

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



https://www.buymeacoffee.com/theology



https://patreon.com/theologyontheweb

PayPal

https://paypal.me/robbradshaw

A table of contents for the *Proceedings of the Wesley Historical*Society can be found here:

https://biblicalstudies.org.uk/articles whs 01.php

BIBLIOGRAPHY OF METHODIST HISTORICAL LITERATURE 1991

CLIVE D. FIELD, M.A., D.Phil., P.G.Cert.Ed., University Library, University of Birmingham, Edgbaston, Birmingham, B15 2TT

BIBLIOGRAPHY OF METHODIST HISTORICAL LITERATURE, 1991

BIBLIOGRAPHY AND HISTORIOGRAPHY

1. BAKER, Frank: A Union Catalogue of the Publications of John and Charles Wesley, second edition, revised, Stone Mountain: George Zimmer-

mann, 1991, [4]. viii. 81. 230pp.

FIELD, Clive Douglas: "Anti-Methodist Publications of the Eighteenth Century: A Revised Bibliography", Bulletin of the John Rylands University Library of Manchester, Vol. 73, No. 2, Summer 1991, pp. 159-280.

FIELD, Clive Douglas: "Bibliography of Methodist Historical Literature, 1989", Proceedings of the Wesley Historical Society, Vol. XLVIII, 1991-2, pp. 61-8.

HART, Elizabeth Hannon: "Bibliography of the Published Writings

of Frank Baker: A Supplement", ibid., pp. 87-90.

MADDOX, Randy Lynn & Rowe, Kenneth Elmer: "Select Bibliography" [of John Wesley's Aldersgate experience], Aldersgate Reconsidered, edited by Randy Lynn Maddox, Nashville: Kingswood Books, 1990, pp. 175-81.

6. Rose, Edward Alan: "A Bibliography of the Published Works of John

Coates Bowmer, 1945-1988", Wesley Historical Society North-East

Branch Bulletin, No. 56, September 1991, pp. 23-30.

See also Nos. 43.4, 46, 52-4, 57.

SOURCES AND ARCHIVES

ALTHOLZ, Josef Lewis: The Religious Press in Britain, 1760-1900, New

York: Greenwood Press, 1989, x. 215pp.

CALKIN, Homer L.: Catalog of Methodist Archival and Manuscript Collections (Part 6), Great Britain and Ireland: Circuits and Societies, Southern England (Section 3a) - Avon, Berkshire, Cornwall, Devon, Dorset, East Sussex, Greater London, Hampshire, Isle of Wight, Kent, Somerset, Surrey, West Sussex, Wiltshire, [Arlington]: World Methodist Historical Society, 1991, x. 271pp.

CALKIN, Homer L.: Catalog of Methodist Archival and Manuscript Collections (Part 6), Great Britain and Ireland: Circuits and Societies, South Central England (Section 3b)—Bedfordshire, Buckinghamshire, Cambridgeshire, Essex, Gloucestershire, Hereford and Worcester, Hertfordshire, Norfolk, Northamptonshire, Oxfordshire, Suffolk, Warwickshire, West Midlands, [Arlington]: World Methodist Historical Society, 1991, x.

222pp.

CALKIN, Homer L.: Catalog of Methodist Archival and Manuscript Col-10. lections (Part 6), Great Britain and Ireland: Circuits and Societies, North Central England (Section 3c)—Cheshire, Derbyshire, Greater Manchester, Humberside, Lancashire, Leicestershire, Lincolnshire, Merseyside, Nottinghamshire, Shropshire, Staffordshire, [Arlington]: World Methodist Historical Society, 1991, x. 281pp.

CALKIN, Homer L.: Catalog of Methodist Archival and Manuscript Col-II. lections (Part 6), Great Britain and Ireland: Circuits and Societies, Northern England (Section 3d)-Cleveland, Cumbria, Durham, Northumberland, North Yorkshire, South Yorkshire, Tyne and Wear, West Yorkshire, [Arlington]: World Methodist Historical Society, 1991, x. 300pp.

12. CALKIN, Homer L.: Catalog of Methodist Archival and Manuscript Collections (Part 6), Great Britain and Ireland: Circuits and Societies (Section 3e)—Channel Islands, Isle of Man, Scotland, Wales, [Arlington]: World Methodist Historical Society, 1991, x. 193pp.

13. CALKIN, Homer L.: Catalog of Methodist Archival and Manuscript Collections (Part 6), Great Britain and Ireland: (Section 4) Other Methodist Denominations—Calvinistic Methodist, Independent Methodist Connexion, Wesleyan Reform Union, [Arlington]: World Methodist Historical Society, 1991, viii. 202pp.

