

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



https://www.buymeacoffee.com/theology



https://patreon.com/theologyontheweb

PayPal

https://paypal.me/robbradshaw

A table of contents for the *Proceedings of the Wesley Historical*Society can be found here:

https://biblicalstudies.org.uk/articles whs 01.php



Proceedings of the Wesley Historical Society

Bibliography of Methodist Historical Literature

Thirty-Eighth Edition 2011

Dr Clive D Field

BIBLIOGRAPHY OF METHODIST HISTORICAL LITERATURE, 2011

BIBLIOGRAPHIES

- 1. FIELD, Clive Douglas: 'Bibliography of Methodist historical literature, 2010', *Proceedings of the Wesley Historical Society*, vol. 58, no. 2 (supplement), May 2011, pp. 101-35.
- 2. MADDEN, John Lionel: 'Cyhoeddiadau diweddar ar Fethodistiaeth Galfinaidd yng Nghymru, 2010/recent publications on Welsh Calvinistic Methodism, 2010', *Cylchgrawn Hanes*, vol. 35, 2011, pp. 128-31.
- 3. MADDOX, Randy Lynn: *Recent Dissertations in Wesley Studies, 2001-2011*, Durham, NC: Center for Studies in the Wesleyan Tradition, Duke Divinity School, [2011], 16pp., http://divinity.duke.edu/sites/default/files/documents/cswt/02 Recent Dissertations.pdf
- 4. RODDIE, Robin Parker: 'Bibliography of Irish Methodist historical literature, 2010', *Bulletin of the Methodist Historical Society of Ireland*, vol. 16, 2011, pp. 134-8

See also nos. 5, 204.

GUIDES TO SOURCES AND ARCHIVES

- 5. GUNTER, W. Stephen: An Annotated Content Index, The Arminian Magazine, Vols 1-20 (1778-1797), Durham, NC: Center for Studies in the Wesleyan Tradition, Duke Divinity School, [2011], 582pp. http://www.divinity.duke.edu/sites/default/files/documents/cswt/Arminian Magazine_vols_1-20.pdf
- MANCHESTER.-John Rylands University Library of Manchester: Methodist Archives and Research Centre: Methodist Archives and Research Centre, The John Rylands University Library, The University of Manchester: Archive Accessions, 1977–2011, Manchester: the Library, 2011, 1,416pp., http://www.library.manchester.ac.uk/searchresources/guidetospecialcollections/methodist/methodistarchivescollectioncatalogue/_files/Public-Report-of-All-Accessions.

246 PROCEEDINGS OF THE WESLEY HISTORICAL SOCIETY

- 7. MOSLEY, Albert Watson: 'The Methodist missionary data base project', *Wesley Historical Society West Midlands Bulletin*, vol. 9, no. 7, Spring 2011, pp. 129-36.
- 8. OSSETT.-Wesleyan Methodist Church: Wesley Street Chapel, Ossett, Index of Marriages, 1899-1929 (Alphabetically Arranged), transcribed by Ken Dixon, compiled by Joan P. Smith, Wakefield: Wakefield & District Family History Society, 2005, [3] + 61pp.
- 9. SMITH, Wanda Willard: *Register of John Wesley's Preaching Texts*, Durham, NC: Center for Studies in the Wesleyan Tradition, Duke Divinity School, [2011], 416 + 25 + 5pp., http://www.divinity.duke.edu/initiatives-centers/cswt/research-resources/register

See also nos. 76, 223, 253.

EDITIONS OF PRIMARY SOURCES

- BIGGLESWADE.-Wesleyan Methodist Circuit: Biggleswade Wesleyan Methodist Circuit, Volume One: Baptisms, 1799-1860, Marriages, 1837-1860, Burials, 1835-1860, transcribed by the Eureka Partnership, Stoke Mandeville: the Partnership, 2011, 52pp.
- 11. BIGGLESWADE.-Wesleyan Methodist Circuit: *Biggleswade Wesleyan Methodist Circuit, Volume Two: Baptisms, 1861-1910, Marriages, 1861-1888, Burials, 1861-1919,* transcribed by the Eureka Partnership, Stoke Mandeville: the Partnership, 2011, 47pp.
- 12. FRAZIER, James Russell: 'John Fletcher and his unpublished correspondence with Revd Thomas Beale' [October-November 1771, edited by James Russell Frazier], *Proceedings of the Wesley Historical Society*, vol. 58, no. 2, May 2011, pp. 72-5.
- 13. HANDLEY, George: 19th Century Methodism in Fazeley: an Address Given by George Handley on 3rd April 1911 [reminiscences of Fazeley United Methodist Free Church in the mid-Victorian era, edited by Michael J. Green], Tamworth: the editor, 2011, v + 36pp.
- 14. LLANFYLLIN.-Llanfyllin Wesleyan Methodist Circuit: *Parish of Llanfyllin, Llanfyllin Wesleyan Circuit Baptisms, 1811-1866*, transcribed by David Peate, Rhoswen Charles and Bryn Ellis, Montgomeryshire Records, no. MR/C/41, Llandinam: Montgomeryshire Genealogical Society, 2010, vi + 100pp.

