

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



https://www.buymeacoffee.com/theology



https://patreon.com/theologyontheweb

PayPal

https://paypal.me/robbradshaw

A table of contents for the *Proceedings of the Wesley Historical*Society can be found here:

https://biblicalstudies.org.uk/articles whs 01.php

BIBLIOGRAPHY OF METHODIST HISTORICAL LITERATURE 1988

CLIVE D. FIELD, M.A., D.Phil., P.G.Cert.Ed., The John Rylands University Library of Manchester, MI3 9PP

BIBLIOGRAPHY OF METHODIST HISTORICAL LITERATURE, 1988

BIBLIOGRAPHY AND HISTORIOGRAPHY

1. Beckerlegge, Oliver Aveyard: A Bibliography of the Bible Christians, United Methodist Bibliographic Series, No. 2, Westcliff-on-Sea: Gage Postal Books, 1988, 30. [2]pp.

2. Beckerlegge, Oliver Aveyard: A Bibliography of the United Methodist Church, United Methodist Bibliographic Series, No. 5, Westcliff-on-Sea: Gage Postal Books, 1988, 22. [1]pp.

3. BECKERLEGGE, Oliver Aveyard: A Bibliography of the United Methodist Free Churches, United Methodist Bibliographic Series, No. 4, Westcliff-

on-Sea: Gage Postal Books, 1988, 33. [2]pp.

4. BECKERLEGGE, Oliver Aveyard: A Bibliography of the Wesleyan Methodist Association and other Branches, United Methodist Bibliographic Series, No. 3, Westcliff-on-Sea: Gage Postal Books, 1988, 50. [2]pp.

5. BECKERLEGGE, Oliver Aveyard & Rose, Edward Alan: A Bibliography of the Methodist New Connexion, United Methodist Bibliographic Series, No. 1, Westcliff-on-Sea: Gage Postal Books, 1988, 43pp.

6. Field, Clive Douglas: "Bibliography" [of secondary works on the history of British Methodism, from its beginnings to the present day], A History of the Methodist Church in Great Britain, Volume Four, general editors: Rupert Eric Davies, Alfred Raymond George & Ernest Gordon Rupp, London: Epworth Press, 1988, pp. 651-830.

Field, Clive Douglas: "Bibliography of Methodist Historical Literature, 1986", Proceedings of the Wesley Historical Society, Vol. XLVI,

1987-8, pp. 100-8.

8. FIELD, Clive Douglas: "Preparing for the Wesley 250th: British Methodist Studies, 1980-88" [a review article], Epworth Review, Vol. 15,

No. 2, May 1988, pp. 95-109.

9. HOUGHTON, Walter Edwards: The Wellesley Index to Victorian Periodicals, 1824-1900, Volume IV: Tables of Contents and Identification of Contributors with Bibliographies of their Articles and Stories and an Index of Initials and Pseudonyms [for seven periodicals including The London Quarterly Review, 1853-1900], Walter Edwards Houghton, editor, Esther Rhoads Houghton, associate editor, Jean Harris Slingerland, executive editor, Toronto: University of Toronto Press, 1987, xx. 826pp.

SOURCES AND ARCHIVES

10. LEE, Roger: Wesleyana and Methodist Pottery: A Short Guide, [London:

the author], 1988, [2]. 45pp.

11. RAWLINS, Bert J.: The Parish Churches and Nonconformist Chapels of Wales, Their Records and Where to Find Them: Volume 1, Cardigan, Carmarthen, Pembroke, Salt Lake City: Celtic Heritage Research, 1987, 648pp.

12. [Ryan, Donald Holt]: A Brand Plucked from the Burning: John Wesley— A Potteries Portrait [catalogue of an exhibition of Methodist commemorative ceramics, Stoke-on-Trent City Museum, May-September 1988], [Stoke-on-Trent: City Museum & Art Gallery, 1988], [11]pp.

13. VICKERS, John Ashley: "Documents and Source Material" [for the history of British Methodism to 1932], A History of the Methodist Church in Great Britain, Volume Four, general editors: Rupert Eric Davies, Alfred Raymond George & Ernest Gordon Rupp, London:

Epworth Press, 1988, pp. 1-649.

See also Nos. 9, 21.

CONNEXIONAL HISTORIES

BARNETT, Leonard Palin: This is Methodism: A Book for Beginners. Peterborough: Methodist Publishing House, 1988, 78pp.

