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The Eilm Evangel

AND
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XII., No. 10

MARCH 6, 1931

Twopence

SAVIOUR



"I am come that they might have life."

John X. 10.

HEALER



Armagh Revival Campaign

LARGE ATTENDANCES AT THE CITY HALL

The following press report, culled from the "Ulster Gazette," comes to hand just as we go to press:—

"THE ARMAGH REVIVAL AND HEALING CAMPAIGN HELD IN THE CITY HALL, ARMAGH, DURING THE PAST TEN DAYS HAS PRESENTED A HEARTENING SPECTACLE—THE SPECTACLE OF MEN AND WOMEN, YOUNG AND OLD, TURNING AN EARNEST EAR TO THE WORD OF THE GOSPEL.

"THE CAMPAIGN, WHICH IS BEING CONDUCTED BY PRINCIPAL GEORGE JEFFREYS, HAS BEEN LARGELY ATTENDED, AND DURING THE LATTER FEW NIGHTS THE SPACIOUS HALL HAS BEEN QUITE UNABLE TO FIND SEATING CAPACITY FOR THE HUNDREDS OF PEOPLE FROM CITY AND COUNTRY INTENT ON ATTENDING THIS WONDERFUL CAMPAIGN.

"FEW REVIVALS HAVE CAUGHT AND HELD THE INTEREST OF THE CITIZENS IN THE WAY THE PRESENT ONE IS DOING, AND IF THE ATTENDANCE IS NOT ENOUGH TO QUICKEN THAT INTEREST, THE NUMBER OF CONVERSIONS, AND THOSE WHO HAVE RECEIVED NOT ONLY BODILY BUT SPIRITUAL AID, MUST CONVINCED THE MOST SCEPTICAL. THIS, COMBINED WITH THE ENTHUSIASTIC SINGING AND THE INTENTNESS OF THOSE PRESENT, IS EVIDENCE ALREADY THAT THE CAMPAIGN WILL BE REMEMBERED FOR MANY A DAY. IT CAN BE SAID ALSO THAT THOSE ATTENDING HAVE TURNED WITH ENTHUSIASM TO THE FUNDAMENTAL VERITIES OF RELIGION."

COMING KING



"I will come again."

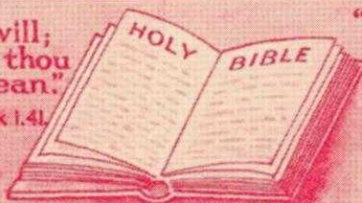
John XIV. 3.

BAPTISER



"I will; be thou clean."

Mark 1.41.



"I will send Him (the Comforter) unto you."

John XVI. 7.

THE ELIM EVANGEL

AND FOURSQUARE REVIVALIST

Official Organ of the Elim Foursquare Gospel Alliance.

Founder & Leader: Principal George Jeffreys.

Vol. XII.

March 6, 1931

No.10

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THE ANNUAL

Foursquare Gospel Demonstration

in the

Royal Albert Hall

LONDON

EASTER MONDAY

(APRIL 6)

will be conducted by

PRINCIPAL

GEORGE JEFFREYS

who will preach at the

3 Great Gatherings

Morning at 11 o'clock.

Divine Healing Service:

The sick will be anointed with oil and prayed for, and requests for prayer dealt with. James v. 14.

Afternoon at 3 o'clock.

Communion Service:

Thousands of saints will celebrate the ordinance of the Lord's Supper. All born-again Christians can participate. I. Corinthians xi. 26.

Evening at 6.30 o'clock.

Baptismal Service:

Converts will be immersed in water according to the command of our Lord and Saviour Jesus Christ. Matthew xxviii. 19.

For full particulars, see page 148

WATCH THESE DATES

BARKING. Feb. 26—Mar. 26. Elim Hall, Ripple Road. Five Thursdays at 7.30. Lectures by Principal Parker.

BATTERSEA. March 29 at 6.30 p.m. Elim Hall, Plough Road. Visit of London Crusader Choir.

CANNING TOWN. Feb. 25—Mar. 25. Elim Hall, Bethell Avenue. Five Wednesdays at 7.30. Lectures by Principal Parker.

CANNING TOWN. March 8 at 6.30 p.m. Elim Hall, Bethell Avenue. Visit of London Crusader Choir.

CARLISLE. April 12—16. Elim Tabernacle, West Walls. Campaign by Pastor P. H. Hulbert.

EALING. Feb. 24—Mar. 24. Cranmer Hall, Cranmer Ave. Tuesdays at 7.30 (but Monday, Mar. 16 instead of Tuesday, Mar. 17). Lectures by Principal Parker.

HALSTEAD. Feb. 15—March 18. Town Hall. Campaign by Pastor and Mrs. Charles Kingdon.

This space is reserved for local announcements

ILFORD. Commencing March 8. Elim Hall, Scrafton Road. Campaign by Pastor P. Le Tissier and Evangelist C. Johnson.

KENSINGTON, London. Every Sunday at 3 and 6.30 in the Kensington Town Hall. Pastor P. N. Corry (Dean of Elim Bible College). Mar. 22. Visit of London Crusader Choir, 6 p.m.

MALDEN, Essex. March 1—14. Friary Hall, Chequers Lane. Campaign by Pastor and Mrs. Woodhead.

EASTER CONVENTIONS

LONDON.

Good Friday, April 3, to Friday, April 10
(Cheap railway fares—see page 148)

BIRMINGHAM.

Commencing Good Friday, April 3

CARDIFF.

Good Friday, April 3, to Thursday, April 9

GLASGOW.

Commencing Easter Sunday, April 5

BELFAST.

Easter Sunday, April 5, to Thursday, April 9

Full particulars, with lists of speakers and times of meetings, in next issue.

Man's Sevenfold Spiritual Need

By J. NARVER GORTNER

PAUL, writing to the Philippians, said, "My God shall supply all your need according to His riches in glory by Christ Jesus" It is one of the most precious and oft-quoted promises of God's Word And, since God is unchangeable, it is just as true to-day as it was when it was written Like practically all the promises of God, it is

A CONDITIONAL PROMISE

The Philippian Christians had been supplying Paul's temporal need While he was in Thessalonica they had "sent once and again unto his necessity" When he left Macedonia they were the only ones who "communicated with him as concerning giving and receiving" Paul had real gratitude in his heart He desired to repay them He was not able to do it, but he had a God who was able, and he did not hesitate to assure them that God would amply repay them, that He would supply all their "need according to His riches in glory by Christ Jesus" If we get into the centre of God's will and get all the selfishness out of our hearts, and endeavour to further the interests of the work of God by manifesting an interest in God's workers in the home land and in the ends of the earth, God will supply all our needs, whatever our needs may be We are accustomed to think of the promise as a promise to supply our temporal need, but man's need is not only temporal, it is physical, mental and spiritual And it is even more important that

OUR SPIRITUAL NEED

be supplied than that our temporal, physical and mental need be met Our God will supply all the needs of His saints Let us look at man's spiritual needs Man's spiritual need is sevenfold Man needs

1 *Pardon* He is by nature a sinner "All have sinned and come short of the glory of God" Nowhere is there a man who has not needed or does not need pardon In order that pardon might be provided for guilty sinners the Lord of life and glory took upon Himself human flesh and went to the cross, paying there the price of our redemption and the penalty of our sins And so "we have redemption through His blood, even the forgiveness of our sins" Thank God for the fact that pardon has been provided

2 *Purity* It is not enough that the sinner have his sins pardoned, he must have his heart cleansed And so David prayed, not only for forgiveness, but for a clean heart He prayed that he might be washed and made "whiter than snow"

3 *Peace* "Being justified by faith we have peace with God" "To be spiritually minded is life and peace" Jesus Christ came into this world not only that forgiveness and cleansing might be provided for guilty and polluted people, but that He might make "peace through the blood of His Cross"

TO HIS DISCIPLES

He said, "Peace I leave with you, My peace I give unto you"

4 *Patience* How we need it! There are so many things in this sinful world to perplex and exasperate us! God is "the God of patience," and He is able to provide the patience we need "Tribulation worketh patience," and God in supplying our need of patience lets tribulations come James says that "the trying of your faith worketh patience," and the word rendered "trying" means "testing" It is through trials and temptations and tribulation that our faith is tested and our patience is developed So let us thank God for the trials and testings God is just supplying our need

5 *Power* We need power to bear witness We need power to persevere How many these days are fainting, faltering, failing! We need power to endure It is necessary for the saints to "endure hardness," to "endure chastening," to "endure temptation, to endure all things" How we need power that we may endure! We need power, too, that we may overcome A great reward awaits the overcomers The world, the flesh and the Devil are arrayed against us, and we cannot overcome them in our own strength, but we can overcome them in the strength of our mighty Victor

6 *Protection* How manifold are the dangers by which we are surrounded! Some are seen and some are unseen Elisha was in Dothan

THE SYRIAN SOLDIERS

came during the night and surrounded the city The prophet's servant looked out in the morning and saw them They had come for Elisha The servant knew it, and he was frightened He said, "What shall we do?" He thought it was necessary to do something How inclined we are in time of danger to think that we just have to do something to help ourselves! There was nothing that could be done Elisha knew that his times were in the Lord's hands He prayed that the young man's eyes might be opened, and his prayer was answered When the eyes of the young man were opened he saw that the mountains round about Elisha were full of horses and chariots of fire God had provided protection for His prophet The God of Elisha lives to-day, and is as interested in us as He was in him "The angel of the Lord encampeth round about them that fear Him, and delivereth them"

7 *Preservation* Having been saved and cleansed, and having been afforded peace and patience and

POWER AND PROTECTION,

we need to be preserved And, thank God, our God is able to preserve us, and He is willing If we overcome until death, or which is better unto the coming of our Lord Jesus Christ, we shall be preserved for ever There will be no danger of our

falling after that We shall rejoice before Him in the realms of glory for ever

Some years ago several German princes were boasting of their possessions One boasted of his vineyards, another of his hunting grounds, another of his mines Abelard of Wurtemberg was present, and he said, "I have no vineyards to boast of, no hunting grounds, no mines, but I can boast of the faith my subjects have in me and of the confidence I have in them If I were to find myself out anywhere in my realm alone, out on a lonely road or out in the forest, and I were to meet one of my subjects, I

could ask him to lie down upon the ground, and I could pillow my head upon his bosom and fall asleep, without any apprehension of injury."