- 15. LLANFYLLIN.-Llanfyllin Wesleyan Methodist Circuit: Parish of Llanfyllin, Llanfyllin Wesleyan Circuit Baptisms, 1867-1951, transcribed by Rhoswen Charles and Bryn Ellis, Montgomeryshire Records, no. MR/C/42, Llandinam: Montgomeryshire Genealogical Society, 2010, vi + 104pp.
- 16. RUGBY.-Rugby and Daventry Wesleyan Methodist Circuit: Rugby and Daventry Wesleyan Methodist Circuit, Volume One: Daventry District Baptisms, 1802-1837, transcribed by the Eureka Partnership, Stoke Mandeville: the Partnership, 2011, 31pp.
- 17. RUGBY.-Rugby and Daventry Wesleyan Methodist Circuit: Rugby and Daventry Wesleyan Methodist Circuit, Volume Two: Rugby District Baptisms, 1815-1878, transcribed by the Eureka Partnership, Stoke Mandeville: the Partnership, 2011, 47pp.
- 18. RUGBY.-Rugby and Daventry Wesleyan Methodist Circuit: Rugby and Daventry Wesleyan Methodist Circuit, Volume Three: Rugby District Baptisms, 1879-1942, transcribed by the Eureka Partnership, Stoke Mandeville: the Partnership, 2011, 50pp.
- 19. THACKRAY, John: Memoirs of the Revd John Thackray, B.A., 1846-1940 [to 1897], editor: Gillian M. Smith in consultation with Geoffrey Thackray Eddy, [Chadderton]: Church in the Market Place Publications, 2011, [2] + 121pp.
- 20. WAKEFIELD.-West Parade Wesleyan Chapel: Wakefield, West Parade Weslevan Chapel Interments, 1829-1915, transcribed by Cathie Sowerby, edited and compiled by Joan P. Smith, Wakefield: Wakefield & District Family History Society, 2006, 2 vols, [3] + 45, [3] + 46pp.
- 21. WESLEY, Charles: The Lyrical Theology of Charles Wesley: a Reader, [edited by Steven T. Kimbrough, Eugene, OR: Cascade Books, 2011, xx + 339pp.
- 22. WESLEY, John: A Collection of Tunes, Set to Music, as They are Commonly Sung at the Foundery, facsimile of the first edition, 1742, with introduction and notes by Steven T. Kimbrough and Carlton R. Young, Madison, NJ: Charles Wesley Society, 2011, xxxviii + 50pp.
- 23. WESLEY, John: The Essential Works of John Wesley: Selected Sermons, Essays and Other Writings [in modern English], edited by Alice Russie, Uhrichsville, OH: Barbour Publishing, 2011, 1,373pp.
- 24. WESLEY, John: Renew My Heart: Classic Insights [devotionals from Wesley's writings, compiled by Alice Russie], Uhrichsville, OH: Barbour Publishing, 2011, 367pp.

- 25. WESLEY, John: *The Works of John Wesley, Volume 10: the Methodist Societies the Minutes of Conference*, edited by Henry Denman Rack, Nashville, TN: Abingdon Press, 2011, xxi + 1,046pp.
- WESLEY, John and WESLEY, Charles: John & Charles Wesley: Selections from their Writings and Hymns, Annotated & Explained, annotation by Paul Wesley Chilcote, Woodstock, VT: SkyLight Paths Publishing, 2011, xiv + 263pp.
- 27. WESLEY, John and WESLEY, Charles: A New and Critical Edition of George Osborn's 'The Poetical Works of John and Charles Wesley' (1868-1872), with the Addition of Notes, Annotations, Biographical and Background Information, Volume VIII [Versions and Paraphrases of Select Psalms in part 1, other collections of hymns, poems, prayers and epitaphs in part 2], edited by Samuel J. Rogal, Lewiston, NY: Edwin Mellen Press, 2011, 2 vols, [14] + 781pp.
- 28. WESLEY, John and WESLEY, Charles: A New and Critical Edition of George Osborn's 'The Poetical Works of John and Charles Wesley' (1868-1872), with the Addition of Notes, Annotations, Biographical and Background Information, Volume IX [Short Hymns on Select Passages of the Holy Scriptures, 1762], edited by Samuel J. Rogal, Lewiston, NY: Edwin Mellen Press, 2011, 2 vols, [8] + 739pp.
- 29. WESLEY, Samuel: 'Samuel Wesley's letter to Mr Smith, 1696', transcribed, introduced and annotated by Arthur Alan Torpy, *Wesley and Methodist Studies*, vol. 3, 2011, pp. 147-51.
- WESLEY, Samuel *junior*: 'Samuel Wesley jun. (10.02.1690-06.11.1739), Teil
 Briefe' [29 letters written by Samuel Wesley junior between 1709 and 1739, mostly to his family members, edited, translated and annotated by] Martin E. Brose, *EmK Geschichte*, vol. 31, nos 1-2, 2010, pp. 21-58.

See also nos. 8, 48, 113, 115, 225.