14. CALKIN, Homer L.: Catalog of Methodist Archival and Manuscript Collections (Part 6), Great Britain and Ireland: Ireland (Section 5), [Arlington]: World Methodist Historical Society, 1990, viii. 48pp.

15. MULLETT, Michael: Sources for the History of English Nonconformity, 1660-1830, [London]: British Records Association, 1991, 116pp.

16. STAFFORDSHIRE RECORD OFFICE: Registers of Staffordshire Nonconformist Churches Deposited in the County Record Office, Stafford, [Stafford]: Staffordshire County Council Libraries, Arts & Archives Department, 1990, [2]. 10pp.

17. STAFFORDSHIRE RECORD OFFICE: Staffordshire County Record Office:

Handlist of Staffordshire Nonconformist Records, [Stafford]: the Office,

1983, [29]pp.

See also Nos. 34, 48, 50, 60, 65, 68-70, 93-4, 107, 140.

CONNEXIONAL HISTORIES

18. ATTWELL, Arthur F. I.: The Growing of Saints: Determinative Factors in the Rise and Development of Methodism, Pretoria: University of South Africa, 1989, viii. 263pp.

19. JENNINGS, Theodore Wesley: "John Wesley on the Origin of Methodism" [with special reference to the Aldersgate experience], Meth-

odist History, Vol. XXIX, 1990-1, pp. 76-86.

20. Munson, James Edward Bradbury: The Nonconformists: In Search of a Lost Culture [with special reference to the Congregationalists, Baptists, Wesleyan and Primitive Methodists, 1890-1914], London: SPCK, 1991, viii. 360pp.

21. PARKES, William: "The Arminian Methodists" [of Derby], Heritage:
The Journal of the East Midlands Branch of the Wesley Historical Society,

Vol. 3, No. 6, November 1991, pp. 4-22.

22. Thompson, David Michael: "The Free Churches in Modern Britain", Religion, State and Society in Modern Britain, edited by Paul Badham, Lewiston: Edwin Mellen Press, 1989, pp. 99-117.

See also Nos. 13, 31, 76, 119, 123.

LOCAL HISTORIES

23. BOULLIER, Philip S.: The Story of the Century, 1891-1991: Wesley Centenary Methodist Church [Bangor, Co. Down], [Bangor: the Church, 1991], [3]. 121pp.

24. Brown, Geoffrey Anthony: A Journey through the Years: Hilton Meth-

odist Church, 1841-1991, Hilton: the Church, 1991, 91pp.

25. COLEMAN, Bruce Ivor: "The Nineteenth Century: Nonconformity", Unity and Variety: A History of the Church in Devon and Cornwall, edited by Nicholas Orme, Exeter Studies in History, No. 29, Exeter: University of Exeter Press, 1991, pp. 129-55.

26. DAVIES, Norman: The Saints Before: A History of the Shoreham Society of Methodists and their Wesley Church [1758-1990], Shoreham-by-Sea: the

Church, 1990, 112pp.

27. EDWARDS, John B., GENTRY, Peter W. & THORNE, Roger Frank Sidney: A Methodist Guide to Bristol and the South-West [excluding Cornwall], Peterborough: Methodist Publishing House for World Methodist Historical Society (British Section), 1991, [3]. 52pp.

28. Green, Simon J. D.: "Religion and the Industrial Town, with Special Reference to the West Riding of Yorkshire, c. 1870-1920" [a study of Halifax, Keighley and Denholme], University of Oxford

D.Phil. thesis, 1989, [2]. xii. 451pp.

29. Howkins, Alun: "Dare to be a Daniel" [reflections on Methodist chapel life, with special reference to Bicester in the 1940s, 1950s and 1960s], Patriotism: The Making and Unmaking of British National Identity. Volume II: Minorities and Outsiders, edited by Raphael Samuel, London: Routledge, 1989, pp. 81-93.

30. McElder, V. Neville: Methodism in the Pettigo Area [1775-1988], [Letter: the author], 1991, 104pp.

91. MACQUIBAN, Timothy Stuart Alexander -: "The Halifax Circular of 1791", Halifax Antiquarian Society Transactions, 1990, pp. 29-43.

32. MORGAN, Isabel: Earlswood Valley Methodist Chapel, 1791-1991, New-

port: printed at the Pickwick Press, [1991], 68pp.

33. Shaw, Thomas: A Methodist Guide to Cornwall, [Peterborough]: Methodist Publishing House for World Methodist Historical Society (British Section), 1991, [4]. 55pp.