Blessed be God, I can boast of something even greater. Anywhere, at any time, I can rest my head in the lap of Divine providence, I can pillow it upon the beating breast of my Lover Lord, conscious of the fact that my times are in His hands and that all is well and will be well "My God shall supply all your need according to His riches in glory by Christ Jesus"

Isaac Watts, Father of English Hymnody

By Professor J. B. TROWBRIDGE

IN 1674, a deacon of a Nonconformist Church in Southampton, England, was sentenced to a term in prison, he, for conscience sake, having violated one of the unjust laws of the time relative to worship During this time a son was born in his humble home, and the mother came often to sit on the prison steps, with the baby in her arms, to console her husband in his loneliness It was thus that the father of Isaac Watts first looked upon his little son—through prison bars

Young Isaac was a precocious child and took to books almost before he could talk plainly He is said to have studied Latin at four and to have written verse at seven This aptitude for poetry was an outstanding gift, and he would often repeat his couplets for the amusement of his elders The novelty of this wore off after a time, especially with the father, who tried to curb this

POETIC TENDENCY,

to no avail Severe punishment was threatened, and the boy is reported to have pleaded for leniency with tears in his eyes and rhyme in his words

O father, do some pity take,
And I no more will verses make

At eighteen he criticized the metrical psalms sung in the services of his father's church, and his father challenged him to write something better He accepted the challenge and during the week wrote his first hymn, a paraphrase of Rev 5 6-12 It was sung the next Sunday evening, and others followed in rapid succession, being copied and sung from manuscript, until he had written over one hundred, when they were published This first hymn is still found in many standard hymn-books

Behold the glories of the Lamb,
Amidst His Father's throne,
Prepare new honors for His Name,
And songs before unknown

Isaac Watts is known as the "Father of English Hymnody"—not because he was the first to write hymns in English, for he was preceded by Joseph Addison, Bishop Ken, John Milton, and many others—but because of the number and quality of his hymns One of Watts' greatest accomplishments was his paraphrasing of all the Psalms Many of

these indeed, are classed with the hymns For example "Jesus shall reign where'er the sun" is a versification of parts of Psalm lxxii In all his rendering of the Psalms he put his verse into New Testament language "I have expressed," he says, "as I suppose David would have done had he lived in the days of Christianity"

During the one hundred and fifty years from the Reformation time to Watts's period, the Psalter was used almost exclusively in the worship of all Protestant countries, and many metrical versions were published It was his happy blending of the two streams of worship songs—psalms and hymns—that has given Watts his high place in the ranks of hymn writers "He was the first who succeeded in overcoming the prejudice which opposed the introduction of hymns into our public worship"

But it was not only as a pioneer that he was great His work remains In the hymn-books of every evangelical denomination to-day we find from twenty-five to seventy-five of

WATTS'S HYMNS

still used In the worship of the church nothing will ever supersede such hymns as

"Am I a soldier of the Cross?"
"Come, let us join our cheerful songs,"
"There is a land of pure delight,"
"O God, our Help in ages past,"
"Alas! and did my Saviour bleed?"
"From all that dwell below the skies"

And greatest of all—in the opinion of many the greatest hymn in the English language—"the masterpiece of impassioned contemplation"

When I survey the wondrous Cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride"

The devout spirit that breathes in all of Watts's hymns is found also in his literary and philosophic works, so that the term, Seraphic Doctor, has been very fitly applied to him A great literary man wrote of his works "It is difficult to read a page without learning or at least wishing to be better. He that sat down to reason is on a sudden compelled to pray"

A Remarkable Answer to Prayer

THE following incident in the life of the late Mr Jay Gould, of a remarkable answer to prayer, is worthy of record. I wish to relate it as it came to me, for the glory of God, and the encouragement of all Christians to keep on praying. For God will open the windows of heaven, even men's pocket-books, some of which seem to be almost burglar-proof, in answer to the prayer of faith.

Mr Gould once left his eastern home for a trip across the continent. After visiting the Pacific States he returned by the southern route through Texas. In the western part of that State the train he was traveling on was halted for a few hours at a little town to make needed repairs on the engine. While this was being done Mr Gould, to pass the time, walked up the village street to view the place and what was going on among the people. On one corner a large crowd had gathered, as though something more than usual was taking place. Mr Gould walked up, and found a sale going on, and

THE AUCTIONEER CALLING

out, "Fourteen hundred and seventy-five dollars." He inquired of a man what was being sold, and was told that it was a new church house on which the contracting builder had a claim for work. It appeared that the limit of grace had been reached, as no one wished to raise the last bid for the church house. Mr. Gould, to help on the sale, offered fifteen hundred dollars, which the auctioneer called a few times without a raise, and it was sold to Jay Gould at his bid.

A bill of sale was made out to him, and giving his cheque for the amount to the auctioneer, he became the owner of the church property.

Three grey-haired old men, standing near, watched the proceedings of the transfer, and going up to Mr Gould, not knowing who he was, asked him what he intended to do with the church he had just bought. "What is it to you what I do with it? It is mine now, to keep or to give away," said the millionaire. One of the men said, "This is what it is to us. We three men are

TRUSTEES OF THAT CHURCH HOUSE,

and were sent here to see and then report what disposal was made of it, and in the church, at this present moment, the entire congregation, with the presiding elder and preachers, are down on their knees before the God of heaven, asking Him to interfere in some way to save our church, so that it may not be lost to us. That is what it is to our people."

On inquiry this was learned to be the fact, when Mr Gould said, "I believe you good people have more need of the property than I have, and will make better use of it." He wrote out a bill of sale, signed his full name to it, and handed it to the trustees, who were surprised to know that they were dealing with one of the wealthiest men in the world. They most heartily thanked him, bade him a warm, brotherly goodbye and a safe journey home, and with a kind

God bless you, the rich man was gone.

The three men hastened to the church and found the congregation singing praises to God for victory.

They reported their great, and apparently miraculous success, and decided to write a formal letter of thanks to their generous millionaire benefactor. Mr. Gould sometimes shewed this letter to his friends, and very highly prized it, for he said it warmed his heart more than any million-dollar bond he ever had.

Fresh Blessings in Ulster

GOD is wonderfully blessing the campaigns conducted by Principal George Jeffreys and the Revival Party in Northern Ireland and a great wave of revival is sweeping from place to place. At the time of writing the Foursquare Gospel banner is flying over the City Hall, Armagh, where impressive scenes are being witnessed. The following press report appeared in the *Armagh Guardian* on February 13th.

DIVINE HEALING IN ARMAGH SCENES AT THE MEETINGS

"Scenes of great enthusiasm have been witnessed this week in the City Hall, Armagh, where Principal Jeffreys, of the Elmhurst Foursquare Gospel Alliance, is conducting a revival and healing campaign. Each night the large hall is crammed to its

UTMOST CAPACITY,

even the platform being filled with people, many of whom come from five and ten and even fifteen miles away. They come early, long before eight o'clock,

when the meetings are timed to begin, but time does not hang heavy, for Mr Darragh, song leader of the campaign, starts community chorus singing as soon as there are sufficient present. It is singing, too, singing with heart and spirit and conviction behind it, and the leader is not content if he does not feel that everyone is taking part. Roman Catholics were included in the audiences.

"Principal Jeffreys enters at eight o'clock, and more hymns are sung and prayers are offered, and then the Principal, speaking with the earnestness of conviction of truth behind him, delivers his message. He makes no tangled exposition of faith, nor does he concern himself with unravelling dogmatic points of schism or sect, but

HE PREACHES THE TRUTH

of the Scripture, that the Christ who died is the only means of salvation. After the address comes the appeal for converts, and each night while the great audience softly sings 'Just as I am,' hands are held up here and there in the hall as first one and then another feels the need for greater than human help.

There is no coming out to a penitents' form, no button-noling, no coaxing—in fact, Principal Jeffreys says that he does not care to see people coming out on top of a wave of emotionalism, he wants them to come with an intelligent grasp of the Truth

THE POWER TO HEAL.

“After the penitents have been spoken to and told of prayer, Principal Jeffreys tells of the power of Christ to heal, in fact, it is probable that during his sermon he has spoken of it. He does not claim any power to himself, says that he simply obeys the command in the 16th chapter of Mark—‘Go ye into all the world, and preach the Gospel to every creature. And these signs shall follow them that believe. In My Name shall they cast out devils, they shall lay hands on the sick, and they shall recover’

“‘Pray, and trust God to heal,’ says the Principal, and there come on to the platform, first in ones and twos and then quickening numbers, a great crowd of people anxious to be relieved of sickness and infirmity, old men on crutches, and young girls and little boys, even infants, young women and aged, they crowd up the steps until there are forty or fifty or more, and pass in single file before the preacher, who silently lays his hands upon their heads for a moment in prayer as they pass

“Some walk off smiling afterwards—and they cannot but feel better for having met a good man, others are so overcome that they collapse—mostly girls and women—and are assisted to benches where they sit until soon they recover. One or two seem overcome by a kind of rigour, but before long it is plain that once more they are feeling better, for invariably they join in the singing and praying

THE CURES.

“‘Are there any cures?’ is a question which is bound to be asked, and there is but one answer. There have been, and in Armagh. The number is not known, for no record is kept of those who come up, though it is always hoped that any who have felt benefit will come forward and say so at a future meeting. Nor are immediate cures expected, although they are not unknown. But at least one man in Armagh, who was suffering from a form of paralysis, has declared that he has been helped, and

THOSE WHO KNOW HIM

say that this is true

“Another case well vouched for is that of a child whose eye was ‘turned’ and which has now become normal, and other cases have been spoken of

“If any could not agree with them and their touch of healing, he asked for their sympathy in their work to get people back to the Church of Christ, to follow in love the Christ who died for them. He must give his positive message which would lead men to Jesus Christ

“And then, at the end of each sermon, came the direct question, always answered by some—‘Have you found Christ?’ Over one hundred converts have been made up to the present.”

