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# The Elim Evangel

AND  
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

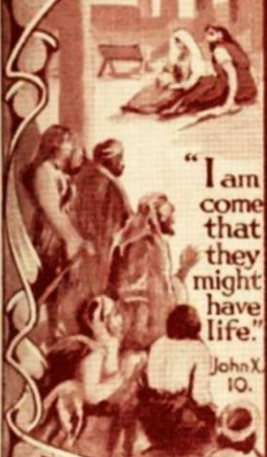
HEB. XIII. 8.

Vol. XIII., No. 23

JUNE 3, 1932

Twopence

SAVIOUR



"I am come that they might have life."

John X. 10.

HEALER



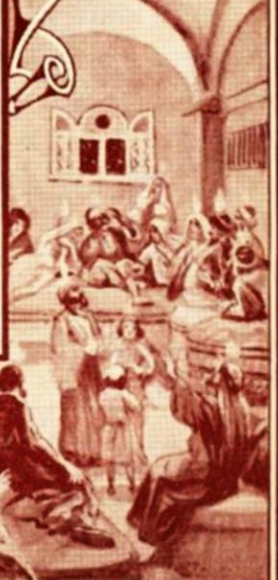
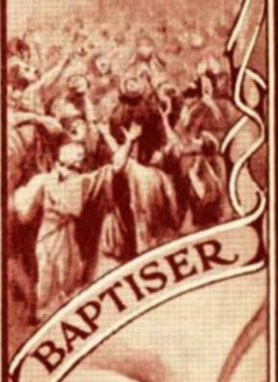
"FOR OF SUCH IS THE KINGDOM OF HEAVEN."

COMING KING



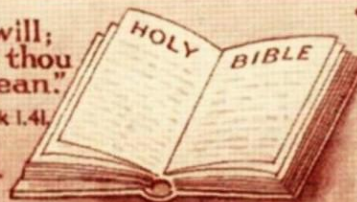
"I will come again."

John XIV. 3.



BAPTISER

"I will; be thou clean."  
Mark 1. 41.



"I will send Him (the Comforter) unto you."  
John XVI. 7.

# The Elim Evangel

AND FOURSQUARE REVIVALIST

Official Organ of the Elim Foursquare Gospel Alliance.

Founder & Leader, Principal George Jeffreys.

General Headquarters: 20, Clarence Road, Clapham Park, London, S.W.4

Secretary-General: Pastor E. J. Phillips. Editor: Pastor W. G. Hathaway.

Vol. XIII.

June 3, 1932

No. 23

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Principal **GEORGE JEFFREYS'**

## Revival and Healing Campaign

DUNDEE

Owing to the Great Revival, the CAIRD HALL has been taken from June 5th to 12th. Every night at 7.45.

Sunday and Wednesday also at 3 p.m.

## RIGHT-DOWN SORRY!

One student who has just finished the four years' Elim Bible College Correspondence Course, writes:

"I am right-down sorry I have finished my course"

Question: Have you started yet?

For all particulars write to the Secretary, E.B.C.C.S., Elim Woodlands, Clarence Road, Clapham Park, London, S.W.4.

Book July 30 (the Saturday before August Bank Holiday) for the

## Foursquare Gospel Demonstration

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# CRYSTAL PALACE

LONDON

TO BE CONVENED BY

Principal **GEORGE JEFFREYS**

Meetings at 11, 3 and 6.30

Every possible accommodation provided.

Refreshments. Car Parks. Cloak Rooms.

**SPECIAL SINGING BY A LARGE ELIM CRUSADER CHOIR**

for half an hour before each service.

**GREAT RALLY of Elim Sunday School Scholars and Cadets**

WATCH THIS PAGE

for particulars of admission tickets, which will shortly be available

## SUMMER BIBLE SCHOOLS

Summer Bible Schools will be conducted this summer by Pastor P. N. Corry, at three holiday centres. Bible Lectures every day. Rambles, picnics, visits to places of interest, open-air meetings, etc. For full particulars, write to the Superintendents at the respective addresses:

**July 2-16. GLOSSOP.** Beth-Rapha

**July 16-29. CLAPHAM PARK.** Elim Woodlands (July 30 is C.P. date).

**Aug. 13-27. BRIGHTON.** 45, Sussex Square.

## SUMMER HOLIDAY HOMES!

**ELIM WOODLANDS,** Clarence Road, Clapham Park, London, S.W.4.

**ELIM GUEST HOUSE,** 45, Sussex Square, Brighton.

**BETH-RAPHA,** Glossop, Derbyshire.

**ELIM CAMP,** Brighton Downs, from June (see page 363).

For particulars apply to the Superintendent at the respective addresses

**SEABURY,** Worthing, from July 28th. Applications to Elim Woodlands.

## WATCH THESE DATES

**ELIM WOODLANDS.** June 1 and 4. Open to visitors on the Wednesday and Saturday. Attractive grounds. Tea and meetings: Tickets in advance 1/- at London Churches. 1/3 at door.

**FOREST HILL.** April 28—June 2. Trinity Church, Perry Vale, Bible School Lectures by Principal Parker. Every Thursday, 7.30.

**KING'S CROSS.** May 29—June 26. Spa Fields Church, Wharton Street. Palestine Campaign by Capt. and Mrs. R. M. Stephens.

**GLASGOW.** Commencing May 22. City Temple (opposite King's Theatre). Revival Campaign by the Rev. Professor John Robertson.

**VERWOOD.** Commencing May 25. Elim Hall. Evangelistic Campaign by Miss M. Linton.

This space is reserved for local announcements

# The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XIII., No. 23

JUNE 3, 1932

Fridays, Twopence

## Thirty Years of Teacher-Training

By P. E. BURROUGHS, D.D.

*Every Sunday-school superintendent must face the problem of finding trained teachers. The Southern Baptists of America undertook heroic measures to provide their own schools with qualified workers, and this article shews how fruitful their work has been. Dr Burroughs also gives a number of testimonies to the value of teacher-training from well-known leaders in Christian education. We for our part believe that the facts here given, shewing what one denomination has done, will stimulate and encourage Sunday school workers everywhere.—ED*

**T**HIRTY years ago various denominations in the United States of America entered the field of Sunday school teacher training. Southern Baptists closely followed by Southern Methodists were the first among the denominations to enter upon this ministry. Previous to these beginnings all teacher training efforts were conducted by the International Sunday School Association. I shall here set forth briefly some of the experiments and a few of the experiences of the Southern Baptist people in this field.

As might be expected the early years were most difficult.

### OBSTACLES WERE MANY

and progress was slow. Effort ran along two lines (1) it was necessary to secure courses of study; (2) it was needful that a trained field force should be developed. Each of these lines of endeavour presented most serious and perplexing problems. Each has caused perplexity and required effort even down to this good hour.

Very early it was decided that the training course should at least include the following as fundamental themes. Bible Instruction, Christian Doctrines, Evangelism, Sunday School Methods, Pupil Study, Principles of Teaching.

Other subjects have sought, sometimes imperiously, for admission to the training course, but the above seemed to be basal, and through the years even to the present these have been given chief consideration.

When the regular training course seemed to be somewhat firmly established (1913) a post-graduate course comprising six advanced books was offered.

A diploma is bestowed for the completion of the first book and then seals are offered to be attached to the diploma for the completion of succeeding books

until the entire course of eight books is completed. During the first ten years of effort, 1901-1911, 1,438 diplomas were awarded. During the past year we have sent out an average each month of 1,248 diplomas. A total of

### 244,207 DIPLOMAS

has been awarded to date. Of diplomas and seal awards indicating the completion of books, we have bestowed 1,002,387. The teacher-training effort has in these thirty years placed in the hands of Sunday school workers 1,482,300 bound books.

This ministry to Sunday school teachers extending through almost two generations has borne a fruitage that is perfectly natural. The Sunday school has been greatly magnified. Sunday school enrolment has been measured by more than a million in fifteen years, going from 1,760,802 in 1915 to 2,776,665 in 1930. Likewise the value of church property has increased from £11,663,928 in 1915 to £42,665,413 in 1930. When we remember that the erection of new church plants and the enlargement of old ones has come largely in response to the increasing demands of the Sunday school it must be apparent that this increase of 350 per cent in fifteen years is a most significant testimony to the enlarged place of the Sunday school in church ministry.

### THE TEACHER-TRAINING MINISTRY

now comprises a vast network of agencies. Primarily the churches with their local leaders are teaching these courses. Doubtless sixty per cent of all the work is thus done in the churches, sometimes in classes meeting one or two evenings each week, sometimes in classes conducted each evening for a week. Training schools extending through a week and sometimes through two weeks are conducted by single churches and by the churches of a city or section.

Practically all of the 110 colleges and academies under denominational control along with many state institutions offer these courses in teacher training. All of our theological seminaries require their students to take these courses so that they in turn may teach them when they are in the pastorate or on the mission fields.

Most gratifying and most significant is the recognition on the part of denominational leaders of the place which the Sunday school must occupy in modern church ministry. We reproduce here the volunteer testimony of some well-known men.

#### KNOWING THE PUPIL AND THE BIBLE.

The Sunday school teacher should know the pupils and their needs. An intimate acquaintance with pupil life is essential to the successful teacher. He should also know the Bible and its treasures of wisdom. Whoever really knows the Bible through patient and prayerful study is equipped to minister to all kinds of persons. The lover of the Bible brings out of his treasury things new and old. He is never at a loss for the message his pupils need. God's Word throws light upon all our problems. Happy the teacher who is at home with the Bible. Happy the pupil who studies under such a teacher.—*John R. Sampey, President, Southern Baptist Theological Seminary, Louisville, Ky.*

#### DANGEROUS EDUCATION.

We are not in danger of too much education, but education without God is defective education and is the surest possible way to make criminals—man and women without a sense of responsibility, who, like the unjust judge of old, fear not God nor regard man.