CONNEXIONAL HISTORIES

- 31. FORSAITH, Peter Stuart: 'Epistle and gospel: the place of correspondence in the eighteenth-century revival of religion' [with special reference to the correspondence of John William Fletcher], *Proceedings of the Charles Wesley Society*, vol. 14, 2010, pp. 13-23.
- 32. GREGORY, Jeremy: 'Religion in the age of enlightenment: putting John Wesley in context', *Religion in the Age of Enlightenment*, vol. 2, 2010, pp. 18-54.

- 33. GRUNDY, Donald M.: 'A history of the Original Methodists (2) [and (3)]' [reprinted, with edits, from Proceedings of the Wesley Historical Society, 1966-67], Heritage: the Journal of the East Midlands Wesley History Society, vol. 12, no. 1, February 2011, pp. 10-21, vol. 12, no. 2, September 2011, pp. 15-34.
- 34. HEMPTON, David Neil: The Church in the Long Eighteenth Century, London: I. B. Tauris, 2011, xxi + 242pp.
- 35. LAWRENCE, Anna M.: One Family under God: Love, Belonging and Authority in Early Transatlantic Methodism, Philadelphia, PA: University of Pennsylvania Press, 2011, [8] + 282pp.
- 36. RANKIN, Stephen Wendell: 'The people called Methodists', From Aldersgate to Azusa Street: Wesleyan, Holiness and Pentecostal Visions of the New Creation, edited by Henry Hawthorn Knight, Eugene, OR: Pickwick Publications, 2010, pp. 36-44.
- 37. SOUTHERN, Ron P.: Hearts in the Wilderness: Journeys into the Moral Economy of Eighteenth Century Britain [Wesleyan, Moravian and Presbyterian case studies of encounters between the 'righteous' and the 'ungodly'], [Raleigh, NC]: distributed by Lulu.com, 2010, [5] + 250pp.
- 38. TIDBALL, Derek John: "Secession is an ugly thing": the emergence and development of Free Methodism in late twentieth-century England', Wesley and Methodist Studies, vol. 3, 2011, pp. 55-79.
- 39. WELLINGS, Martin: 'Methodism circa 1861', Methodist Recorder, no. 7997, 31 March 2011, p. 9.

See also nos. 25, 157, 205.

LOCAL HISTORIES: ENGLAND

- 40. BARKER, Marian and MITCHELL, June: Tilney All Saints Methodists, 1830-1968, Tilney All Saints: Tilney All Saints Local History Group, 2010, xi + 85pp.
- 41. BEATTIE, Ian: 'Wesley's Cumbrian routes' [part 3], Cumbria Wesley Historical Society Journal, no. 68, Autumn 2011, pp. 13-19.
- 42. BOWDEN, Kenneth Frederick: Glossop Central Methodist Church: its Genesis [1813-1960], [Glossop: the Church, 2010], 56pp.

- 43. BRUCE, Steve: 'Methodism and mining in County Durham, 1881-1991', *Northern History*, vol. 48, no. 2, September 2011, pp. 337-55.
- 44. CARPENTER, Simon: 'The Bible Christian Methodists of Gloucester: the early years of St Luke's Church, Stroud Road' [1901-07], *Gloucestershire History*, no. 23, 2009, pp. 2-11.
- 45. DUNSTAN, Norman John: *Chapel Life at Dore in its Local and Methodist Setting* [1858-2011], Sheffield: Dore Village Society, 2011, iv + 59pp.
- 46. FEW, Janet Mary: 'Faith, Fish, Farm or Family? The Impact of Kinship Links and Communities on Migration Choices and Residential Persistence in North Devon, 1841-1901' [including the influence of Bible Christians], University of Exeter Ph.D. thesis, 2009, 427pp.
- 47. FRANKLIN, John: *The Story of Swaythling Methodist Church and Some of the People* [1932-2010], [compiled by] John Franklin, Swaythling: the Church, 2010, 71pp.
- 48. GARFOOT, John: Chapel Affairs: a Personal View of the East Anglia Methodist District, 1950-84, Wymondham: Wesley Historical Society, East Anglia, 2011, 62 + [3]pp.
- 49. GREEN, Michael J.: *Tamworth Town Centre Methodism*, 1771-2011, second edition, Tamworth: the author, 2011, viii + 150pp.
- 50. LANDER, John Kenneth: Chapel by the Creek: the History of Penpoll Methodist Church, Cornwall, 1862-2012, Chycoose: the author, 2011, [4] + 198pp.
- 51. LEE, Barry: Methodist Spirituality in Huddersfield, 1750-1910, and Some Lessons for 2011, Huddersfield: BSL Publications, 2011, 100pp.
- 52. LEEDS.-Roscoe Methodist Church: Roscoe Methodist Church, Leeds: a Unique History, compiled by Roscoe Methodist Church, Leeds: the Church, 2011, [2] + vi + 168pp.
- 53. MIGNOT, Eileen: *The Adventure of Methodism in Alderney*, second (revised) printing, Alderney: Westcraft Enterprises, 2011, 167pp.
- 54. RICHARDS, Peter Sidney: 'Primitive Methodism and the road to Methodist union (1932) in Wallasey, Cheshire', *Proceedings of the Wesley Historical Society*, vol. 58, no. 3, October 2011, pp. 151-6.