ROYAL ALBERT HALL

EASTER MONDAY, 1931

(See announcement on page 11 of cover)

11 a.m. Divine Healing Service
3 p.m. Communion Service
6.30 p.m. Baptismal Service

Doors open one hour before each meeting. Special singing by Elim Crusaders for half an hour before each meeting. Refreshments will be obtainable on the premises between the meetings

All seats will be free EXCEPT box seats, tickets for which are obtainable at the following reduced prices: morning, 1/-; afternoon, 1/6; evening, 2/6; These tickets are only obtainable from the Box Office, Royal Albert Hall, Kensington Gore, S.W.7 (Telephone: Kensington 5360). Do not write to the Box Office except for box tickets

Part of the Balcony will be reserved for visitors by special Day Excursions

INTENDING VISITORS TO LONDON— PLEASE NOTE

CHEAP RAILWAY TICKETS—Arrangements have been made with the Railway Companies whereby cheap tickets will be issued from all stations in England, Scotland, and Wales, from the ports of Belfast, Larne, Greenore, Dublin and Cork in Ireland, and from Jersey and Guernsey. The cost will be a single fare and a third for the double journey (children half-price). Those requiring cheap tickets should write to the Convention Secretary (address below) and state the Railway Station from which they intend to travel. A voucher will then be sent them, which will enable them to purchase a return ticket at their booking office at a single fare and a third. With this ticket, visitors can come to London and return to their homes any days they choose from Wednesday, April 1st to Monday, April 13th, inclusive. Visitors from across the water should note that they can cross Wednesday night and thus arrive in London on Thursday if they so desire.

VISITORS FROM ABROAD—Arrangements have also been made with the Railway Companies for cheap tickets from certain ports in France, Belgium, Holland, Denmark and Germany. The cost will be a single fare and a third for the double journey (children half-price). For particulars and vouchers write to the Convention Secretary (address below)

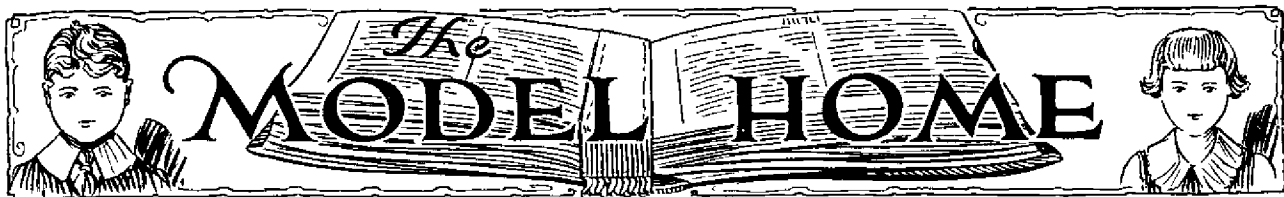
ACCOMMODATION—Those requiring accommodation at Elm Woodlands should write at once to the Superintendent, Elm Woodlands, Clarence Road, Clapham Park, London, S.W.4, with particulars as to length of proposed stay.

DAY VISITORS TO LONDON—Where eight or more travel together from one station, returning the same day, return tickets may be obtained at a single fare for the double journey

IMPORTANT NOTICE—All enquiries should be accompanied by a stamped addressed envelope. Write now, without any delay, to the

CONVENTION SECRETARY, 20, CLARENCE ROAD,
CLAPHAM PARK, LONDON, S.W.4

We gratefully acknowledge the following anonymous donations: Toward Miss Hoskins' support Wimbledon, £3, Letchworth, 10/-, for Llim Ministers and Evangelists Glasgow, £12, for Foreign Missionary work Hammersmith, 10/-



Talk No. IV.—The Father

By Principal PERCY G. PARKER (of the Christian Workers' Bible Correspondence School)

THERE comes the moment when the husband realises that he is a father. He has faced up to the possibility with mixed feelings. He has longed for the joy of it, and yet he has almost feared the responsibility of it. But the vital moment arrives. There can be no further doubt. His beloved wife will be mother—he will be father.

As yet a number of months must pass before they look upon the face of their own child. But

A NEW GLOW

has come into their hearts. Together they share a secret the world knows nothing about. To the world they are husband and wife. But to themselves they are father and mother.

The father begins to anticipate. Yet even in his joyous anticipation there is a hidden measure of fear. The promise of Genesis still holds—"In sorrow thou shalt bring forth children." He knows that for mother there will be a deep valley experience before she rises on to the mountain tops of joy.

When the full meaning of the new stage in life has been realised, there will come to every true father the self-asked question, "How can I be the best father? How can I as a father attain to the highest expression of fatherhood?" Let us attempt to answer this.

1 True fatherhood commences toward mother

The finest way to serve the new life is to serve mother. Every kindness and consideration shewn toward your wife is a kindness and consideration shewn toward your child. Every beautiful thought conveyed to your wife will be a gift to your child. You will reach your child through her. It has always been your duty and delight to consider your wife, but now you will seek to increase that consideration to the highest height.

How can you do it? You will consider her *physically*—you will consider her *spiritually*. Physical self-control from your side will be most necessary. But then you will also encourage your wife in physical control from her side. Whatever you do, don't let her feel she is an invalid. She is

NOT AN INVALID.

She is a normal woman passing through a normal experience. There is no need to fear that experience. The need is for wisdom, not fear. Fresh air, nourishing food, and a reasonable round of daily duties, are items on which you can prayerfully advise.

But your greatest asset will be *spiritual*. At no time are spiritual realities more essential than now.

God has given a promise which should be the mainstay of every Christian mother and father. It is found in I Timothy ii 15 "Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety."

This is a wonderful promise. But note it is conditional. It is conditional upon remaining in *faith, love, holiness, self-control*.

Faith will indeed be the victory. You will enter into days of the most blessed oneness with each other. Prayer together, Bible reading together, domestic talk together, will create a unity between you never known before.

You will have a number of very practical problems to face. Especially if you believe in Divine healing and Divine health. But your outlook will be balanced if you remember that there were

MIDWIVES IN ISRAEL

(see Exodus i 15) Thus you will have no hesitation about proper nursing. Regarding a doctor one can only say, "Act according to your faith." Don't act upon other people's theories. Keep close to your heavenly Father, and seek His guidance in all things. Without faith it is impossible to please God—act according to your faith.

Let it be a settled thing from the first moments that your child is God's child, and that you intend simply to train your little one for Him.

In connection with Charles M. Alexander's marriage to Miss Cadbury, he gave her a ring inscribed with the words "Each for the other, and both for God."

That will have been your feeling. But now the little life has appeared, the language should be even more embrative "Each for the others, and *the three* for God." Your child will come into that solemn covenant. You will place your little one entirely in the hands of God and then under His guidance seek to be a godly father. While we do not believe in infant sprinkling or infant baptism, it is a beautiful thing publicly to dedicate your child to God in the assembly of His people.

2 True fatherhood is revealed toward oneself

To train your child you will train yourself. The best training is not found in *commanding*, but in *being*.

A striking illustration comes to my memory. A father and child were

CLIMBING UP A HILL

together. The father scrambled ahead. It was indeed a difficult road. At last the child cried out, "Take care, father, for I'm coming after you!"

Those words, with a spiritual application, should ring in the ears of every father

I think it was Emerson who said, "What you *are* speaks so loudly that I cannot hear what you *say*"

Every earthly father should seek to reveal the Heavenly Father to his child. You will be the only father that your child will know for the first year or so. Then he will gradually get to know about his Heavenly Father. But the more your child knows about the Heavenly Father the more he should be convinced of the nobility of his own father.

You will remember that two qualities supremely blend in God—*love* and *righteousness*. You will ever seek to blend these in your own bearing toward your child. I have heard fathers say that they love their children too much to rebuke them or punish them. Such fatherhood is not after the pattern of the fatherhood of God. God is love—but He demands righteousness. He also demands obedience. The father who himself walks in

OBEDIENCE TO GOD

is the only father that has a real moral right to claim obedience from his own children.

3 True fatherhood is revealed toward the child

Fatherhood should never become a *ratherhood*. Many fathers would rather mother did all the child-training. Child training is not the monopoly of either parent. Both parents have a place in training the child. In some ways mother has the first place, but there is a real place for father. He should take care that his training does not clash with his wife's training, but is complementary to it. Thus we see the need for oneness between parents. They should understand each other. They should learn to recognise the duties of each other. It certainly is not right for mother to do all the kissing, and father be left to do all the whipping.

So live that you will never disappoint your child. In many ways father is the child's hero. It is a tragic thing for the grown child to discover that after all there is nothing heroic and noble in father.

Gipsy Smith speaks most beautifully of

HIS GIPSY FATHER:

"Our first idea of God came from father's beautiful life in the gipsy tent—a life which was like the blooming of a flower, whose beauty won us all. If father had lived one life in a meeting and another in the gipsy tent, he would not have been able to rejoice to-day over his five children converted. But the beauty of father's character was most seen in his home life. We dearly loved to have him all to ourselves. Nobody knew as well as we children what a fine, magnificent character he was. Whenever we were tempted to do things that were at all doubtful, we at once thought of father, and if we had any suspicion that the course of conduct we contemplated would not be pleasing to him, we at once abandoned all idea of following it."

Ephesians vi 4 so clearly says, "Fathers, provoke not your children to wrath, but bring them up in the nurture and admonition of the Lord."

Weymouth beautifully renders the same verse, "Fathers, do not irritate your children, but bring them up tenderly with true Christian training and advice."

A father who is not a Christian is

A FAILURE.

A father who is not a fully consecrated Christian and bapuzed in the Holy Ghost is handicapping his child.

Dr Payson exhorts fathers in the following words:

"What if God should place in your hand a diamond, and tell you to inscribe on it a sentence, which should be read at the last day, and shewn there as an index of your own thoughts and feelings? What care, what caution would you exercise in the selection? Now, this is what God has done. He has placed before you the immortal minds of your children, more imperishable than the diamond, on which you are about to inscribe every day and every hour, by your instructions, by your spirit, or by your example, something which will remain, and be exhibited for or against you at the judgment day."

S. D. Gordon tells a touching story which needs no comment. A minister was preaching to his congregation. His son of five years sat in the family pew. The strain of life had been too much for the mother's strength. She had passed into eternity, and it was said among his people that their pastor, the father of the boy,

BROKEN-HEARTED

over his loss, ministered with his own hands to the little fellow's needs—doing what a mother's hands usually do.