34. SNELL, Keith D. M.: Church and Chapel in the North Midlands: Religious Observance in the Nineteenth Century [with special reference to the 1851 religious census]. University of Leicester, Department of English Local History, Occasional Papers, Fourth Series, No. 3, Leicester: Leicester University Press, 1991, [5]. 77pp.

35. VICKERS, John Ashley & Young, Betty: A Methodist Guide to London and the South-East, second edition, Peterborough: Methodist Publishing House for World Methodist Historical Society (British Section),

1991, [3]. 52pp.

36. WALTON, Alan Desmond: Dilston Road Church and West Newcastle Methodism [1891-1991], Alan Desmond Walton, editor, Newcastle upon

Tyne: the Church, 1991, 88pp.

37. YARHAM, David: "The Influence of Primitive Methodism on Rural Life in East Anglia", Religious Dissent in East Anglia, edited by Elisabeth Somerville Leedham-Green, Cambridge: Cambridge Antiquarian Society, 1991, pp. 95-112.

See also Nos. 8-12, 14, 16-17, 21, 55, 61-2, 64, 66, 68, 72, 99, 109, 113, 115-18, 120, 128, 140.

BIOGRAPHIES: THE WESLEYS

38. ABELOVE, Henry Diamond: The Evangelist of Desire: John Wesley and the Methodists, Stanford: Stanford University Press, 1990, xii. 136pp.

39. BAKER, Frank: "John Wesley and the German Pietists in Georgia", The Harold Jantz Collection: Proceedings of a Conference to Introduce the Collection to Specialists in German-American Literary Relations, edited by Leland Richter Phelps, Duke University Center for International Studies, Occasional Papers Series, No. 8, Durham, N.C.: the Center, 1981, pp. 30-9.

40. BAKER, Frank: "A Poet in Love: The Courtship of Charles Wesley, 1747-1749", Methodist History, Vol. XXIX, 1990-1, pp. 235-47.

41. BECKERLEGGE, Oliver Aveyard: "Charles Wesley's Shorthand", ibid., pp. 225-34.

- 42. Briggs, John P. & John: "Unholy Desires, Inordinate Affections: A Psychodynamic Inquiry into John Wesley's Relationship with Women" [with special reference to Grace Murray], Connecticut Review, Vol. XIII, Spring 1991, pp. 1-18.
- 43. Collins, Kenneth Joseph: "Other Thoughts on Aldersgate: Has the Conversionist Paradigm Collapsed?" [a reassessment of John Wesley's Aldersgate experience in the light of his Journal disclaimers], Methodist History, Vol. XXX, 1991-2, pp. 10-25.
- 44. Collins, Kenneth Joseph: "Twentieth-century Interpretations of John Wesley's Aldersgate Experience: Coherence or Confusion?", Wesleyan Theological Journal, Vol. 24, 1989, pp. 18-31.
- 45. Cubir, David Livingstone: "Placing Aldersgate in John Wesley's Order of Salvation", ibid., pp. 32-53.
- 46. Gunter, W. Stephen: "Aldersgate, the Holiness Movement and Experiential Religion" [five twentieth-century holiness readings of John Wesley's Aldersgate experience], Aldersgate Reconsidered, edited by Randy Lynn Maddox, Nashville: Kingswood Books, 1990, pp. 121-31, 169-70.
- 47. HAVERLY, Thomas P.: "Conversion Narratives: [John] Wesley's Aldersgate Narrative and the Portrait of Peter in the Gospel of Mark", Wesleyan Theological Journal, Vol. 24, 1989, pp. 54-73.
- 48. HEITZENRATER, Richard Paul: "Faithful unto Death": Last Years and Legacy of John Wesley—Catalogue of an Exhibition in the Elizabeth Perkins Prothro Galleries Commemorating the Bicentenary of John Wesley's Death [to which is appended an edition of Henry Moore's "A Plain Account of the Conduct of Dr Whitehead Respecting Mr Wesley's Manuscripts, etc., in Reply to what the Doctor has Published on that Subject"], Bridwell Library Publications, New Series, No. 4, Dallas: the Library, 1991, 125pp.
- 49. Heitzenrater, Richard Paul: "Great Expectations: Aldersgate and the Evidences of Genuine Christianity" [the significance of John Wesley's Aldersgate experience for his spiritual and theological development], Aldersgate Reconsidered, edited by Randy Lynn Maddox, Nashville: Kingswood Books, 1990, pp. 49-91, 152-66.
- 50. JARBOE, Betty M.: Wesley Quotations: Excerpts from the Writings of John Wesley and other Family Members, Metuchen: Scarecrow Press, 1990, xi. 239pp.
- 51. Longworth, Allan: Samuel Wesley Junior, Peterborough: Foundery Press, 1991, 43pp.
- 52. MADDOX, Randy Lynn: "Aldersgate: A Tradition History" [1791-1988], Aldersgate Reconsidered, edited by Randy Lynn Maddox, Nashville: Kingswood Books, 1990, pp. 133-46, 170-3.
- 53. Maddox, Randy Lynn: "Aldersgate: Signs of a Paradigm Shift?"