MACQUIBAN, Timothy Stuart Alexander -: "Ministerial or Lay Aris-15. tocracy? A Study of Methodist Church Polity, its Antecedents and Development from the Death of Wesley to the Form of Discipline

(1791-1797)", University of Bristol M.A. thesis, 1986, vi. 165pp. MACQUIBAN, Timothy Stuart Alexander-: "WHS/WMHS Confer-16. ence: Residential Conference at York, 1988" [report of proceedings], Historical Bulletin, World Methodist Historical Society, Vol. 17, Third

Quarter 1988, pp. 1-4.

Parsons, Gerald: "From Dissenters to Free Churchmen: The Tran-17. sitions of Victorian Nonconformity", Religion in Victorian Britain, Volume 1: Traditions, edited by Gerald Parsons, Manchester: Manchester University Press in association with the Open University, 1988, pp. 67-116.

PODMORE, Colin John: "The Fetter Lane Society, 1738", Proceedings 18. of the Wesley Historical Society, Vol. XLVI, 1987-8, pp. 125-53.

Rose, Edward Alan: "The Methodist New Connexion", Heritage: 19. The Journal of the East Midlands Branch of the Wesley Historical Society.

Vol. 2, No. 8, December 1988, pp. 4-17.

TURNER, John Munsey: "Victorian Values-or Whatever Happened 20. to John Wesley's Scriptural Holiness?" [a study of the experiential verification of doctrine in the Methodist sub-culture of Victorian England], Proceedings of the Wesley Historical Society, Vol. XLVI. 1987-8, pp. 165-84.

See also Nos. 1-8, 13, 57.

24.

LOCAL HISTORIES

BAKER, Frank: "The Beginnings of Methodism in Lincolnshire" [to 21. 1791, with special reference to the evidence of Dissenters' meeting house certificates], Journal of the Lincolnshire Methodist History Society. Vol. 4, No. 1, 1988, pp. 4-19.
BARTLETT, Alan Bennett: "The Churches in Bermondsey, 1880-1939",

22.

University of Birmingham Ph.D. thesis, 1987, [10]. 419pp.

Bellamy, Elizabeth Jane: "Norwich Methodism in the 1750s, with 23. Special Reference to James Wheatley", University of Bristol M.Litt. thesis, 1986, [4]. iv. 271. 6. 4. 14. 8. 7. 19. 6. 7. 5. [4]pp. Brown, Mary: "The Changing Face of Nonconformity: The Case of

Islington Wesleyan Methodist Church, Birmingham, c. 1900-1940", University of Birmingham B.A. dissertation, 1977, [2]. v. 103pp.

COLLS, Robert M.: The Pitmen of the Northern Coalfield: Work, Culture 25. and Protest, 1790-1850 [with major reference to the impact of Primitive Methodism in the North East, 1820-50], Manchester: Manchester University Press, 1987, xvii. 386pp.

CRAGGS, Alan & KITCHEN, John: Pinner Methodist Church: Golden Jubi-26. lee, 1937-1987, editors: Alan Craggs & John Kitchen, [Pinner: Pin-

ner Methodist Church], 1987, 78pp.

DALE, Peter Northcott: "A Study of the Growth of Churches in Bol-27. ton during the Industrial Revolution (a Study of the Growth of Places of Worship in the Parish of Bolton-le-Moors in the County of Lancaster during the Period 1750-1850, with Particular Reference to the Involvement, the Tasks Undertaken and the Support Given by the Laity of each Denomination)", University College of North Wales, Bangor Ph.D. thesis, 1984, x. 287pp.

PROCEEDINGS OF THE WESLEY HISTORICAL SOCIETY 144

28. Dowley, Timothy Edward: Through Wesley's England [a tourist guide],

Nashville: Abingdon Press, 1988, 126pp.

29. DUNSCOMBE, Hilary: Footprints of Faith: A History of Central Church, Swindon [and of the five churches-Church of Christ, Congregational, Baptist, Methodist (Central Hall, opened in 1907) and Presbyterian—which came together to form it in 1978], Swindon: Communications Group, Central Church, 1988, [6]. 142pp.

FOOT, Sarah: Methodist Celebration: A Cornish Contribution [sixteen essays 30. on the history and influence of Methodism in Cornwall, from John Wesley to the present dayl, edited by Sarah Foot, Redruth: Dyllan-

sow Truran, 1988, [6]. 90p.

HANCOCK, Marion: Swaffham and Methodism [since 1772], Swaffham: 31. printed by Camprint, 1988, 50pp.

JAKES, Eileen: The Ely Methodists, 1774-1932: The Story of the Wesleyans 32. and the Primitive Methodists of Ely, Cambridgeshire, [Ely: the author], 1988, 118pp. JUDE, Donald E.: The History of a Village Methodist Church: Etherley, Co.

