

# Theology on the Web.org.uk

*Making Biblical Scholarship Accessible*

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

[PayPal](#)

<https://paypal.me/robbradshaw>

---

A table of contents for *The Baptist Quarterly* can be found here:

[https://biblicalstudies.org.uk/articles\\_bq\\_01.php](https://biblicalstudies.org.uk/articles_bq_01.php)

- 15 For chapel capacity *Illustrated London News*, 9th December 1848, p.356. For mission hall, C. W. McCree, *G. W. McCree: His Life and Work*, 1893, p.73.
- 16 Most of these facts are gleaned from Bloomsbury Chapel archives.
- 17 Bloomsbury Chapel Day School Minutes. 19th November 1858.
- 18 William Brock, "Mercantile Morality", published in volume of *Lectures delivered before the YMCA in Exeter Hall November 1855-February 1856*.
- 19 Bloomsbury Church Minutes, July 1849. The cases that follow come from these minutes between 1849 and 1868.
- 20 *The Times*, 14th May 1866.
- 21 Coleman, op.cit., p.69.
- 22 Michael Robbins, *The Railway Age*, Routledge & Kegan Paul, 1962. The financing of new railways and extensions is discussed in Chapter 10.
- 23 *Memorandum as to Sale of Shares and Securities*, appendix to Benham and Kinnear's Report to the church, bound into the Church Minutes at October, 1868.
- 24 *The Times*, 12th May 1866, p.9e.
- 25 *The Times*, 5th July 1867, p.9d.
- 26 Bloomsbury Church Minutes, 5th July 1867.
- 27 Letter: Peto to Brock, 10th July 1867, copied in Church Minute Book.
- 28 Faith Bowers, "The Benhams of Bloomsbury", *Baptist Quarterly* XXIX, 2, April 1981, p.64 f.
- 29 Bloomsbury Church Minutes, 24th July 1868 and 2nd October 1868.
- 30 See, for example, *The Times*, 12th May 1866, p.9a; 5th July 1867, 9d.
- 31 See also *Baptist Quarterly* XXIX, 2, p.71.
- 32 J. C. Carlile, *The Story of the English Baptists*, 1905.
- 33 A. C. Underwood, *A History of the English Baptists*, 1947, p.240.
- 34 *Missionary Herald*, May 1867.
- 35 C. H. Spurgeon, *Autobiography*, II, p.324.

BRIAN AND FAITH BOWERS

\* \* \* \* \*

#### HENRY DENNE AND THE FENSTANTON BAPTISTS

An article on 'Henry Denne and the Fenstanton Baptists in England' by C. M. Roper appeared in *Baptist History and Heritage*, Vol.16 (1981), No.4, pp.26-38, and will be of interest to readers concerned with the history of East Anglian Baptists.

soil', being 'primarily a Puritan' (Thomas Bufford Maston, "The Ethical and Social Attitudes of Isaac Backus", unpublished dissertation, Yale University, 1939, pp.140-141). Maston's statement is too strong, as is apparent from this article, reflecting both an underestimation of Backus' own acknowledged indebtedness to, and respect for, the English Baptist tradition and a misunderstanding of the relationship of the Baptists in both countries to the Puritan movement.

STANLEY J. GRENZ

\* \* \* \* \*

#### ASTERBY AND DONNINGTON-ON-BAIN BAPTIST CHURCH

The original Minute Book of this church has been lodged with the Archivist of the East Midland Baptist Association: The Rev. T. J. Budge, Flat 2, Halford House, 25 De Montfort Street, Leicester. There is also a microfilm of the book in Lincoln Records Office.

#### EAST MIDLAND BAPTIST ASSOCIATION CHURCH RECORDS

We have also been informed that the Association Archivist has facilitated the deposition of local church records at Record Offices, as follows:

##### DERBYSHIRE At the Local Studies Library, Derby

Derby & District Baptist Union from 1900  
 Chesterfield from 1873  
 Swadlincote from 1867

##### LEICESTERSHIRE at County Record Office, New Walk, Leicester

Leicester Baptist Association from 1895  
 Leicestershire Baptist Association from 1834  
 Baptist Lay Preachers Association from 1909  
 Arnesby from 1699  
 Ashby de la Zouch from 1841  
 Barrowden and Morcott from 1710  
 Blaby from 1798  
 Coalville, London Road (now Charnborough Rd) from 1854  
 Earl Shilton from 1819  
 Hinckley from 1816  
 Hose from 1852  
 Hugglescote (and Coleorton) from 1798  
 Husbands Bosworth from 1797-1971  
 Ibstock from 1877  
 Kirby Muxloe from 1883  
 Abbey Gate Mission from 1929  
 Archdeacon Lane (now A.L.Memorial) from 1806  
 Belvoir Street (now united with Charles St as United Church) from 1865  
 Carey Hall from 1898  
 Charles St (now United Church) from 1831  
 Clarendon Park from 1894  
 Emanuel from 1884-1972  
 Harvey Lane (now United Church) from 1760-1867, 1894-1940