He was preaching as usual on this Sunday, and asked, "Who can take the place of a mother?"

His son, listening intently, and speaking with the artlessness of a child, in a thin treble heard all over the church, said, "I think a father does very well."

The father suppressed a lump in his throat, a tear stood in his eye, and he went quietly on with the service.

"FATHER'S COMING"—A CONTRAST

He swung on the gate and looked down the street,
Awaiting the sound of familiar feet,
Then suddenly came to the sweet child's eyes
The marvellous glory of morning skies—
For a manly form with a steady stride
Drew near to the gate that opened wide,
As the boy sprang forward and joyously cried
"Father's coming!"

The wasted face of a little child
Looked out of the window, with eyes made wild
By the ghostly shades in the fading light
And the glimpse of a drunkard in the night,
Cursing and reeling from side to side
The poor boy, trembling and trying to hide,
Clung to his mother's skirts and sighed
"Father's coming!"

But thou, O Lord, art a shield for me—Psalm iii 3

For me, not for someone else. Apply the words to thy own heart—the Lord a shield for me, for this day, from the Devil beneath, from the storms above, from the world around, from the flesh within. Thou art my shield, in Thee will I trust.

FAMILY ALTAR



The Scripture Union Daily Portions

Sunday, March 8th. Luke xv 11-32
"I will arise and go to my father" (verse 18)

This would be also the speech of the home days which followed. Many a time after that the son would say, "I will arise, and go to my father." First thing in the morning the thought of the forgiven lad would be, "I will arise from my bed, and go to my father. I will go and greet him now, the first thing in the morning." Likewise when, during the day, problems arose about the firm, too great for the son to solve, he would say, "I will arise and go unto my father. I will seek his advice." The attitude of arising and going to our heavenly Father should be a perpetual one.

Monday, March 9th. Luke xvi 1-18
"Make to yourselves friends of the mammon of unrighteousness" (verse 9)

We are to use our money to bring the kingdom of God to others. We are not to use our wealth for selfish purposes, but for the spreading of the kingdom of God. Consequently, as we prayerfully scatter our wealth, there will be men and women who will be gathered into the kingdom of God. They will pass onward from earth to heaven. On the other side they will wait for us. We can use our money in such a way that it will be a severe item of rebuke at the Judgment Seat of Christ, or we can use our money to make eternal friends.

Tuesday, March 10th. Luke xvi 19-31
"And in hell he lift up his eyes" (verse 23)

Hell for him meant torment. But the place of the righteous dead was beautifully figured as "Abraham's bosom"—a suitable name for those who shared Abraham's faith. Between the righteous dead and the wicked dead there was a great gulf fixed. When Christ rose from the dead, the place or paradise of the righteous dead was lifted into heavenly regions. Now our loved ones who die in Christ pass into the paradise above. Notice that while Lazarus and the rich man were alive in the world of the dead, the five brothers of the rich man were alive on earth (verse 30). Thus the teaching of soul-sleep is disproved. Lazarus and the rich man were not in a state of sleeping unconsciousness, but in a state of sleepless activity. For the Christian it is far better when he departs this life.

Wednesday, March 11th. Luke xvii 1-10
"If he repent, forgive him" (ver 3)

None of us are so perfect that at times we do not need to repent. It is beautiful to know that God forgives us, and allows our fault to pass out of mind. God does not forgive us, and then con-

Meditations by PERCY G PARKER

standly remind us of our failure. When He forgives He completely forgives—"I will remember thy sins no more." Just as we are readily forgiven by God, so we should readily forgive others. If we forgive, then it is impossible to bear a grudge against another. Let us treat others as we desire them to treat us.

Thursday, March 12th. Luke xvii 11-25
"One of them turned back, and with a loud voice glorified God" (ver 15)

A leper needed to have a loud voice. The strength of his voice probably developed by use. As he moved about, he had to call out, "Unclean! unclean!" in order that people might get out of his way. But never had there been such heartiness in this leper's loud voice as on this occasion. He was healed. God had healed him. The days of a living death were over. The terrible disease had vanished at the touch of Jesus. No wonder that with a loud voice he glorified God. It was enough to make him emotional. Surely he not only shouted, but he leapt and danced with an indescribable joy. The amazing thing is that the other nine did not shout with him. They got the blessing and forgot the Blessor.

Friday, March 13th. Luke xvii 26-37
"Whosoever shall lose his life shall preserve it" (verse 33)

Though we suffer little for Christ today, yet we never know how soon we may be flung into a furnace of persecution. Russia is passing through her testing to-day. We may be passing through ours to-morrow. Russian Christians are losing homes, wealth, lands, ease, civility, even life, for Christ's sake. But in losing their life they preserve it. If the persecution that is falling on our brethren in Russia were falling on us, how should we act? Let us pray for strength to be given them, and grace to be given us, that we may be ready, if the occasion arrive, to have fellowship with them in witnessing unto death.

Saturday, March 14th. Luke xviii 1-17
"The Pharisee stood and prayed with himself" (verse 11)

What a stupid thing to pray with oneself! What a sad delusion it is! Yet proud people always pray with themselves. They delight in talking to themselves about their own good deeds. They multiply a simple act of giving through a substantial imagination, and expand to such an extent in their own thought, that the place of a humble sinner and suppliant is considered to be far beneath them. The nearer we get to Jesus, the less we speak about ourselves, and the more we speak about Him.

Bible Educator

A prize, and special mentions, monthly

All children under fifteen years of age may compete. Write the solution on a postcard, put your name and address on same side, and address the card to Puzzle Editor, Elim Publishing Co., Ltd., Park Crescent, S.W. 4

SCRIPTURE DIAGONAL ACROSTIC.

The square formed of small squares below represents 8 words, each consisting of 8 letters read across. Below the square are 8 corresponding word keys, being suggestions which will give you the 8 right words. The correct words when formed into a square in the order given, will be found to show a diagonal word also (in the place of the marked squares). The diagonal word reference is numbered (9) in the list of keys.

Write out the eight words on your postcard (in capitals to form the square)

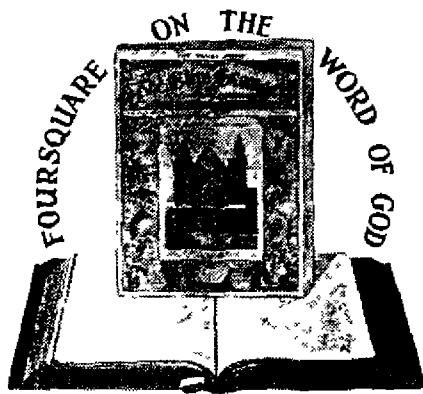
1	*	□	□	□	□	□	□
2	□	*	□	□	□	□	□
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4	□	□	□	*	□	□	□
5	□	□	□	□	*	□	□
6	□	□	□	□	□	*	□
7	□	□	□	□	□	□	*
8	□	□	□	□	□	□	□

- 1 Something better (Heb viii 6)
- 2 A frequent experience in true prayer (Col ii 1)
- 3 Describes our Lord's payment for our sins (John xix 30)
- 4 Symbol of man's insignificance (Isaiah xlv 9)
- 5 Something that Jesus approved (John ii 2)
- 6 A Thessalonian friend of Paul (Acts xx 4)
- 7 A great-grandson of Cain (Gen iv 18, compare verse 17)
- 8 Our duty toward eternity (Luke xvi 25)
- 9 [Diagonal] Our duty toward Christ (Heb iii 1)

Solutions should arrive by first post Monday, March 9th.

Answer to February 20th Puzzle
"Dearly beloved, avenge not yourselves, but rather give place unto wrath for it is written, Vengeance is Mine, I will repay, saith the Lord" (Romans xii 19)

Entrants with correct solution: Dennis Wilkinson, Stella Cliff, Ian Campbell, Beryl White, Joan Harper, Freda Chadd, Gwendolen Hood, Robert H Barham, Joan Hill, Vera Gibbons, Doris Boston, Violet Broadhurst, Emily Joss, Elsie Williams, Rosie Nanks, Daniel Crick, Joyce Andrews, Nan Gilchrist, Arthur Caldwell, Ernest Taylor, A Green, George Hesling, Doris V Isaacs, Peggy Wales, Mary Noble, Delsie Reed, Phoebe Young, Nancy Wainman, Jessie Pratt, Elsie Wilbourne, Irene Ward, Arthur North, Peggy Brighty, Hubert Phillips, William Lindsay, D Waterhouse, Amy Gale, Mary Hurst, Margaret Howard, Lorna Shooter, Betty Preston, Herbert Esworthy, Kenneth Paddison, Marion Morton, Mary Brown, Frank Ward, Ellen Evans, Evelyn Patterson, Barbara Mappin, Brenda Hurst, Marjorie Wiltshire, Tommy Hartley, Winnie Moon, Eileen Oliver, Annie Findlay



EDITORIAL

Revival at Sea.

THE Rev John Shearer has given us valuable information in a book entitled, *Old Time Revivals*. It is published at 2/-, and can be obtained from the Elm Book Saloons. Especially interesting is an account of the American awakening in 1858—one year before the '59 Revival of our own land. "Perhaps the most striking awakening took place on a battleship. The *North Carolina* lay in the harbour of New York. Her complement was about a thousand men. Amongst these were four Christians who discovered their spiritual kinship, and agreed to meet for prayer. They were permitted to use a very retired part of the ship on the orlop deck, far below the water line. Here, then, they gathered one evening. They were only four men, but they were a united band. The great prerequisite of the Revival was here, for they represented three denominations, one being an Episcopalian, another a Presbyterian, while two were Baptists. As they knelt in the dim light of a tiny lamp, the Spirit of God suddenly filled their hearts with such a joy of salvation that they burst into song. The strange sweet strain rose to the decks above, and there created a great astonishment. Their ungodly shipmates came running down. They came to mock, but the mighty power of God had been liberated by rejoicing faith. It gripped them, and in one moment their derisive laugh was changed into the cry of penitent sinners!