Without God there is no recognition of any authority outside of self. There is no obedience to parents or to the state. If parents are not willing to teach their children about Christ and righteousness, about sin and punishment, about law and obedience to law, we may have more intelligent citizens so far as the intellect is concerned, but they will be dangerous citizens, fit material for the Bolshevistic propaganda. "In God we trust" is on our money. Without God our country and our credit will be worthless. Education without God is anarchy.—*A. T. Robertson, Professor of Bible, Southern Baptist Theological Seminary, Louisville, Ky.*

#### GETTING THE PUPIL RIGHT WITH GOD.

The Sunday school teacher is first, last, and always a soul-winner. The soul must be won to a right relationship to God, to others, and to the body. Its unfolding powers must be dominated continuously by the Christian ideal. It is the task of the teacher so to instruct, inspire, and guide that these adjustments may be rightly made. This is the highest and most effective kind of evangelism.—*J. M. Price, Religious Education, Southwestern Baptist Theological Seminary, Fort Worth, Tex.*

#### FOLLOWING THE MASTER TEACHER

Without doubt the most important single element in the equipment of an efficient Sunday school is the trained teacher. Teacher training takes the prosy and commonplace, the dull and drab of teaching, the

unexplored regions, and makes them glow with animated interest and spiritual power. It enlightens the dormant or dead imagination. It broadens our sympathies as well as our understanding. It multiplies our human contacts as well as increases our centres of interest. It places us in the trodden way of the Master Teacher's example.—*C. B. Hall, Educational Director, First Baptist Church, Meridian, Miss.*

#### CONSECRATION AND EFFICIENCY

An untrained teacher is an inefficient teacher. "Study to shew thyself approved" is the challenge of God to every one selected to teach. Consecration plus the efficiency resulting from teacher training promises great things for the kingdom of God in the work of any teacher. A church filled with teacher training enthusiasm is a church zealous in searching out the lost and winning them to Christ, and in finding the unenlisted and bringing them to intelligent church membership.—*Beulah Doerr, Educational Director, First Baptist Church, Marion, Ill.*

#### THE NEED FOR TRAINED GUIDES.

Of special interest is the testimony borne by workers who have personally engaged in teacher training ministry and have witnessed the results in their own churches. From many messages sent us by such workers we offer the following:

If we were planning to climb the Alps we would not think of trusting our lives to an untrained guide who was not informed of the dangers to be encountered in this hazardous undertaking. Why do we trust untrained teachers to guide a group of "pilgrims" on a spiritual journey that leads through the "Wilderness of Sin," the "Slough of Despond," and over the "Hill of Difficulty," when it is possible for each teacher to be informed through our Teacher Training Course? The crying need of the Sunday school is trained spiritual guides. Is not the spiritual of more importance than the physical? Should not our Sunday school teachers be trained spiritual guides?—*Albert Pardue, Educational Director, First Baptist Church, Baton Rouge, La.*

#### IMPARTING TRUE ENTHUSIASM.

I think it reasonable to suppose that the trained teacher will desire to address himself to the most important task possible. The greatest work Jesus did during his earthly ministry was the training of the Twelve. They were to carry on after He had gone—He was to project Himself through their ministry into all the world. So with the teacher, his spirit, his zeal, his holy enthusiasm for the salvation of the lost everywhere, must be imparted to his pupils, that they may carry on when the teacher shall have passed away. Our whole missionary programme and problem is wrapped up in our trained teachers. The success or failure of the missionary enterprise during the next generation is largely in their hands.—*R. P. Mahon, Department of Modern Languages and Christian Missions, Baptist Bible Institute, New Orleans, La.*

#### STIMULATING LOVE FOR THE WORD.

A new term now being extensively used in the educational world is the word "appetence." Ap-

petence means literally "the capacity for an appetite." Each child has this capacity. It is the business of the teacher to create an appetite for knowledge. It is the glorious privilege of the Sunday school teacher to create an appetite for God's Word. All things being equal, consecrated teachers trained are skilful teachers, skilful workers are enthusiastic, enthusiasm for Christ is contagious. Teachers will be evangelistic—will be missionary—when they have something to share. Christ at the centre of the teacher training programme will mean for the teaching force of a Sunday school not only an endowment but an enduement.—*William Hall Preston, Department of Student Work, Sunday School Board of the Southern Baptist Convention*

#### BUILDERS OF SUNDAY SCHOOLS

The right stewardship of our knowledge, time, and influence is essential to our building task.

Builders are the pride of every movement and every civilisation. Trained teachers are the foremost builders of Sunday schools. They dream dreams and see visions of good classes and great Sunday schools. They know how to pack thirty minutes full of Bible truths every Sunday morning. They feel themselves to be stewards of immortal souls to the number of the possibilities for their classes. They are humble, prayerful teachers, working with a consciousness of the presence and power of God. They work through the years, answering the call of God rather than accommodating the superintendent. They shall hear their pupils rise up through the years and call them blessed.—*Fred Terry, Educational Director, First Baptist Church, Jackson, Tenn*

Nothing broadens and brings out a teacher like teacher training work. One of the joys of a superintendent is to enlist a person in the great teaching ranks who does not seem on first notice to be very promising material for a teacher, and then start that person's training and see him grow and his vision enlarge. Teacher training is indispensable where real, abiding, and efficient work is the object. Teacher training has been and always will be the resurrection for a dead Sunday school. Teacher training will bring the lost into the kingdom and the unenlisted into the churches, and the reason for it is found in the fact that it broadens vision, deepens responsibility for the lost, and strengthens faith.—*Grady Metcalf, Educational Director, First Baptist Church, Texarkana, Tex*

Many years ago Dr. J. B. Gambrell, then president of the Southern Baptist Convention, said, "The most significant of all modern movements is the work of teacher training." With his judgment many thoughtful observers are in hearty agreement. This ministry has discovered and enlisted lay workers into the many thousands. It has given new impetus to the study of the Holy Scriptures. It has saved the Sunday school movement and given it poise and dignity.

#### ANONYMOUS GIFTS

We gratefully acknowledge the following anonymous gifts: Royal Albert Hall Whitsun Meetings Bournemouth (M M), 10/-; Foreign Missionary Fund Ryde, £1, Weybridge (sister in the Lord), £2; Free Distribution Literature Fund Hastings, £3.

## Concise Comments & Interesting Items

**Signs of apostasy** in the Christian Church increase. While one section of the Church is definitely increasing in spiritual blessing based upon a full-hearted acceptance of the Bible, another large section is openly moving away from the Bible and dabbling in that which the Word of God openly condemns.

A spiritualistic book has been published which, it is claimed, has been praised by sixty-five leading British newspapers. This attitude of the press does not particularly surprise us. But we are surprised and pained when we read

"For the first time in history Spiritualism is being openly preached from the pulpits of some of the leading Scottish churches by prominent clergy, in consequence of the enormous influence this book has exerted on Scottish religious thought. This book has been taken as the foundation of numerous sermons."

An ex-Moderator of the Church of Scotland preached on it in St. Cuthbert's Church, Edinburgh. He spoke of it as a remarkable book, and recommended it to everyone who wished proof that life continues after death, and that communication takes place between the two worlds.

The book is in its twenty-third edition—and yet the first edition was only pub-

lished five months ago! We purposely refrain from mentioning the name of the book as we do not wish to advertise it. But once again we would warn our readers against spiritism. Hide beneath the blood of Christ, keep true to the Bible, and we shall be safe.

**A death wave** which operates under water as well as above, has been discovered. It is a terrible thing. One says, "The effect of the waves under water staggered even the scientists themselves. Submersion of a thin crystal plate in a pool caused the water to vibrate with such rapidity that animals were killed the moment they touched the water. Their bones turned to gelatine, and their skin looked as if it had been scalded. This may give light on Rev. viii 8, 9, "And the third part of the creatures which were in the sea and had life, died."

**A little chappie** of three years of age, whom we know well, was trying to sing. "He taught me how to watch and pray." But he had got hold of a new version—quite a suitable one for children. He sang in all the enthusiastic innocence of childhood. "He taught me how to wash and play, and live rejoicing every day."

**G. H. Spurgeon** was responsible for the following: "A man said about some-

thing he wished to make clear "Why, it is as plain as A B C!" "Yes," said a third party, "but the man you are talking to is D E F."

**When God changes a Man**, the popular book written by our brother, W. F. P. Burton of the Congo Mission, has received commendation in many directions. A recent one comes from a missionary belonging to the American Presbyterian Congo Mission. He wrote directly to Mr. Burton as follows:

"Dear Brother Burton,—I feel sleepy this morning and I blame it on you! Yesterday evening at 10 p.m. I took up your book, "When God changes a man," with the idea to read a few pages and then drowse off. I read on and on and it was 1 a.m. before I reached the last pages, and I lay thinking and meditating till 3 a.m. When the bell rang to get up at 5.30 a.m. I naturally was not a bit ready and even now I am yawning. Why do you write books that keep a man awake? I know something of native life and native character, and while reading I said to myself, 'That is it! Exactly so!'"

"Well! you made clear to me the power of God in sinful souls, and His way of using the poor and the humble to confound the mighty, and preach His mysteries."

# Robert Raikes and his Work

Rev. CLARENCE H. BENSON

**O**NE hundred and fifty years ago in a little cottage of Gloucester, was launched one of the greatest movements in history. It was the beginning of our modern Sunday Schools destined to be the world's greatest international and interdenominational factor for the study of the Bible. From a little class of ragged boys there has arisen a mighty army of Bible scholars numbering more than thirty-three million.

In June 1930, delegates gathered at Toronto and Gloucester to do honour to Robert Raikes who was instrumental in inaugurating this great movement. In both places there were unveiled statues of that famous layman. Both statues are in replica of the original in London which was erected fifty years ago by the school children of England.

## WHO WAS RAIKES?

Robert Raikes was a benevolent publisher who had a large place in his heart for children. When a resident of the slum district of Gloucester complained to him of the bedlam created by the rough and rowdy children, he refused to condemn the reprehensible laxity of the parents through his newspaper, or demand additional policemen from the authorities. Instead, he rented a room in the most congested district and gathered a group of these "miserable little wretches" for secular instruction as well as the knowledge of God in the Bible.

At that time there were no public schools. Education belonged only to the privileged classes. Children for the most part were as ignorant of the fundamentals of education as of the Bible. Working as apprentices long hours during the week, and being deprived of any intellectual or moral interests, when Sunday came they ran riot upon the streets.

Looking out at the world of his day Robert Raikes saw that some drastic measures were needed to stem the tide of evil and conserve the basic elements of a Christian society. With his conviction that wickedness was the result of idleness caused by ignorance, he first tried to give instruction to the prisoners of Gloucester. But these efforts were so often rendered fruitless by a speedy return of the recipient to the prison for a new debt or a fresh crime, that gradually Raikes was led to see that efforts to teach and reform the adult were mostly a waste of time and labour. Thus his thoughts turned toward the neglected children. "The world marches forward on the feet of little children."

