lasted until the regular church service started. After the church worship, they began again, remaining open until 5.30 p.m. The children for the most part were

ILLITERATE AND UNKEMPT,

and the gatherings were referred to as "ragged schools." They were taught their letters and reading, and the church catechism.

Inspired by the success of Robert Raikes and prompted by the publicity which he gave his enterprise through his newspaper, other organised schools for the religious training of children soon sprang into existence throughout the Christian world of a century and a half ago. In 1784 the first Sunday school was opened in London by the well-known Rowland Hill.

Since its inception the growth of the modern Sunday school has been remarkable. So much so, that statistics gathered just 140 years after the first Sunday school was opened by Rowland Hill in London, and made public at the World's Sunday School Convention of Glasgow in 1924, at which fifty-five countries were represented, shewed the world's total of organised Sunday schools (exclusive of those of the Roman Catholic Church), to be 347,001, with 3,520,192 teachers and 29,157,419 scholars. Instruction now is by voluntary, unpaid teachers, a plan first adopted by the Methodists. While this has been a tremendous stride forward in Sunday school work, it can also be seen it is only a beginning, when we realise there are at present approximately 1,600,000,000 living on the earth. Ours is the task of reaching them. May God help us to do it.

This phenomenal success of the Sunday school is the

PROOF OF ITS VALUE.

So widespread are its activities that, materially speaking, it can rightfully be called the foundation of the Church.

It is the foundation of your church attendance. Build up your Sunday school attendance and you build up your church attendance. Neglect your Sunday school and you neglect your church.

The Sunday school is the basis of the church financial resources. The very people who are now faithful in upholding the financial end of the Lord's work, for the most part were taught to give in the Sunday school. There they experienced for the first time the joy of giving unto the Lord, and the truth of the words of Jesus when He said, "It is more blessed to give than to receive."

It is in the Sunday school that consecrated talent usually receives its first training and preparation for larger service in the vineyard of our Lord. It has been called the recruiting field for ministers, missionaries and evangelists, God calling more such workers from its ranks than from any other source. It provides a field of labour for the laity in the capa-

city of teachers and officials. This is needful since every blood-washed, Spirit-filled child of the Lord longs for an opportunity for definite service. Many cannot leave for other fields but can work in the Sunday school at home.

The Sunday school should be the revival centre of every church. No other department of the church offers the opportunity it does for soul-winning. Here the teacher gets in contact with the pupil, the personal touch can be given and young lives led to Jesus. With every teacher a soul-winner, and personal work and evangelism in every class being the rule rather than the exception, it would not take long for the Sunday school to become the scene and centre of an old-fashioned revival, with thousands of young people being

WON FOR CHRIST.

It is a well-known fact that the majority of Christians are converted before they are out of their 'teens. The tender hearts of the boys and girls are more easily touched by the message of salvation than

are the hearts of older folks, calloused by sin. Since the Sunday school attendance is largely made up of boys and girls and young people, think of your opportunity for service as a worker in the Sunday school. If a child is not saved before he quits the Sunday school, the odds are against you in ever getting him interested in the church again. If a certain organisation can boast, as it does, that if the religious training of a child is entrusted to them until that child is seven years of age, he will always be one of their followers, I believe that we who know the power of the Blood and of the Holy Ghost should be able to accomplish the same thing.

The value of Sunday school work and especially the importance of Sunday school evangelism cannot be over-emphasised. May the one great objective of the Foursquare Gospel movement—the salvation of souls—permeate the very heart and life of every Sunday school worker, finding fruit in the salvation of the children who are not saved, that many more may be gathered in before Jesus returns.

How we taught Bible Verses

SOMETIMES teachers find it very difficult to teach Scripture passages to the small children in the Beginners Department during their one short period each Sunday. The older children naturally grasp the words more readily, while the younger ones only get a word here and there.

Someone suggested that the verses should be mailed home to the parents or a typewritten copy be given each child to carry home to mother. We tried both of these ways, but the verses were either lost on the way home or mislaid after reaching home.

Parents always seemed glad to know what their children were learning in Sunday school, and made it a point to drop in when possible, but many were detained because of smaller children in the home who could not be left alone, therefore they were not helping their little ones with the verses.

We were learning a Bible Alphabet as well as a prayer, and did need the assistance of the parents. We puzzled our brains to know just how we could help the three-year-olds. After walking up and down in the shop we came to a counter covered with

PICNIC PLATES,

cups, and the like. Why, there was the solution to our problem! Right before us were picnic plates with pretty-coloured edges, among which were bread and butter plates. We had a number of verses typewritten, and pasted them in the centre of the plates. The verses were in this form:

A—"All Thy works shall praise Thee, O Lord."

B—"Be ye kind one to another."

C—"Children, obey your parents."

All the verses were selected with a purpose: to teach the children something that would help build a good foundation.

In order to ensure the delivery of the plates to mother, we punched two holes near the rim of the

plate and tied something fast to it—a peppermint wrapped in paper, or a bit of toffee, a crayon, something different on each plate. As we learned the verses a plate was given to the child to take home to mother, and the child was told she was to be given the package at the top, and

MOTHER WAS TO KEEP THE PLATE

for her and teach the verses on it. If they saved their plates, by the time they learned the A, B, C's in Scripture passages, as well as the prayer, they would have six or eight plates for a party.

When the first plates were carried home the mothers were delighted and were glad to co-operate. The plates were not easily lost. In fact the mothers saw that their children were present so they could get the whole set of plates.

We have also noted the difference in recitation. The older children are proud to tell you they know the verses on all the plates perfectly, and the smaller ones have also improved in recitation.

If you do not have the necessary time to prepare the plates yourself you might ask Crusaders or others to make them up for you.

Perhaps the question of the small expense of the plates may bother you. Just suggest to some of the fathers that you are trying to give the children some real training through this method, and we feel sure they will be sufficiently interested to help out in a fine way.

If there is a special hymn you wish the children to learn, just have copies made, and paste them on the larger plates, and you may be sure they will reach home safely, and receive the necessary recognition by the parents.

This plan helps with attendance, and enlists the interest of both parents and children.—L. DeA.

Who will Our Pilot be?

LIZZIE DEARMOND.

IRA B. WILSON.

1. We sail along 'ward the harbour light, O - ver the great Life sea;
2. We sail a-long in the morning bright, Hap-py and glad are we;
3. We sail along, there areshoals, they say, Dangers from which to flee;

The break-ers roar and the waves dash high, Who will our pi - lot be?
But still we ask, as the rocks draw near, Who will our pi - lot be?
We face the storm with a hea - vy heart, Who will our pi - lot be?

The Christ will our pi - lot be, . . . A wonderful Guide is He, . . .

So we'll sail, sail, sail, . . . Christ will our pi - lot be. . .

Bible Study Helps

I. PETER V. 7.

1. Past memories.
 2. Present Difficulties.
 3. Future fears.
- All these we are to cast upon the Lord.

CHRIST, THE LIGHT OF THE WORLD.

(John viii. 12).

Introduction: The only true Light (John i. 4, 7-9; xii. 46; xiv. 6).

1. In His essential character (Mal. iv. 2; Luke ii. 32).
2. In revealing the nature of God (John i. 18; xiv. 9; II. Cor. iv. 6).
3. In declaring the way of salvation (Luke iv. 18; John iii. 14-17; x. 9).
4. In disclosing the future state (Matt. xxv. 30, 41, 46; John iii. 36; xiv. 2, 3; x. 28).

FOUR FACTS ABOUT FAITH.

(Mark xiv. 16).

1. Faith's authority—He sent.
2. Faith's activity—They went.
3. Faith's continuity—They came.
4. Faith's reward—They found.

Wherever faith goes, it will find even as He has said.

Trusting Him as Saviour—saved, as He said.

Walking with Him—kept, and blessed, as He said.

When He comes—glory, as He said.
Alas, for the unbeliever! he too, will find it even as He said!

A Little Girl who knew Daniel's God

"The angel of Jehovah encampeth round about them that fear Him, and delivereth them."

Mrs. Dan Crawford, of South Africa, tells this thrilling story in a letter. A little girl about nine years of age had repeatedly run away from home to a Bible school near by, only to be dragged back by her perturbed mother. But, beat her as she would, away she would bolt to join the sweet singing and memorizing of Bible stories. She was put into the witch doctor's hands "to put fear upon her," but without effect. The now desperate mother determined on a last effort to rescue her child for the time-honoured tribal customs. So, driving her into the forest, she bound her to a tree, thinking that, if the spirits aided her, the lions would be sent to frighten the "Jesus belief" out of her. She left her, saying, "A worthless child art thou to me—but food for lions." The dreaded black night enveloped the shivering little girl. Ah, the terror of it all! But most surely the angel of the Lord must have encamped about that tree, for when at dawn a Christian lad found her, he saw lion tracks encircling the spot, but

noted that not one animal had come nearer than five yards. She had seen their glaring eyes, but remembered what she had learned in school, that God who made the lions had made her too. Fear left her; she felt sure that God would not let the lions harm her.

If God is with you, you will want neither company nor comfort.—*Rutherford*.