Great fellows, giants in stature, and many of them giants in sin, were literally smitten down, and like little children knelt humbly beside the four. A most gracious work straightway began in the depths of the great ship. Night after night the prayer meeting was held, and conversions took place daily. Soon they had to send ashore for help, and ministers joyfully came to assist. A large number were added to the various churches, and the battleship became a veritable house of God! The *North Carolina* was a receiving ship, from which men were constantly drafted to other ships. The converts of the revival were thus scattered throughout the Navy, and borne to the ends of the earth.*

The Deceitful Pear.

THE word pear brings to us the thought of fine, luscious fruit. But not so in Australia. There is found the prickly pear. It is commonly referred to as "The Pear." It is a giant cactus armed with powerful needle-shaped spines and bristles. These spines can penetrate a stout boot-sole. Over 50,000,000 acres of land in Australia have been overwhelmed by this plant of prolific growth. Before the year 1838 the pear was un-

known in Australia. But about that year a Dr Carlisle, sailing from England, took one of these plants out in a pot. It was carefully tended, and its growth promoted. At first it was thought to be a friend. But in 1870 this pest had got beyond control. Many thousands of pounds have been expended in order to exterminate the plant. It is hoped that now the solution has been obtained by the introduction of insects which eat up the pear, and then die when there is nothing more of the plant to eat.

The prickly pear stands as a great warning to us. Let us safeguard against seemingly small and pleasant habits which, when they have once gained admittance, will grow and grow until our whole life is devastated.

We shall commence in our issue of March 13th a splendid series of articles entitled, "Meditations for Quiet Moments," from the pen of Pastor E. C. W. Boulton. These articles will appear on alternate weeks for some considerable time.

Ancient Cathedral City In Throes of Revival

THE old-world city of Armagh with its history of over two thousand years extending back long before the days of our Lord has been stirred in this the twentieth century by a glorious Foursquare Gospel revival. From the first service conducted by Principal George Jeffreys and his Revival Party the working of the Holy Spirit became evident for revival was in the air. Day after day the congregations gathered and increased at the City Hall until every available place, ground floor, gallery, platform, aisles, was taken up and crowds had to be turned away. Souls have been weeping their way to the Saviour in every meeting, and workers have been sent for to the homes of the people to deal with those who were stricken with conviction and to lead them to Christ. The revival is Biblical in every sense for bodily healings and miraculous signs have been taking place. While sinners are visibly affected by the convicting power of God, believers are coming under the gentle influence of the Spirit and are filled with the Holy Ghost as in Bible times. The Revival Party is moving on to Portadown. Pray on.—*Joseph Smith (Irish Superintendent)*

A List of Sins

THE world to-day—and the Church as well—is tremendously in need of a deeper sense of sin. In old-time revivals and camp-meetings men and women used to be so convicted that they would fall upon their faces and cry out for mercy to God in their terror over the awfulness of their own sins. But to-day some men are even teaching that there is no such thing as sin.

Dr C I Scofield gives a summary of sin as follows:

"The literal meanings of the Hebrew and Greek words variously rendered *sin*, *sinner*, etc., disclose the true nature of sin in its manifold manifestations. Sin is *transgression*, an over-stepping of the law, the Divine boundary between good and evil (Psalm li 1, Luke x 29), *iniquity*, an act inherently wrong, whether expressly forbidden or not, *error*, a departure from the right (Psalm li 9, Rom ii 23), *missing the mark*, a failure to meet the Divine standard, *trespass*, the intrusion of self-will into the sphere of Divine authority (Eph ii 1), *lawlessness*, or spiritual anarchy (I Tim i 9), *unbelief*, or an insult to the Divine veracity (John xvi 9).

SIN ORIGINATED WITH SATAN

(Isaiah xiv 12-14), entered the world through Adam (Rom v 12), was, and is, universal, Christ alone excepted (Rom iii 23, I Peter ii 22), incurs the penalties of physical and spiritual death (Genesis ii 17, iii 19, Ezek xviii 4, 20, Rom vi 23), and has no remedy but in the sacrificial death of Christ (Heb ix 26, Acts iv 12) availed of by faith (Acts xiii 38, 39). Sin may be summarised as three-fold. An *act*, the violation of, or want of obedience to the revealed will of God, a *state*, absence of righteousness, a *nature*, enmity toward God."

At a "spiritual clinic" of the Christian Laymen's Association, a brilliant, intellectual minister, Rev. John Nelson, found God in a new way. He began to make a list of sins that the Spirit convicted him of. God began to convict others in a new way under his preaching, and to give him a new power in his pulpit. He is now one of the Secretaries of the Christian Laymen's Association, and at a recent two-day retreat he gave the following list of sins which he himself and others have made out. It tends to shew the terrible "reach" of sin. Mr Nelson pointed out that there are, of course,

THE CONTRARY VIRTUES

to every one of these sins, but so varied is sin that often one virtue must be set off against many sins. For instance, *love* would be the opposite of hatred, holding a grudge, backbiting, coldness in affection, cynicism, indifference to children, lack of love, nagging, quarrelsomeness, etc., etc.

The following is the list:

Anger, ambition (when unChristlike), adultery, aimlessness, apostasy,

Blasphemy, boastfulness, bitterness, bigotry, burglary (mental and moral), the blind leading the blind, backbiting

Conceit, complacency (spiritual and moral), chilled affection, chronic anxiety, cowardice, criticism, censoriousness, compromise, covetousness, carelessness, aiding crime, cruelty, complaining, controversy, cynicism, cheerlessness

Despondency, display, dishonesty, disloyalty, domination, discontent, discouragement, disobedience, deceitfulness, duplicity, doubt, Doping (with drugs)

Envy, exaggeration, economic shams, extravagance, excusing others, evil imaginations, exclusiveness

Faint-heartedness, fear, failure as church member, fearful imagination, foolishness,

FANATICISM, FORMALISM

Gambling, gossiping, greed, gluttony

Hatred, holding a grudge, hardness of heart, half-heartedness

Impatience, irreverence, intolerance, insincerity, ignorance, irritability, inattention, ingratitude, indolence, improvidence, impulsiveness, idolatry, indecision, insubordination, indifference to spiritual vision, indifference to children, inhumanity, ignoring God, intemperance

Jealousy, joylessness

Lawlessness, love of praise, lack of convictions, lack of sympathy, lack of love, living in abstraction, listlessness, laziness, lustfulness, lying, lack of trust, lack of spiritual vision, licentiousness

Murmurings, mismanagement of talents, mismanagement of time and personal opportunities, mismanagement of money, meanness, murder, misleading souls

Nagging, neglect of truth, neglect of body, neglect of friendship, neglect of civic responsibility, neglect of duty, neglect of Bible, narrowness

Offensive speech, offences against the house of God

Prayerlessness, prejudice, pretence (moral, intellectual, spiritual) peevishness, pessimism, pride, pre-occupation, pettiness, procrastination, profanity, parsimony, patronising people, provoking others to evil, presumption,

PLANNING OUTSIDE THE WILL OF GOD,

Quarrelsomeness

Resentment, revenge, rudeness

Stubbornness, sensationalism, sentimentalism, self-consciousness, self-pity, self-righteousness, self-importance, self-love, self-justification, superficiality, slovenly thinking, spiritual barrenness, spiritual dullness, spiritual emptiness, spiritual lukewarmness, spiritual suicide, spiritual murder, selfishness, self-centredness, seclusiveness, sensuousness, snap judgments, superficial evangelism, suspicion, snobbishness, sporadic endeavour, stealing, slavish imitation, second bests, social carelessness, sins of eating, sins of drinking, stinginess, stinginess of time, sins of omission, sins of excess, sins of silence, sins in prayer

Transgression, talkativeness, tardiness, thoughtlessness, tempting others to sin, toying with sin

Unbelief, unresponsiveness, unyieldedness, unkindness, unduly advising others, unwillingness to confess, ugly spirit of rivalry, unfairness, unforgiving spirit, ungodliness, uncleanness,

UNFAITHFUL STEWARDSHIP,

unwillingness to minister to individuals or small groups

Vanity, violence, vulgarity
Worry, waste (of time, etc.), weakness, walking not in the light, worldliness, wantonness
Zeal without knowledge

MISCELLANEOUS COMMENT.

God saves from specific concrete sins
Anything which bars man from God or from another person is sin

"All unrighteousness is sin" (I John v 17)

There are no "little sins"

"He who has slight thoughts of sin, has never had great thoughts of God"

Any one of these sins has power to kill some area of life or some relationship

How much killing would fifty such sins accomplish in a life, continually active?

One person had thirty-four of these, another found twenty-eight, how many of these are in your life?

Thirty-five sins bar all the opposite virtues of graces
What personality can stand such ravage and loss?

Revival of religion is locked up behind these sins

Is locating one's sins healthy-mindedness? Is a locating of cancer, a pus-sac, an abscess, an infection healthy business?

What should be one's attitude toward discovering these barriers to his fullest, freest, finest life?

THE X-RAY OF GOD,

the Bible and prayer, will reveal the truth about your hindrances. There must be unhurried time, humility, desire and faith

There is no morbidity here, if one knows the size of his Saviour or has a friend who does

"The recognition of sin is the beginning of salvation"

Knowledge of sin is not conviction of sin

Under conviction, present your list to the Saviour in true repentance and trustful surrender

Christ cancels sin, pays up the mortgages and gives you a good capital start

Christ delivers from the guilt, power and love of sins

Sins are demon workers. Christ to-day casts out demons

The joy of great revivals and religious experience always follows deliverance from sin

Christ forgives sin. He also looses us from sin

When sin returns, it may be again surrendered (with the sinful self) on the instant of its return

Are you prepared to hold out real hope to the sin-burdened life for the very present as well as for the next world?

Can you render spiritual "first aid" to the soul distressed by a besetting sin?

ARE SINNERS SEEKING YOU OUT

because your personal Saviour is a Redeemer and Deliverer to all sorts of men and women in the present

"The kingdom of heaven is at hand on condition of repentance"

Why not look from your trouble to your sin?

Why not look from the other person's sin to your own? Reconciliations come in this way

Christ "takes away" sin as we "put away" and "lay aside". He is doing it

Such witnesses of tangible and specific deliverances and infilling have "good news" and fascinating stories

This salvation is valid whether the sin be listlessness, lying, laziness, lust or liquor

The saving, redeeming, recreating resources of God are available now at all the points of man's specific need

Why not aid your fellows to freedom from the demon-working forces of their lives? What a privilege!