33. Durham [1819-1987], Etherley: the author, 1987, v. 73pp.

- LEARY, William: Lincolnshire Methodism: Celebrating 250 Years, Buck-34. ingham: Barracuda Books, 1988, 136pp.
- MARSHALL, Polly: Wesley Memorial Church, Epworth: The Years between 35-1888 and 1988, [Epworth: Wesley Memorial Church], 1988, 61pp.
- MILBURN, Geoffrey Eden: Church and Chapel in Sunderland, 1780-1914, 36. Occasional Paper No. 4, Department of Geography & History, Sunderland Polytechnic, Sunderland: the Department, 1988, [6]. 76pp.
- MILBURN, Geoffrey Eden: St John's, Ashbrooks: A Church and its Story, 37. 1888-1988, with Accounts of some other Methodist Churches in Sunderland, Especially those on Sans Street, Fawcett Street and Durham Road, edited by Geoffrey Eden Milburn, Sunderland: St. John's Methodist Church. 1988, 98pp.

MORGAN, Derec Llwyd: The Great Awakening in Wales [in the eigh-38. teenth century], London: Epworth Press, 1988, xii. 323pp.

MORRIS, Geoffrey Malcolm: The Story of Methodism in Doncaster & Dis-39. trict, 1743-1988, Doncaster: G. W. Askew & Son (Printers) Ltd., 1988, 6opp.

40. REED, June M.: "Wesleyan Methodism in Bolton, with Gleanings from other Methodist Associated Chapels (1820-70)", University of Birmingham B.A. dissertation, 1983, [4]. 90pp.

RICHARDS, Thomas Gerald, BROWN, Patricia Mary & ARTHUR, Phyllis 41. Elizabeth: Peverell Road Methodist Church, Porthleven: 125 Years on! 1863-1988, Porthleven: Peverell Road Methodist Church Council, 1988, 88pp.

SMITH, John Quincy: "Occupational Groups among the Early Meth-42. odists of the Keighley Circuit" [in 1763], Church History, Vol. 57, 1988, pp. 187-96.

SUTCLIFFE, Barry P. & CHURCH, David C.: 250 Years of Chiltern Meth-43. odism [being a history of the High Wycombe Circuit], Ilkeston: Moorley's Bible & Bookshop Ltd., 1988, xviii, 398pp.

TERNENT, Janice: "The Origin and Development of Methodism in 44. Reading, with Special Reference to the Primitive Methodist Circuit (1837-1887)", University of Birmingham B.A. dissertation, 1982, [2]. 97pp.

THOMAS, Keith: James Street, Ebbw Vale [a history, 1862-1987], Ebbw 45.

Vale: Kerin, 1987, 64pp.

46. WHITEHEAD, Margaret, MILLARD, Betty & JACKSON, Michael: A History of Methodism in Keynsham [since c. 1770], Bristol: printing by Typing Facilities, 1986, 70pp.

See also Nos. 11, 18, 53, 67-9, 71-3, 75, 77, 79, 84, 115, 128, 130, 132, 141-2.

BIOGRAPHIES: THE WESLEYS

BAKER, Frank: "Investigating Wesley Family Traditions", Methodist History, Vol. XXVI, 1987-8, pp. 154-62.

BAKER, Frank: "John Wesley, London Publisher, 1733-1791", What 48. Hath God Wrought! The Friends of Wesley's Chapel Lectures, 1982-1988. edited by Ronald Charles Gibbins, London: Grenville Publishing Company Ltd. for Wesley's Chapel, 1988, pp. 30-43.

BAKER, Frank: "John Wesley's Publishing Apprenticeship" [in con-49. nexion with Samuel Wesley's Dissertationes in Librum Jobi, 1736], Bulletin of the John Rylands University Library of Manchester, Vol. 70. No. 1, Spring 1988, pp. 71-80.

BOWMER, John Coates: Charles Wesley, the Poet of Methodism, Sunder-50. land: Wesley Historical Society North-East Branch, 1988, 23pp.

CAPON, John: John & Charles Wesley: The Preacher and the Poet, Lon-51.

don: Hodder and Stoughton, 1988, 159pp.

DALLIMORE, Arnold Arthur: A Heart Set Free: The Life of Charles Wes-52. ley, Pre-eminent Hymn-writer, Fearless Evangelist, Powerful Preacher, Welwyn: Evangelical Press, 1988, 272pp.

GREEN, Vivian Hubert Howard: [John] Wesley and Oxford, Oxford: 53∙ Thomas-Photos, [1988], 28pp.

GREETHAM, Mary: Susanna Wesley, Mother of Methodism, Peterborough: 54. Foundery Press, 1988, 32pp. HART, Elizabeth Hannon: "Susanna Annesley Wesley: An Able 55.