 [the recent historiography of John Wesley's Aldersgate experience],
 ibid., pp. 11-19, 148-9.
- 54. Maddox, Randy Lynn: "Celebrating Wesley—When?" [commemorations of John Wesley in Great Britain and the United States of America, 1791-1988, with special reference to celebrations of the Aldersgate experience], Methodist History, Vol. XXIX, 1990-1, pp. 63-75.
- 55. MORGAN, Kenneth: John Wesley and Bristol, Bristol Branch of the Historical Association, Local History Pamphlets, No. 75, Bristol: the Branch, 1990, 30pp.

ROGAL, Samuel J.: "Counting the Congregation: Wishful Thinking 56. Versus Hard Reality in the Journals of John Wesley", Methodist

History, Vol. XX, 1991-2, pp. 3-9.

SCHMIDT, Jean Miller: "'Strangely Warmed': The Place of Alders-57. gate in the Methodist Canon" [with special reference to its treatment by John Wesley's biographers and its commemoration in the British and American Methodist Churches], Aldersgate Reconsidered, edited by Randy Lynn Maddox, Nashville: Kingswood Books, 1990, pp. 109-19, 167-8.

Selleck, Jerald Brian: "Aldersgate: A Liturgical Perspective", Dox-58.

ology, Vol. 5, 1988, pp. 35-44.

WESLEY, John: In Commemoration of the 200th Anniversary of the Death of 59. John Wesley on March 2nd 1791, Aged 89 Years [illustrations and journal extracts selected from John Wesley his own Biographer, London: C. H. Kelly, 1891], Clayhall: Robert Odcombe Associates, 1991, [34]pp.

WESLEY, John: The Works of John Wesley, Volume 20: Journal and Diaries, 60. III (1743-54), edited by William Reginald Ward & Richard Paul

Heitzenrater, Nashville: Abingdon Press, 1991, xii. 495pp.

WILLIAMS, Albert Hughes: "John Wesley and West Wales", Carmar-61. thenshire Antiquary, Vol. XXVI, 1990, pp. 33-49.

WILLIAMS, Albert Hughes: "John Wesley a'r Iaith Gymraeg" [Wes-62. ley's attitude to the Welsh language], Journal of Welsh Ecclesiastical History, Vol. 8, 1991, pp. 41-9.

See also Nos. 1, 5, 19, 74, 77-98, 101, 103-8, 111, 122-5, 130-2, 134.

BIOGRAPHIES: OTHER

63. BISHOP, John: "W. L. Watkinson: The Touch of Reality", Preaching,

Vol. 5, No. 2, March-April 1990, pp. 41-4.

BUCKLEY, W. Kemmis: "James Buckley, Itinerant Preacher, 1770-1839", Sir Gar: Studies in Carmarthenshire History—Essays in Memory of W. H. Morris and M. C. S. Evans, edited by Heather James, Carmarthenshire Antiquarian Society Monograph Series, Vol. 4, Car-

marthen: the Society, 1991, pp. 261-73.

CHAPMAN, William Robert: The Hand on my Head: Memoirs of a Methodist Minister [1893-1976], [Pin Mill: Doreen Jefferies, 1991],

148pp.

66. CUNLIFFE, Norman: "Rev. Benjamin Ingham", Methodist Church North Lancashire District Methodist History Group Bulletin, No. 13, Autumn 1991, pp. 12-18; No. 14, January 1992, pp. 12-16. Lord, Evelyn: "'A Good Archbishop': The Countess of Hunting-

67.

don", Archives, Vol. XIX, 1989-91, pp. 423-32.

68. MITCHELL, Edward John: A Cornishman Remembers, Saltcoats: Cam-

paign Literature, 1991, [8]. 194pp.

SKINNER, Leslie F.: "The Man who Worked on Sundays": Personal War 69. Diary of Revd Leslie Skinner, RAChD, Chaplain, 8th Armoured Brigade, Attached Sherwood Rangers (Notts.) Yeomanry Regiment [2 June 1944-16 May 1945], Stoneleigh: printed for the author by Plus Printing, [1991], 164pp.

70. THOMAS, Graham C. G.: "George Whitefield and Friends: The Correspondence of some Early Methodists" [in South Glamorgan Library MS. 1553; Part 3, 12 December 1738-9 March 1739, and Part 4, 10 March-11 April 1739], National Library of Wales Journal, Vol.