"Confession is always a way to God"

Let your confession be as public as your sin"

"If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness"

"Come now, let us reason together, saith the Lord though your sins be as scarlet, they shall be as white as snow though they be red like crimson, they shall be as wool"

Our Wonderful Machine—the Body

By E. A. EGGERS

IT is rarely difficult for a man to explain how he acquired his home, education, business success, or social positions in life, but he cannot tell how he came into possession of his hands, or feet, or any other part of his physical body. Students of biology have investigated and acquired knowledge about certain laws governing plant and animal life, and yet, the great mysteries of life defy man's inquisitiveness, and he is unable to expound them. Excepting information from Biblical sources, absolutely nothing definite is known concerning man's origin and destiny.

For God is the inscrutable Designer of all, and only His Spirit can penetrate the origins of His work. Look where you will, the heavens above, earth,

land and sea, and especially man, from the crown of his head to the soles of his feet, proclaim design, intricate and marvellous design. Reason compels our admission that only a mighty Master-mind could have been the Designer and Fashioner of it all. "For the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and Godhead" (Rom 1:20)

Nonsensical are the theories advanced by those who teach that man came into existence without a designer and constructor. It requires a fine assortment of brain stunts before reason yields to their acceptance, while the scriptural statements on that

subject are clear and convincing. Only a fool could look at the engine of an automobile and say that it had no designer. Now, a man's engine of flesh and blood is far more intricate, delicate and wonderful, and yet, how could man "just have happened"? "This is the Lord's doing, it is marvellous in our eyes" (Psalm cxviii 23)

Perfection distinguishes and characterises every part of man, skin, bones, cartilage, joints, ligaments, membranes, muscles, nerves, arteries, veins, fingernails, eyes, even a particle of human hair challenges man to disclose and improve upon any inherent faulty construction

They exhibit and demand our serious consideration of incontrovertible evidence of the existence of a Supreme Intelligence. And they call to us to bow down and worship the Most High, our Designer and Constructor. He that planted the ear, shall He not hear? He that formed the eye, shall He not see?" (Psalm xciv 9)

WHAT IS LIFE?

What contrivance or force enables us to reason, to remember, and to discriminate? What controls the brain? Who directs it? These questions have puzzled great men, wise men and mighty men, in all ages and in all realms, and remain unsolved. Neither the surgeon's scalpel, the chemist's crucible, nor the telescope, microscope, and stethoscope enable man to point at a definite object and exclaim—"This is it"

Readily evolutionists will attempt to answer the above questions and will employ eloquence and fine phrases, but these are only smokescreens for their essential ignorance of things beyond human explanation—God's great miracles of origin

A doctrine that refers to our grandfathers as simians, to our more distant ancestors as pollywogs

and to our remote progenitors as electrons, is an absurd guess, and nature's great progression from blind force to conscious intellect and choice is merely rhetoric

The Scripture account of Creation is the best and by far the most reasonable, acceptable and satisfactory to all that are able to discern and trace the hand of the Infinite in the affairs of men

"The entrance of Thy [God's] word giveth light, it giveth understanding unto the simple" (Psalm cxix 130)

APPEAL TO PARENTS

What manner of parents are they that can gaze into the eyes of their own children and see only derivatives, and a developed substance called protoplasm? Their attitude is unnatural and attributable to the out-working of a sinister unbelief

Oh, for the affectionate fathers and mothers who, standing in awe and wonder, and bending over the forms of their little ones, become conscious of their embrace in the arms of a loving heavenly Father. As Shakespeare says,

What a piece of work is a man! How noble in reason! How infinite in faculties! In form and moving, how express and admirable! In action, how like an angel! In apprehension, how like a god! The beauty of the world! The paragon of animals

Our wonderful machines of flesh and blood that can see, hear, talk, feel and move, remember events of the past and think and plan concerning the present and the future, and are capable of repudiating their Maker, ought to be trained to know, to obey and to glorify Him

No matter what others may do, we, with our bodies, souls and spirits should enthusiastically extol and serve Him. "For in Him we live, and move, and have our being" (Acts xvii 28)

Concise Comments & Interesting Items

The origin of life is no mystery to the Christian. But it is a mystery to everybody else. The Christian believes the first chapters of Genesis, and so knows that God—the eternal Life—created life. From one standpoint life has been eternal. Amazing as the fact seems to us, yet it is a fact, that God has eternally been. All life comes from Him. Occasionally certain papers startle the world by saying that chemists have succeeded in manufacturing life. But their claims always prove false. Dr Arthur I Brown, in an article entitled, "Has life been created in the laboratory?" gives the following amusing paragraph

"A certain well-known professor writing on 'The Origin of Life' states 'We know that there has been life on this earth for more than a billion years. How it began is still a mystery. One thing which helped to start it was probably the deadly poison, prussic acid. When the earth was new the only rain that fell on it, was a rain of molten iron. In that iron-drenched atmosphere began the series of chemical reactions which led to the origin of life'—Oh!

"The Christian Herald" is energetically seeking to stir up prayer for revival. The aim is to obtain at least 100,000 who will duly pray for revival. An interesting paragraph occurs in one leading article. It reads

"Few living men know more about revival experiences than the Rev. R. B. Jones, founder and hon. principal of the South Wales Bible Training Institute, at Porth, Glamorgan. In a recent letter to the Editor, Mr Jones writes 'As to the "Coming of Revival," to borrow your own words, I am becoming unusually hopeful. I have recently come across several slight tokens which remind one of the few years preceding 1904. If the Lord tarry I feel that within five years or so there will be another mighty sweep of the Spirit of God. The sense of dejection and need among God's people is, I am sure, beginning to become painful' "

It seems to us that many are praying for revival, and when it comes are afraid of it—especially if it comes with the miraculous manifestations that we are accustomed to. We believe that revival is

not simply coming, but it has come. We are praying for its increase. The Pentecostal revival has touched the whole world

Dr French E. Oliver of Chicago has been conducting successful campaigns in our country. He tells one story of a man who cried out for salvation with a pistol in one hand and a bottle of whiskey in the other. Here is the story

"I was conducting one of our great evangelistic campaigns in the State of Ohio. At the evening service I had given the invitation, and about two hundred responded to the call for full surrender of their lives to Jesus Christ. Among them were a great many of the prominent leaders of the social side of the work—indeed, many of the leading homes were represented. The wife of the chief senator from that immediate district was one of them. I had just shaken hands with her when the next person in line called out in a loud voice, 'Dr Oliver, I want to clean up with the rest of them.' I looked round. The wife of the senator looked round too, only to see

standing by her side a man with a pistol in one hand and a bottle of whiskey in the other. He was a graduate from one of the great Eastern universities and had started the practice of law, but in consequence of drink he had become a notorious petty criminal. That man was marvellously saved. He re-established himself, not only in the confidence of the people of the community, as a Christian gentleman, but as effective in his profession. At once he started Christian work, and in that very campaign was instrumental in leading many to Christ."

The Pope broadcasted to the world on February 12th. It was a long speech, carefully adapted to a worldwide appeal. To those who do not take the Bible as

their pattern for Christianity the speech was calculated to interest and attract. But to those who know both the Bible and the mischievous teachings of Rome it was only another proof of how subtly Roman Catholicism is gaining ground. The wireless can be a great blessing or a great curse. In the hands of Rome it can become a great evil.

"**A pernicious cult**"—thus the Rev. T. Wilkins Riddle speaks of spiritism. A paragraph from an article of his on this subject will act as a danger signal to those who think spiritism is not particularly evil.

"In recent weeks I have had conversation with a number of younger men and women who have confessed, quite frankly,

that they have been attending spiritualistic meetings, and finding considerable attraction therein. It did not seem to occur to them that there was anything in such a departure to be worthy of criticism. They worked on the assumption that one thing was as good as another, and that spiritualism was a legitimate expression of the Christian faith. For them it was little more than a segment of the theological circle.

The time has come, therefore, when those of us who stand by the Word of God, and who love the old paths, should give a reason for the hope that is in us, and should explain why we are utterly hostile to the pernicious cult, which we can only think emanates from below rather than from above."

Give Me Oil in My Lamp

TH THORO HARRIS

1 While the dread hour of dark ness is settling o'er the earth, And the bridegroom is
2 There are ma - ny who slum - ber, but O that I may keep faithful watch till my

still far a - way And we wait His re - turn - ing, O God of boundless
Lord shall ap - pear! I would watch ev - ry sign that the day - dawn is a -

CHORUS

grace Give me oil in my ves - sel to - day } Give me oil in my lamp,
hand, And re - joice that His com - ing is near

Oil in my lamp, Oil in my lamp, I pray, Give me oil in my

lamp, Keep me shining in the camp Un - til the break of day

Bible Study Helps

A CONVERTED CONGREGATION Malachi iii 16, 17.

- I Its Distinguishing Marks.**
 (a) God-fearing "They that feared the Lord"
 (b) Good friends "Spake one to another"
 (c) Continuing friendly "Spake often one to another"
- II Its Time of Assembling "Then"**
 (a) When priests had "forsaken" the right way (Malachi ii 8)
 (b) When people had "forgotten" the right way (Mal i 8-13)
 (c) When profanity had "filled" the right way (Malachi i 12)
- III Its Results**
 (a) The Lord hearkened and heard
 (b) A book of remembrance was written
- IV Its Sequence**
 (a) Spared—"I will spare them" (verse 17)
 (b) Owed—"They shall be Mine" (verse 17)
 (c) Treasured—"When I make up My jewels" (verse 17)

WHAT THE APOSTLES MEANT BY THE CHURCH.

- Eph. ii 19-22, in 14-21; Text iii. 20, 21**
- I An Organisation**
 (a) Very simple and elemental then
 (b) Highly developed to-day. Is it more effective?
- II. A Truth.**
 (a) A few primary spiritual realities
 (b) To-day vast creedal and ceremonial heritage. Do we know God better than they?
- III A Life**
 (a) Close to the example and spirit of Christ then
 (b) To-day still seeking to exalt Him. Are we living as much like Him as they?
- IV. A Commission.**
 (a) They made Him known to their known world
 (b) We are still trying to complete their work in a fully known world. Are we making the same relative progress they made?
- V** The same power is available for us (verse 20) and the same method is possible for us (verse 21). The power is God Himself, the method is to glorify Him in the Church.