Divine", Touchstone, Vol. 6, No. 2, May 1988, pp. 4-12.

HEITZENRATER, Richard Paul: "Wesley and his Diary", John Wesley: Contemporary Perspectives, edited by John Stacey, London: Epworth

Press, 1988, pp. 11-22.

56.

63.

57. JENNINGS, Theodore Wesley: "John Wesley against Aldersgate" [a reevaluation of the significance of the Aldersgate experience for the history of Methodism in general and the inner life of John Wesley in particular], Quarterly Review: A Journal of Scholarly Reflection for Ministry, Vol. 8, No. 3, Fall 1988, pp. 3-22.

58. NEWTON, John Anthony: "Wesley and Women", John Wesley: Contemporary Perspectives, edited by John Stacey, London: Epworth Press,

1988, pp. 129-37.

59. ROGAL, Samuel J.: "John Wesley's 87th Year: Good is the Work of the Lord", Journal of Religion and Aging, Vol. 4, No. 1, 1987, pp. 67-77.

60. ROGAL, Samuel J.: "John Wesley's Journal: Prescriptions for the Social, Spiritual and Intellectual Ills of Britain's Middle Class', Andrews University Seminary Studies, Vol. 26, No. 1, Spring 1988, pp. 33-42.

ROGAL, Samuel J.: "John Wesley Takes a Wife" [Molly Vazeille], 6ı. Methodist History, Vol. XXVII, 1988-9, pp. 48-55.

VICKERS, John Ashley: "The Significance of 'Aldersgate Street'". 62. Epworth Review, Vol. 15, No. 2, May 1988, pp. 8-14.

WATTS, A. McKibbin: "John and Charles Wesley: Radical Reaction-

aries", Touchstone, Vol. 6, No. 2, May 1988, pp. 13-26.

WESLEY, John: The Works of John Wesley, Volume 18: Journal and Diaries, 64. I (1735-38), edited by William Reginald Ward & Richard Paul Heitzenrater, Nashville: Abingdon Press, 1988, xiv. 577pp.

146 PROCEEDINGS OF THE WESLEY HISTORICAL SOCIETY

- 65. Wood, Arthur Skevington: "Wesley as a Writer", John Wesley: Contemporary Perspectives, edited by John Stacey, London: Epworth Press, 1988, pp. 190-201, 239-41.
- See also Nos. 28, 85-8, 90-107, 110, 114, 116, 118-24, 129, 136-8, 140, 144, 147, 149.

BIOGRAPHIES: OTHER

- 66. ATKINSON, Christine: Wesley's Child: The Life Story of Elizabeth Green [Methodist missionary to Nigeria], Heath and Reach: the author, 1988, 118pp.
- 67. BRIGGS, John H. Y.: "The Radical Saints of Shelton': The Ridgway Family, Methodist Pottery Manufacturers", Business and Religion in Britain, edited by David John Jeremy, Aldershot: Gower, 1988, pp. 47-71.
- 68. Chubb, James: The Bristol Journal of James Chubb [from 1749 to 1796], [edited by] John B. Edwards, New Room Booklets No. 8, [Bristol]: New Room, 1988, 44pp.
- 69. EDWARDS, John B.: Victory Purdy, "The Kingswood Collier", New Room Booklets No. 3, Bristol: New Room, 1984, 15. [5]pp.
- 70. Fee, John Alexander Thompson & Fee, Deirdre: Happy Landings:
 The Perils and Pleasures of a Missionary's Life, Belfast: printed by Nelson & Knox (NI) Ltd., 1988, [14]. 281pp.
- 71. GILLESPIE, Joanna Bowen: "Gasping for Larger Measures: Joanna Turner, Eighteenth Century Activist" [of Trowbridge Methodism], Journal of Feminist Studies in Religion, Vol. 3, No. 2, Fall 1987, pp. 31-55.
- 72. HARTLEY, John C.: John Nelson and the Evangelical Revival in West Yorkshire, London: the author, 1988, 15pp.
- 73. Jennings, Elizabeth: "Sir Isaac Holden (1807-1897), 'The First Comber in Europe': A Critical Appraisal of the Career of a Victorian Entrepreneur, with Special Reference to Textiles, Politics and Religion, and their Interdependence", University of Bradford Ph.D. thesis, 1982, [15]. 372pp.
- 74. Jeremy, David John: "Appendix: Religious Links of Individuals Listed in the Dictionary of Business Biography", Business and Religion in Britain, edited by David John Jeremy, Aldershot: Gower, 1988, pp. 188-205.
- 75. Jeremy, David John: "Chapel in a Business Career: The Case of John Mackintosh (1868-1920)", ibid., pp. 95-117.
 76. Osborn, Herbert Derry: "Two Methodist Families" [Osborn and
- 76. OSBORN, Herbert Derry: "Two Methodist Families" [Osborn and Derry, part 1], Proceedings of the Wesley Historical Society, Vol. XLVI, 1987-8, pp. 93-6.
- 77. RACE, Stephen Russell: The Two Worlds of Joseph Race [Weardale lead miner and Wesleyan Methodist missionary to China], London: Souvenir Press, 1988, 190pp.
- 78. RANSON, Charles Wesley: A Missionary Pilgrimage [an autobiography], Grand Rapids: William B. Eerdmans Publishing Co., 1988, ix. 202pp.
- SLATE, Ruth & SLAWSON, Eva: Dear Girl: The Diaries and Letters of Two Working Women (1897-1917) [of lower middle-class London Methodist backgrounds], Tierl Thompson, editor, London: The Women's Press, 1987, viii. 320pp.
- 80. SLATER, Graham: "Ministerial Training: William Burt Pope (1822-1903)", Epworth Review, Vol. 15, No. 2, May 1988, pp. 59-66.