- 55. RIMMINGTON, Gerald Thorneycroft: 'Methodist churches in Leicestershire, 1945-80', Leicestershire Archaeological and Historical Society Transactions, vol. 84, 2010, pp. 303–15.
- 56. RODELL, Jonathan Michael: 'The Appeal of Methodism(s) in Bedfordshire, 1736-1851', University of Cambridge Ph.D. thesis, 2010, v + 337pp.
- 57. ROYLE, Edward: 'Why attend a Methodist chapel?' [with special reference to Yorkshire in the eighteenth and early nineteenth centuries], Cumbria Wesley Historical Society Journal, no. 67, Spring 2011, pp. 8-22.
- 58. SCHOFIELD, Robert Andrew: 'Anatomy of an Early Methodist Circuit: the Great Haworth Round, 1740-1780', University of Oxford M.Sc. thesis, 2009, 96pp.
- 59. SCHOFIELD, Robert Andrew: 'The social composition of Scar Top Sunday school and chapel, 1851 to 1881', Wesley Historical Society (Yorkshire) Bulletin, no. 100, Autumn 2011, pp. 11-20.
- 60. TRINDER, Barrie Stuart: 'John Fletcher's parishioners: reflections on Industrial Revolution and Evangelical Revival in the Severn Gorge', Religion, Gender and Industry: Exploring Church and Methodism in a Local Setting, edited by Geordan Hammond and Peter Stuart Forsaith, Eugene, OR: Pickwick Publications, 2011, pp. 25-37.
- 61. VIRGOE, Norma Christine: A Church at War [Chapel Field Road Methodist Church, Norwich during the First and Second World Wars], [Wymondham]: Wesley Historical Society, East Anglia, 2011, 61pp.
- 62. VIRGOE, Norma Christine: The Heavenly Road: John Wesley's Journeys in Norfolk and Suffolk, Dereham: Larks Press, 2011, 120pp.
- 63. WILKINSON, Ralph: 'The 200th anniversary of the establishment of Primitive Methodism' [with special reference to Cumbria], Cumbria Wesley Historical Society Journal, no. 68, Autumn 2011, pp. 6-12.
- 64. WILSON, David Robert: 'Church and chapel: Methodism as church extension' [in Madeley during the ministry of John William and Mary Fletcher, 1760-1815], Religion, Gender and Industry: Exploring Church and Methodism in a Local Setting, edited by Geordan Hammond and Peter Stuart Forsaith, Eugene, OR: Pickwick Publications, 2011, pp. 53-76.

252 PROCEEDINGS OF THE WESLEY HISTORICAL SOCIETY

See also nos. 8, 10-11, 13, 16-18, 20, 33, 85-7, 93, 96-7, 100, 102-3, 107, 110, 112-13, 115, 169, 171, 200-2, 204, 213, 223, 225, 227, 229-30.

LOCAL HISTORIES: IRELAND

- 65. BALMER, Deanna: *A History of Ballymoney Methodist Church*, Ballymoney: the Church, [2011], 75pp.
- KELLY, Liam: 'The growth of Methodism in Cavan and Leitrim, 1750-1800', Breifne: Journal of Cumann Seanchais Bhréifne, vol. 9, no. 38, 2002, pp. 454-93.

See also nos. 4, 25, 91, 98, 101, 104, 109, 116, 192-3, 206, 208-9, 224, 226, 240-1.

LOCAL HISTORIES: WALES

- 67. HUNT, Martin: 'John Wesley in Cardiff, 1739-1790', Bulletin of Wesley Historical Society in Wales, no. 1, 2011, pp. 9-20.
- 68. JAMES, Brian Llewellyn: 'The origins and growth of Nonconformity and Methodism in the Vale of Glamorgan' [to 1850], *Cylchgrawn Hanes*, vol. 35, 2011, pp. 88-107.
- 69. MATHIESON, Andrew: 'Wesley's August 1769 preaching tour of mid & south Wales', *Bulletin of Wesley Historical Society in Wales*, no. 1, 2011, pp. 69-85.
- 70. TENNANT, Graham: 'Charles Wesley's visits to Llanishen, November 1740 and July 1741', *Bulletin of Wesley Historical Society in Wales*, no. 1, 2011, pp. 21-50.
- 71. WHITE, Eryn Mant: 'Whitefield, Wesley and Wales', *Proceedings of the Wesley Historical Society*, vol. 58, no. 3, October 2011, pp. 136-50.

See also nos. 2, 14-15, 106, 108, 176, 216, 239, 243-4.

LOCAL HISTORIES: SCOTLAND

See no. 99.

BIOGRAPHIES: COLLECTIVE

See nos. 8, 10-11, 14-18, 20, 192, 197.