Next Week "Alone with God."

ECHOES OF THE NOTTINGHAM CAMPAIGN

By WALTER ATTENBOROUGH (A Local Preacher)

MANY who were anxious to record their opinion about revival "spasms" when speaking of the visit of Principal George Jeffreys to the city of Nottingham, are now beginning to wonder as to how long a spasm ought really to last! *Truly the King is with us*, not merely as a church, but in that the hearts of hundreds have become the throne of His blessed sovereignty. The bladeless deserts are revealing the hidden Elm, and the green grass has become beautiful to the tired feet. Thank God, in the heart of this Midland city there is a fire burning with fervent heat. The youth of the City Temple under the magnificent guidance of Pastor and Mrs Channon have enshined in their hearts all that *Crusader* stands for. The weather has not daunted their passion for service. Their innate consciousness of a complete change is outwardly indicated in whatever system of labour God calls them to. Thus in early life they feel God is the only One who can shape their true manhood and womanhood. ("Great Potter, ever keep Thy

structures had lost its grip of religious activity, and that its wonderful organ had ceased to peel out the ovals of God's praise, and thus cast a spirit of gloom and despair upon all whose hearts were longing for the day to dawn when the city of Nottingham should kindle with

THE FIRE OF GOD

But God always rides upon the storm, and not long ago His chariot wheels were heard along the road, through the city, off the beaten track, into the very heart of warehouse and store-room—and God shewed Principal George Jeffreys and his band of workers where to pitch their tent. Yes, truly, the tent was pitched and now the cords are being lengthened, and we are strengthening the staves also. Everyone around a most devoted pastor and wife are prepared to endure the persecutions which must follow in the trail of God's chariot. The crowds spur one to greater endeavour. Around the Lord's table we realise the blessedness of Gethsemane and Calvary. God bless the labours of the Foursquare Gossellers, until the day shall come when He shall take from our heads the dented helmets which have protected us from the blows of cruel criticisms to receive the crown which never fades—and instead of the armour, spotless raiment—a place of the sword, the palm of victory.

TOUGH UPON THE CLAY,

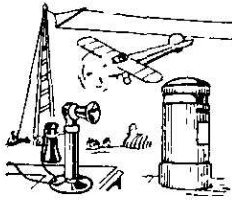
until it reveals Thy finished work") The faces of those who have been healed radiate with gratitude to the Great Healer for His Divine touch. Nottingham people felt that one of the city's most imposing

Principal G. Jeffreys' Revival Campaign Healings Both Healed of Defective Eyesight



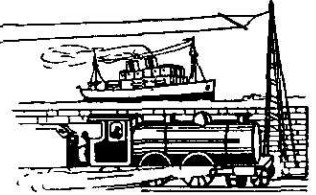
Mrs Davies (left) was healed at Croydon of cataracts on both eyes. Miss E. Weston (right) was healed at Birmingham of defective eyesight.





Jottings from the Fields

Converts—Campaigns—Crowds



INSPIRING PROGRESS AT ILFORD

Ilford (Miss Kennedy and Miss Hawes) During the past month the saints of Ilford have had much to praise the Lord for. He has proved Himself to be the Great Shepherd of the sheep, and has provided for the needs of His people. The Word has been faithfully delivered by Miss A. Kennedy and Miss A. Hawes, and the Crusader Choir paid a visit on Sunday evening, when the Gospel was sweetly rendered in song, the hearers being charmed by the melodies.



Miss Hawes

Two of the Choir Crusaders gave the Word, prior to Pastor Hathaway's inspiring message.

Several seekers

have been satisfied with the Spirit's fullness recently. The Lord has also proved Himself to be Jehovah-rophea as the blessing of His wonderful healing power has been poured forth to those obeying the Word.

The young people recently had a special evening round a "well of salvation" tastefully

erected on the platform, whence a bucket was repeatedly raised bringing out the prizes for the Sunday school scholars, each one receiving a suitable present. The Superintendent pressed home the necessity of all drinking from the wells of salvation in God's Word, and made the occasion one of pointing the lambs of the fold to the Saviour as well as ministering to their enjoyment. They all went home delighted.

There has been a good spirit in the meetings recently, and one is confident that the result will be steady progress in all departments of service for the Master.

REVIVAL FIRES STILL BURNING

Colchester (Evangelist J. C. N. Eaton) God is continuing to bless this corner of the work in Essex. Since the campaign conducted here by Pastor and Mrs. C. Kingson and Pastor and Mrs. Woodhead some twenty or more saints have been baptised in the Holy Spirit. Quite a goodly number have been immersed in

water, and best of all, precious souls have been and still are being saved. Recently during an open-air service three young men were convicted whilst the Word was being preached. The evangelist streng them under the power of God spoke to them, and they went with him into Elm Hall close by, and give their hearts to the Lord.

We praise God for all who have held the fort here in times past. It must be a great encouragement to them now to see the work progressing in such a wonderful way.

REVIVAL AT RATHFRILAND

Rathfriland, Co. Down (Mr. R. Knox) The saints of this small Irish town have been praying for a revival for quite a long time, and during the last three weeks of January, God graciously poured forth a few showers. The dry ground simply soaked up the rain that fell upon it.

Miss Linton, the special speaker, told for half the Word of Life every night, except Saturdays. From the first night the attendance began to increase, and as the meetings proceeded the presence of God could be felt in a very real way.

Joy-bells in heaven were ringing over sinners repenting, and coming to accept the Lord Jesus Christ as Saviour. It was noticeable that most of the converts were young people. Backsliders were restored, and a few proved the Lord to be the same for ever in receiving a healing touch. Hallelujah! Miss Linton has come and gone, but the Lord ever remaineth.

SURRENDERS AT SALISBURY.

Salisbury (Pastor H. O. Bale) God is abundantly blessing the faithful and untiring ministry of Pastor Bale in this part of the vineyard. Studies on "Personal Work" on Mondays, and on "The Return of the Lord Jesus Christ" on Wednesdays are being greatly blessed and owned of God, and all are beginning to realise the greatness of the harvest, and the great need of labourers.

During the past month the saints have been praying earnestly for souls, and, we being assured that if we ask according to His will He heareth us, seven have surrendered to the claims of the Man of Calvary. All glory be to Him.

In spite of the cold weather the open-

air meetings have been well attended, and many have told of the blessings received. There are a number of earnest Christians who come in from the country villages to do their shopping. These enjoy the hymns and choruses whilst awaiting their 'buses.

The dwellers in the ancient cathedral city of Sarum (Salisbury) in its beautiful setting, are seeing a marvellous beauty in "The Ancient of Days."

Pray that God will continue to pour out His blessing.

INCREASING ATTENDANCES.

Maldon (Evangelist R. A. Gordan) The Lord is graciously blessing this section of the Essex work. A special Cadet service was held recently, at which the Cadets took part. Much blessing was experienced and new recruits registered.

The attendances at the adult services are increasing and strangers are coming in to the meetings. A revival and healing campaign is to commence here on Sunday, March 1st, for three weeks, conducted by Pastor and Mrs. J. Woodhead. Prayer is asked from the whole Elim family that God will send a mighty revival to Maldon during the visit of our brother and sister.

The Place of the Cross

Blot out this Christianity, and the world would sink back into the darkness and blackness of barbarism.

Blot out the churches of the living God in this country, and no property in it would be worth 2/- in the £.

Blot out books on the story of the Cross and what it has meant in human affairs from the libraries of the world, and a large proportion of their shelves would be empty.

Blot out the greatest paintings ever limned by human hands, inspired by the Cross and all that it represents, and the art galleries of the world would be robbed of their sublimest treasures.

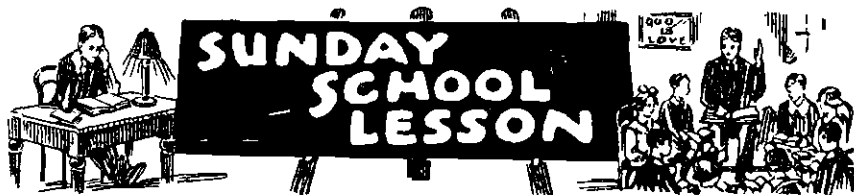
Around the Cross and all that it represents, the world's greatest artists, its greatest sculptors and its greatest writers, its greatest statesmen and its greatest business leaders have done their work.—*Manufacturers' Record*



Miss A. Kennedy



Pastor H. O. Bale.



By Pastor P N CORRY

Sunday, March 15th, 1931.

READING. Mark 1 21-34.

WORDS AND WORK

MEMORY TEXT " Bless the Lord, O my soul, and forget not all His benefits who forgiveth all thine iniquities, who healeth all thy diseases"—Psalm ciii 2, 3

His New City.

Before reading this lesson turn to Luke iv 30, 31 and Matthew iv 13, and you will see that after the Lord left His own town of Nazareth, never to return, He came and dwelt in the city of Capernaum. If you have your map handy and care to follow the journey, it will be clear to you that it would take Him through Cana of Galilee, and across the rolling hills leading to the lake until they came to what are known as the Horns of Hattin. It is hardly likely that they would turn to the right here and go down the road to Tiberias, because there is no mention in the New Testament that our Lord ever visited that city. As the path passes between these craggy heights there is a wonderful view of the country, the beautiful lake of Galilee lying below at their feet, while away to the north the snow-capped mountains of Lebanon dominated the landscape. They came down from the hills to the rich plain of Gennesaret, and crossed it to Capernaum, which is situated at the north-west end of the lake, and as they did so they would find that the fields looked more fruitful, the fruit on the trees was more advanced, and the air feeling much warmer, for the lake lies over 650 feet below sea level, whereas the mountains they had left rose over 1,500 feet above the Mediterranean. Winter seems like spring at Capernaum, and spring like summer. This city was to become famous as the home of the Lord Jesus, "the house" was there (Mark ix 33), and Capernaum became known as His own city (Matt ix 1).