Men cannot read the heart; they can judge of the purpose only by acts and words. But it is not so with God. In His sight the treason of the human heart is manifest, and no outward acts are needed to declare it. The truest test of a man is not conduct, but character; not what he does, but what he is. Human judgment must, of course, be guided by a man's acts and words. But God is not thus limited. Man judges character by conduct; God judges conduct by character. Therefore it is that "what is highly esteemed among men is abomination in the sight of God."—*Sir Robert Anderson*.

FAMILY ALTAR



The Scripture Union Daily Portions: Meditations by PERCY G. PARKER

Sunday, May 21st. I. Kings xxi. 1-19.
 "Thus saith the Lord" (verse 19).

In these verses we have recorded what Ahab said, what Jezebel his wife said, and what Naboth said. Between them they created a situation of selfishness and shame that would be difficult to surpass. Then God spoke! When He spoke the verdict of heaven was brought to bear upon the situation on earth. He revealed Himself as a righteous God—one who meets evil with punishment suitable to that evil. Unseen by us God is always considering the situations that arise around us. He knows the rights and wrongs of every case. Sooner or later His judgments will be brought to light. What is the situation facing you to-day? It is a difficult one. Be sure you act in faith before God. Let Him take control. Then God will have the last word, and you will have no regrets.

Monday, May 22nd. I. Kings xxii. 1-14.
 "Let thy word, I pray thee, be like the word of one of them, and speak that which is good" (verse 13).

The congregation likes to hear the preacher say what they want him to say, just as the kings of Israel and Judah desired to hear Micaiah say what they wanted said. But servants of God are not ordained to please people, they are ordained to preach the Word of God. Whether as a witness from the pulpit or a witness in the factory, we are called to preach the Word of God. Others may not like it: they may wish us to alter and soften our utterances; they may wish us to prophesy of summer not of winter, of prosperity not of persecution, of success not failure, of heaven not hell. Give us honeyed words, says the thoughtless crowd. Give us the truth, says the man of wisdom.

Tuesday, May 23rd. I. Kings xxii. 15-28.
 "Thus saith the king, Put this fellow in the prison" (verse 27).

Happy are we when we are persecuted for truth's sake. To-day we live amidst convenient untruthfulness. Usually business people reckon to tell the truth. It is recognised that success is only built up on a reputation for just dealing. No one would trade with a knowingly untruthful person. But, sad to say, there is also a spirit abroad which says you must not be too truthful. There are times, so say many business men, when it is most convenient and profitable to misrepresent facts. They say, By all means tell the truth as a fixed principle, but let it also be an unwritten law that at times artful misrepresentation may modify that principle. Those who rigidly tell the truth are in business life to-day figuratively put in prison. An attempt is made to shut their mouths. Prison is better than sin!

Wednesday, May 24th. I. Kings xxii. 29-40.

"I will disguise myself, and enter into the battle" (verse 30).

There should be no disguising ourselves in the battle of the Lord. We should go forward into the battle, not being ashamed for the whole world to know that we are on the side of the Lord Jesus Christ. Do not be ashamed to be seen carrying a Bible. Do not be ashamed to wear a Gospel badge. When you cannot speak your badge will speak. Do not be ashamed of standing in an open-air meeting. Do not be ashamed of openly saying grace before meals if you are in a restaurant. Do not be ashamed of distributing carefully selected tracts. Do not be ashamed of putting a bill announcing Gospel meetings in your window. In some way or other let everybody that makes contact with you know that you are on the side of the Lord Jesus Christ.

Thursday, May 25th. Psalm cx. 1-7.

"The people shall be willing in the day of Thy power" (verse 3).

A day will come when Israel will be content to let the Lord Jesus rule over them. They will have suffered so tremendously during the years they have rejected their Messiah that, when at last He is revealed to them again, they will be glad to respond to His call and yield to His sway. There is an exhaustion which drives us to God. Hopeless and helpless, we are glad to turn to Him. In the times of our severest trials and our completest exhaustion He reveals Himself. We know that our exhausted lives can only be refreshed in Him. So we are willing—yes, willing for Him to have His entire way with us. Let us be willing to-day for Him to rest us and restore us. Then this very day will be a day of the Lord's power in our needy lives.

Friday, May 26th. Psalm cxi. 1-10.

"I will praise the Lord with my whole heart" (verse 1).

There is nothing like real praise to brace up depressed lives. The soul that worships God in spirit and in truth is enjoying the finest experience that can come to any needy life. A praiseful soul is one that is radiantly happy. The beauty about praise is that while one is doing it nothing else can be thought of. The experience is such a glorious one that everything else is forgotten. Weights, sorrows, shortages, problems, are all forgotten when we are lost in wonder, love, and praise. Praise is a better medicine than any doctor can give. In the midst of praises nerves and aches and pains are forgotten. Shattered lives are re-made in the atmosphere of praise. No man who really knows the joy of praise can be a pessimist. Praise means midday glory for the soul.

Saturday, May 27th. Psalm cxii. 1-10.
 "Unto the upright there ariseth light in the darkness" (verse 4).

Yes, always, in some way or other a gleam of light arises in the darkness of souls that are walking with God. There are days of mysterious darkness that come to all of us. We cannot understand why various things are allowed to happen. Yes, there is frequently the darkness of mystery. We cannot understand God's ways. But God has light for every darkness. It may not always seem like blazing sunlight, but at least it is dim candlelight. A light of some description is with us, and sooner or later the temporary light gives place to the perfect light.

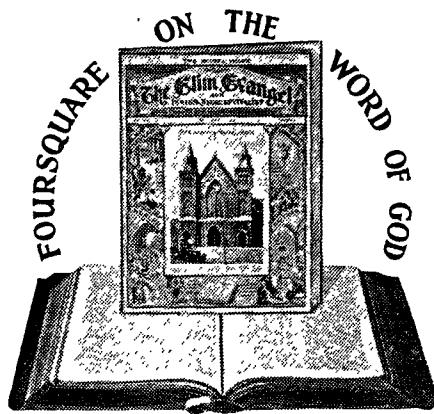
Encouragement for Teachers

Shall we still continue Sunday school teaching? Is it worth while to give time and thought and strength to another year of effort among the young? Granted that at times Sunday school teaching is trying, yet at other times how glorious it is, and how fruitful in results. Here is an incident that will encourage. A minister named Edward White is responsible for it.

Travelling one day in a railway carriage Mr. White met a man who had recently served in an Egyptian campaign. Mr. White encouraged him to narrate his experiences, and learned that upon one occasion he had lain upon the desert sand, wounded and untended, through a long night of pain, staring at the great stars. Mr. White hazarded the suggestion that his mind had recurred to things of long ago. "Yes," said the man, "I thought of the things they used to teach me in Mr. Spurgeon's Sunday School when I was a child."

Train the Child.

If parents would be appreciated as leaders, they must lead. That is a very mistaken idea of love that allows a child to have its own way, in defiance of any given command, or excuses it from all responsibility of a share in the home work, so it may enjoy itself as it prefers to spend the time. At some time it must face the hard things of life. Not always can it do as it pleases, and when that time comes it is not the one who has been petted and indulged, but the one who has been taught to bear the yoke in youth, whose appreciation warms the heart of parents as they grow older.



EDITORIAL

Not Fit to Drink.

TRAVELLING in the beautiful Channel Isle of Guernsey we came upon a sign. Fixed by the side of trickling water was a notice with the words, "This water is not fit to drink." In England we usually take it for granted that no water is fit to drink unless we have positive proof of its purity. Therefore we do not think of fixing warning signs. But it appears that pure water is the rule and impure water the exception in Guernsey. Therefore when the exception obtains a warning notice is exhibited. It made us think of the need for moral notices of a similar character. Outside our dance saloons, our theatres, our picture palaces, our gambling dens, and many other places there needs to be the warning notice, "This water is not fit to drink." Sad to say the same notice needs to be placed outside many a modernist church where the Bible is perverted and criticised. That which ostensibly is designed to satisfy the thirst of the heart is so putrefied with error that it is indeed not fit to drink. In our Foursquare churches we seek to give only the pure water of the Word of God, and in all our Sunday schools throughout the land this is the theme brought constantly before the children, many of whom are rejoicing in the experience of regeneration by the Spirit.

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Encouragement.

THE following received from a reader of the *Evangel* will speak for itself:

"May I just thank God through the medium of the *Evangel* for renewed courage to go on, from a little poem entitled, 'A Diamond in the Rough.' On Monday evening I came home quite discouraged and wondered whether it was worth while, over a class of boys that I take. The same evening the *Evangel* arrived and in looking through it, the first article that I read was this poem. I felt God had indeed sent an answer to my perplexities, and I was lifted right out of the valley of depression, with fresh vigour and determination to go on, knowing that God has promised if I plant He will give the increase."

Echoes from the Sanctuary.

UNION WITH THE INEXHAUSTIBLE

By Pastor E. C. W. BOULTON

All my springs are in Thee.—Psalm lxxxvii. 7.

"What though drought be all around me,
Desert land on every side—
With that Spring of love and gladness
Shall I not be satisfied?"

BLESSED indeed art thou, O my soul, for thy life is drawn from above. Though thou dost spend thy days amid the temporal and terrestrial, yet thou art nourished and fed from a celestial source. Because thou art a new creation, thy life is hid with Christ in God—thou dwellest in Eternity—thou hast thy true being in the bosom of the Infinite. The spring and source of all thy energies and expectations is in the Exhaustless One. He is both thy Goal and thy Glory—thy King and thy Kingdom.