TOMLINSON, Joseph T.: John Tye, Seeker [the autobiography of Joseph T. Tomlinson from 1901 to 1953, London: Excalibur Press, 1988, [5]. iii. 179pp.

WAKEFIELD, Gordon Stevens: "Ministerial Training: James Alex-82. ander Findlay (1880-1961)", Epworth Review, Vol. 15, No. 3, September 1988, pp. 28-33.

WAKEFIELD, Gordon Stevens: "Ministerial Training: James Hope 83. Moulton (1863-1917)", Epworth Review, Vol. 15, No. 1, January 1988, pp. 45-51.

WEAVER, Stewart Angas: John Fielden and the Politics of Popular Radicalism, 1832-1847, Oxford: Clarendon Press, 1987, xii. 320pp.

See also Nos. 23, 61, 95, 132, 146.

THEOLOGY

BUDGEN, Victor: "John Wesley and the Biblical Criticism of his Day",

Banner of Truth, Issue 154/155, 1976, pp. 50-65. CHAMBERS, Wesley Albert: "John Wesley and Death", John Wesley: 86. Contemporary Perspectives, edited by John Stacey, London: Epworth Press, 1988, pp. 150-61, 236-7.

CHILCOTE, Paul Wesley: [John] Wesley Speaks on Christian Vocation, Nashville: Discipleship Resources, 1986, xi. 74pp.

Cushman, Robert Earl: "Orthodoxy and [John] Wesley's Experi-88. mental Divinity", Quarterly Review: A Journal of Scholarly Reflection for Ministry, Vol. 8, No. 2, Summer 1988, pp. 71-89.

DAVIES, Rupert Eric: What Methodists Believe, second edition, London: Epworth Press, 1988, vi. 89pp.

HARPER, J. Steven: "Cross Purposes: [John] Wesley's View of the 90. Atonement", Basic United Methodist Beliefs: An Evangelical View, edited by James V. Heidinger, Wilmore: Good News Books, 1986, pp.

HARPER, J. Steven: [John] "Wesley's Sermons as Spiritual Formation Documents", Methodist History, Vol. XXVI, 1987-8, pp. 131-8.

HUNTER, George Gill: To Spread the Power: Church Growth in the Wes-92. leyan Spirit, Nashville: Abingdon Press, 1987, 222pp.

JONES, Ivor Harold: "Grace, von Balthasar and the Wesleys" [a com-93. parison of the writings on the doctrine of Grace of the modern Roman Catholic theologian Hans Urs von Balthasar and of John and Charles Wesley], Freedom and Grace, edited by Ivor Harold Jones & Kenneth Brian Wilson, London: Epworth Press, 1988, pp. 86-102, 196-8.

KNIGHT, Henry Hawthorn: "The Presence of God in the Christian 94. Life: A Contemporary Understanding of John Wesley's Means of Grace", Emory University Ph.D. thesis, 1987, 338pp.

KNIGHT, Henry Hawthorn: "The Relation of Love to Gratitude in 95. the Theologies of [Jonathan] Edwards and [John] Wesley", Evangelical Journal, Vol. 6, No. 1, Spring 1988, pp. 3-12.

Kwon, Yong-Kag: "The Standard Sermon of John Wesley", Fuller 96.

Theological Seminary D.Min. thesis, 1987, 197pp.

MERRITT, John G.: "'Dialogue' within a Tradition: John Wesley 97. and Gregory of Nyssa Discuss Christian Perfection", Wesleyan Theological Journal, Vol. 22, No. 2, Fall 1987, pp. 92-116.