## NICKNAMED FOR HIS PAINS.

His plan for educating the "savages" however, was considered a wild and fruitless enterprise. No one could be found to give any support or encouragement. The Church considered all such efforts as hopeless, and such a use of the Sabbath Day as sacrilege. His friends dubbed him, "Bobby Wildgoose and his ragged regiment."

Nevertheless he persisted in his plan. He re-

warded with pennies the faithful few who came regularly, and imposed no other requirement than that they have clean hands and faces and hair combed. Out of his own pocket he hired four teachers to provide instruction in reading, writing, good morals, and religion, from ten to twelve in the morning and from two to five in the afternoon. The remuneration which these teachers received was only one shilling a Sunday, but in those days this had four times the purchasing power of to-day. There were difficulties and discouragements, and it was necessary for Raikes personally to quell many a riot in his school and chastise the rebellious with his cane. But he had a wonderful way with children, and his fine presence and grand air no less than the cane he carried enabled him to secure obedience and command attention. Eventually he was to prove that "the little vermins could be made to learn." Order improved and numbers increased. The first rooms soon proved inadequate, and school after school was established to accommodate those that sought admission.

Robert Raikes lived to see the success of his "ragged school," and when he died, in 1811, Sunday schools were widely established in England, their combined attendance amounting to 400,000 children. As a proof of his love for children, in accordance with his will, each child who attended his funeral was presented with a plum cake and a shilling.

During more than thirty years of his life this man had given freely of his time, talents and money to a movement destined to transform moral conditions in England and shape the destiny of America. Historians are agreed it was not only the preaching of Wesley and Whitefield, but the accompanying educational movement of the Sunday School, that preserved Great Britain from the horrors of the French revolution.

## THE FAMOUS STOCKPORT SCHOOL

It is interesting to know that one of Raikes' Sunday schools is still in existence. Four years after the first school was established in Gloucester there was organized the great Stockport school, recognized to-day as the oldest, largest and busiest Sunday school in the world. In its latest annual report this school announced that since the beginning it has registered 7,155 teachers, while the last registered scholar is known as number 118,433.

Since the laying of the corner stone of its present building, in 1805, the Stockport school has featured an annual Sunday school "walk," held every year on the Sunday nearest the fifteenth of June. The mayor of Stockport and the members of Parliament from that district commonly head the procession. Everyone carries flowers. Each year a new hymn is composed for this occasion. Members of the school from all over England travel to Stockport for the parade, and one loyal member living in New York City has crossed the Atlantic forty-five times to join the procession! The Stockport Sunday school is

housed in 118 rooms, and the equipment includes eighteen pianos, two pipe organs and a large number of smaller instruments. Four large branch Sunday

schools are conducted. Occasionally the main school and the four branches assemble, bringing together 4,500 persons.

## FAITH IN OPERATION

**A**ND the Lord said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee. And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan" (Joshua iii 7, 8),

Joshua had no precedent in his own experience to work upon, either in miracles or in power.

### HIS FAVOURABLE REPORT

as one of the spies brought him into disrepute. But here he hears the word of God, he believes it, and he acts on it.

Strange commands, clear and explicit, what the people were to do, what the priests were to do, and what they were to expect. The ark of the covenant of the Lord was to be taken down to the river, and to be carried by men into the water of a river that was in flood. By this means a way, a dry way, was to be made for the hosts of God.

If Joshua had been trained in many modern schools, instead of in the school of Moses, he would have had a whole catalogue of indisputable arguments to prove that the proposition was ridiculous. But Joshua believed God. Calculation, argument or reasoning did not enter into his soul. He knew that the Lord of all the earth had control of one of the rivers of the earth, and that one not among the biggest either.

The people of Israel were marshalled, arranged expectantly, so that they could march over as soon as God began to work. Yes, and the priests were obedient to the faith. But they had actually to put their feet into the water. They had to taste of the flood. That act of faith was rewarded. Had they faith only in the word of Joshua? No. They had faith in the presence of Him who was

### REPRESENTED BY THE ARK

The Red Sea could not overwhelm them. They had confidence that Jordan would behave at the behest of its Creator as He wished. The waters stood. "Impossible!" says the materialist. "Impossible!" says the engineer. "Impossible!" says the sceptic in clerical garb. The waters stood. What was the barrier? No barrage! No beaver's dam! No concrete wall! What was it? The command of Joshua? No. The obedience of the priests? No. The resistance of their feet? No. It was the presence of the Lord, the Creator. "The waters were congealed at Thy presence." Stormy winds fulfilled His will, and rushing waters, too, the sea waves and rivers fulfilled His will.

He who had made that river had perfect control of that river. At the presence of its Creator (for by Him, Christ, all things were made and consist), that

river obeyed a law which was its everyday law. You say, "Water finds its level." That is man's way of putting it. Water finds its God-appointed way. And when God suspends that way, the water is suspended till the suspension is withdrawn.

His disciples once said to Him, "Master, carest Thou not that we perish?" And He arose, and rebuked the wind, and said unto the sea, "Peace, be still." And the wind ceased, and there was a great calm. And He said unto them, "Why are ye so fearful? How is it that ye have no faith?" And they feared exceedingly, and said to one another, "What manner of man is this, that even the wind and the sea obey Him?"

### IT WAS THE CREATOR

speaking to His own handiwork. He willed that the waters should suspend their natural operations. And the people marched over on dry ground, because the waters toward the Dead Sea were allowed to continue their journey. On one side the natural law was suspended, and on the other side it was allowed to continue. There was a miracle in the division of the power.

"And it came to pass, when the priests that bare the ark of the covenant of the Lord were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before" (Joshua iv 18). When they brought out the ark, then the power was withdrawn.

Oh, the condescension of our God in allowing the symbol of His Presence to rest on the shoulders of men and to be borne and carried! It was so mighty, that Presence, that the river saw, and without a word from God, at the sight of its Creator, out of reverence it stopped its course. This is a lesson, that

### CHRIST IS IN HIS CHURCH

as He was with His people. He wants you to believe His Word, "He that believeth on Me, the works that I do shall he do also, and greater works than these shall he do, because I go unto My Father"; and because the Spirit has descended and has taken up His abode in the temples of His people.

There must be a step forward in faith. The priests had to put their feet in the water. It was not until they ventured that the Lord began to work. According to your faith, so be it done unto you. They believed Joshua's word and they advanced in faith and their faith was rewarded. This opened the way for Israel to destroy their various enemies. So will the modern miracles, if we are found faithful to stand in the river, so that other believers may march through.



# STIRRING REVIVAL SCENES

## Converts and Healings at Dundee

By EDWIN SCRYMGEOUR, (M.P. for Dundee, 1922-1931)

*The following report is by one who has attended the Principal's great revival meetings in the Royal Albert Hall, London, and who gave him a hearty welcome to Dundee*

**T**HE writer had not long got settled down to one of the earliest meetings of Principal Jeffreys' Revival and Healing Campaign in Dundee ere it seemed as though he had again been listening to the intensely enthusiastic singing of the vast Elim assemblies in the Royal Albert Hall London. Very quickly did Evangelist Darragh, by his gracious, happy manner and intensely earnest leadership in the singing of the well-chosen hymns and inspiring choruses, grip the audiences, which increased in numbers until the large hall of the Y.M.C.A. was completely filled. And it is no exaggeration to state that Mr A. W. Edsors piano accompaniments gave a remarkably strengthening effect to the deeply devotional service of

### HEAVENLY SONG

Principal Jeffreys coming on the platform, soon entered heart, soul, and mind into the steadily developing spirit of the greatly expectant people

His addresses were not only characterized by originality of thought expressed in felicity of telling language, but soul-stirring in elucidation of the momentous truths of the Bible, which he accepts from Genesis to Revelation

The Principal's deliverances, explanatory of the Foursquare Gospel are most illuminating, both proving its thoroughly grounded Biblical foundation and shedding new light on Old Testament records in relation to the first four books of the New Testament. So convincing are the appeals to those who have not yet experienced the new birth, that the evangelical appellant has not long to wait for numerous decisions. They have then brought home to them the main points of that blessed assurance which is freely available to all who are intent on being born again. All rejoicing souls then united in heartfelt praise and thankfulness to Him who had bestowed the precious gift of eternal life. Thereafter the Principal having in prayer returned thanks that "salvation had come to this house," invited to the platform those who wished to be anointed and prayed for. The wondrous promises and imperative conditions as given in God's Word were submitted with pointed precision, it being made perfectly clear that non-compliance with the conditions involved complete nullifying of the desired blessing.

### LARGE NUMBERS

availed themselves of the great privilege, as many as one hundred being dealt with at one meeting.

A deeply sympathetic and solemnizing spirit pervaded the hearts and minds of the whole audience,

as they united in singing about "The wonder-working Power." The Principal who had just concluded his impassioned and richly blessed ministrations to precious souls, took his place at the head of the long line of sufferers in body, supported by co-workers. The laying-on of hands in anointing and invocation was most tenderly carried out by taking two patients at a time. This one or that being made strongly to feel the Divine power of the Great Physician, either dropped or was gently laid down on the adjacent seats specially arranged for the circumstances. At times some sufferer who had remained in his or her place in the body of the hall was made to vibrate inwardly and outwardly. One old lady who for fully twelve months had been unable to use her limbs freely, managed straight away to kneel at the front of the platform. A young lady suffering from complete deafness was enabled at once to hear the Principal, even when she stood at the back of the hall. Several severely crippled sufferers set aside for many years by their affliction were brought so much under the Power that their condition has been much improved to the more natural use of their limbs.

### STIRRING SCENES

in which invalids coming in their coaches, or feeble folks supported by strong and loving hands and surrounded by numerous Christian friends, characterized the conclusion of each of the memorable gatherings. So deep has been the influence created by God's rich blessings on the campaign that Principal Jeffreys announced that while it was necessary for them to be present at their great gatherings during the weekend in the Albert Hall, London, they had in response to numerous requests arranged for resuming the campaign in Dundee in the same hall on Wednesday, 18th May. The announcement was received with loud applause, and frequent expression was given to the view that the revival having been so well begun should be carried forward by all Christian people to the capture of Dundee for Christ, the Saviour, Healer, and Coming King.