And so, because of this, life may retain its freshness and sweetness; its waters shall never become stagnant or brackish; issuing from Him whose dazzling holiness would cause the sun to veil his face, they shall survive the pollutions and pestilences of the world.

And yet I have only discovered this glorious mystery of love as one after another of life's fairest and most fragrant blooms have withered and dried. Thou wast supplementary and not supreme. I sought to mingle the heavenly and the earthly—to graft the spiritual on to the carnal—to draw my life from two totally different sources. But Thou hast shewn me that the life of mixture is one of mournful failure. Long I sought to follow Thee afar off—I chose the fringe of discipleship, where the cost was least. I was not ripe for Thy baptism of blood. But now Thou hast led me to Thyself—Thou hast brought my truant thoughts into Love's sweet thralldom. Thou hast risen up within me in newness of life, and made me exchange the shallows of the self-life for the depths of Thy boundless sea. Thou hast caused my thirsty lips to drink of that

"Stream of Love Divine
That from the heart of God for evermore
Flows into mine."

Thou hast also become the spring of endurance within me. I behold Thy prevailing patience, Thine all-conquering endurance, Thine unwearying grace and unfainting love. Thou hast made the bruised reed into a pillar in the temple of Thy purpose—Thou hast transformed the smoking flax into an inextinguishable flame. Thou hast changed the faint and faltering spirit into a partaker of Thy patience. In the day that my horizon was bounded by the immediate, I was the slave of my surroundings. But when Thou gavest me the vision of the ultimate, I mounted up with the wings of the eagle. Thou didst open my eyes to the unthwarted consummation of Thy plan, and in that moment the year of jubilee began within me. On every hand I saw harbingers and heralds of the cloudless dawn. I catch Thy vision!

How Prayer Lists Built up our School

OURS was one of the many small churches in a small town, with a sparse, straggling community surrounding it. We did not have just a summer slump to contend with, but a perpetual, year-round slump. We tried to keep up our Sunday school meeting directly after the morning service.

How we worked for that church and Sunday school! The world, with its sophistries and wiles of the Evil One, offered so many inducements to our young people. There were the Sunday ball game, the car drives, the homes of godless people thrown open for Sunday revelries. Winter did not seem much different from summer. Then there were the skating and coasting, and, in some instances, the card tables. And Satan's emissaries seemed so numerous, while our little band of God's servants seemed so weak and small. We became so discouraged, and in our weakness and lack of faith tried to fight the Devil with his own weapons. We invited special singers—all worldly people—to sing at our services. We urged our old pastor (who was so bewildered and discouraged by life, as he daily saw it, that he was as clay in our more energetic hands) to preach on popular, modern topics. We advertised in every possible way. We even introduced—on a very small scale truly—the moving pictures into our services. We had our Sunday school room fitted up as a gymnasium. We invited

A YOUNG EVANGELIST

to hold several weeks' special services. We pleaded with our young people in public and in private, and yet our Sunday school and church services continued to dwindle and lose ground Sunday after Sunday, until it seemed that we should simply have to give up! We blamed the minister—dear, godly, old man, who would gladly have given his life for the cause of his Master! We blamed the lure of the world. We blamed our young people themselves. Some of us almost blamed God.

And then a quiet middle-aged woman moved to our community. She was not clever, nor handsome, nor rich, nor in any way a striking personality, but I never knew a person who seemed to live so near the Lord. His love, His goodness, His power fairly radiated from her. Her faith was absolutely boundless. She knew her Bible from cover to cover, and the quiet, unassuming, yet wholly trusting manner in which she would quote His promises put to shame many of us older in the faith than she. The sight of our unfilled pews, our almost empty Sunday school room left her undismayed. "God wants His house filled," she said. "He wants to save our young people, and older ones, too, from Satan's power. He will give them new hearts, so that they will love Him and love His house, if we just pray for them."

Encouraged by her quiet, unfaltering, insistent faith, we made out lists of the names of those for whose souls we were anxious, and it seemed that every soul was remembered. When our list was complete it embraced the whole town and countryside. When someone exclaimed over the length of the list, this

dear saint of the Lord said, "But why should we not pray for all if God puts it in our hearts to do so?" Thus we began, a little band of eight persons. Every day at eleven o'clock and again at four, wherever we were, or whatever we were doing, our hearts went up in silent prayer to our Father for the souls of those whose names God seemed to have written on our very hearts. Then every evening from nine-thirty till ten o'clock, we, each in the silence of our rooms, poured out our hearts on their behalf, and on Tuesday and Friday nights we met in the church for our

HOUR OF UNITED PRAYER

from eight till nine. We made no other plans. We did not proclaim it abroad. We did not try, in any way, to make any compromises with the world or any terms with God. We simply prayed without ceasing; and His Spirit so took possession of our hearts that soon His influence could not be confined within the limits of our little circle. First one, then another, began to drop into our little prayer meetings and to attend our church services and Sunday school. We gave up all spectacular advertising, moving pictures, and solo singing by worldly people.

Our dear minister caught the fire, and his sermons were just talks on God's love, and man's lost condition without Him. And oh, how His Spirit permeated all our gatherings! The place became, through God's answers to our prayers, holy ground, so that it seemed that, notwithstanding all the enticements of the Evil One (and he worked hard in those days), those dear ones, for whom we were praying, simply could not resist God's Holy Spirit. Quietly, first one by one, then in twos and threes, they confessed their sins and yielded up their lives to Him. Before the town quite realised it all, the church services were crowded, every class in the Sunday school filled, and new classes started. The picture house and dance hall were almost deserted, and the atmosphere of happiness and joy in God's service radiated through the whole town and surrounding country.

It is now some years since, with the coming of that quiet little woman to our midst, we were led to see what great things God was ready to do for us, and still the good work goes on. Of course, Satan has not yielded without many a hard fight. The children of darkness still try to do their deadly work, but our prayer circle has grown and increased in power and faith. Still, three times a day regularly, silent prayers ascend for God's blessing on our homes and loved ones, and He is ever proving that His power is still the

STRONGEST FORCE IN THE WORLD.

Many young people have in those years gone out from our little town to the greater world outside, and the influence of that prayer circle is being carried to other parts, so that only eternity will reveal all the influences for good set in motion by that lowly beginning.

Oh, let us remember that our God is all-powerful, that the effectual, fervent prayer of the righteous man availeth much, that the world has yet to see all that

may be accomplished when the lives of God's children are fully yielded up to Him. The heart of humanity is still hungering and thirsting after God. Let us make no compromise with the forces of evil, but lay our all on the altar, and prove that with God on our side all things are possible. He does still fill hearts

with such yearnings for Him and His service, that, if we but pray without ceasing, and live our lives in close touch with His life, there need be no slump in our churches or Sunday schools, but instead there may be every month, the year round, glad service rendered to Him who is King of kings.

Teaching the Teachers

By LESLIE E. DUNKIN

OUR school has a class of Sunday school teachers, where they are taught and also discuss in round-table fashion the lesson from week to week. This group meets on a week-night, and is exclusively for teachers. Each member of this select group is impressed with the responsibility placed upon him or her to pass on to the members of their classes the great benefits received from the mid-week class. With nobody but teachers in this special class, the use of any of the information or help received, in the regular Sunday school session, will not be a repetition for any of the pupils.

Only one exception is permitted in the membership for this special class. A limited number of people who desire to become Sunday school teachers are permitted to enjoy the benefits from the group. In doing this, they promise to be willing and ready to be substitute teachers on the following Sundays when the need arises. Thus we are helping to solve two other vital problems for every Sunday school—the training of future teachers, and also the availability of trained and prepared substitute teachers whenever vacancies arise for a Sunday or so in the regular corps of teachers.

The class period for the teachers is spent entirely with the Sunday school lesson for the next Sunday. Nothing of the usual teacher-training psychology is used or presented, except as it may work in a little from time to time in the

PRESENTATION OF THE LESSONS.

A heart and soul training is obtained rather than a mere mental development.

The teacher of the teachers' class has no other work to do in connection with the Sunday school. Thus his entire time, strength, and ability are concentrated upon the task of being at his best in the meeting for the teachers. Even when substitute teachers are desired for the classes on Sunday, he is the last one to be called on. His Sunday school time is spent visiting and listening-in on the various classes to see how the different teachers are availing themselves of the advantages from the special class, and also to uncover other ways by which the teaching might be improved for the benefit of both the teacher and the class. He is not a severe critic, for his words of encouragement do much toward keeping the different teachers at their best for their classes.

All the teachers in the Sunday school are members of this special group. The discussions are a help to the Primary teachers as well as to the Adult leaders. What is a distinct help to a certain class or group of pupils can be made a valuable aid to almost any other

class, when adapted to that age of pupils. A teacher who has a knowledge of the points of view of the different classes in the school is better able to present the lesson most helpfully to his or her own group.