BIOGRAPHIES: THE WESLEYS

- 72. BEST, Gary Martin: Seven Sisters: a Fascinating Insight into the Lives of the Women of the Wesley Family in the Eighteenth Century [seven sisters of John and Charles Wesley], Weston-super-Mare: Woodspring Resource Centre for The New Room, Bristol, 2011, 52pp.
- 73. BROSE, Martin E.: 'Samuel Wesley jun. (10.02.1690-06.11.1739), Teil 1: Biografie' [life of Samuel Wesley junior], *EmK Geschichte*, vol. 30, nos 1-2, 2009, pp. 26-57.
- 74. EAST, David J.: 'John Wesley and his relationships with women', Wesley Historical Society East Anglia District Journal, no. 119, Spring 2011, pp. 1-12.
- 75. GRAMLING, Roger Michael: *John Wesley and the Beginnings of Methodism*, Columbia, SC: Print Media Center, 2011, 74pp.
- 76. LLOYD, Gareth: 'The Charles Wesley letters project: the challenge and the methodology', *Proceedings of the Charles Wesley Society*, vol. 14, 2010, pp. 25-40.
- 77. MADDOCK, Ian J.: Men of One Book: a Comparison of Two Methodist Preachers, John Wesley and George Whitefield, Eugene, OR: Pickwick Publications, 2011, xiii + 256pp.
- 78. MADDOX, Randy Lynn: 'Charles Wesley's personal library, ca. 1765', *Proceedings of the Charles Wesley Society*, vol. 14, 2010, pp. 73-103.
- 79. MASCUCH, Michael: 'John Wesley, superstar: periodicity, celebrity and the sensibility of Methodist society in Wesley's *Journal* (1740-91)' [reprinted from *Egodocuments and History*, edited by Rudolf Dekker, 2002], *Controlling Time and Shaping the Self: Developments in Autobiographical Writing since the Sixteenth Century*, edited by Arianne Baggerman, Rudolf Dekker and Michael Mascuch, Leiden: Brill, 2011, pp. 269-302.
- 80. REIMERS, Hans Jakob: 'Wesley beim "Grafen Solms" [John Wesley's visit to Carl Otto, Count of Solms-Laubach Uthpe in 1738], *EmK Geschichte*, vol. 31, nos 1-2, 2010, pp. 75-8.
- 81. VOIGT, Karl Heinz: 'Die älteste Übersetzung einer Predigt von Charles Wesley?' [publication in Berlin in 1824 of a German translation of Charles Wesley's sermon preached before the University of Oxford, 4 April 1742], *EmK Geschichte*, vol. 31, nos 1-2, 2010, pp. 79-84.

254 PROCEEDINGS OF THE WESLEY HISTORICAL SOCIETY

- 82. VOIGT, Karl Heinz: 'Wer hat die Erstausgabe von zwölf Wesley-Predigten veranlasst: Christoph G. Müller, Wilhelm Nast oder etwa Theodor Kuntze? Ein Beitrag zu einem kontroversen Thema' [new light on the debate surrounding the translation into German and publication in Berlin in 1846 of twelve sermons by John Wesley], *EmK Geschichte*, vol. 31, nos 1-2, 2010, pp. 59-74.
- 83. WILLIAMSON, Mark: A Blueprint for Revival: a New Biography Lessons from the Life of John Wesley, Milton Keynes: Authentic Media, 2011, xii + 167pp.

See also nos. 9, 21-32, 35-7, 41, 62, 67, 69-71, 88, 94-5, 99, 117-19, 121-3, 126-8, 130-3, 135, 138-47, 149-55, 159-62, 164-5, 169-70, 172-5, 177-81, 184-5, 189-90, 215, 219, 222, 228, 231, 233, 245-6, 255-7.

BIOGRAPHIES: CONTEMPORARIES OF THE WESLEYS

- 84. AVERY, David: Hester: the Story of Mrs Hester Ann Rogers (née Roe), an Iconic Figure from the 18th-Century Evangelical Revival, [Chadderton]: Church in the Market Place Publications, 2011, viii + 145pp.
- 85. BROSE, Martin E.: "Und ihre Worte waren wie Feuer": Mrs Mary Fletcher (1739-1815), eine der ersten Laienpredigerinnen des frühen Methodismus' [life and ministry of Mary Fletcher], *EmK Geschichte*, vol. 32, no. 2, 2011, pp. 58-92.
- 86. FORSAITH, Peter Stuart: 'The long Fletcher incumbency: a personal view of the context and continuity' [John William Fletcher at Madeley], *Religion, Gender and Industry: Exploring Church and Methodism in a Local Setting*, edited by Geordan Hammond and Peter Stuart Forsaith, Eugene, OR: Pickwick Publications, 2011, pp. 205-22.
- 87. GIBSON, William: 'John Fletcher's silent bishop: Lord James Beauclerk of Hereford' [1709-87], *Religion, Gender and Industry: Exploring Church and Methodism in a Local Setting*, edited by Geordan Hammond and Peter Stuart Forsaith, Eugene, OR: Pickwick Publications, 2011, pp. 38-52.
- 88. HOOD, Jared C.: 'Whitefield, the heart of an evangelist', *Reformed Theological Review*, vol. 69, no. 3, December 2010, pp. 164-79.
- 89. LLOYD, Gareth: 'Scipio Africanus: the first black Methodist', Wesley and Methodist Studies, vol. 3, 2011, pp. 87-95.