Friar Lane from 1749-1961 (now Friar Lane and Braunston)  
 Providence Chapel from 1868-1958  
 Uppingham Road from 1907  
 Victoria Road from 1865  
 Loughborough - King Street from 1905-1962  
                   - Woodgate from 1846  
 Market Harborough from 1830  
 Queniborough from 1901-1949  
 Shepshed, Charnwood Road from 1765  
 Thurlaston from 1859-1897

LINCOLNSHIRE at Record Office, The Castle, Lincoln

Boston, Liquor Pond St later Salem from 1818-1838  
 New Clew (Stanley St Grimsby) from 1893-1953, 1953-1970 (closed)  
 Lincoln, Mint St from 1767 a book, minutes from 1800  
 Grimsby, Zion from 1869-1923  
 Gosberton from 1786  
 Pinchbeck from 1844  
 Maltby le Marsh from 1925-1977  
 Great Whyte, Ramsey Members from 1853, minutes from 1923  
 Whittlesea from 1874-1974 (closed)

NOTTINGHAMSHIRE at Record Office, High Pavement, Nottingham

Notts, Derby & Lincs Association from 1886-1892  
 Nottingham Baptist Union from 1930-1941  
 Arnold, Cross Street from 1883  
 Basford, Palm Street from 1849  
 Collingham from 1762  
 Derby Road from 1847-1926, to 1967  
                   joined with Lenton to form Thomas Helwys Church 1967  
 Eastwood from 1893  
 Edwin Street from 1885-1900  
 Friar Lane and George Street (after 1815) from 1815-1948 (closed)  
 Broughton and Hose from 1804  
 Lenton from 1851-  
 Newthorpe from 1890  
 Newark from 1810  
 Redhill from 1909-1974  
 Kirkby in Ashfield from 1916  
 Ollerton from 1926-1970  
 Sutton on Trent from 1822-1877  
 Nottinghamshire County Committee from 1892  
 Nottingham Baptist Union from 1889

The Mansfield Road Records (1775-1963) have been deposited by the Church at Nottingham University.

Views about Alline in his own life time were many. Johnathan Scott, the Congregational minister in Yarmouth, NS, warned the land of this 'Ravager of the Churches'. To others, he was the first 'Nova Scotian', synthesizing American and British theology in the interest of the populace. An exponent of a complex and mystical theology, he was nonetheless an 'ordinary figure who had remarkable gifts in communication... a zealous Arminian concerned for the world's salvation'.

The journal is Alline's memorial, but as the years progressed he wrote it more and more with publication in mind. The material is filtered through this sieve, so that ' only things which enhanced the revival, and the revivalist, were committed to paper. In the journal at least, Alline won every debate, ultimately vanquished every foe, overcame every doubt. One suspects that reality must have fallen somewhat short of this' (p.23). The journal was published in 1806 in Nova Scotia, but the original has been missing since 1910.

ROGER HAYDEN

\* \* \* \* \*

\*  
**SPURGEON TERJUBILEE**  
 \*  
 Saturday, September 8th, 1984  
 \*  
 10.30 a.m.  
 \*

A Day Conference organised by the Baptist Historical Society to  
 \* mark the 150th anniversary of C. H. Spurgeon's birth will be \*  
 held at HISTON BAPTIST CHURCH, CAMBRIDGE. \*

Lecturers include: \*

\* Mr J. H. Y. BRIGGS, M.A., F.S.A., F.R.Hist.S. \*  
 Department of History, Keele University \*

\* Revd M. K. NICHOLLS, B.D. \*  
 Tutor, Spurgeon's College \*

\* Revd J. J. BROWN, B.D. \*  
 Past President Baptist Union \*

\* It is hoped to arrange a visit to Isleham Ferry, where Spurgeon \*  
 was baptized, in the afternoon. \*

WRITE FOR FULL DETAILS TO B. H. S. SECRETARY. \*

The conference should finish about 8 p.m. Overnight \*  
 accommodation available with Histon Church members if required. \*

\* \* \* \* \*