Puzzling questions, which arise at different times in the minds of all teachers and in all classes, are

PRESENTED AT THE SPECIAL GATHERING

of teachers from the entire school, for answers and discussions. Thus if some teacher is asked a question in class that cannot be answered satisfactorily off-hand, the pupils are told to think about it during the coming week, so as to be better prepared to take care of it the following Sunday. In the meantime, it is presented without the class particularly knowing about it to the teachers' class, and a satisfactory answer or possibly answers are found. Then, too, the teacher is not required to go before her class with a puzzling question still lingering in her mind, to teach the lesson. With all such questions answered satisfactorily before facing the class, the teacher has a greater confidence, which means a much better lesson for the pupils.

Difficult verses in the Scripture lesson are taken apart and analysed so that the most beneficial applications to the different groups can be made. Different commentaries on that portion of the Bible are called into use. Even though the teacher may have his own interpretation of the verse, hearing what the others think about it helps him to have a broader and more sympathetic outlook upon life to which must be applied the lesson from the verse at hand.

A larger variety of lesson helps, including quarterlies, weeklies, monthlies, and books, is available for all the teachers, than would be the case with teachers working alone. Each teacher subscribes to some one different quarterly—a weekly or monthly publication possibly—entirely different from those used in the regular school. These different publications are used by the leader of the teachers' class and then

DISTRIBUTED AMONG THE TEACHERS

in such a way that each will receive the greatest amount of good from the lesson presentations. Some book or other publication may be particularly good for the teacher of an Adult class one week and then the same for a boys' class possibly the next week. The leader sees to it that the proper ones receive these for the study of their lessons, so the best may be available for the pupils in the school.

Illustrations, the windows for any lesson, are developed to the highest point possible through the teacher's class. Each teacher is urged to keep a

close watch for possible illustrations, especially in current events. These are presented and discussed, where necessary, so no teacher in our school has the excuse that the particular lesson for the morning is so uninteresting that illustrations are not available to carry home to the pupils the main thoughts.

Our teachers' class has raised the standard and

quality of the teaching in our school. It means something to be a teacher, for the teacher has something worth while to present to the class. This has a favourable result in the increasingly better average attendance in the school. The pupils do not want to miss any of the good things their teacher has received from the teachers' class during the previous week.

Observing Birthdays

THERE was a time when the observance of birthdays was confined to the Primary Department.

No class above that considered it necessary to keep a record, or to make public mention of the birthday of any member. But to-day the recognition of birthdays all through the school is considered an important feature of the programme. Many schools have a special birthday secretary whose duty it is to post a card of greeting to the honoured one to reach the home on the birthday. In other schools birthdays are observed by departments or classes, and in many where departmental work is not being carried on, then a recognition is given from the desk.

A very simple method is for the superintendent to ask if anyone has had a birthday during the past week. The birthday offering is brought forward, and the whole school unites in repeating a wish or greeting. This involves no record-keeping. The greeting may be a little verse of poetry, or a Bible verse. Numbers vi. 24, 25, 26 is a good passage, or a verse from Proverbs may be

CHOSEN FOR EACH MONTH.

Where the superintendent is very much in earnest he or she may plan to write a personal note for each birthday. This will not involve as much work as may appear, because it is seldom there will be more than two birthdays in any one week, unless the school is extra large.

Many schools have specially printed cards and letters which are sent out by the birthday secretary. Other schools content themselves with a card that is used for several years.

Occasionally a sentiment is printed on a blackboard or poster, and displayed when a birthday is to be observed. This provides an opportunity for everyone to take part when the greetings are extended. In one school a verse was

PRINTED ON A LARGE CARD,

and framed. Brass handles on the side of the frame enabled the holder to stand in front of the room and lift the frame so that all might see the words. Afterward the frame was hung on two hooks provided for the purpose. A personal touch was felt here when this frame was brought close to the members.

Birthday records are difficult to keep. New scholars come in, old ones drop out, and the birthday secretary is not notified. To be of real value the records should be kept right up to date; every name of every pupil in the school should be there. A card system is perhaps the easiest to handle, although there are those who prefer a regular birthday book. Then even though a scholar is lost to the school the secretary is reminded

of his birthday, and sometimes when the address is known and the greeting sent, it is the means of bringing back a straying member.

Birthday records and birthday observances are too important to be overlooked. Birthdays are very personal affairs, and even though we may not be quite willing to disclose the year of our birth, there is no one who is adverse to telling the day and the month. And it does add such a friendly feeling to a group to have a birthday remembered.—E.W.S.

“Not yet,” said the little boy busy at play; “when I grow older I will think about God.” The boy grew to be a young man. “Not yet,” said the young man; “when I see my business prosper then I shall have more time.” Business did prosper. “Not yet,” said the man of business; “my children must have my care. When they are settled in life I shall have more leisure.” He lived to be grey-headed. “Not yet,” still he cried; “I shall soon retire, then I shall have plenty of time to read and reflect.” So he died, and he put off to another time what he should have done when young. He lived without God; consequently he died without hope.

Children's Bible Educator

All children under fifteen years of age may compete. Write the solution on a postcard, put your name and address on the same side, and address the card to Puzzle Editor, Elim Publishing Co., Ltd., Park Crescent, Clapham Park, S.W.4.

PILGRIM POSERS.

1. In the early part of the first chapter of Genesis, which verse refers to the first turning of the earth on its axis?
2. In Genesis i. 7, what is meant by the expression, “the waters which were above the firmament”?
3. Which two nouns near the end of the verse, Genesis i. 14, would you say make it clear that the times of God's redemption plan would be measured by the movements of the sun and moon?

Solutions should arrive by first post Monday, May 22nd.

SOLUTION OF SCRIPTURE JUMBLE, MAY 5th.

Answer: Matthew x. 42.

Correct solutions were received from: Eric Binks; Flora Braley; Desmond Bradley; Joan Bradford; Milwyn Bufton; Violet Callow; Gladys Clark; Myfanwy Crockett; Archie I. Currie; Vera Dawe; Ronald Dickerson; Irene Dennison; Brenda Eadon; Henry Feasey; Amy V. Gale; Walter Gardiner; Joyce Gummer; Reg Hartley; Muriel Hankins; Dilys Hale; Myrtle Hodges; Arthur Holmes; Peggy Howard; Mary Hurst; Brina Irwin; Terence Jones; William Lindsay; Roy Loveday; Ernest McKay; Helen M. Main; David Marnie; E. Millward; Huldah Morris; Margaret Nicholls; Mary Noble; Albert J. Oram; Guy Page; Arthur Painter; Dorothy Roos; Patty Rogers; Adina E. Seymour; Kezia Sheldon; Gordon Smith; Dorothy E. Stone; Adeline Strong; Peter Sullivan; Dorothy Wedge; Dennis Wilkinson; Annie Williamson; Alfred Yardley.

Religious Fervour and Faith in Brighton

Worshippers Collapse During Amazing Demonstration

Foursquare Revivalism

Sussex
Daily News

REVIVALISM IN
BRIGHTON
AMAZING SCENES

THOSE modern cynics who are sceptical of the realism and the beauty of the old religious beliefs would do well to attend one of the Revival and Healing Campaign meetings which are being conducted by Principal Jeffreys' Revival Party in the Elim Tabernacle, Brighton, during this week up to and including Sunday next.

It is impossible to appreciate the wonderful enthusiasm which runs rampant at these gatherings unless one has actually played a part in the simple ceremony of faith.

A *Sussex Daily News* reporter who attended one of the meetings last night found the hall packed with men and women of every age and belonging to every station in life. To the accompaniment of a loud clapping of hands, they gradually worked themselves into a state of complete ecstasy in a joyful song of praise.

There was something infinitely impressive in this mass demonstration of religious fervour and belief. Every single member of the congregation was so obviously sincere and wholly in earnest that it was

impossible for any stray unbeliever to retain a suggestion of indifference to its appeal.

The Rev. James McWhirter, who conducted the meeting, gave a wonderfully eloquent address, in which he meditated on Jesus as the Great Physician, not only of the soul, but of the body. He suggested that whereas spiritual healing was at one time looked upon as queer and phenomenal, it was now becoming recognised by the organised Church. Science was coming rapidly within the bounds of the miraculous, so that it was impossible to believe in modern science without realising the actuality of miracle.

Eminent men of the medical world admitted that there was not an organ of the human body which did not respond in some way to spiritual influence. And so the scientists and the doctors and the evangelists were all moving slowly towards the cementing of the one belief—the value of faith in the healing of the sick. In time he hoped that the spiritual and material forces would make a

UNITED EFFORT TOWARD THIS END.

"It has been proved time and time again that spiritual influence has successfully healed cases which, from a medical point of view, have been absolutely

incurable," continued the speaker. "But that does not mean that we do not believe in the use of material cures as well as spiritual. God will not interpose with Divine help if we ignore the natural laws of self-preservation. He expects us to use our intelligence.

FAITH TRIUMPHANT.

"If you give Him your faith and your trust, wholeheartedly and unreservedly, however, you may be sure of His answer. This truth has been proved a thousand times. It is being proved every day. Jesus Christ is as much alive to-day as when He lived in Galilee. His work to-day is as real as it was then."

The special prayers for the sick and the spiritual sufferers which followed, were accompanied by the low chanting of the whole congregation. Many of the worshippers reached such a state of religious ecstasy that they became totally oblivious of their surroundings. Some even collapsed on the floor.

That such a demonstration was not merely due to religious fervour, but to something much deeper and much more vital, was proved on the testimony of several score of the congregation, who assured our reporter at the close of the meeting of the miracles they had personally experienced.