- 90. MAHAFFEY, Jerome Dean: The Accidental Revolutionary: George Whitefield and the Creation of America, Waco, TX: Baylor University Press, 2011, xii + 202pp.
- 91. MEYER, George Rex: 'Robert Atkin (1744-1826) and Catherine Wheelock (c. 1750-c. 1805), ancestors, family life and selected descendants: a Methodist family of note in nineteenth century Wexford', Irish Family History, vol. 26, 2010, pp. 7-20.
- 92. MUTTON, Ian W.: 'Jonathan Crowther (1759-1824): herald of happy faith', Transactions of the Halifax Antiquarian Society, new series, vol. 19, 2011, pp. 140-8.
- 93. PERRY, Fred: Travel with William Grimshaw: the Man who Saw God Visit Haworth, Leominster: Day One Publications, 2004, 128pp.
- 94. RYAN, Donald Holt: 'Dr Samuel Johnson, the Wesley family and Methodism', Proceedings of the Wesley Historical Society, vol. 58, no. 2, May 2011, pp. 76-89.
- 95. SHENTON, Tim: The Life of Rowland Hill, 'the Second Whitefield' [including his controversies with John William Fletcher and John Wesleyl, Darlington: Evangelical Press, 2008, 702pp.
- 96. STEPHENS, William Peter: Richard Trewayas Senior and Richard Trewayas Junior [1750-1823 and 1774-1815 respectively], Cornish Methodist Historical Association Occasional Publication no. 29, Truro: the Association, 2010, iii + 30pp.
- 97. TERRY, James Gordon: John Nelson of Birstall, 1707-1774, revised [edition], Dewsbury: Dewsbury & Mirfield Methodist Resource Centre, 2010, 17pp.
- 98. WEIR, John Richard Wesley: Robert Strawbridge: Some Additional Irish Perspectives, [Belfast]: Irish Methodist Genealogy, 2011, ebook (Amazon Kindle edition).
- 99. YEAGER, Jonathan Mark: Enlightened Evangelicalism: the Life and Thought of John Erskine [including his controversy with John Wesley], New York: Oxford University Press, 2011, xii + 321pp.
- See also nos. 12, 31, 60, 64, 71, 77, 80, 120, 129, 136-7, 147-8, 156, 163, 173, 183, 199, 221, 240.

BIOGRAPHIES: NINETEENTH CENTURY

- 100. BLESSING, Carol: "Oh that the mantle may rest on me!": the ministry of Mary Tooth' [1778-1843], Religion, Gender and Industry: Exploring Church and Methodism in a Local Setting, edited by Geordan Hammond and Peter Stuart Forsaith, Eugene, OR: Pickwick Publications, 2011, pp. 156-72.
- 101. BROWNE, Bernard: 'Lorenzo Dow: an American Methodist in Wexford', Journal of the Wexford Historical Society, no. 23, 2011-12, pp. 48-57.
- 102. CHURM, John: 'The Rev. Samuel Parkes Cadman, DD, LLD, pioneer of broadcast preaching', *Giants of Dawley: People, Places and Events that Helped Shape Britain*, Carol Thompson, editor, Dawley: Dawley Regeneration Partnership, 2010, pp. 34-8.
- 103. COLLINSON, Nigel: 'Thomas Ferens, Hull philanthropist', *Methodist Recorder*, no. 8030, 17 November 2011, p. 10.
- 104. COONEY, Dudley Alexander Levistone: 'Dr William Crook (1823-1897)', Bulletin of the Methodist Historical Society of Ireland, vol. 16, 2011, pp. 114-28.
- 105. HARTLEY, Nicholas: *Bittersweet: the Story of Hartley's Jam* [and the life of Sir William Pickles Hartley], Stroud: Amberley Publishing, 2011, 192pp.
- 106. HUGHES, Glyn Tegai: 'Egwysin (1823-1878)' [Rowland Whittington (Egwysin), Wesleyan minister], *Bathafarn Bach*, no. 1, October 2011, pp. 3-4.
- 107. JOHNS, Jeremy Rowett: *Doctor by Nature: Jonathan Couch, Surgeon of Polperro* [1789-1870], Clifton-upon-Teme: Polperro Heritage Press, 2010, [8] + 158pp.
- 108. MATHIESON, Andrew: 'James Buckley, Wesleyan Methodist minister (1770-1839)', *Bulletin of Wesley Historical Society in Wales*, no. 1, 2011, pp. 51-6.
- 109. MEYER, George Rex: Meyer Family History in Ireland: Two Brothers, Sons of Devout Methodists in the Nineteenth Century Captain William Boyle Meyer (1851-1878), Merchant Seaman and Sir Robert Meyer, Kt (1858-1935), Town Clerk of Belfast, Pennant Hills, NSW: the author, 2011, vi + 229pp.
- 110. ROBINSON, Judith: 'A Cautley Methodist family in the 1860s' [reflected in the diary of Isabella Agnes Wilson, 1864-65], *Sedbergh Historian*, vol. 6, no. 2, Summer 2011, pp. 15-26.