Having learned of the splendid work already done in Edinburgh where leading evangelical workers pay high tribute to Principal Jeffreys, great expectations obtain as to the early renewal of the work there. May God fulfil the petition of our hearts expressed in our singing the magnificent chorus

Once more, Lord, once more, Lord  
As in the days of yore,  
On this fair land Thy Spirit pour,  
Set Scotland now on fire

# FAMILY ALTAR



## The Scripture Union Daily Portions.

**Sunday, June 5th** Acts xii 13-25

"Herod, arrayed in royal apparel, sat upon his throne" (verse 21)

What is the value of a royal throne without a royal heart? Many a black-hearted villain has sat upon a royal throne. We are grateful for every true-hearted man or woman who has truly graced a throne. Yet we are thinking this morning of One who sits upon a throne with a perfect heart. The royal throne of heaven is the rightful place for the royal Son of God. Not only in His eternal right, but also in His perfect, triumphant manhood, Christ has the pre-eminent right to be upon the throne that is above all. He went to the lowest depths, now He has risen to the highest heights. Let us sing unto Him a song of worship. You know the Glory Song chorus. Put the following words to that chorus—they are gloriously true.

Crowned above all, crowned above all,  
Jesus, my Saviour, is crowned above all,  
Up from the grave to the throne in the  
skies,  
Jesus, my Saviour, is crowned above all

**Monday, June 6th** Acts xiii 1-12

"As they ministered to the Lord, and fasted, the Holy Spirit said" (verse 2)

The early Church knew what it was to fast. The burden upon their spirits was sometimes so great that they turned aside from physical provision in order to seek spiritual blessing. Praying Hyde of India, who was used by God so greatly in bringing about a spiritual revival in India, frequently fasted as well as prayed. Formal, legal fasting does not help. But heart-felt prayer and fasting lifts a life into the place of victory. Recently we were told of a church that had a day of prayer and fasting. Was it surprising that they had a wonderful day of blessing? It was during such a time in the early Church that the Holy Spirit spoke to them. God's usual plan for us is good, nourishing food, but there are times of crisis when fasting as well as prayer are necessary for victory.

**Tuesday, June 7th,** Acts xiii 13-25

"I have found David the son of Jesse, a man after mine own heart" (verse 22)

God is always looking for men. He is glad when He finds one after His own heart. In some ways David came far short of God's heart. But he was after the pattern—although sometimes the earthly copy was sadly spoiled. God is looking for men and women after His own heart to-day. Is He finding one in you and me? A godly heart moving in the midst of ungodly men will have many sorrows. Yet it will always be giving joy to the great Heart above. Godly

## Meditations by PERCY G PARKER.

parents shed tears over their ungodly children. It is far better to shed tears over them than to overlook their waywardness. God's heart weeps over the sinner and his sin. So should ours. When God finds a man or woman who hates sin as He does, then He has found one that He can use to bring about revival.

**Wednesday, June 8th.** Acts xiii 26-41

"Through this Man is preached unto you the forgiveness of sins" (verse 38)

We can praise Thee, dear Lord, because the preaching we have heard has been accepted by us. Truly through Christ there has been preached the forgiveness of sins. We have responded to that preaching, and to-day we can say that our sins are forgiven us for His name's sake. Only Thou knowest the depth of our sin. Only Thou knowest the height of our gratitude. Sometimes we feel that we do not truly appreciate the depth of Thy suffering in order that we might be forgiven. At times we are in danger of taking our redemption too lightly. Help us this morning to see afresh the wonder of it. Help us to be really grateful. What would have been eternal loss has been turned into eternal gain through the eternal Cross. We praise Thee for Thy suffering mercy.

**Thursday, June 9th.** Acts xiii 42-52

"And the disciples were filled with joy, and with the Holy Ghost" (verse 52)

Apparently there was not much to be pleased about. The main body of the people of Antioch had rejected the message of Paul and Barnabas. Persecution had become so bitter that these disciples were expelled from the city. Yet they were filled with joy! It was not a natural joy. There could have been no natural joy under such circumstances. It was God-given joy. God's joy triumphs over circumstances. The joy of the Lord has always enabled the disciples of Christ to endure the persecutions of men. It is easy to endure persecutions that touch the body when God gives joy that touches the soul. Martyrs have been radiant right up to their last breath because of the joy of the Lord. There is a joy that seeketh us through pain—especially when that pain is the result of our loyalty to Christ.

**Friday, June 10th** Acts xiv 1-18

"Long time therefore abode they speaking boldly in the Lord" (verse 3)

Iconium followed Antioch. The persecutions of Antioch gave place to the un hindered witness at Iconium. It is frequently thus with all of us. Times of severe trial are followed by times of comparative rest. After Marah comes Elim.

After tears comes laughter. After burdens of prayer which cannot be uttered come songs of deliverance which joyously leap forth from our souls. The winter comes, but also the spring. Those who have walked by faith have had many nights of Antioch experience. But the morning of Iconium relief has surely followed. The Christian pathway is a strange mixture of laughter and tears. Yet, finally, the very tears intensify the laughter. It has always been God's way with His people. We must not be surprised, therefore, that it is His way with us.

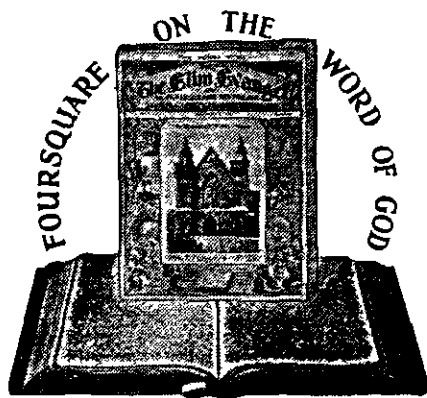
**Saturday, June 11th.** Acts xiv 19-28

"Howbeit, as the disciples stood round about him, he rose up, and came into the city" (verse 20)

Paul was miraculously preserved. Why? Because his life's work was not finished. God puts the armour of miracle round his people until their work is done, then He withdraws the earthly clothing in order that they may be clothed with their tabernacle in the heavenlies. Miraculous intervention has always been overcoming Satanic opposition. Unless we believed in the miraculous intervention of God we should live in the midst of tragic anxiety. But God does intervene! Frequently the night is allowed to get to its blackest before His hand steals through the darkness. The darker the night the more precious the Hand. The hand of God may at any moment transform the midnight of apparent death and defeat into the midday of obvious resurrection and victory.

## "When I behold Him."

Dr Kelman, in one of his books, tells this story. In the French Revolution a maddened crowd was rushing towards the apartments of the Queen, bent on murdering her. A young girl was in front of that wild rush, and when they reached the locked door she was driven against it. The door gave way, and she was flung, bleeding and unconscious, upon the floor. When the girl came to herself, the beautiful, compassionate face of Marie Antoinette was bending over her, the Queen's womanly arm supporting her, while with her handkerchief she sought to stanch the bleeding of the wound. The girl's eyes opened, and filled with tears. Then, breaking into a passion of weeping, she said, "Oh, I never dreamed she was like this!" "So," adds Dr Kelman, "poor mortals, fleeing from their own salvation, think this and that of Christ, until the hour comes when they meet His eyes bending over them in undreamed-of tenderness to heal their wounds."



## EDITORIAL

### The Sunday School.

WE are living in times of revival and the evidences of this revival are to be found on every hand in the Foursquare movement. Flourishing churches, crowds of converts, energetic open-air bands, enthusiastic Crusader companies and last but not least growing Sunday schools and groups of Cadets. Wherever the Foursquare flag is planted there you will sooner or later find a happy group of young people.

After all, the essence of the Gospel message is joy, and the child who is happy in healthy vitality is emblematic of the true child of God who is happy in healthy spiritual vitality. To see the children skipping along in the meadow, or romping together in their games gives joy to the heart of the parents and God our heavenly Father likewise delights in the happiness of His children.

There is in nature a time for sowing and a time for reaping, and the best time for sowing is when the year is young. The best time for sowing the incorruptible seed of the Word of God is when the heart is young, before the cares of life crowd out the precious life-giving seed, or the thorns spring up and choke it. Undoubtedly one of the most fruitful branches of Christian work is in the Sunday school. Counting scholars against congregations in the adult services and comparing results in lives surrendered to Christ, the Sunday schools will often shew the better average

The most important factor in this all-important work is that the teachers be themselves born-again believers, and we rejoice that this standard is maintained in the Foursquare Sunday schools throughout the country.

### Expect.

WHEN we pray we should expect an answer. Praying in the Holy Ghost always receives an answer. If we are sure that we are praying in the will of God we may be sure that an answer will be received. So many pray, and forget to look for the answer. The answer may tarry, but somehow, at some time, God-given prayers always receive God-given answers. Andrew Murray used to tell a story to illustrate the necessity of looking and waiting for prayer answers. He said:

A beautiful little book, "Expectation Corners," tells us of a king who prepared a city for some of his poor subjects. Not far from them were large store-houses, where everything they could need was supplied if they but sent in their requests. But on one condition—they should be on the outlook for the answer, so that when the king's messengers came with the answers to their petitions, they should always be found waiting

and ready to receive them. The sad story is told of a desponding one who never expected to get what he asked, because he was too unworthy. One day he was taken to the king's storehouses, and there, to his amazement, he saw, with his address on them, all the packages that had been made up for him, and sent. There was the garment of praise, and the oil of joy, and the eyesalve, and so much more, they had been to his door, but found it closed, he was not on the outlook. From that time on he learned the lesson Micah would teach us: "I will look to the Lord, I will wait for the God of my salvation, my God will hear me."

### Crystal Palace.

ALL Sunday school scholars and workers will be interested to know that a Special Rally of Elim Sunday Schools in London and district is being planned for July 30th, in conjunction with the Foursquare Gospel Demonstration in the Crystal Palace. Children should tell their parents, and plan to come.

