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Both the churchman and the "sectary" would have escaped a half a century of cruel suffering and harsh persecution, had they been able to appreciate the wisdom and beauty of Hales' liberal and catholic principles, but the time was not yet. There can, however, be no question of the accuracy of Principal Tulloch's verdict when he describes Hales as "a churchman without narrowness, who must have hated in his heart and deeply felt the folly of Laud's tyranny," and as "the representative—the next after Hooker—of that catholicity yet nationality of Christian sentiment which has been the peculiar glory of the Church of England" (*Rational Theology*, I 259-60).

C. SYDNEY CARTER.



The Unity of the True Church.

ONE Lord, One Faith, One Baptism (though rites
May differ, the blest meaning is the same).

There is one Cross, one fount of cleansing Blood,
One great Redemption, and but one New Birth;
While, linked together in a "common faith,"
Saints of all names share the same "peace of God"
Each, with his special views of Scripture Truth,
Enjoys the Great Salvation with the rest.
Heber and Rippon hymn the same sweet Name;
Faber and Wesley praise the same dear Lord;
Carey and Xavier take the same "Good News;"
Hooker and Bunyan love the same blest Word;
Bernard and Luther teach from one dear Book;
Newman and Spurgeon preach the self-same Cross;
McCheyne and Liddon spread the same great Truth;
Aitken and Moody share the Fire from Heaven;
Guyon and Havergal drink from one Fount;
Ignatius and Chalmers share their zeal:
"All one in Him" to whom their all they owe!
Behold the Unity of the true Church,
A unity begotten from on High!
"One flock," and surely to "one fold" they come,
Led by one Shepherd to their Heavenly Home.

WILLIAM OLNEY.