NEWTON, John Anthony: "John Wesley's Theology in Historical Per-98. spective", Journal of the Lincolnshire Methodist History Society, Vol. 4. No. 1, 1988, pp. 28-38.

PROCEEDINGS OF THE WESLEY HISTORICAL SOCIETY 148

99. OUTLER, Albert Cook: "A Focus on the Holy Spirit: Spirit and Spirituality in John Wesley", Quarterly Review: A Journal of Scholarly Reflection for Ministry, Vol. 8, No. 2, Summer 1988, pp. 3-18.

100. Shepherd, Victor: "That we may Perfectly Love Thee': John Wes-

ley and Sanctification", Touchstone, Vol. 6, No. 2, May 1988, pp.

27-37.

101. STOKES, Mack B.: [John] "Wesley on Scripture", Basic United Methodist Beliefs: An Evangelical View, edited by James V. Heidinger, Wilmore: Good News Books, 1986, pp. 12-18.

102. STUART, William James: "Theology and Experience: A Reappraisal of the Theology of John Wesley", University of Zürich Th.D. thesis, 1974, viii. 253pp.

103. THOMAS, Howe Octavius: "John Wesley's Awareness and Application of the Method of Distinguishing between Theological Essentials and Theological Opinions", Methodist History, Vol. XXVI, 1987-8, pp. 84-97.

104. Wesley, John: The Nature of Holiness [selected sermons], edited by Clare George Weakley, Minneapolis: Bethany House Publishers,

1988, 191pp.

105. WESLEY, John: The Nature of Salvation [selected sermons], edited by Clare George Weakley, Minneapolis: Bethany House Publishers, 1987, 176pp.

106. WESLEY, John: A Plain Man's Guide to Holiness [i.e., A Plain Account of Christian Perfection, London: Hodder and Stoughton, 1988, 122pp.

See also Nos. 20, 49, 80, 83, 119, 123, 140, 149.

SACRAMENTS

107. BORGEN, Ole Edvard: "John Wesley: Sacramental Theology-No Ends without the Means", John Wesley: Contemporary Perspectives, edited by John Stacey, London: Epworth Press, 1988, pp. 67-82,

108. Tyson, John Rodger: "The Lord's Supper in the Wesleyan Tradition", Basic United Methodist Beliefs: An Evangelical View, edited by James V. Heidinger, Wilmore: Good News Books, 1986, pp. 80-9.

See also Nos. 113, 124.

WORSHIP AND DEVOTION

109. ALBIN, Thomas R: "Spiritual Direction in Early Methodism" [in eighteenth-century England], Headline, March 1988, pp. 15-18.

110. BEDELL, Kenneth B.: Worship in the Methodist Tradition, Madison: United Methodist Church General Commission on Archives and History, 1987, [6]. 8opp.

111. Burdon, Adrian: "The Glory of the Methodists: A Study of the Piety, Ethos and Development of the Methodist Preaching Service" [from the time of John Wesley to the present day], University of Manchester M.Phil. thesis, 1988, [2]. iii. 320pp.

112. BURDON, Adrian: "The Loveseast in Methodism" [with reference to the eighteenth century], Epworth Review, Vol. 15, No. 2, May 1988,

pp. 36-43.

113. DAVIS, John Harold: "Recent Changes in the Initiation Liturgies: A Comparative Study" [of the Orthodox, Roman Catholic, Anglican and Methodist (from 1936 to 1975) Churches], University of Durham M.A. thesis, 1986, v. 159pp.

114. George, Alfred Raymond: "The Sunday Service, 1784", What Hath God Wrought! The Friends of Wesley's Chapel Lectures, 1982-1988, edited by Ronald Charles Gibbins, London: Grenville Publishing Company Ltd. for Wesley's Chapel, 1988, pp. 20-9.

115. MOODY, C. Richard: Lovefeasts: Records and Memories of an Old Methodist Custom [with special reference to Yorkshire], compiled by C.

Richard Moody, [Brayton: the compiler], 1988, [3]. 21pp.

116. WALLWORK, Charles Norman Robert: "Wesley's Legacy in Worship", John Wesley: Contemporary Perspectives, edited by John Stacey, London: Epworth Press, 1988, pp. 83-98, 233-4.

117. WATSON, David Lowes: "Methodist Spirituality", Protestant Spiritual Traditions, edited by Frank Colvin Senn, New York: Paulist Press,

1986, pp. 217-73.

See also No. 127.

HYMNOLOGY AND MUSIC

118. Baker, Frank: Charles Wesley's Verse: An Introduction, second edition, London: Epworth Press, 1988, vi. 138pp.

119. BECKERLEGGE, Oliver Aveyard: "A Man of One Book: Charles Wesley and the Scriptures" [as seen in his hymns], *Epworth Review*, Vol. 15, No. 2, May 1988, pp. 44-50.