*The three great books in the world are the Bible, Man, and Nature. To understand the last two, you must know the first.*

## Pentecost Repeated

### Remarkable Scenes at the Royal Albert Hall

PENTECOST WAS REPEATED AT THE ROYAL ALBERT HALL ON WHIT-MONDAY, WHEN WELL OVER TWO HUNDRED PEOPLE RECEIVED THE BAPTISM OF THE HOLY GHOST, SPEAKING WITH OTHER TONGUES AS THE SPIRIT GAVE THEM UTTERANCE. THE SEEKERS CROWDED THE MANY PRAYER ROOMS AND OVERFLOWED INTO THE CORRIDORS. THE HOLY GHOST ALSO FELL ON MANY IN THE GREAT AUDITORIUM AS THEY HEARD THE WORD MINISTERED BY PRINCIPAL GEORGE JEFFREYS.

LARGE NUMBERS TESTIFIED TO HAVING RECEIVED HEALING DURING THE MINISTRATION TO THE SICK, WHILE THE UNFOLDING OF THE WORD BROUGHT A RICH HARVEST OF SOULS. THE GLORY OF THE LORD RESTED ON THE MEETINGS THROUGHOUT THE DAY. FULL REPORTS IN NEXT WEEK'S ISSUE.

# Never Man taught like This Man

OF all the problems of education the greatest is to get the right educators. The primary need in Christian teaching is to have a true Christian teacher. The most direct way of discovering just what the characteristics and methods of a true teacher should be is to consider the Lord Jesus as a teacher. If all the true teaching principles that practical psychologists of our day have discovered be studied, it will be found in every case that they have been giving

## AN EXPOSITION OF THE PRINCIPLES

used by the Lord Jesus nineteen hundred years ago. It is true that modern educators are missing the way in the great essentials. But many of the teaching principles are admirable, and a return to the methods of the Master Teacher. Every teacher in any subject should sit at His feet and learn of Him the art of teaching. But the highest of all teachers, the teachers of the things concerning eternal life, should constantly return to consider the One rightly called "the Teacher," and follow Him in this as in all else. Let us consider a few of the characteristics of His teaching, and note their deathless power and continuity in true teaching method.

Consider His view of children and its outworking in education. Modern education counts one of its great achievements the discovery of child life and its importance in the field of education. The old view was that children were merely the preparatory stages of adult life. This has been an adult world. Modern educators are insisting that a child of any age is living a real life at that age and that his education should be planned accordingly. It was the Master Teacher who reversed the world's view of the children. He rebukes the rebukers of those who brought their little ones to him. He set the child in the midst and that child ever since has been teaching the world a new lesson. We have been slow in learning the lesson and applying it. Not only have children a place of their own in life but there is that in the child, our Lord taught, that must be a permanent characteristic all through life—we are to become as little children. He Himself when twelve years old was in His Father's house. He did not rebuke His parents for returning to Jerusalem for Him, but for searching all over Jerusalem for Him before they came to the Father's house. We should learn from this that we may expect boys and girls to be

## INTERESTED IN ETERNAL THINGS

and open to spiritual truth, they are sinners, as He was not, but the heart of the child sinner is open to believe in the Saviour.

The world in the day of our Lord was not only a world for adults, but a world for *men*. Wherever real education enters, there comes with it the emancipation of woman. But it was our Lord's teaching and attitude that reversed the world's view of woman.

Consider the simplicity of our Lord's teachings, and all the qualities that made the teaching so human, and made it grip the heart of the common man. A recent new edition of a famous encyclopedia has been advertised as a "humanized" work. The articles have been written by experts, but in language that the ordinary reader can understand and in ways that will interest him. Anyone who has tried to wade through the hundreds of dry and cumbersome articles of the former editions will bear witness that the work needed humanizing. Not this encyclopedia alone, but many other books in every department of learning have been written not so that the man who knows nothing of the subject will understand the message, but as though each reader were already well instructed in the subject. Many of the philosophers purposing to explain life have written in language so obscure that ordinary readers must have it interpreted for them in other words. The profound language is supposed to be caused by the profound thought. But it is an indication of obscurity of thought. Our Lord was crystal clear in His teaching. And modern writers are seeking after this same directness and plainness.

Preachers also and public speakers are beginning to use the simple conversational method of our Lord in place of the flights of oratory and the unnatural intonations that were once supposed to accompany great speaking. It has been said that Charles Finney was the first great preacher in America to break away from the

## ORATORY AND FLOWERY RHETORIC

flourishing in his day, and to speak plainly and directly to the hearts of his hearers. It was one of the accusations his critics brought against him.

Our Lord was a master of illustration, he spoke constantly in pictures and parables and figures of speech, he was a master of proverb and epigram, packing into one sentence a pregnant truth that speaks volumes. Consider the parables of our Lord, so vivid, so true to life, so brief and yet fixing their pictures for ever in the human mind—the prodigal son, the good Samaritan, the talents, the lost sheep, and a score of other parables have added new words to the vocabulary and new conceptions to the thinking of multitudes of unregenerate men, not to speak of his own disciples. The sermon on the mount has more than thirty figures of speech, and is filled with striking and pungent proverbs that fasten themselves upon the memory. The light of the world, the salt of the earth, a jot and tittle, "let not thy left hand know what thy right hand doeth," "judge not, that ye be not judged," "by their fruits ye shall know them," these and scores of others show how our Lord used the familiar things of earth for teachings that stick. He also used the arresting appeal of exaggerated figures, such as straining at the gnat and swallowing the camel, casting out the mote and seeing not the plank or beam.

Consider our Lord's personal interest in the individual. One of the most striking developments of Christian service in the past generation has been the emphasis on "personal work." This is

#### A RETURN TO OUR LORD'S METHOD

In the secular educational world as well there is stress upon the need of the personal touch between the teacher and each individual student. Our great universities facing the failures of mass teaching are seeking to plan smaller educational units. The Master Teacher was glad to meet Nicodemus the ruler at night and talk with him of the mysteries of life and salvation, His heart overflowed with joy at the opportunity to talk with the poor Samaritan woman at the well, so absorbed did He become in this personal interview that His hunger passed from Him. So through all His ministry the richness of His wisdom and knowledge was there instantly ready to be poured out for each individual soul.

Consider also His plan to draw together a small group to train them to go out as teachers. He lived with them and taught by example and precept. In our day wise pastors are realizing that one of their greatest privileges as well as duties is to train others to be teachers and leaders.

Consider our Lord's humility as a teacher. The attitude of men and women and children, the attitude of friends and foes to Christ Jesus was a most remarkable one; they were not afraid of Him. They felt free to ask Him questions, to reason and argue, and to contradict. And our Lord evidently encouraged such boldness. What was the reason for this boldness when they also recognized that He taught with authority and not as the scribes, and that no man ever spoke as He spoke? Though He was the High and Holy One, He condescended to meet men just where they were. He did not overawe them with the greatness of His superiority. He appealed to their own knowledge and their reason. Someone has put this truth in a rather extreme way: "Jesus never asked anyone to accept anything on authority." It is also true that He asked them to accept

#### EVERYTHING ON AUTHORITY

Yet it was not the authority of outward compulsion, but an authority that appealed to their reason, reaching them in the place where they were. Even when the Pharisees and Sadducees came with captious questions He answered their questions first before He pressed home further truth. So He answered the questions about marriage in heaven, and about rendering to Cæsar the things that are Cæsar's. When Peter asked the Lord, "What shall we have?" He told him first just what His disciples would receive, and then went on to teach the danger of serving with the spirit, "What am I to get out of it?" He was so patient with all their weaknesses and foolishness, His anger flashing out only against such sins as hypocrisy and hardness of heart. More and more modern educational leaders are recognizing that true greatness as a teacher must be in humility, not with a show of mighty superiority over the students, but a living with them as the Master Teacher did.

Consider the content of our Lord's teaching. He taught concerning *life*. At the centre of all true education is training in life. There is a sense in which men may study technical subjects apart from their effect on life. But there is a vital connection between all studies and life. Every true teacher should have for his supreme subject that which the Master Teacher had. He was concerned with all that would go to the heart of the meaning of living. This means that God and the relation of man to God is the centre of all true education. Our Lord never moved from this centre. It has often been noted that some of His greatest teachings were "occasional" teachings, that is, not set discourses but teachings that sprang out of the occasion, as when the man in the crowd asked that He bid his brother divide the inheritance with him, or when they came and told Him His mother and brethren were seeking Him.

#### CONSIDER THE OBJECTIVE

of our Lord's teaching. He was on earth to win souls. All true education should have as its definite aim the transformation of life. Again modern psychology is dimly reaching after this truth, though they know not the secret of the life. They are realizing that simply to know facts is not true education. Project methods and many other plans are tried, all with the view of getting the pupils to make practical application of the teaching. Our Lord said, "If ye know these things, happy are ye if ye do them," not, "If ye know these things, happy are ye." His teaching was practical, and no teaching is practical except that which issues in life. And there is no life except that which comes from Christ. This is life eternal, to know the only true God, and to know Him in Jesus Christ, whom He has sent. If the content of our teaching is life, and all that relates to life, then the aim must be salvation.

Consider the standards that our Lord held before men, and His confidence that these impossible ideals would be made vital in them. This truth is perverted by those who speak too freely of "Christ's faith in men." He knew what was in man and so did not trust Himself to men, but on the other hand He had confidence in His Father concerning men. And so He boldly said His disciples were the light of the world, the salt of the earth. He held before them the tremendous standards of His own life in the very moment when they were showing their weaknesses. So we must have confidence in the Lord concerning those we are teaching.

Consider our Lord as an embodiment of what He taught. We may say that we can never be an example as He was. And yet this is the very thing He holds before us. As the Father sent Him to teach so He sends us. In any case, educators are recognizing that teachers in any line must be men of character, and that students get more of good or ill from what the teacher is than from what he teaches. We are to be the message that we teach.

Consider finally the dominating motive that governed all of our Lord's teachings, and worked out in all these characteristics that we have been considering. Oh, how He loved! You cannot teach a

man unless you love him. You must impart your own soul if you would truly teach. Lovers of self cannot be great teachers just as proud men cannot be great teachers. The motive of all our Lord did was love, tender love for the individual sheep that had gone astray, divine compassion for the multitudes that were as sheep without a shepherd. Even from the mere standards of human history, the Lord Jesus was the most successful teacher that ever taught. No other had such crowds hanging on his words. No other was heard so gladly by the common people. No other gave teachings that could not be questioned or contradicted. None ever taught as He taught.