One woman, who had a serious accident some seven years ago, was in appalling agony for nearly seven months. She was unable to stand. But she attended a revival meeting, and by the strength of her faith was completely cured, and walked away from the church, fit and healthy.

AMAZING CURES.

Another Brighton woman suffered from heart disease, and was assured that she would never be able to work again. It is three years ago since she was cured under Divine influence, and her heart is still perfectly sound. Another particularly remarkable case concerned a Brighton woman, whose heart was caught in a rib through shock. After twenty-nine years of suffering, she placed herself at God's mercy, and went through three great convulsions of Power which proved so strong as actually to break the rib and release her from her misery.

Others told wonderful stories of their release from tuberculosis, from rheumatism, from arthritis, from loss of memory, from neuritis, from blindness. Some of the cures were instantaneous; some were gradual. But all gave proof of the realism of these miracles of Divine healing; of the vital power of true Christian faith.

This series of meetings in Brighton is part of a



Pastor
J. McWhirter,
of Principal George
Jeffreys' Revival Party.

revival campaign which is being carried on throughout the whole of the south of England, and follows close upon a big mass meeting in the Albert Hall, London, on Easter Monday, when over one hundred people were converted to the faith.

The hold which this Foursquare revivalism is obtaining is proved in the fact that now churches have been opened to its creed in every south coast town and, indeed, through most parts of the country.—*Sussex Daily News*, April 25th, 1933.

Fruit from the Branches

Steady Routine Service: Several Special Campaigns

Easter Convention reports will appear next week.

MINISTERIAL CHANGES.

The following changes have recently taken place in Elim Foursquare churches; apart from those shewn there has been no change of ministry:

South-Western Division.

Superintendent: H. T. D. Stoneham.
Dowlais: W. N. Brambleby.
Plymouth: S. Gorman.
Southampton: J. Lees.
Launceston: H. Palliser.
Yeovil: R. Knox.

Irish Division.

Superintendent: J. J. Morgan.
Armagh: E. Jones.
Ballymena: L. Nelson.
Banbridge: F. Greenslade.
Belfast, Ulster Temple: J. J. Morgan.
Belfast, Saunders Street: Miss G. M. Edwards.
Lisburn: S. J. Cooper.

London N. Division.

Superintendent: E. C. W. Boulton.
Canning Town: H. W. Fielding.
Hendon: T. Carver.
Ipswich: A. Chuter.
Kingston: A. Gaunt.
Wimbledon: L. C. Quest.
New Malden: C. R. Cooper.
Leyton: C. Palmer.

London S. Division.

Superintendent: J. Smith.
Brighton: J. McWhirter.
Coulson: J. W. Newman.
Ealing: J. Robinson.
Eastbourne: E. O. Steward.
Forest Hill: J. Frame.
Hove: G. Bishop.
Kensington: W. L. Kemp.
Preston Park: J. Cariss.
Reading: W. Kelly.
Ryde: A. S. Thorne.

Northern Division.

Superintendent: R. Tweed.
Ashbourne: J. Naylor.
Aberdeen: J. McGillivray.
Ayr: T. McNiven.
Birmingham, Graham St.: W. Barton.
Birmingham, Lodge Rd.: L. Newsham.
Birmingham, Sparkbrook: R. Tweed.
Blackpool: H. O. Bale.
Carlton, Notts.: A. Rash.
Dundee: H. Kitching.
Dundee West: T. H. Stevenson.
Lytham: S. Homer.
Sheffield: F. Farlow.

TWELVE BAPTISMS.

Ryde, I.O.W. (Pastor E. O. Steward). "How beautiful! How beautiful!" A dear saint of 73 years expressed his overflowing heartfelt emotion in these words, whilst waiting to follow in the footsteps of our Lord and Saviour through the waters of baptism at Elim Tabernacle, Warwick Street.

Eleven more waited with him, and from the youngest to the eldest, their lives consecrated to Jesus Christ, they were all ready joyfully to follow where their Redeemer had led the way.

To a congregation of about 250, Pastor Steward passed on a short but uplifting message, and many were the blessings received. Praise God, that wonderful power is still working, and great are the blessings in store.

The baptismal font was tastefully decorated with flowers and ferns, in themselves a witness to their Maker's beauty.

How those twelve candidates loved Christ, their faces illuminated with the light and joy which are to be found only in Him.

We praise God that those twelve candidates have found Jesus, and do know His wonderful name.

With the immersing of the twelve by Pastor Steward, at their own desire the meeting was closed with singing and prayer by Miss Linton, the evangelist who for the past few weeks has been conducting revival campaign meetings at the Elim Church, Oldfield, Ryde, I.O.W.

Thank God for a wonderful time in His presence.

TWENTY NEW MEMBERS.

Ballymoney (Mr. D. Hood). Once more thanksgiving arises to God for His manifest blessing on the work at Elim Hall, Henry Street. During recent weeks He has blessed in a special way, and the meetings have been full of Pentecostal power.

On a recent Tuesday the assembly had a special visit from Pastor J. Smith, the Divisional Superintendent. This meeting will long be remembered in Ballymoney as a time of much spiritual blessing. From the commencement of the meeting God's presence was greatly felt, and the saints were drawn heavenward in songs of praise. Then Pastor Smith passed on his message, remarking that Ballymoney had been his first charge, and how pleased

he was to see such a fine gathering of people. Then he delivered an address in the power of the Spirit exhorting God's people to stand Foursquare, and to claim their full inheritance, "A Foursquare Gospel for body, soul, and spirit." Then at the close of a glorious meeting twenty new members were received into fellowship by Pastor Smith, being exhorted to stand by their pastor and to be steadfast in service for the King. Thus ended a glorious night of blessing. So the assembly here marches on with a song of praise for God's goodness.

MORE BAPTISMS.

Southampton (Pastor L. Quest). The recent baptismal service held here at Elim Tabernacle, Park Road, Freemantle, proved so soul-stirring and impressive that other saints were led to signify their desire to follow the Lord in this way, and another service, therefore, was held on a recent Tuesday. Fresh from the scene of the great Albert Hall where such a wonderful outpouring of heavenly blessing was experienced, the saints assembled in real convention spirit, and as the chorus, "The end is not yet," rang through the Tabernacle, one realised with intense joy that although the great building in London no longer resounds with an audible song of praise, yet the melody remains, unrestrained in the hearts of the saints, implanted by the grace of God.

The power of the Holy Spirit was indeed mightily felt as the Pastor delivered a stirring exhortation on the necessity of water baptism, and as saints heard again the "Suffer it to be so now" of our beloved Redeemer, they were immersed anew in the blessed peacefulness that envelops all who follow Him all the way. There was great rejoicing as candidates testified to the saving grace of the Lord Jesus. Particularly were hearts stirred when husband, wife, and son, members of a family of six, all of whom have experienced the new birth during the past months, added their note of praise to Him who "doeth all things well," and a great volume of thanksgiving ascended unto Him as these trophies of grace stepped out to identify themselves with the death and resurrection of our glorious Lord.

SPECIAL MEETINGS.

Westcliff-on-Sea. A series of meetings was held at Elim Hall, Westborough Road, just recently by Pastor Charles

Kingston, the subject for the week being The Prophecies of Daniel.

Much blessing was received, saints were awakened, strangers were brought in, and all felt that the coming of the Lord was very near.

Notes were given each night, which made it much easier to follow, and also to retain in mind.

MISSIONARY TESTIMONY.

Armagh (Pastor J. Hill). We are able to report continued blessing and progress at Elim Tabernacle, College Street.

A Gospel mission was recently conducted by Evangelist C. A. R. Cooper of South Africa, and great interest was aroused.

Large crowds attended all the meetings, and under the powerful preaching of the Word of God, were encouraged and strengthened. The Gospel appeal was effective, and five precious souls surrendered to Christ.

The church here was favoured a few weeks ago by a visit from Pastor and Mrs. G. H. Thomas, late of Mexico. Their messages in word and song were inspiring, and will not soon be forgotten. Enthusiasm was rekindled, and more than ever all realised their responsibility of sending this glorious Gospel to the dark places of the earth.

STEADY PROGRESS.

Bangor, Co. Down (Pastor F. J. Slemming). The blessing of God continues to rest upon the labours of His servant here at Elim Hall, Southwell Road. All departments of the work in this place are active.

At the breaking-of-bread on Sunday mornings God has manifested His presence in spiritual gifts, to the edifying of the saints, by the power of the Holy Ghost, with signs following.

The Sunday evening Gospel services have been largely attended, considerable interest being evinced in a series of addresses on The Near Return of our Lord.

The meetings for prayer on Tuesday evenings continue to be seasons of blessing. Definite answers to prayers offered thereat have been received, with praise and thanksgiving.

Considerable profit rewards those in regular attendance at the Friday evening Bible readings, as they are led into the midst of the things of God and taught the mysteries of His grace.

FAREWELL EXHORTATIONS.

Hendon (Pastor W. B. Kelly). Evangelist Penny, of King's Cross church, was again very welcome at Elim Tabernacle, Ravenshurst Avenue, on a recent Thursday, and the interest of all was held as he so beautifully expounded the words, "Let not your heart be troubled . . . in My Father's house are many mansions." At the close of this meeting all the saints could say, "It was good to have been in the house of the Lord."