It was an important place in those days, for there must have been a garrison of troops stationed there, otherwise there would have been no centurion (Luke vii 1-5) a tax-gatherer was resident in the place, and there was a custom-house (Mark ii 14). Besides this there must have been a large fishing industry, which would probably also mean that there was a brisk trade in boat-building and net-making. The ruins of the synagogue (of which more will be said in a later lesson) are the largest so far discovered in the whole of Galilee. Here Peter would meet his wife again, and John run to greet his father Zebedee and in one of their homes the Lord Jesus became the honoured guest. Nazareth had refused Him, but now in this lovely spot and among these warm-hearted Galilean fishermen He made His home, performed many of His mighty miracles,

and chose those who should carry on His work.

Words and Deeds

(1) IN THE ASSEMBLY (Mark 1 21-28)

Boys and girls, as well as men and women, like a person who not only talks about things, but who gets things done. Dan Crawford, when he translated the Acts into one of the African languages, entitled it "Words about Deeds", and the record in our lesson is not only an account of our Lord's first visit to the synagogue at Capernaum, but of the deeds that followed. The Lord Jesus had gone to the synagogue, and I have not the slightest doubt that it was packed to the doors to hear the new Teacher, and as He taught with authority (Mark 1 22) and with power (Luke iv 32) suddenly there was an awful shriek. The Devil had gone to the synagogue as well as the Lord Jesus! This man was not sick with any disease, to the ordinary person he would have appeared as quite normal, but he was possessed by an unclean demon. At some time or other this man had yielded himself and his members to sin in such an awful way that he was possessed by a devil of uncleanness, but he still went to the synagogue, and was probably looked upon as an ornament to the community. When the Lord Jesus came to the service that morning, sin could not be hid—He, the Son of God called them to repent (Matt iv 17), and at once the man cried out, "Let us alone, what have we to do with Thee, Thou Jesus of Nazareth? Art Thou come to destroy us? I know Thee who Thou art, the Holy One of God" (Mark 1 24).

The Lord Jesus replied, "Be muzzleed, and come out of him" (the word the Lord used is "phimoo" and you will find that translated "muzzle" in I Cor ix 9, and I Tim v 18). Wild convulsions seized the man, he yelled, fell upon the floor in the midst (cf Mark 1 25 and Luke iv 35), and then arose unhurt and free. No wonder astonishment fell upon the congregation, and as they poured out of the synagogue, down the steps, into the streets of the city, and out to the region round about Galilee, the story of that Sabbath morning at Capernaum was spread abroad. He not only preached, but He commanded, words were not all, there were deeds that followed with power and authority. Ask your boys and girls, ask your own heart, as you sit in the Sunday school or in the church or meeting-place—If Jesus came and spoke, would you cry out, not because of open sin or disease, but of hidden shame and uncleanness? Then remember that there is a time coming when there is nothing hid from the eyes of Him with whom we have to do (Heb iv 13), and that He is coming to bring

to light the hidden things, and will make manifest the counsels of the hearts (I Cor iv 5). Deeds will soon take the place of words.

(2) IN THE HOME (Mark 1 29-31)

Many unkind things have been said on the subject of mothers-in-law, but it is pleasant to see that Peter obviously thought very highly of his wife's mother, and that he told the Lord Jesus about her sickness. Luke the physician informs us that it was a great fever, and the word used conveys the knowledge that it was a burning fever with the usual high temperature (Luke iv 38). As soon as the Lord saw the patient, He rebuked the fever, took her by the hand, and roused her up, so that she was able to minister to them immediately. The strength of His word rebuked the lake-side fever just as it had the unclean demon in the synagogue. His deeds of mercy were not only performed in the open glare of the public assembly, He was just as tender and considerate in the home where He lodged, and to the tired sick one in her own room, as He was in the full blaze of publicity.

(3) IN THE CITY (Mark 1 32-34)

Tired after a heavy and exciting day, the group in Simon's house were settling down for the night, the sabbath sun had set and night was quickly descending on this lake-side city, when the noise of a crowd is heard. Voices, shouts, footsteps, cries, until all the sick and suffering of Capernaum were standing and pressing round a fisherman's dwelling. "All the city was gathered together at the door" (Mark 1 33), and the same power, the same word, and the same wonderful love met the needs of many, cast out many devils, and laid His hands on every one of them and healed them (Luke iv 41). His new home was besieged with people seeking Him, while His own city sought for stones to slay Him. The secret uncleanness of the heart, the patient sufferer in the sick-room, and the multitude standing patiently in the darkening street all found their needs met and their sicknesses healed by the stranger Guest that they had received into their midst, when those who ought to have known Him had spurned Him from their gates.

(4) IN THE DISTRICTS ROUND ABOUT (Mark 1 35-39)

When all men in the city were seeking Him, the Lord was not content to abide in one place, but pressed on to the other towns throughout all Galilee. Now compare this fourfold service, in the assembly, the home, the city, and the country round about, with Acts 1 8. The Lord commands us to witness in Jerusalem, Judæa, Samaria, and then to the uttermost parts. Service begins in the church and the home, but does not stop there, it reaches out to regions beyond. The Lord's method of word and work must be ours also.

Only one sort of money is really of true mintage in the sight of God, and that is money which has been properly acquired.

"THE WONDROUS CROSS"

By Principal P. G. PARKER (of the Christian Workers' Bible Correspondence School)

Reviewed by Pastor E. C. BOULTON

IN these days when so much unsound and unsafe teaching is current in the pulpit and religious press, we welcome the appearance of a book with such a clear, uncompromising, and well-balanced witness upon a subject so vital. The author has written not a few excellent expository books, some of which have had a wide circulation and a most fruitful ministry, but personally we regard this latest product of Principal Parker's pen as one of his most valuable contributions to the library of Christian truth. It is a work that should find its way into the hands of all who are anxious to win men and women for Christ. Written in the form of a series of letters, it at once strikes the personal note, which makes its message all the more arresting and effective.

In his unveiling of the Cross the writer is to be commended for his strict adherence to Scripture—every argument advanced is built upon a biblical basis. As the reader peruses the pages of this illuminating and inspiring little volume, he will be impressed with the majestic grandeur of Calvary—a new and wondrous glory will shine around Golgotha's awful yet splendid summit. He will be led to see something more of the inexpressible and inexhaustible power of the Gospel of the Crucified. Step by step the soul

is drawn on until made to realise the inimitable and irresistible dynamic of the evangel of "the open fountain."

As one reads on, all the terrible reality of the Cross is revealed—the greatness of the grace that gave such a gift for the redemption of a rebel is manifest, leading the believer to uttermost surrender of himself to the One who thus became "the end of the law for righteousness to every one that believeth."

We most heartily commend this little work to our readers as one worthy of their prayerful perusal—a book suitable for circulation amongst new converts, calculated to strengthen faith and stimulate devotion in those more advanced in the Christian life. Its teaching must prove conducive to solidity of Christian character and testimony. We pray that its publication may result in a rich harvest of spiritual blessing, and that many a life may become in a deeper and more intense sense, Cross-centred and Cross-controlled.

The book is just off the press

Obtainable from the *Elim Publishing Co., Ltd.*,
Park Crescent, Clapham, S W 4 Price 1/6 (by post 1/9)

"Doomed!"

THIS northbound Californian steamer, "Admiral Benson," feeling her way through a thick fog recently ploughed into the sands of Peacock Spit, near the mouth of the Columbia River. There her bow stuck fast while the stern became a toy for the angry waves, which heavily pounded against the stranded vessel.

Needless to say, that was a sleepless night for all on board. Card-playing, singing and dancing were attempted, to try in that way to make themselves believe there was no immediate danger of the "Benson" breaking up. But the fear of death in a watery grave could not be thus lightly brushed aside. Vain amusement could then yield no comfort. In the mercy of God, however, all the frightened passengers got safely to shore while the crew prepared to leave the doomed ship to her fate in the graveyard of the Pacific.

That ship presents to us a graphic picture of this world's true condition. On the great sea of time the world is stranded, doomed! This took place when the greatest tragedy the world has ever known occurred, when the Son of God was set at naught by men, and crucified on Calvary. Christ referred to His death when He said "Now is the judgment of this world" (John vi 31). It was when hanging on the accursed tree His precious blood flowed down and stained this earth, and like Abel's of old, that blood cries to God from the ground. Although almost two thousand years have passed since that awful scene was enacted, the God of heaven and earth has not forgotten the terrible insult. He still holds this world guilty of the rejection and crucifixion of His beloved Son, and has appointed a day in the which He will judge it in righteousness, by that

Man whom He has ordained—the Man Christ Jesus (Acts xiii 31)

The world is doomed to judgment! It is therefore useless to attempt any repair work. The multitudes who are thus actively engaged are all the while going according to the "course of this world," which ends in death. Instead of trying to fix up things and be comfortable here, the chief concern of all should be to get out of the danger-zone, to a place of refuge and safety.

Alas, many blinded by the god of this world—the Devil—are like the passengers on the fated vessel. They are trying, in spite of the reality of death and the judgment of God, to forget their great peril by merry-making. The lure of amusement and pleasure keeps multitudes insensible of the awful fate that awaits the ungodly.

Reader, the message that come to you in these lines is urgent. The world is rushing on to its doom, so here and now "flee from the wrath to come." Christ died on the Cross for our sins, and is the great Lifeboat of safety. Take refuge in Him. If you put your trust in Him He will save you from all judgment and bring you safe at last to the eternal shores of heaven, where there are satisfying pleasures for evermore. Tarry not. To-morrow may be too late.

Poor child of the wreck,
The lifeboat is near,
A sweet voice is heard,
For the Saviour is here,
He walks every billow
Controls every wave,
'Tis Jesus, King Jesus,
The Mighty to save

Classified Advertisements

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30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d per insertion extra.

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Advertisements should arrive **MONDAY** mornings for the issue on sale the next day week.

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ELIM GUEST HOUSE, Brighton.—Comfortable board residence, glorious sea breezes and sunshine; Christian fellowship. Terms at present from 35/- a week. Particulars from the Superintendent, 45, Sussex Square. Phone Brighton 4063.

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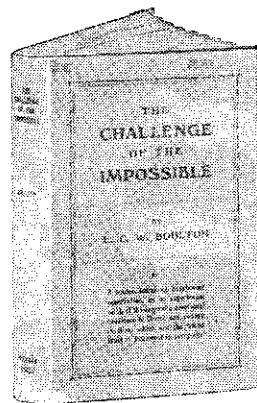
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