XXVII, 1991-2, pp. 65-96, 175-203.

71. TRAVELL, John: "Leslie Weatherhead: Preacher and Pastor, 1893-1976", Journal of the United Reformed Church History Society, Vol. 4, 1987-92, pp. 447-55.

72. VICKERS, John Ashley: "Dr Thomas Coke and Irish Methodism", Bulletin of the Wesley Historical Society (Irish Branch), Vol. 2, Part 2, Winter 1991, pp. 2-6.

73. Woop, Arthur Skevington: "John Wesley's Early Clerical Associates"
[John Hodges, Henry Piers, Samuel Taylor, John Meriton, Charles
Manning, Richard Thomas Bateman, Vincent Perronet], Heritage:
The Journal of the East Midlands Branch of the Wesley Historical Society,
Vol. 3, No. 5, May 1991, pp. 4-22.

See also Nos. 42, 48, 74-5, 78-80, 84, 88-9, 103, 111, 131, 133, 135-6, 140.

THEOLOGY

74. BRANTLEY, Richard Estes: "The [theological] Common Ground of [John] Wesley and [Jonathan] Edwards", Harvard Theological Review. Vol. 83, 1990, DD. 271-303.

view, Vol. 83, 1990, pp. 271-303.

75. BRITTAIN, John Neal: "Spiritual Vitality: Wesleyan Conversion and Tractarian Church Theory in Robert Aitken", Methodist History, Vol. XXIX, 1990-1, pp. 155-63.

76. BROWN, Dale Weaver: "The Wesleyan Revival from a Pietist Perspective", Wesleyan Theological Journal, Vol. 24, 1989, pp. 7-17.

77. CAMPBELL, Ted Allen: John Wesley and Christian Antiquity: Religious Vision and Cultural Change, Nashville: Kingswood Books, 1991, x. 176pp.

78. Collins, Kenneth Joseph: "The Influence of Early German Pietism on John Wesley" [with special reference to Johann Arndt and August Hermann Francke], Covenant Quarterly, Vol. 48, No. 4, November 1990, pp. 23-42.

79. DREYER, Frederick A.: "Edmund Burke and John Wesley: The Legacy of Locke" [with special reference to theories of knowledge and authority], Religion, Secularization and Political Thought: Thomas Hobbes to J. S. Mill, edited by James Edward Crimmins, London: Routledge, 1989, pp. 111-29.

80. English, John Cammel: "John Wesley's Indebtedness to John Norris" [Oxford Platonist, 1637-1711], Church History, Vol. 60, 1991, pp. 55-60.

81. GALLO, Bruno: "Bibbia eà entusiasmo: John Wesley e la retorica delle emozioni" [enthusiasm and the emotions in Wesley], Bergomum, Vol. 78, 1984, pp. 141-59.

82. GASSMANN, Ernst: Erfahrungsreligion: John Wesleys Botschaft [experiential religion: Wesley's message], Stuttgart: Christliches Verlagshaus, 1989, 190pp.

83. Maddox, Randy Lynn: "John Wesley and Eastern Orthodoxy: Influences, Convergences and Differences", Asbury Theological Journal, Vol. 45, No. 2, Fall 1990, pp. 29-53.

84. MARQUARDT, Manfred: "Gewissheit und Ansechtung bei Martin Luther und John Wesley" [certainty and temptation in Luther and Wesley], Theologie für die Praxis, Vol. 14, 1988, pp. 14-28.

85. OUTLER, Albert Cook: The Wesleyan Theological Heritage: Essays, edited by Thomas Clark Oden & Leicester R. Longden, Grand Rapids: Zondervan Publishing House, 1991, 267pp.

86. Renders, Helmut: John Wesley als Apologet: systematisch-theologische Hintergründe und Praxis wesleyanischer Apologetik und ihre missionarische

Bedeutung [a systematic theological study of the theory and practice of Wesley's apologetic and of its missionary significance], Stuttgart: Christliches Verlagshaus, 1990, 63pp.

Runyon, Theodore H.: "The Importance of Experience for Faith" 87. [according to John Wesley], Aldersgate Reconsidered, edited by Randy Lynn Maddox, Nashville: Kingswood Books, 1990, pp. 93-107, 166-7.

SNYDER, Howard Albert: "John Wesley and Macarius the Egyptian" 88. correspondences between the teachings of Gregory of Nyssa, the homilies of Macarius, and John Wesley's theology], Asbury Theological Journal, Vol. 45, No. 2, Fall 1990, pp. 55-60.