120. Brantley, Richard Estes: "Charles Wesley's Experiential Art", Eighteenth Century Life, Vol. XI, No. 2, May 1987, pp. 1-11.

121. CLARK, Glenn: "Charles Wesley's Greatest Poem" ["Wrestling Jacob"], Methodist History, Vol. XXVI, 1987-8, pp. 163-71.
122. HART, Elizabeth Hannon: "The Influence of Paradise Lost on the

122. HART, Elizabeth Hannon: "The Influence of *Paradise Lost* on the Hymns of Charles Wesley", University of British Columbia M.A. thesis, 1985.

123. KIMBROUGH, S. T.: "Charles Wesley as a Biblical Interpreter", Methodist History, Vol. XXVI, 1987-8, pp. 139-53.

124. NICHOLS, Kathryn: "Charles Wesley's Eucharistic Hymns: Their Relationship to the Book of Common Prayer", The Hymn, Vol. 39, No. 2, April 1988, pp. 13-21.

See also Nos. 50-2, 69, 135.

CLASS MEETINGS AND MEMBERSHIP

See No. 113.

ITINERANT AND ORDAINED MINISTRY

125. BROWN, Kenneth Douglas: A Social History of the Nonconformist Ministry in England and Wales, 1800-1930, Oxford: Clarendon Press, 1988, xi. 244pp.

126. GARLICK, Kenneth Benjamin: "Ministerial Training in Methodism and our Colleges, 1834-1984", What Hath God Wrought! The Friends of Wesley's Chapel Lectures, 1982-1988, edited by Ronald Charles Gibbins, London: Grenville Publishing Company Ltd. for Wesley's Chapel, 1988, pp. 44-69.

See also Nos. 15, 80, 82-3.

LAY MINISTRY

See Nos. 15, 27, 71.

BUILDINGS AND FINANCE

127. Hibbs, John: The Country Chapel [a social history of rural Nonconformity], Newton Abbot: David & Charles, 1988, 160pp.

128. McMurray, Nigel: The Stained Glass of Wesley's Chapel, London: Friends of Wesley's Chapel, 1988, 24pp.

129. STELL, Christopher F.: "Wesley's Chapels", John Wesley: Contemporary Perspectives, edited by John Stacey, London: Epworth Press, 1988,

pp. 99-107.

130. WAKELING, Christopher: "Methodist Architecture in North Staffordshire: The First Seventy-Five Years", Staffordshire Studies: Essays Presented to Denis Stuart, edited by Philip Morgan, Keele: University of Keele Department of Adult and Continuing Education, 1987, pp. 155-67.

See also Nos. 21, 75.

HOME MISSIONS

131. TIDBALL, Derek John: "'A Work so Rich in Promise': The 1901 Simultaneous Mission and the Failure of Co-operative Evangelism", Vox Evangelica, Vol. XIV, 1984, pp. 85-103.

132. WHITEHEAD, Andrew: "Freethought in Fiction (6): The Atheist Shoemaker" [Hugh Price Hughes and the Wesleyan Methodist West

London Mission], Freethinker, Vol. 107, 1987, pp. 188-9.

OVERSEAS MISSIONS

133. DAVEY, Cyril James: Changing Places: Methodist Mission Then and Now [a study of Methodism's overseas missions, mainly since the 1930s], Basingstoke: Marshall Pickering, 1988, 222pp.

See also Nos. 66, 70, 77-8, 81.

POLITICAL IMPACT

134. CUTHBERTSON, Gregor Craig: "British Nonconformity and the Anglo-Boer War, 1899-1902", Kleio [Pretoria], Vol. 14, 1982, pp. 42-52.

135. REED, Ralph E.: "From Riots to Revivalism: The Gordon Riots of 1780, Methodist Hymnody and the Halevy Thesis Revisited", Methodist History, Vol. XXVI, 1987-8, pp. 172-87.

136. SMITH, John Quincy: "The Influence of the Religious Thought of John Wesley on his Political and Social Views", Ohio State Univer-

sity M.A. thesis, 1980.

See also Nos. 25, 63, 73, 84, 139, 143, 148.

SOCIAL WITNESS

137. Abelove, Henry Diamond: [John] "Wesley and the Sexual Politics of Early Methodism", "To Raise a Holy People": Broadsides, Responding to Wesley'88, editorial team: Judi Budworth, Frankie Fisher, Ken Harris, Ian Mason [&] Richard Levitt, Weeping Cross: Alliance of Radical Methodists, 1988, pp. 6-9.

