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THE
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PREFACE.

THE year covered by the present volume has been one of deep and varied interest for Churchmen. It has been the endeavour of those who have conducted this magazine to make it, as it has always sought to be, a help to all who would candidly and intelligently consider the problems arising from time to time in the course of the Church's life. In particular, it has been their aim to set forth and defend the position of those who may justly claim to be the "sober, peaceable, and truly conscientious sons of the Church of England." Alike in regard to questions of Biblical criticism, of the doctrine, ritual, and discipline of the Church, and of the varied forms in which the activities of Churchmen are manifested, there seems urgent need of some such medium as the conductors of the CHURCHMAN have endeavoured to provide. An intelligent appreciation of what is at issue in the theological and ecclesiastical controversies of our time is an urgent need of the day. A certain disposition to accept without inquiry opinions supported by familiar names, and to resign without a struggle—often also, it would seem, without much regret—whatever may be assailed with sufficient pertinacity, appears to be gaining ground amongst the laity as well as the clergy. It has been, and it will continue to be, the endeavour of the CHURCHMAN to examine with candour all such opinions, and to resist tendencies, by whatever forces encouraged, if they appear to be inconsistent with a fair interpretation of the faith an English Churchman is pledged to hold. The articles of Mr. Dimock in the present volume are sufficient witness, if witness be needed, that this can be done without loss of charity, although with an irresistible weight of learning. In the discharge of such a task this magazine may fairly claim the support of all who desire to preserve the Church of England—Catholic, Reformed, and Protestant—as a faithful, zealous, and fruitful branch of the Church of our Lord.

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