THOMAS, Howe Octavius: "John Wesley's and Rudolf Bultmann's 89. Understanding of Justification by Faith, Compared and Contrasted",

University of Bristol Ph.D. thesis, 1989, vi. 504pp.

THORSEN, Donald A. D.: "Experimental Method in the Practical 90. Theology of John Wesley" [with special reference to its Anglican and other British sources, Wesleyan Theological Journal, Vol. 24, 1989, pp. 117-41.

THORSEN, Donald A. D.: The Wesleyan Quadrilateral: Scripture, Tradition, 91. Reason & Experience as a Model of Evangelical Theology, Grand Rapids: Zondervan Publishing House, 1990, xiv. 333pp.

WAINWRIGHT, Geoffrey: "Why [John] Wesley was a Trinitarian", 92.

Drew Gateway, Vol. 59, No. 2, Spring 1990, pp. 26-43. Wesley, John: Die 53. Lehrpredigten [sermons], herausgegeben im 93. Auftrag des Europäischen Rates der Evangelisch-Methodistischen Kirche, Lehrpredigten 30-35, 36-41, Stuttgart: Christliches Verlagshaus, 1989-90, 2 vol., 595-804pp.

WESLEY, John: John Wesley's Sermons: An Anthology, edited by Albert 94. Cook Outler & Richard Paul Heitzenrater, Nashville: Abingdon

Press, 1991, 572pp.

WORTH, Andrew: "[John] Wesley and Death", Wesley Historical Soc-95. iety London and Home Counties Branch Bulletin, No. 43, Spring 1991, pp. 16-20.

See also Nos. 5, 39, 43-7, 49, 52-4, 57-8, 98, 101, 105-6, 110, 125, 138-9.

DOCTRINE OF THE CHURCH

q6. WATSON, David Lowes: "Aldersgate Street and the General Rules: The Form and the Power of Methodist Discipleship" [in eighteenthcentury England], Aldersgate Reconsidered, edited by Randy Lynn Maddox, Nashville: Kingswood Books, 1990, pp. 33-47, 149-52.

WHITE, Charles Edward: "John Wesley's Use of Church Discipline", 97.

Methodist History, Vol. XXIX, 1990-1, pp. 112-18.

See also Nos. 79, 104, 139.

SACRAMENTS

98. BORGEN, Ole Edvard: "No End without the Means: John Wesley and the Sacraments", Asbury Theological Journal, Vol. 46, No. 1, Spring 1991, pp. 63-85.

MACQUIBAN, Timothy Stuart Alexander-: "The Sacramental Con-99. troversy in Bristol in the 1790s", Wesley Historical Society Bristol

Branch Bulletin, No. 60, [April 1991], pp. 1-20.

WORSHIP AND DEVOTION

100. Bell, Stuart A.: "Reception into Full Membership: A Study of the Development of Liturgical Forms in British Methodism", Proceedings of the Wesley Historical Society, Vol. XLVIII, 1991-2, pp. 1-10, 25-40. 101. BROCKWELL, Charles Wilbur: "Wesleyan Spirituality: A Methodist/ Anglican Nexus" [John Wesley's teachings on the practice of the scriptural love of God through works of piety and works of mercy],

Mid-stream, Vol. 29, 1990, pp. 140-52.

102. BURDON, Adrian: The Preaching Service, the Glory of the Methodists: A Study of the Piety. Ethos and Development of the Methodist Preaching Service [in Great Britain, 1738-1988], Alcuin Club/Group for Renewal of Worship Joint Liturgical Studies, No. 17, Bramcote: Grove Books,

108. GORDON, James M.: Evangelical Spirituality [twenty-two portraits, including of John Wesley, Charles Wesley, George Whitefield and

Samuel Chadwick], London: SPCK, 1991, xi. 340pp.
104. TRICKETT, David: "Spiritual Vision and Discipline in the Early Wesleyan Movement" [John Wesley's teaching on the conduct of the spiritual life], Christian Spirituality: Post-Reformation and Modern, edited by Louis Dupré & Don Earl Saliers, London: SCM Press, 1990, pp. 354-71.

See also No. 58.

HYMNOLOGY AND MUSIC

105. BUCHANAN, C. Barron: "Holiness and the Christian Year in the Hymns of Charles Wesley", Asbury Seminarian, Vol. 32, No. 2, April 1977, pp. 11-16.

106. HOSPITAL, Clifford George: "'My Chains Fell off, My Heart was Free': Another Perspective on the Hymns of Charles Wesley" [with special reference to his use of symbolism], Touchstone [Winnipeg],

Vol. 9, No. 2, May 1991, pp. 7-19.