111. WELLINGS, Martin: 'Commerce and culture: Benjamin Gregory's sidelights on Wesleyan sanctity in the later nineteenth century' [exemplified in his biographies of Walter Powell and Alfred Gregory], Saints and Sanctity, edited by Peter Clarke and Tony Claydon, Studies in Church History, vol. 47, Woodbridge: Boydell Press for the Ecclesiastical History Society, 2011, pp. 334-45.

See also nos. 13, 19, 96, 134, 206, 211, 213.

BIOGRAPHIES: TWENTIETH CENTURY

- 112. ACKERS, Peter: 'More Marxism than Methodism: Hugh Clegg at Kingswood School, Bath (1932-39)', Socialist History, no. 38, 2011, pp. 23-46.
- Granville: Michael's 113. JONES. Richard War [semi-autobiographical recollections of community and chapel life in Polzeath, 1939-45], [Chadderton]: Church in the Market Place Publications, 2010, ix + 240pp.
- 114. PARKINSON, William D.: A Tribute to Keith Lewis, 1923-2004: 'Many Gifts - Blessed and Used', compiled by William D. Parkinson, Ilkeston: Moorleys Print & Publishing, 2010, 36pp.
- 115. PRATT, Bell: Bell Pratt of Grisdale: Memoirs at 100 Years of Age, South Stainmore: Hayloft Publishing, 2010, 76pp.
- 116. SCALLAN, Eithne: 'Doctor Hadden of Wexford' [1882-1973], Journal of the Wexford Historical Society, no. 23, 2011-12, pp. 57-72.

See also nos. 48, 124-5, 176, 186, 212, 216, 232, 234-9, 242-4, 248-9, 252.

THEOLOGY

- 117. BAILEY, George Peter: 'Growing into God: a Consideration of the Relation between the Experience and Theology of Sanctification, in Dialogue with John Wesley's Theology of Perfection and Gregory Palamas' Theology of Deification', University of Cambridge Ph.D. thesis, 2011, [5] + ii + 189pp.
- 118. BECK, Brian Edgar: 'John Wesley's use of the Bible', Wesley Historical Society East Anglia District Journal, no. 120, Summer 2011, pp. 1-8.
- 119. BLANCHETTE, Kyle: 'A brief look at methodology and grace in Wesleyan theology' [with special reference to John Wesley's understanding of grace], Asbury Journal, vol. 66, no. 1, Spring 2011, pp. 105-18.

- 120. BRATTON, Amy Caswell: 'The Story of Perfection: the Narrative Transmission of Christian Perfection in Eighteenth-Century British Methodism' [with special reference to Sarah Crosby, George Clark, William Hunter and Bathsheba Hall], Regent College Th.M. thesis, 2011, vi + 137pp.
- 121. BROWN, Robert P.: 'Joy of Heaven to Earth Come Down: Perfection and Millennium in the Eschatology of John Wesley', University of Manchester (Nazarene Theological College) M.Phil. thesis, 2011, 200pp.
- 122. BUCHAN, Thomas: 'John Wesley and the Constantinian fall of the Church: historiographical indications of Pietist influences', *The Pietist Impulse in Christianity*, edited by Christian T. Collins Winn, Christopher Gehrz, Gordon William Carlson and Eric Holst, Eugene, OR: Pickwick Publications, 2011, pp. 146-60.
- 123. CAMPBELL, Ted Allen: *Methodist Doctrine: the Essentials*, revised edition, Nashville, TN: Abingdon Press, 2011, 159pp.
- 124. CHEATLE, Andrew John: 'W. E. Sangster, Herald of Holiness: a Critical Analysis of the Doctrines of Sanctification and Perfection in the Thought of W. E. Sangster', University of Liverpool Ph.D. thesis, 2007, ix + 273pp., http://ethos.bl.uk/OrderDetails.do?did=1&uin=uk.bl.ethos.491108
- 125. CHEATLE, Andrew John: W. E. Sangster, Herald of Holiness: a Critical Analysis of the Doctrines of Sanctification and Perfection in the Thought of W. E. Sangster, Milton Keynes: Paternoster, 2011, xxii + 242pp.
- 126. CLEMENTS, Heather Ann and SEQUIVEL, Cassandra Shea: 'John Wesley, first peoples of North America and Christian perfection' [theological legacy of Wesley's Georgia ministry], *Wesleyan Theological Journal*, vol. 46, no. 2, Fall 2011, pp. 150-67.
- 127. CUNNINGHAM, Joseph William: 'John Wesley's moral pneumatology: the fruits of the Spirit as theological virtues', *Studies in Christian Ethics*, vol. 24, no. 3, August 2011, pp. 275-93.
- 128. DRUM, Barry Page: 'The Wesleyan Way: John Wesley's Understanding of Christian Discipleship' [with reference to sanctification and the means of grace], Southeastern Baptist Theological Seminary Ed.D. thesis, 2011, [7] + 155pp.
- 129. FRAZIER, James Russell: 'The Doctrine of Dispensations in the Thought of John William Fletcher (1729-1785)', University of Manchester (Nazarene Theological College) Ph.D. thesis, 2011, 543pp.