138. BAKER, Frank: [John] "Wesley's Principles for Social Action", Basic United Methodist Beliefs: An Evangelical View, edited by James V.

Heidinger, Wilmore: Good News Books, 1986, pp. 72-9.

139. CAMPBELL, Donald Peter: "Methodism and Social Problems in the Inter-War Period, 1918-1939", University of Oxford M.Litt. thesis, 1987, [8]. v. 184. [16] pp.

140. HULLEY, Leonard Dugmore: To Be and to Do: Exploring Wesley's Thought on Ethical Behaviour, Pretoria: University of South Africa Depart-

ment of Publishing Services, 1988, xii. 82pp.

141. PHILLIPS, Scott Kershaw: "Primitive Methodist Confrontation with Popular Sports: Case Study of Early Nineteenth Century Staffordshire", Sport: Money, Morality and the Media, edited by Richard Cashman & Michael McKernan, Kensington, New South Wales: New South Wales University Press, [?1981], pp. 289-303.

See also Nos. 67-8, 136.

EDUCATIONAL WORK

142. DAVIES, Rupert Eric: "John Wesley, Kingswood and Kingswood School", Wesley Historical Society Bristol Branch Bulletin, No. 51, [August 1988], pp. 1-18.

143. Pugh, David Rosslyn Powell: "Wesleyan Methodism and the Education Crisis of 1902", British Journal of Educational Studies, Vol.

XXXVI, 1988, pp. 232-49.

CONTRIBUTION TO SCIENCE AND MEDICINE

144. MADDOCKS, Morris: "Health and Healing in the Ministry of John Wesley", John Wesley: Contemporary Perspectives, edited by John Stacey, London: Epworth Press, 1988, pp. 138-49, 235-6.

145. VANDERPOOL, Harold Young: "The Wesleyan-Methodist Tradition", Caring and Curing: Health and Medicine in the Western Religious Traditions, edited by Ronald Leslie Numbers [&] Darrel Walter Amundsen, New York: Macmillan, 1986, pp. 317-53.

LITERARY AND CULTURAL INFLUENCE

146. FALK, Quentin: The Golden Gong: Fifty Years of the Rank Organisation, its Films and its Stars, London: Columbus Books, 1987, 208pp.

147. MILTON, John: Milton for the Methodists: Emphasized Extracts from Paradise Lost, selected, edited and annotated by John Wesley, [re-edited from Wesley's An Extract from Milton's Paradise Lost, with Notes, 1763], with an introduction, by Frank Baker, London: Epworth Press, 1988, xvi. gopp.

See also No. 122.

PHYSICAL OPPOSITION

148. Hempton, David Neil: "Methodism and the Law, 1740-1820", Bulletin of the John Rylands University Library of Manchester, Vol. 70, No. 3, Autumn 1988, pp. 93-107.

See also No. 23.

LITERARY OPPOSITION AND PORTRAYALS

See No. 23.

RELATIONS WITH OTHER CHURCHES

149. STEPHENS, William Peter: "Wesley and the Moravians", John Wesley:

Contemporary Perspectives, edited by John Stacey, London: Epworth
Press, 1988, pp. 23-36, 229-30.

See also Nos. 18, 29, 124, 131.

CLIVE D. FIELD.

Wesley Historical Society PUBLICATIONS

General Index to the "Proceedings"
Vols. I-XXX (1897-1956) and PUBLICATIONS I-IV Compiled by John A. Vickers£1 50p., postage 28p.
How to write a Local History of Methodism
By Wesley F. Swift, revised by Thomas Shaw and E. A. Rose Latest edition (1986) £1 50p., postage 15p.
John Wesley and Methodism: A Guide for Schools
By Thomas Shaw £1 50p., postage 15p.
John Jones—First after the Wesleys?
By A. Barrett Sackett 60p., postage 24p.
James Rouquet and his part in early Methodism
By A. Barrett Sackett 50p., postage 42p.
The Lavington Correspondence Letters to the author of "The Enthusiasm of Methodists and Papists Compar'd" Edited by Oliver A. Beckerlegge £1 50p., postage 24p.
Wesley Historical Society Annual Lectures:
(1972) S. E. Keeble: The Rejected Prophet
By Michael S. Edwards £1, postage 28p.
(1974) Some early Methodist Tune-Books
By Francis B. Westbrook 75p., postage 15p.
Also available:
Chosen by God: A list of the Female Travelling Preachers of Early Primitive Methodism
By E. Dorothy Graham £3, postage 24p.
Order from the Sales Manager:

ALFRED A. TABERER
79, CREWE ROAD . NANTWICH . CHESHIRE