107. WESLEY, Charles: Hymns for the Nativity of our Lord [a facsimile of the editions of London: William Strahan, 1745 and London: New Chapel, 1788], with introduction and notes by Frank Baker, Madison: Charles Wesley Society, 1991, ix. 55pp.

108. Young, Carlton R.: "John Wesley's 1737 Charlestown Collection of Psalms and Hymns", The Hymn, Vol. 41, No. 4, October 1990, pp.

IQ-27.

CLASS MEETINGS AND MEMBERSHIP

109. PATER, J. Richard: "Membership of the Cumbria District since 1937", Wesley Historical Society Cumbria Branch Journal, No. 28, Autumn 1991, pp. 6-11; No. 29, Spring 1992, pp. 2-11.

See also Nos. 96, 100.

ITINERANT AND ORDAINED MINISTRY

110. BATTY, Margaret: "'Chiefs in the Church Militant': The Authority of [John] Wesley's Preachers and the Development of the Pastoral Office, 1791-6", Epworth Review, Vol. 18, No. 3, September 1991 pp. 29-34.

111. Burgess, Margaret: "Those very Peculiar People: Mr Wesley's Early Preachers (1738-1760)", Wesley Historical Society West Midlands

Branch Bulletin, Vol. 5, No. 7, Spring 1991, pp. 86-96.

112. FIELD-BIBB, Jacqueline: Women Towards Priesthood: Ministerial Politics and Feminist Praxis [with special reference to the Methodist, Anglican and Roman Catholic Churches in England during the nineteenth and twentieth centuries], Cambridge: Cambridge University Press, 1991, xiii. 387pp.

113. NICHOLLS, Michael Kenneth: "Ministerial Training in London, 1830-1890: A Comparative Study" [of King's, St. John's, Richmond, New, Regent's Park and Spurgeon's Colleges, University of London M.Phil. thesis, 1990, 291pp.

LAY MINISTRY

114. BOWMER, John Coates: "The Local Preacher in Early Methodism" [reprinted from The Preacher's Handbook, No. 8, 1963 and No. 9, 1965], Worship & Preaching, Vol. 21, 1991, pp. 171-6, 224-31, 281-6; Vol. 22, 1992, pp. 7-13, 60-4.

See also No. 112.

BUILDINGS AND FINANCE

115. GREEN, Simon J. D.: "The Death of Pew-Rents, the Rise of Bazaars, and the End of the Traditional Political Economy of Voluntary Religious Organisations: The Case of the West Riding of Yorkshire. c. 1870-1914" [with special reference to Halifax, Keighley and Denholme], Northern History, Vol. XXVII, 1991, pp. 198-235.

116. Porrs, Graham: "Methodist Chapels and the Gothic Revival" [in late nineteenth-century England, Proceedings of the Wesley Historical

Society, Vol. XLVIII, 1991-2, pp. 41-54.

117. ROYAL COMMISSION ON THE HISTORICAL MONUMENTS OF ENGLAND: An Inventory of Nonconformist Chapels and Meeting-houses in South-West England [Berkshire, Cornwall, Devon, Dorset, Hampshire, Somerset, Wiltshire], [compiled by] Christopher F. Stell, London: HMSO, 1991, xviii. 263pp.

See also Nos. 27, 33, 35.

HOME MISSIONS

- 118. FARR, Nicholas: At the Heart of the City: A Methodist Mission in the Twentieth Century [Victoria Hall, Sheffield], Sheffield: Victoria Hall Methodist Church, 1991, 147pp.
- 119. MORRELL, David James: "Some Aspects of Revivalist and Charismatic Movements in England, 1800-1862" [with special reference to the origins and early development of the Primitive Methodist Connexion; Edward Irving and the Catholic Apostolic Church; Lorenzo Dow, James Caughey, Charles Grandison Finney and other American revivalists; and the 1859 revival], University of Manchester M.Phil. thesis, 1987, vii. 240pp.

120. THOMPSON, George V. & WATTS, Alan G.: Leysian Mission Matters: A Centenary Plus Celebration [reminiscences of members, together with a history of the Mission from 1983 to 1991], [Barkingside: G. V.

Thompson, 1991], [4]. 119pp.

See also Nos. 56, 69, 86.

OVERSEAS MISSIONS

See Nos. 65, 138.

POLITICAL IMPACT

121. ERNST, John Charles: "The Response of the English Wesleyan Methodist Church to the Anglo-Boer War of 1899-1902", University of Minnesota Ph.D. dissertation, 1991, 268pp.

122. MILBURN, Geoffrey Eden: "1745: A Year of Alarms—John Wesley and the Jacobite Rebellion", Wesley Historical Society North East

Branch Bulletin, No. 55, March 1991, pp. 5-15.