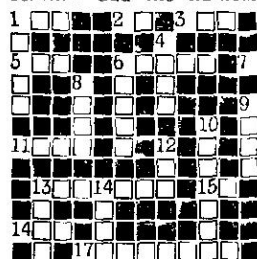
Our Lord is not now here in person. He is seeking Christian teachers. He is the only true teacher. And so He plans that He should teach through us. To study our Lord's teaching methods is a vital preparation for Christian teaching. But it is of no avail to try to imitate Him unless we are united with Him. This is God's glorious plan, that we who are united to Him, the children of His love, can now love others as He loved, and teach as He taught, and expect the miracle results that He had—yes, greater miracles, for he, the glorified Lord, has greater power now than He had on earth, and thus is the power that works in and through us.—*Sunday School Times*

# Children's Bible Educator

**We are giving a prize every month for the best answers**

All children under fifteen years of age may compete. Write the solution on a postcard, put your name and address on the same side, and address the card to Puzzle Editor, Elim Publishing Co., Ltd., Park Crescent, Clapham Park, S W 4

**BIBLE CROSSWORD.** The crossword when filled in will give the words of part of a verse in the 10th chapter of Romans describing the spiritual plight of the heathen. You need not cut out the crossword. Draw the squares on your postcard, filling in the blank ones with cross lines. Clues in inverted commas are the actual words. Below your solution add the number of the verse.



**Clues Across.**

- 1 "How"
- 2 "Of"
- 3 "Him"
- 5 "And"
- 6 "Shall"
- 7 "A"
- 11 "They"
- 13 Preposition describing the lack of the heathen (Eph 1: 12)
- 15 "In" [a method]
- 16 Adverb expressing enquiry for
- 17 A messenger

**Clues Down**

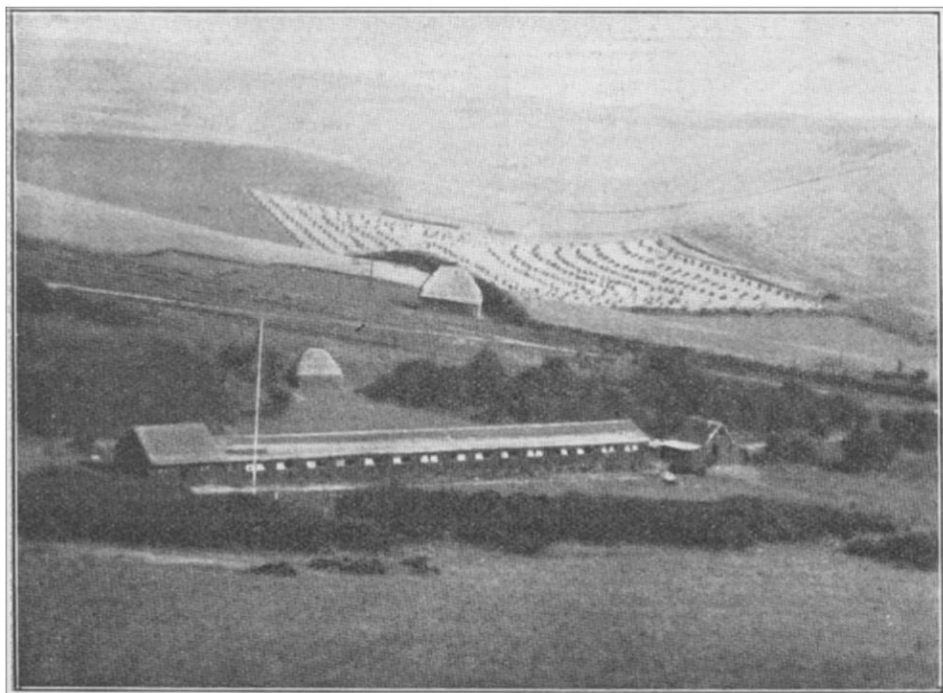
- 1 A passive act bringing responsibility (Eph 1: 13)
- 4 "Have"
- 6 "Shall"
- 8 and 9 "They"
- 10 What all men may do for salvation (John 1: 7)
- 12 Negative
- 13 "Whom"
- 14 The first command to Israel (Deuteronomy 1: 1)

**Answers should arrive by first post Monday, June 6th**

**SOLUTION OF SCRIPTURE JUMBLE, MAY 20th**

**Answer:** Mark x 14

**Correct solutions were received from:** Henry Adams, Tom Armstrong, Iris Astill, Dorothy Baiton, Joan Bradford, Allan Broadfield, Mary Brunt, Margaret Carridge, George Challis, Iris Challis, Gladys Clark, Joseph Coulter, Kathleen Eveleigh, Joyce Gummer, Dilys Hale, Reggie Horley, Joan Hill, Mary Hurst, Eileen Johnson, Megan Jones, Vera Joyce, Muriel E Keys, Doreen Lavvelli, Clara M Le Page, George Martin, Irene Martin, Ruth Parker, Beatrice Paul, Nellie Rabbage, Leslie Stevens, Muriel Thompson, Ethel Wallser, Joyce Wiggins, Norman Walker, Alfred Yardley



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 pursuits, and for spirit-  
 ual and physical needs.  
 25/- per week inclusive.  
 Full particulars from  
**Mrs. Dangerfield, Elim  
 Camp, Waterhall Valley,  
 Patcham, Brighton.**



Left Carlisle Sunday School outing



Right Group of Cadets at Liverpool summer outing



An Enthusiastic Band of Birmingham Cadets



Left Group of Leicester Cadets



Right A few of Bermondsey Sun Day School at their outing



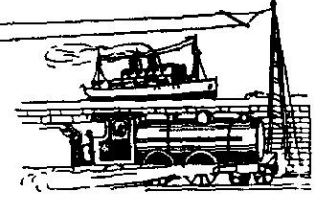
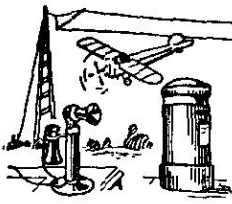
Left Some of Croydon Sunday School scholars at Fogg's



Right Prize distribution at Woodside

### Happy Groups of Elm Young Folk

*All over the country wherever the Foursquare flag is unfurled, you will find prosperous groups of young people in the Sunday Schools and Cadet meetings. Led by born-again teachers many of them surrender to Christ in their tender years. Later they pass into the Crusader ranks and become active workers for Christ.*



# WELCOME NEWS OF WIDESPREAD REVIVAL

## Mobilised Prayer Forces—Many Baptisms

### A SPECIAL EFFORT.

**Nottingham** (Pastor W G Channon) A recent visit was paid to the assembly meeting at the City Temple, Hildifus Place, by Principal P G Parker, who conducted a Bible and evangelistic campaign. Large crowds attended all meetings. It was with eagerness that God's people gathered to hear more of His precious Word, and a joy to follow the simply outlined studies as given by Principal Parker. A deeper insight was given into God's Word, and all felt the desire to know more of it. Precious souls were saved, and others reconsecrated their lives to Him. All experienced a great blessing.

### SOLDIERS BELIEVE.

**Colchester** (Evangelist J C Eaton) Under the leadership of Evangelist Eaton God is wonderfully blessing this part of His vineyard. Sunday after Sunday Mr Eaton gives wonderful, inspired messages and God is indeed blessing His ministry.

Souls are being saved, not in great numbers, but, praise God, He continues to save the twos and threes glory to His Name.

On a recent Sunday Mr Eaton's message was 'The Received and the Rejected Saviour'. All rejoiced when at the commencement of the meeting about half-a-dozen soldiers came in, but they rejoiced more than ever when two of them decided for Christ. Prayer is ascending that the others will do likewise.

### PROGRESS CONTINUES

**Eastbourne** (Pastor S Gorman) Praise God, He is still working in the midst of the assembly meeting in Elim Tabernacle, Hartfield Road.

Following a series of addresses by Pastor Gorman on the Holy Spirit, special prayer and praise meetings have been held during recent weeks for those desiring a filling of the Holy Spirit. Precious holy times these have been, while waiting before the Lord, and much blessing has resulted, one dear sister having received an Acts 1:4 experience.

Souls have also been won for the Master. On a recent Sunday evening, after a powerful address on 'The Parable of the Sower' by the Pastor, four precious souls signified their acceptance of Jesus the Saviour.

### AGED SISTER HEALED.

**Thornion Heath** (Pastor R Smith) The saints of the assembly meeting at Moffatt Road return thanks unto God for the showers of blessing that have been falling during the past few months.

During the three months' ministry of Pastor H O Bale, eight precious souls have publicly surrendered to the claims of the Man of Calvary! The Lord has

been gracious in healing bodies. Several testify of answered prayer. One case in particular is of a wonderful deliverance. A sister of eighty-five was seized with a stroke, went blind, and was absolutely helpless, her family expecting her to be taken from them. The following statement made by one of her daughters and signed by the aged sister herself, will explain what the Great Physician has done: "We all praise the Lord, for He has lifted our dear mother to her feet again, and she is able to see." We can rejoice in the truth of Hebrews 13:8.

Recently a baptismal service was held, and a very profitable and enjoyable evening was spent in the presence of the Master. Pastor J Smith, the Divisional Superintendent, gave a heart-searching address, after which he immersed the candidates. Five others have signified their desire to be baptised at the next opportunity. To God be the praise and glory.

### BIRMINGHAM

**WHITSUNTIDE CONVENTION**  
Speakers: Pastors W Barton and W G Channon. Convener: Pastor R. Tweed.

Expectation from the Lord was not cut off, for He has done great things, whereof the saints meeting at Elim Tabernacle, Graham Street, are glad. During the past few weeks much prayer has ascended for a mighty revival to sweep the city of Birmingham. The Lord honoured faith, and opened the

Holy Spirit brooded over the meeting. At the afternoon service Pastor Channon delivered the message on Prayer, striking a keynote which lasted throughout the day. Trust in the Lord resulted in many prisoners set free from sin, and the power of God was present to heal as the sick were prayed for.

In the evening the subject of 'The Marvellous', presented in Pastor Barton's message, inspired all to stand foursquare upon the whole Bible. The Gospel of Grace was the fitting subject given by Pastor Channon to close the Convention. Many more spiritual lepers were made clean through the blood of Jesus.

Saints were greatly blessed and drawn into closer harmony with God through the singing of the Crusader Choir.