A large crowd assembled on Sunday evening, as this was the farewell service of Pastor W. B. Kelly, and all were sorry to part with one whom God had graciously used as a means of great blessing during the past year. Prayers go with him as he goes forward to another part of God's vineyard.

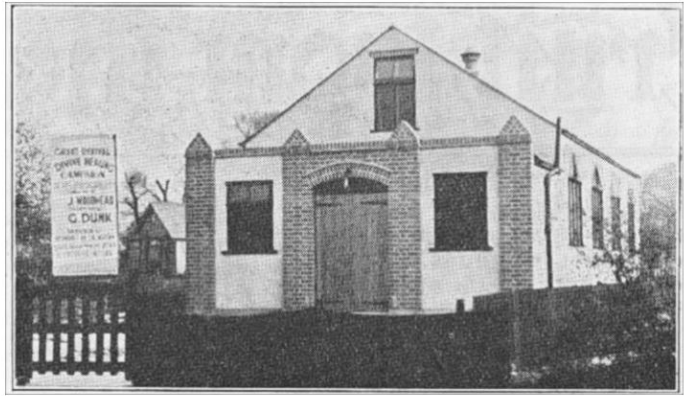
THIRTY NEW MEMBERS.

Benfleet. Great blessing has been brought to many during the campaign in the new Elim Tabernacle. Some remarkable cases of conversion have been witnessed, and a number testify to healing after being prayed for.

The ministry of Pastors Woodhead and Dunk has been greatly appreciated by

of the battle front, and will be kept flying with God's help "till He come."

The Convention was continued on the Sunday. As the Word was preached by Pastors Uprichard and Carson, the power of God was manifested unto salvation, four sinners seeking and finding forgiveness and peace, where only it may be found, at the foot of the Cross. The



The New Elim Tabernacle, Benfleet.

the members of the Benfleet assembly, and by the new converts and friends.

The campaign was brought to a close by two special services. Mr. H. Axcell gave the address in the afternoon service. At the evening service Pastor C. J. E. Kingston received some thirty adults into fellowship with the saints worshipping at the new Tabernacle.

The closing messages of the campaign were delivered by the revivalist, and two more souls were won for Christ on the last day of the campaign. During this day it was a joy to have Pastor G. Kingston with us again after his tour in Palestine.

The Easter services were conducted by Pastor Hockley, the speakers being Mr. and Mrs. Mackintosh.

SUCCESSFUL CAMPAIGN.

Millisle, Co. Down. The meetings convened by Pastor F. J. Slemming on a recent Saturday to mark the opening of the new Elim Foursquare Gospel Hall were the culminating point of a glorious campaign conducted here since February last. God has wonderfully blessed His work, and given to His servant the joy of leading many to the feet of Jesus.

The opening meeting began at 3.30 p.m. in a packed hall, many having come from Bangor, Newtownards, and Belfast. Fervent praise and heartfelt worship in which all joined brought them right into the presence of God, and as Pastor Rudkin and Sister Edwards opened up the Word, truly hearts burned within.

Enthusiasm marked the evening meeting. The presence of God filled the temple, and, as Pastors Kemp, Rudkin, and Slemming proclaimed God's messages all were transported to the heights with joy unspeakable and full of glory.

The standard of the Foursquare Gospel has been firmly planted in this salient

Convention ended in a note of triumph on earth, and in heaven rejoicing over the sheep which were found.

FAREWELL MESSAGES.

Eastbourne (Pastor S. Gorman). The last few weeks of Pastor Gorman's ministry at Elim Tabernacle, Hartfield Road, have been marked by spiritual blessing to the assembly, and an ingathering of precious souls.

On a recent Sunday evening, after a powerful address, four precious souls signified their acceptance of Jesus as Saviour, and the following Sunday two more dear ones surrendered to our Lord and Master.

The final Sunday evening's service conducted by Pastor Gorman was instinct with the sense of coming parting, but his message turned all hearts Calvaryward. They just burned with renewed love and faith, and desire for a closer walk with Him.

Each week the breaking-of-bread service and the prayer meetings are well attended, and prove to be times of deep spiritual refreshment. Here is found sustenance for going forth into "the daily round and common task"—renewal in body, soul, and spirit.

MISSIONARY ENTHUSIASM.

Portsmouth (Pastor W. Field). "The Lord has done great things" in Portsmouth, abundantly blessing the ministry of His servants at Elim Tabernacle, Arundel Street, Southsea.

Ringling testimonies were heard by from 400 to 500 people on a recent Sunday evening. Having testified, a number descended into the water to be "buried with Him in baptism." The daffodil-decked baptismal pool portrayed the glory that is theirs who are identified with Christ in His death and resurrection. This is the third baptismal service within a year. One who was converted at the last such

service was baptised on this occasion. Seven of the congregation shewed that they were willing to be baptised next time.

Anxious to be in the front line a party of about fifty visited Chichester on the second night of Pastor Fielding's campaign. They came away delighted with the spirit of revival in evidence.

Missionary enthusiasm ever burning in the hearts of the Portsmouth assembly was quickened by a visit by Miss Ching. Dressed in Indian costume she told a large congregation of the "must's" of John's Gospel, illustrating by stories of the Saviour's workings in India.

Another visitor was Miss Linton. Her testimony of healing was an incentive to prevail in prayer. She gave a powerful Gospel appeal on Easter Sunday, in response to which one hand was raised.

Testimonies of healing and salvation shew that the Lord is working in the midst.

BIBLE BLESSINGS.

Coulsdon (Evangelist E. T. Jones). We praise God for times of great blessing

at Elim Tabernacle, Chipstead Valley Road.

The saints are being lifted higher into fellowship, as the Pastor gives forth the Word in the power of the Spirit. Each department of the church shews an increase, and recently six adults received the right hand of fellowship. The Bible School lectures given by Principal Parker each Wednesday have been the means of deepening the desire for Bible study. Praise the Lord, revival is on the way.

A FRUITFUL CAMPAIGN.

West Smethwick (Miss Kennedy). It is with joy we record the blessings received at the revival campaign held recently at the Elim Tabernacle, Oldbury Road. Many prayers ascended to the throne of grace on behalf of this campaign.

The Rev. G. Lampard was the speaker, and truly he wielded the sword of the Spirit with remarkable power. From the very commencement of the campaign until the end the old Tabernacle was packed to its utmost capacity with people hungry for the precious Word of God, and they

were indeed fed upon the finest of the wheat. The sweet simple messages delivered by this old retainer of the Lord will long be remembered by those who heard them, and the seed fell on good ground.

An added enjoyment in the meetings were the solos by various members of the church, and also violin accompaniments.

On the last Thursday of the campaign, Pastor Thorne and the Crusaders from the Sparkhill assembly paid a visit, and the people were much indebted to them for the Gospel in song which they so ably rendered.

Now that the campaign is over, the deep work of grace is continuing in the hearts of the believers. "My cup's full and running over," is the testimony of the saints at Smethwick. To God be all the glory!

Christian character is but the perfection of Christ reproduced in the believer by the Holy Spirit.

Concise Comments & Interesting Items

Mussolini, in his interview with Mr. Ralph C. Norton, of the Belgian Gospel Mission, was mentioned in these Comments some months ago. Now Mr. Norton is writing another series on Mussolini in the American "Sunday School Times." We give below an interesting extract from the first article in the series:

"In numerous things I have read about you," I said to Premier Mussolini, "you give the impression that you are seeking to reconstitute the Roman Empire."

"The Roman Empire," he replied, "is dead. It is impossible to revive a dead thing."

"But, Your Excellency, do you know that the Roman Empire is going to be restored? Signor Mussolini, permit me to say that you are a man of destiny, you are a man chosen of God, because the powers that be are ordained of God; but therein lies a great responsibility."

He looked at me with open eyes, but when I went on to say that the Bible says the Roman Empire is to be restored, his eyes opened wider, they gleamed, as he threw himself back in his chair and exclaimed, "Where?"

"In the books of Daniel and the Revelation," I continued. "It is not just simple people who believe this. You are, no doubt, well acquainted with Scotland Yard, that greatest detective system in the world. The head of Scotland Yard was the late Sir Robert Anderson, the greatest criminologist of his day in England, and he wrote some remarkable books on this subject. They are in English—would you like to have them?"

"Yes," replied the Premier, "I should like to have them."

Two special matters are attracting the attention of the people of God. First, the extraordinary days in which we are

living, and secondly the need for an extraordinary revival in these days. A recent writer summarises these facts in a vivid way. He says:

"It is not enough to say that we live in one of the climacteric periods of human history; we live in the climax of all history. Not since the Flood have men faced a time like this. When Napoleon invaded Egypt, something over a hundred years ago, and came to the Pyramids, he said to his army, 'Forty centuries look down upon you.' And so we may say that all the millenniums that have gone before look down upon us. The past is watching us, the future depends upon us.

"Every great battle has its strategic point. Gettysburg had its 'bloody angle.' Waterloo had its 'sunken road.' The strategic point to-day is the prayer closet. If a great revival comes before the Lord's return, it will not be by laboratory methods, but by prayer.