123. OLSEN, Gerald Wayne: Religion and Revolution in Early-industrial England: The Halévy Thesis and its Critics, edited by Gerald Wayne Olsen, Lanham: University Press of America, 1990, xxxix. 211pp.

124. Turley, Briane K.: "John Wesley and War", Methodist History, Vol. XXIX, 1990-1, pp. 96-111.

See also Nos. 20, 37, 79, 125, 129, 137.

SOCIAL WITNESS

125. JENNINGS, Theodore Wesley: Good News to the Poor: John Wesley's Evangelical Economics, Nashville: Abingdon Press, 1990, 234pp.

See also Nos. 38, 119.

EDUCATIONAL AND YOUTH WORK

126. CUMBERS, Frank Henry: The Story of the Wesley Guild, revised [edition], London: the Guild, 1983, 7pp.

127. Entwistle, Dorothy M.: "Children's Reward Books in Nonconformist Sunday Schools, 1870-1914: Occurrence, Nature and Purpose", University of Lancaster Ph.D. thesis, 1990, [5]. 436pp.

128. Green, Simon J. D.: "The Religion of the Child in Edwardian Methodism: Institutional Reform and Pedagogical Reappraisal in the West Riding of Yorkshire" [with special reference to Wesleyan Sunday schools in Halifax, Keighley and Denholme, Journal of British Studies, Vol. 30, 1991, pp. 377-98.

129. Pugh, David Rosslyn Powell: "English Nonconformity, Education and Passive Resistance, 1903-6", History of Education, Vol. 19, 1990, PP- 355-73-

See also No. 8o.

CONTRIBUTION TO SCIENCE AND MEDICINE

130. DAKIN, Paul Kingsley: "John Wesley: Medicine for the Whole Man", Journal of the Christian Medical Fellowship, Vol. 32, No. 4, October 1986, pp. 18-20; Vol. 33, No. 1, January 1987, pp. 8-11, and Wesley Historical Society London and Home Counties Branch Bulletin, No. 43, Spring 1991, pp. 3-8.

131. English, John Cammel: "John Wesley and Isaac Newton's 'System of the World", Proceedings of the Wesley Historical Society, Vol. XLVIII, 1991-2, pp. 69-86.

132. English, John Cammel: "John Wesley's Scientific Education" [as an undergraduate, with special reference to his "Compendium of Bartholin's Physicks", Methodist History, Vol. XXX, 1991-2, pp.

133. HAWKIN, David John & Eileen: The Word of Science: The Religious and Social Thought of C. A. Coulson, London: Epworth Press, 1989, xii.

134. Ott, Philip Wesley: "John Wesley on Health as Wholeness", Journal of Religion and Health, Vol. 30, 1991, pp. 43-57.

LITERARY AND CULTURAL INFLUENCE

135. TURNER, John Munsey: "Gordon Rupp (1910-86) as Historian", Epworth Review, Vol. 18, No. 1, January 1991, pp. 70-82.

PHYSICAL OPPOSITION

See No. 122.

LITERARY OPPOSITION AND PORTRAYALS

See No. 2.

RELATIONS WITH OTHER CHURCHES

136. CHADWICK, William Owen: Michael Ramsey: A Life [including an account of Anglican-Methodist relations during his archiepisco-

pate], Oxford: Clarendon Press, 1990, xiii. 422pp.

137. GUTTERIDGE, Richard: "The Churches and the Jews in England, 1933-1945", Judaism and Christianity under the Impact of National Socialism, edited by Otto Dov Kulka & Paul R. Mendes-Flohr, Jerusalem: Historical Society of Israel and the Zalman Shazar Center for Jewish History, 1987, pp. 353-78.

138. PRICE, Lynne Diane: Interfaith Encounter and Dialogue: A Methodist Pilgrimage [British Methodism's encounter with other faiths in historical, contemporary and theological perspective], Frankfurt am

Main: Verlag Peter Lang, 1991, 186pp.

139. TEMPLE, Arnold Christopher: "The Church of England-British Methodist Church Dialogue, 1956-1972", University of Dublin (Trinity College) M.Phil. thesis, 1988, [3]. ii. [1]. 114pp.

140. TENNENT, Henry Haddow: "An Ecumenical Odyssey" [recollections of the ecumenical relations of Scottish Methodism, 1962-82], Journal of the Scottish Branch of the Wesley Historical, Society, Vol. 20, 1989-90, pp. [4-9].

See also Nos. 39, 49, 67, 73, 75, 78, 83, 99, 101.

CLIVE D. FIELD.