The Convention resulted in the salvation of fifty-four souls.

### THIRTEEN BAPTISMS.

**Plymouth** (Pastor J Lees) Although only four weeks ago twelve brothers and sisters went through the waters of baptism at the Elim Tabernacle, Rendle Street, it was the joy of God's people once again to see six brothers and seven sisters follow the Lord in this way on Tuesday last.

The service throbbed with love and happiness, and as each candidate gave a brief testimony before immersion, one felt assured that they all were truly rejoicing in the knowledge of sins forgiven, and of a precious personal Saviour.



Pastor and Mrs. R. Tweed

windows of heaven, pouring Pentecostal showers upon the three days' Convention.

The messages at each service on the Saturday and Sunday were delivered in great power by Pastor W Barton, and brought much blessing to the saints and deliverance to sinners. The great united demonstration on Whit-Monday in the Town Hall will ever be remembered. The spirit of revival prevailed, and over 2,200 mostly Birmingham people (with a few from other midland churches), were hushed in the presence of God as the

One brother testified that he had been debating the question of water baptism in his own heart for several years, and had at last come to believe and see that it was the scriptural way to blessing. He was quite happy that he was going to obey the Lord by being totally immersed. Also a young sister who was only saved two weeks previously was one of the candidates.

On a recent Sunday evening at the close of the Gospel address by the Pastor, five decided for the Lord.





**ALL-ROUND ADVANCE.**

**Portadown** (Pastor F J Slemmung) " Bless the Lord, O my soul!" These should be the words of the choir of God as he ponders over the great and wonderful things that God has done at the Elm Hall, Jervis Street

During the past three weeks yet another twelve souls have been set free by the Great Emancipator, and several backsliders have been restored

Under the able and energetic leadership of Pastor Slemmung, splendid progress is being made in every department of the church

On Saturday afternoons the villages and towns in the district are visited. The old, old story is told, tracts are distributed, and, above all, God is blessing and honouring the efforts. We give Him praise and glory

**PAULINE STUDIES**

**Watford** (Miss E Thompson) The assembly at Elm Hall, St Alban's Road, is experiencing mighty blessings. Recently the saints have been privileged to hear and study The Life of the Apostle Paul, which has been a wonderful inspiration

Praise the Lord for the salvation of precious souls, and believers who are rejoicing that God has so graciously filled them with the Holy Spirit

**TWENTY-ONE BAPTISMS**

**Romsey** (Pastor F D Byatt) The Lord is pouring out His blessing upon the assembly at Latimer Hall, Latimer Street

Recently a baptismal service was held for the Romsey and Canada candidates at the Elm Foursquare Gospel Church at Southampton. Pastor Quest conducted the singing, and Pastor Tetchner in a special address dealt with water baptism after which he immersed twenty-one candidates. As each one passed through the waters they were given a promise from the Word of God

At the close of the Sunday evening service, attended by a large congregation, four returned to the Lord

At the farewell service to Evangelist J Tetchner a great company of people gathered to pray God's richest blessing upon the Pastor in his new sphere of labour

**Broken and Bruised**  
 They tell me I must bruise  
 The rose's leaf,  
 Ere I can keep and use  
 Its fragrance brief  
 They tell me I must break  
 The skylark's heart,  
 Ere her cage song will make  
 The silence start  
 They tell me love must bleed,  
 And friendship weep,  
 Ere in my deepest need  
 I touch that deep  
 Must it be always so  
 With precious things?  
 Must they be bruised and go  
 With beaten wings?  
 Ah, yes! By crushing days,  
 By caging nights, by scum  
 Of thorn and stony ways,  
 These blessings are!  
 —Samuel W Duffield

**Come, Thou Burning Spirit, Come**

1 Come, thou burning Spi-rit, come, Lo! we stretch our hands to Thee, From the  
 2 On the al - tar now we lay Soul and bo - dy, mind and will, All the  
 3. Now the sa - crifice we make, Tho' as dear as a right eye, For our  
 4. Now, by faith, the gift I claim, Bought for me by blood Di - vine, Thro' the

**CHORUS**

Fa - ther to the Son, Let us now Thy glo - ry see }  
 e - vil passions lay, Come and ev - ry cor - ner fill } Come, O come, Great Spirit  
 bless ed Saviour's sake Who for us did bleed and die }  
 all - prevail ing Name, All the pro - mises are mine }

comes, Let the might-y deed be done, Sa - tis fy our soul's de sire, See us

wait ing for the fire Wait-ing, Wait-ing, See us waiting for the fire

**Bible Study Helps**

- CRY FROM THE DEPTHS**  
 " Out of the depths "—Psalm cxxx
- I. A Sad Condition** (ver 1) " In the depths "  
 What a havoc sin and Satan have made. Every step a sinner takes is downward
- II A Solemn Part** (verse 2) " Who shall stand? "  
 Here we find conviction. The heart and conscience are at work. Who shall stand in that day? Good works do not cover up the past. There is " no difference," for all have sinned
- III. A Saving Truth** (ver 3) " For-giveness with Thee "  
 The best news ever told out to a sinful world. Be it known unto you all
- IV A Sound Foundation** (ver 7) " Plea-nteous redemption "  
 The slave emancipated. The price paid. Not silver or gold, but His most precious blood
- V. A Steadfast Faith** (ver 5) " His Word "  
 " How do you know you are saved? " is asked sometimes. The only answer is, " I have His Word for it "

- " FULL PROOF OF THY MINISTRY."**  
 (II. Timothy iv. 5, 7).  
 Essential Qualities for Service—
- I. Vigilance**  
 " Watch thou in all things "
- II. Patience:**  
 " Endure afflictions "
- III. Activity:**  
 " Do the work of an evangelist "
- IV. Fidelity.**  
 " Make full proof of thy ministry " —Sel

# Studies in The Acts

BY P. N. CORAY

## Acts XIII 1-13.

### THE FIRST MISSIONARY COUNCIL.

The Gentile Church at Antioch had sent help to the Church at Jerusalem and now Saul and Barnabas, having fulfilled their ministry, returned to Antioch not to stagnate, but to seek by prayer and fasting to know the next step forward. This chapter marks a great change in the Acts under different leadership. Saul now adopts his Gentile name of Paul and takes the lead while Peter sinks further and farther into the background as the leader of the Jewish branch of the Church.

### The Council

Please do not imagine that this council gave Saul his first insight into his life work. Some would have us suppose that the separation to the ministry here made known to Saul and Barnabas was their first knowledge of the call, but Saul had known it since his first visit to Jerusalem years before. The knowledge of God's purpose was known to him, because the Lord Jesus had said "I will send thee first hence unto the Gentiles," long before the Church at Antioch sent him forth (see Acts xxii 17-21 with Acts ix 26-30). Do not accept leading by the gifts or by prophecy, or allow any to thrust you forth unless you yourself in your own heart are filled with the knowledge of His will. If God has called you to service you will know it before any council does and if you do not, then do not budge an inch or allow any to persuade you because that way spells disaster. This council added nothing to Saul's knowledge of his calling, he had known that for a long time, and had been preparing for it in Arabia, Syria, and Cilicia for many years. The make-up of this council is interesting, for these five men were representative. Saul and Barnabas came from the sons of Israel, Simeon the black (Niger) man and Lucius of Cyrene, who may also have been black, seeing he was a North African and came from the black races, and Manaen the foster-brother of Herod the Tetrarch of Galilee, was of the great Herodian family, and much in touch with Rome and its Gentile manners. Yet of this council of five, two of whom were coloured gentlemen, the Lord chose Saul and Barnabas, who were the chief leaders of the Church in Antioch, to go away. I never have liked that translation in verse 3 of chapter xiii "They sent them away." It sounds as though Paul and Barnabas had to be driven out to the fields beyond, whereas the margin reading shows that such was not the case, the reading should be, "They let them go." These two needed no driving, they were as hounds on the leash, waiting to slip their collars and be off. Knowing their Lord's will and the Spirit's urge, they just waited the Church's blessing and they were away

John Mark of Jerusalem (see Acts xii 12, 25), the nephew of Barnabas (Col iv 10), who had been brought up in the lap of the Church at Jerusalem is chosen to go with them as their official minister (the word here used is not that which refers to a deacon but in the Greek, is used of one who acted as A.D.C. to a general), and in visiting the island of Cyprus he would be among his own relatives, for Barnabas his uncle was a Levite of Cyprus (Acts iv 36). They go through the island from one end to the other, preaching the Word of God and the right ways of the Lord, in contrast to the crooked ways as shown by Elymas (cp Psa cxxv 5, Prov ii 15, Jer xvii 15, Isa xl 3-4). From now on Saul chooses to be called by his Roman name Paul, and his choice of such a name at the particular moment of his career was by no means by chance, and certainly not an adoption of the name of the proconsul, Sergius Paulus, whom he had lately met. It marked a change and an epoch, it shows us that Paul, in now taking up his non-Jewish name, did so because he knew that his work from now on was to be among Gentiles, of whom he was proud to be the Apostle. His plans were shaping themselves, his leading being confirmed, and his call fulfilled, and to do the work perfectly he, a Hebrew of the Hebrews, who had as great a right as any to be proud of his name and all it implied (cp Phil iii 4-8), deliberately puts all these things behind him, and becomes a Gentile to the Gentiles, in order that he might win them for His Lord. Jews and members of the house of Israel have every right to be proud of their ancient lineage, few in Paul's day would willingly forego that birthright but for Christ and the Gospel. In an age when these things were thought most precious, Paul counts all these things as offal, in order that his work might not be hindered.