"Prayer is so vital to the individual and to the church that the Word gives full instructions as to public prayer, private prayer; how, when, where to pray; what and what not to pray for, the conditions and the rewards of prayer. All are expected to get under the burden of prayer. We are to seek the mind of the Spirit. We must ask the Holy Spirit to make plain to us how, when, where to pray, and what to pray for. And we are to ask the Holy Spirit Himself to pray through our lips. The Devil cannot defeat the Holy Spirit."

E. M. Bound's books on prayer are fresh in the memory of most of us. "Power through Prayer" and "Purpose in Prayer" are books which we hope will never cease circulating. The paragraph quoted in the last Comment reminds us very much of another in Mr.

Bound's vivid writings, which will well repay the one who responds to it. Here it is:

"There are many calls to prayer, and many leagues for prayer, all good. But let us be on our guard that we do not talk about prayer more than we pray. Organisation is necessary for concerted action, but—'let us pray!' The way to pray is to pray; and pray, and then pray some more."

John McNeil, the Scotch evangelist of world-wide prominence, has passed on at the age of 78. He was the associate of D. L. Moody. His style was intensely vigorous. His messages were not only full of solid gospel, but of a homely wit which greatly attracted the masses. One of our outstanding recollections of him carries back to a great convention in Birmingham. After a dinner-hour address he came down amongst the congregation and became the centre of critics. We can well remember the energy and force with which he was seeking to answer their arguments. It was characteristic of the man. He has been called "The Scottish Spurgeon." The Church will miss him, but his memory and his sayings will be much prized.

No continuing city here is a dictum constantly being proved. Not only has John McNeil gone home, but the well-known editor of the "Life of Faith," Mr. Kennedy Maclean, and a much-valued Bible teacher of Wales, the Rev. R. B. Jones, have likewise passed Home during the last few weeks. These three men were all outstanding in their evangelistic sympathies. Let us pray for the raising up of a great host to follow in their footsteps.

An Orderly Dismissal for Little Folks

By LEE McCRAE

After trying several plans for the dismissal of children in a department that combined both Primary and Beginner pupils, we found this one worked best:

Our sixty pupils had been graded as carefully as possible, chiefly according to age, and the class work had to be done in groups in the one large room. After the closing exercises—always brief, of course—we sent out the oldest class of girls, led by their teacher. Then the oldest boys whose teacher preceded them, and then, class by class, the Beginners last of all, and in every case we waited in silence until each group was through the door into the wide hallway.

This kept the classes sufficiently apart to prevent disorder, and the older ones were on the outside ready to take charge of the little brothers and sisters when they appeared. The presence of the teachers also served to keep order and see to it that no child was started home unescorted.

The trouble with much of our marching in Sunday school in which the tiny ones take part is that the smallest ones are sent first, when they do not know

what is expected of them and are, as a rule, too timid to do it if they do know. They are not leaders but imitators. A processional into the "big church" may be reserved, the older ones leading the way and doing the best singing (naturally), taking the back seats upon a platform, and forming the background for the gradual entrance of the younger ones, the tiniest tots completing the picture as they file into the front rows of seats. It is not the common method of procedure, and is all the more effective because it is different. As a plan of dismissal we know it works better than any other our school has tried.

ANONYMOUS GIFTS.

We have received the following anonymous gifts which we gratefully acknowledge:

The Work in General: Eastleigh brother, 5/-.

Foreign Missionary Fund: Barnsley believer, 3/-; Bradford Crusader (designated), 10/-.

New Buildings Fund: Birmingham, Sparkhill, £1.

THE EARTHQUAKE

THE recent earthquake shock felt from the north of Scotland to the south of England, was a voice to many, and should be such to all. Some thought that the end of the world had come; others that it forebode some coming evil.

It indicates God's power over that which He has created. One use of it in Scripture is to arrest attention, as in the case of Elijah, who was accustomed to God's acts of power rather than the God of power, who would have His servant know His presence and be near enough to Him to listen in quiet to His still small voice.

The earthquake following the death of Christ drew attention to the mighty work accomplished then and there: the like of which had never been known before.

The crowning act of man's guilt was putting the Son of God to death; but on the other hand His death opened the new and living way to God: and also opened the way for God to come out in grace to man—all hindrance removed, as indicated by the rent veil. The pent-up love of God's heart was told out in giving His Son. His righteous requirements were all fully met in that voluntary offering up of Himself to God. Can we doubt His acceptance since God has raised Him from the dead and set Him at His own right hand in heavenly glory?

Driven by the terror of the Lord or drawn by the cords of God's love—some by the former and others by the latter—but the more the conscience is wrought upon, and the deeper the sense of sin in the presence of a holy God, the more will the grace that has provided the remedy be entered into and appreciated. Those forgiven most will love most.

Then the earthquake at the Philippi prison—that shook its foundations and also shook off the prisoners' fetters—drew attention to the fact that Paul and Silas were servants of the living God, and were there with a message to the gaoler. When in his extremity he cried out, "What must I do to be saved?" the answer came, "Believe on the Lord Jesus Christ, and thou shalt be

saved," and the man passed from death unto life. He became a saved soul through believing the Gospel.

Dear reader, do not wait for an earthquake to awaken you out of soul slumber, and do not look to see your name written across the sky; for if that should happen you would conclude that it was for someone of the same name and not for you; but get a name in Scripture that suits you and then you are safe. Does "sinner" describe you? If so "God commendeth His love toward us, in that, while we were yet sinners, Christ died for us" (Rom. v. 8); "This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners" (I. Tim. i. 15); then again "whosoever" includes you. Listen to the last gracious invitation to man. Just as the believers are about to be caught up to meet the Lord in the air, we read, "Let him that is athirst come. And whosoever will, let him take the water of life freely" (Rev. xxii. 17).

God is longsuffering, still waiting to be gracious, but this waiting will come to an end—as in the time of the deluge; those who heeded the warning entered the ark, and God shut them in—and judgment overtook the rest; so those left behind at the coming of the Lord have missed their chance of blessing, and are left for judgment; for them the day of grace has ended—the door of mercy has closed for ever.

How needful it is that we should take warning and escape from the wrath to come, for "Behold, now is the accepted time; behold, now is the day of salvation" (II. Cor. vi. 2); and "How shall we escape, if we neglect so great salvation"? (Heb. ii. 3).

The Philippian gaoler voiced the most suitable inquiry for every unsaved soul; and when truthfully expressed, i.e., realising their lost condition, what a mighty change is wrought! their sins are all forgiven; there is no condemnation; they have eternal life through believing in the name of the only-begotten Son of God.

Classified Advertisements

REVISED RATES.

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 4d per insertion extra

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4

Advertisements should arrive **MONDAY** mornings for the issue on sale the next day week.

BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

BELL-RAPHA, Glossop, Derbyshire.—Re-opening on May 10th. Elim Home for spiritual and physical refreshment, situated near the Derbyshire hills and Yorkshire moors. Those desiring help concerning Divine Healing and the Baptism of the Holy Spirit are specially invited. Moderate terms. Apply, Superintendent (above address)

BOURNEMOUTH—Homely apartments, bed and breakfast, also bed-sitting room, gas ring, indoor sanitation, bathroom; trams pass door for assemblies. Foursquare fellowship; terms moderate. 21, Ashley Road, Bournemouth B1325

BRIDLINGTON—Homely apartments, near sea. Christian fellowship. Crusaders welcomed, moderate terms, board optional; special terms for parties, reduced terms early and late season. Mrs. Winn, "Wyntonhorpe," 28, St Alban Road. B1297

BRIGHTON—Homely, holiday board-residence, not far from sea, station and Tabernacle, Foursquare, 32/- per week sharing, or £1 bed and breakfast per week, Dials district 8, Prestonville Road. B1326

CHATHAM, Kent—Christian Rest Home, reasonable, near good assembly, station, and gardens, all conveniences, healthy position; temporary or permanent, would suit retired persons needing home. Apply 41, Rochester Terrace. B1355

CHRISTCHURCH, Hants—The Regal Cafe, lovely grounds, Crusaders catered for; apartments, board-residence, bed and breakfast, two minutes assembly, car for hire, forest rides; comfort, moderate charges. Mrs. H. L. Ellmer, 17, High Street B1320

CHRISTIAN WORKERS' Holiday Home (Devon)—Principal Percy G. Parker's seaside home for rest, Bible study, salvation, healing, holiness, and the Baptism in the Holy Spirit. Open from May to September. Summer Bible School, July 16th—Sept. 10th. Subject: The Second Coming of the Lord. Particulars from Mrs. Parker, The Rookery, Lynton, Devon B1278

COUNTRY home, wanted for summer months for semi-invalid lady, attendance, slight nursing or assistance required; about 30/- weekly. Mrs. Robinson, 78, Woodmansterne Road, Streatham, London. B1329

EASTBOURNE—Bed-breakfast, apartments, or board-residence, terms moderate; homely, near station, sea and shops, and the Elim Hall. Mrs. A. Ellender, 10, Hyde Road B1342

HASTINGS—Large comfortable bed-sitting rooms, bed and breakfast 21/-, home comfort, Foursquare, five minutes sea and assembly. Mrs. Adams, 16, Fraybrooke Terrace B1332

HASTINGS—Homely and comfortable board-residence, 35/-; bed and breakfast 21/-, good food and attendance. Mrs. Barnes, 10, Quarry Terrace B1255

HERNE BAY—Comfortable apartments, clean, cooking and attendance, quietly situated; bed and breakfast £1 per week, or board-residence. Mrs. Turner, 3, Park Road. B971

HOLIDAY Home, 35/-, every comfort, Christian fellowship, near sea and station. Miss Job, 212, Victoria Road, Southend-on-Sea, East. B1324

HOVE—Apartments, with or without board, home comforts, central position on the sea front, between Hove and Brighton assemblies, specially recommended by pastors. Mrs. Griffiths, 19, St Catherine's Terrace, Kingsway B1276

HOVE—Board-residence, highly recommended, select neighbourhood, close to Tabernacle, and buses to all parts; near sea; with or without board. Mrs. Andrews, "Malmans," 37, Marmion Road. B1331

HOVE—Board-residence; quiet, comfortable and homely, few minutes sea, 42/- weekly, or 25/- each for two sharing double bed. Mrs. Cooley, "Beulah Cottage," 43, Erroll Road, West Hove, Sussex. B1313

HOVE, Sussex—Bed and breakfast, other meals by arrangement, or homely apartments, bath and indoor sanitation, close to tabernacle, sea and shops, moderate charges. Mrs. Baker, 247, Portland Road. B1314

ISLE OF WIGHT, Shanklin—Recommended by Elim pastors and workers. Mrs. E. Burrows, "Elim," St Martin's Avenue, Shanklin, I.O.W. B1306

KENT—Rest home on a farm, Pentecostal fellowship, 35/-; also home offered sister, willing to help light duties and pay 15/6 weekly; stamp. Mrs. Ford, Highfield House, High Halden, Ashford. B1321

LONDON—Superior accommodation, select district, near buses and tubes, bed and breakfast from 4/-; recommended by eminent pastors. Mrs. Robinson, 14, Westbourne Square, Hyde Park, Abercorn 3547 B1310

LONDON, 39, Holland Park Avenue, W.11, Park 7858; personally recommended, most comfortable accommodation, quiet, overlooking gardens, excellent food and attention; close Kensington Temple and ten minutes West End. B1340

MARGATE—Board-residence, adjoining Promenade; bathing from house; terms May 30/-, June 35/-, July and August 40/-, September 35/- per week; recommended (stamp). Mrs. Green, Denmark House, 67, Rancorn Road B1330

NORTH WALES—Lovely scenery, walks, drives, mountains, valleys, sea-bathing from house; comfortable home; terms moderate; reduction for parties of four or more. Mrs. Taylor, "Grange," Wynnstay Road, Old Colwyn. B1333

OTTERY ST MARY, Devon—Christian holiday and rest home, open all the year; terms moderate. Apply, Mrs. Ayres, Stafford House B1346

PEVENSEY BAY—Near Eastbourne, comfortable holiday home, delightful position sea and country; personal supervision, permanent or otherwise, terms moderate. Apply McKean, Beachlands, Pevensey Bay, Sussex B1339

SHANKLIN—Board residence; ideal position, 2 minutes from lift, cliff, Keats Green, and The Chine; quiet, restful house; highly recommended. Apply Proprietress, "Thornbury," Alexandra Road. Phone 230. B1272

SOUTHSEA—Comfortable, Christian apartments, board-residence; five minutes from sea, indoor sanitation; terms moderate. Mrs. E. Terry, 19, Taswell Road B1344

WESTCLIFF-ON-SEA—Comfortable, homely board-residence, from 2 gns. weekly, bed and breakfast from 3/6 per night; select neighbourhood, near sea and station. Mrs. E. Daniell, "Hazelmere," 33, Cranley Road. B1345

WESTCLIFF, Southend-on-Sea—Comfortable apartments, or bed and breakfast, 20/- per week, or 15/- two sharing, full board on Sunday 2/6. Foursquare. Mrs. Green, 213, North Road. B1336

HOUSES, FLATS, ETC., To Let and Wanted.

PENTECOSTAL lady offers unfurnished flat, 4 first floor rooms, Japanese, gold, bijou, kitchenette, water, sink, range, gas, electric; 2 or 3 adults "Stella," 13, Dumont Road, Stoke Newington, N.16. B1343

TO LET—Rent £60 (or For Sale), near Bournemouth and New Forest, pre-war detached house, 4 bedrooms, 2 sitting-rooms (one large enough for small meeting), kitchen, scullery, bathroom, 2 W.C.s. garage, electric light, matured garden, 1/2 acre land. Replies to 71, Purley Bury Avenue, Purley, Surrey B1394

SITUATIONS WANTED.

YOUNG man, 29, earnest Christian, seeks situation, can drive car, hard worker, willing to do any kind of general work, would take post any district. Good references. L. Cousins, Great Knell Cottage, Ash, nr Canterbury, Kent. B1337

YOUNG man seeks employment, preferably in town where Foursquare Gospel Church; qualified choir master and orchestral leader; highest references. Box 272, "Elim Evangel" Office. B1341

BIRTHS.

COURT—On May 9th, to Pastor and Mrs. H. A. Court, the gift of a son, Hugh David

KELLY—On April 24th, to Pastor and Mrs. W. B. Kelly, the gift of a daughter, Mary Elizabeth.

MARRIAGES.

HONICK LEWIS—On April 29th, at Kensington Temple, London, by Pastor J. J. Morgan, Albert Hector Honick to Ada Mafeking Lewis.

PENBERTHY PARR—On April 29th, at Elm Hall, Lytham, by Pastor R. Knox, Norman Penberthy to Annie Parr

TOZER MOORE—On May 4th, at Elm Hall, Southville, Yeovil, by Pastor W. N. Brambley, Leonard James Tozer to Myrea Ella Moore, both Elm Crusaders.

WITH CHRIST.

CHARLESWORTH—On April 25th, Walter Charlesworth, age 72, member of Elm Church, Barnsley. Funeral conducted by Pastor J. McAoy.

RASTALL—On April 18th, Mr. H. Rastall, treasurer of Tamworth Elm Church. Funeral conducted by Evangelist P. Brewster. "Until the day dawns."

WATCH THESE DATES

BERMONDSEY, May 18—June 15. Elim Tabernacle, Upper Grange Road. Bible studies by Principal P. G. Parker. (Thursdays).

BRIGHTON, Aug 6—13. Annual Convention. Speakers include Principal George Jeffreys and the Revival Party. (See also HOVE HOLIDAY HOME.)

CAUX, Switzerland, June 10—19. Foursquare Gospel Convention. Speakers. Principal George Jeffreys and Revival Party.

CHELMSFORD, June 3, 4. Elim Tabernacle, Mildmay Road. Whitsun Convention.

ELIM CAMP, Brighton Downs. Open during June and July to visitors of all ages. Comfortable bungalow with twelve bedrooms, as well as other commodious buildings. In beautiful surroundings. 25/- per week inclusive. Apply Camp Superintendent, 30, Clarence Road, Clapham Park, S.W.4.

GLOSSOP, May 28—June 4. Elim Tabernacle, Ellison Street. Crusader Campaign. June 3. Crusader Rally.

GLOSSOP. Now open. "Bethrappa," Elim Holiday Home. Applications to Superintendent, "Bethrappa," Glossop, Derbyshire.

HOCKLEY, Essex. Commenced May 14. New Elim Tabernacle. Revival Campaign by Pastor J. Woodhead.

HOVE Holiday Home. July 28th to September 8th. Five minutes from sea and station. Between Hove and Brighton churches. Application to Miss M. F. Barbour, Elim Woodlands, Clarence Road, Clapham Park, S.W.4.

ILFORD, May 16—June 13. Elim Hall, Scafton Road. Bible studies by Principal P. G. Parker. (Tuesdays).

KENSINGTON. Every Friday at 7.30 p.m. Kensington Temple, Kensington Park Road. Foursquare Gospel Rally.

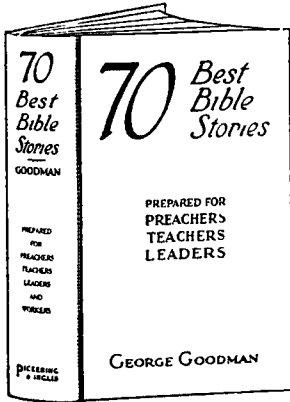
RATHFRILAND, Co. Down. Commencing May 30. Tent Campaign by Pastor W. J. Martin.

SOUTHAMPTON, May 28. Elim Tabernacle, Park Road, Freemantle. Visit of London Crusader Choir, 3 and 6.30.

SOUTH CROYDON, May 17—June 14. Elim Hall, Selsdon Road, Bible studies by Principal P. G. Parker. (Wednesdays).

SOUTHPORT. Opening July 28. Elim Holiday Home in the North. Applications to Miss Bagshaw, Elim Woodlands, Clarence Road, Clapham Park, London, S.W.4.

SUNDAY SCHOOL SUPPLIES



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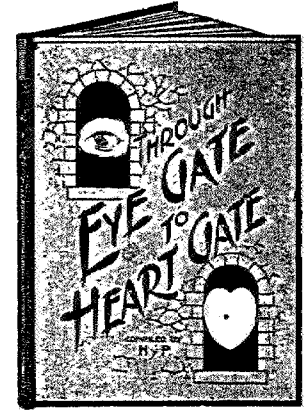
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