Ship was now taken from Paphos to Perga in Pamphylia. The great Gentile world of Asia Minor as we now know it lay before, but please do not imagine it was an easy thing that faced them. Ahead lay a mountainous region with many rough tracts, perils of rivers, and perils of robbers at the hands of the notorious marauding tribes that inhabited these parts. Alexander the Great found this part of his marches the most difficult of his whole campaign and at no other place in Paul's whole career would he meet such a wild and lawless class of people. John Mark, the city-bred student, the Levite of Jerusalem could not face it. The attraction of his ancient home and the love of his mother proved too strong, and as he faced those mountains of Perga and felt all the Gentile influence that he as a Jew must detest, he turned back and went not with them to the work (Acts xv 38). As A.D.C., he

forsook his General at the hour of conflict, and, taking advantage of some vessel, sailed for home and Jerusalem. Think of the shock his news would cause the leaders of the Church at Jerusalem when they heard that Saul had put behind him his Jewish name, and was now tramping the wilds of Galatia as a Gentile, and that in doing so Barnabas was keeping him company. Little things may lead to gigantic results. This seemingly small quarrel was later to result in the sundering of the fellowship of Paul and Barnabas and for a time Mark was persona ingrata with the Apostle of the Gentiles. But the work did not stop, though he might

## Marks of a True Church

*We are the circumcision, which worship God in the Spirit, and rejoice in Christ Jesus and have no confidence in the flesh—Phil iii 3*

Here seems to be an occult reference to the Trinity—worship of God the Father, rejoicing in Christ the Son, and having confidence only in the Holy Spirit.

These are the marks of a circumcised or separated people

1 *Spirituality of worship*, in contrast to formalism, ritualism, and aestheticism

2 *Satisfaction in Christ Jesus*, as opposed to secularism and worldliness

3 *Dependence on the Holy Spirit*, instead of fleshly energy and works

They seem also to belong in this order, for one of the first lessons is that of real devout communion with God (Matt. vi 6). Nothing is more necessary as laying true foundations for godly living. It enables us to practise the presence of God and hallows all honest and honourable toil, making it a Divine vocation. Then we need to have Christ revealed to us within as an indwelling life and power. The sense of nearness and dearness to Him—"My Beloved is mine"—causes ecstasy. The soul, enamoured of Him, feels no more the charm of lesser things. Compare Paul in this very chapter. And then we learn a third lesson, that the flesh—the carnal nature—is incapable of anything spiritual—of holy affections or activities. We become watchful against the energies of the flesh, lest they displace those of the spirit.—A. T. Pierson

# After Thirty Years

By W. BARROW

**T**HERE are two promises I am convinced every Sunday school worker must fully believe, and carry on their work in pure faith and confidence that God will bless the seed sown in His name Isaiah iv 11, "My Word shall not return unto Me void", Eccles xi 1, "Cast thy bread upon the waters, and it shall be found after many days."

It was fifty-one years ago that the writer, now a member of the Elim Foursquare Church worshipping at Islington, went upon his knees in prayer in a Sunday School held in a little mission hall in Shoreditch, and gave his heart to God. This day became the most real day in his life. The teacher was

## A VERY POOR MAN,

but rich in faith towards God as he gathered us boys round the grand old Book. After a few years, as I grew in grace and in the knowledge of our Lord and Saviour Jesus Christ, I myself took a class in the same Sunday School and gathered a company of boys, some very unruly, around the Bible. I was able to carry on this class for some fourteen years Sunday by Sunday in pure faith, resting upon God's promise that He would bless His Holy Word. As the years went by, these boys grew up and went out into the world and were lost sight of, but having proved God's Word was true in my own personal experience, I had confidence that He would bring to fruition the seed sown in their hearts.

Twenty-one years after, at the close of a large meeting of Christian workers, a man came up to me. He had his two little daughters with him, and he greeted me with a "Good-morning." I said, "You have the advantage of me." He replied, "You will be glad to know that I was one of those boys in your Sunday school class in that little mission hall in Shoreditch twenty-one years ago." He was now an active worker for God in a mission in the East End.

Another five years went by, and I had occasion to go to a small mission in the heart of Whitechapel on a Sunday morning, where a crowd of derelict men and women gather and get a tin mug of tea and some bread for nothing, after the service. The gentleman who was taking the meeting, after prayer, Bible reading and speaking, said there is a gentleman named Mr. William Barrow who has come into this meeting. He evidently does not know me, but I know him, and he will be glad to know that I was one of those boys in his Sunday school class in the little mission hall in Shoreditch.

## TWENTY-SEVEN YEARS AGO.

He was now preaching the glorious Gospel of our Lord and Saviour Jesus Christ.

Another three years passed, and the postman brought a letter one morning wherein the writer says, "We have not met for over thirty years." He stated that he had heard the district where I lived, and had found my address from the voters' list. He wanted me to know that he was one of my Sunday school boys held in the little mission hall in Shoreditch, and to inform me that on his birthday, nine years of age, I sent him a little text card and a small present, and that this week his own little boy had become nine years of age, and to tell me he was passing on that present to his own son. I thus found that the Word of God had been a blessing to each of them, and thus after twenty-one, twenty-seven, and thirty years God had allowed me to know some results of my work for Him as a Sunday school worker in those distant days. I should like to impress upon all Sunday school workers that they must fully believe God's promises, and that the Bible is the Word of God which liveth and abideth for ever. This Bread, cast upon the waters, is under Divine care. The seed sown must bring forth fruit to His glory.

## The GIFT of GOD is ETERNAL LIFE

"I CAN'T see as how I can be saved, for I an't good enough," said John Smith.

"You're a cobbler, aren't you?" I replied.

"Yes, I be."

"Well, what sort of boots do you mend—those that are new, or those that want mending?"

"Those that want mending, to be sure."

"They don't bring new ones to you?"

"No, indeed."

"Well, it is bad people Jesus Christ came to save, not good ones."

"That's all very well, but it seems as if I must do something to be saved," said John.

"Now, look here. If I said, 'John, here is a Bible for you,' what would you have to do?"

"To take it, to be sure."

"That is just what you have to do with eternal life. It is a gift God offers it to you because of what Christ has done, and you have to receive it as a gift, and thank Him for it."

"Is that all?"

"Yes, but it is so much that many will not do it. Will you? Will you accept the gift of eternal life offered to you in Jesus Christ?"

"By God's help, I will."

"And when you have done this, what do you say?"

"Thank you."

"Shall we kneel and say it to God?"

And we did.

# Classified Advertisements

REVISED RATES.

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

Advertisements should arrive **MONDAY** mornings for the issue on sale the next day week.

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**ABERYSTWYTH.**—Board-residence; apartments, or bed-breakfast; Foursquare fellowship; open until October; central; two minutes walk from promenade, country. Particulars from Mrs. D. W. Evans, 6, North-gate Street, Aberystwyth. B1041

**BEDFORD** (4 miles from), a very pleasant bungalow; furnished; electric light, 2 bedrooms, garage; £1 weekly; situated on a small poultry and fruit farm. Miss Halsey, Aldwick, Renhold, Bedford. B1051

**BOURNEMOUTH.**—Apartments, clean, comfortably furnished; modern conveniences; good cooking and attendance; openly and conveniently situated; ten minutes Fisherman's Walk to sea. "Vi-Cot," 1037, Christchurch Road, Bournemouth, E. Hants. B1052

**BRIDLINGTON, Yorks.**—Bright, bracing. Board-residence or apartments; very comfortable; restful; good fires. Near sea and station; pleasant select locality. Garage. Mrs. Kemp, "Elsinore," Trinity Road. B1048

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**BRIGHTON.**—The Elim Guest House gives you a hearty invitation to come and enjoy Christian fellowship and home comforts. The house overlooks sea and downs, 2 minutes' walk from Black Rock. Particulars from Miss McWhirter, 45, Sussex Square, Brighton, or 'phone Brighton 4063.

**CHRISTIAN Workers' Holiday Home (Devon).**—Principal Percy G. Parker's seaside home for rest, Bible study, salvation, healing, holiness, and the Baptism in the Holy Spirit. Open from May to September. Summer Bible School, July 11th—Sept. 10th. Subject: Israel's High Priest and Ours. Particulars from Mrs. Parker, The Rookery, Lynton, Devon. B947

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**ISLE OF WIGHT, Shanklin.**—Foursquare Guest House, one minute from famous Cliff Walk; specially recommended by Elim pastors and workers. Apply Mrs. E. Burrows, "Elim," St. Martin's Avenue, Shanklin, I.O.W. B910

**LEIGH-ON-SEA.**—Comfortable apartments, with or without board, or bed-breakfast. 15, St. Clements Drive. B1057

**LONDON.**—Superior accommodation, bed and breakfast 4/-; recommended by pastors and the medical profession; two minutes buses and tube. Robinson, 14, Westbourne Square, Hyde Park, W.2. B1020

**MARGATE.**—Comfortable board-residence, 4 minutes sea; adjoining tennis and putting greens; bathing from house; highly recommended; terms from 35/- weekly. Stump. Mrs. Green, 67, Rancorn Road, Westbrook. B1055

**NYETIMBER** House, Pagham, Bognor Regis.—Charming holidays can be had at above address; Christians welcomed; good catering, every comfort; terms quite moderate; friends sharing room, reductions made; Rounddown buses pass; stop for passengers. B1056

**SHANKLIN.**—Board-residence; ideal position, 2 minutes from lift, cliffs, Keats Green, and The Chine; quiet, restful house; highly recommended. Apply Proprietress, "Thornbury," Alexandra Road. Phone 230. B1028

**SUNNY** Worthing.—Comfortable board-residence; 2 or more sharing large rooms, 35/- each; children from 10/-; or apartments; 10 mins. sea; near assembly; central. Mrs. Steed, Roslyn, Bridge Road. B1030

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**WORTHING.**—Furnished apartments, or board-residence; 2 minutes sea, gardens, shops; near assembly; home comforts. Mrs. Slaughter, 183, Lyndhurst Road. B1053

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**EASTBOURNE.**—To let; large house, 9 bedrooms, large gardens, central; lease, fittings, furniture, goodwill. Selling through ill-health. Well furnished; reception rooms, usual offices; reasonable; central heating. Proprietress, 23, Eyn's Road. B1014

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**REQUIRED,** third housemaid for town, and second for town and country; ages respectively, 18 and 22. Box 218, "Elim Evangel" office. B1033

**WANTED,** working housekeeper, to widower, with 2 sons; must be Christian woman; Pentecostal preferred; in South Essex. Box 221, "Elim Evangel" Office. B1049

**YOUNG** bachelor wanted, companion-secretary; generally help bachelor clergyman, seaside, north of England. One musical preferred. Send photograph and fullest particulars. Board and pocket money; good home and car. Box 223, "Elim Evangel" Office. B1060

## SITUATIONS WANTED.

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## WITH CHRIST.

**HACKING.**—On May 8th, Bernard Ralph, infant son of Mr. & Mrs. Hacking, Bordonsey. Funeral conducted by Pastor W. F. South.

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