- 130. GREEN, Joel B.: *Reading Scripture as Wesleyans* [John Wesley's reading of eleven books of the New Testament], Nashville, TN: Abingdon Press, 2010, x + 186pp.
- 131. HALL, Kevin: 'Wesley's disabling Fall' [John Wesley's theology of the Fall as explanation for bodily limitations], *Journal of Religion, Disability and Health*, vol. 15, no. 2, April 2011, pp. 197-209.
- 132. HUSON, Marcella Marie: 'A Critical Comparison of Theological Method in John Wesley with that of Vladimir Lossky', University of Manchester (Nazarene Theological College) Ph.D. thesis, 2011, 245pp.
- 133. KNIGHT, Henry Hawthorn: 'John Wesley and the quest for holiness', From Aldersgate to Azusa Street: Wesleyan, Holiness and Pentecostal Visions of the New Creation, edited by Henry Hawthorn Knight, Eugene, OR: Pickwick Publications, 2010, pp. 17-26.
- 134. LARSEN, Timothy: A People of One Book: the Bible and the Victorians [including William Cooke and Catherine Booth], Oxford: Oxford University Press, 2011, [8] + 326pp.
- 135. LEE-KOO, SunAe: 'Humility as a Key Component of John Wesley's Understanding of a Christian's Spiritual Development', Catholic University of America Ph.D. thesis, 2011, [2] + vi +228pp.
- 136. LINEHAM, Peter James: 'John Fletcher's links with mystical Methodists and Swedenborgians', *Religion, Gender and Industry: Exploring Church and Methodism in a Local Setting*, edited by Geordan Hammond and Peter Stuart Forsaith, Eugene, OR: Pickwick Publications, 2011, pp. 77-91.
- 137. LOYER, Kenneth Milton: "Adoring the Holy Trinity in unity": John Fletcher's doxological Trinitarianism', *Religion, Gender and Industry: Exploring Church and Methodism in a Local Setting*, edited by Geordan Hammond and Peter Stuart Forsaith, Eugene, OR: Pickwick Publications, 2011, pp. 92-108.
- 138. LUNN, Julie A.: 'The concept of sanctification in John and Charles Wesley', *Proceedings of the Charles Wesley Society*, vol. 14, 2010, pp. 41-59.
- 139 McDONALD, William P.: 'A Luther Wesley could appreciate? Toward convergence on sanctification', *Pro Ecclesia*, vol. 20, no. 1, Winter 2011, pp. 43-63.

- 140. McEWAN, David Bernard: 'Denominational identity in a world of theological indifferentism: some insights from John Wesley and "the People Called Methodists", *Aldersgate Papers*, vol. 8, September 2010, pp. 9-26.
- 141. McEWAN, David Bernard: 'The living and written voice of God: John Wesley's reading, understanding and application of scripture', *Wesleyan Theological Journal*, vol. 46, no. 1, Spring 2011, pp. 106-19.
- 142. McEWAN, David Bernard: Wesley as a Pastoral Theologian: Theological Methodology in John Wesley's Doctrine of Christian Perfection, Milton Keynes: Paternoster, 2011, xviii + 251pp.
- 143. MADDOX, Randy Lynn: 'The rule of Christian faith, practice and hope: John Wesley on the Bible', *Methodist Review*, vol. 3, 2011, pp. 1-35, http://www.methodistreview.org and *Epworth Review*, vol. 38, no. 2, May 2011, pp. 6-37.
- 144. MARQUARDT, Manfred: 'Zur Bedeutung Luthers für John Wesley und die Evangelisch-methodistische Kirche' [Martin Luther's significance for Wesley and the Evangelisch-methodistische Kirche], *Freikirchenforschung*, vol. 20, 2011, pp. 98-116.
- 145. MEADOWS, Philip Roger: 'Entering the divine embrace: towards an ancient-future Wesleyan theology of evangelism' [including illustrations from the Wesleys], *Wesley and Methodist Studies*, vol. 3, 2011, pp. 3-30.
- 146. OLSON, Mark K.: 'The stillness controversy of 1740: tradition shaping scripture reading', *Wesleyan Theological Journal*, vol. 46, no. 1, Spring 2011, pp. 120-33.
- 147. PATTISON, Gregory Scott: 'Principles of Renewal and Revitalization based upon the Doctrine, Spirit and Discipline of the Wesleyan Revival of the Eighteenth Century' [including John Wesley, Charles Wesley and John William Fletcher], Anderson University D.Min. thesis, 2011, viii + 392pp.
- 148. RASER, Harold Eugene: 'Holding tightly to the "promise of the Father": Phoebe Palmer and the legacy of the Fletchers of Madeley in mid-nineteenth-century Methodism', *Religion, Gender and Industry: Exploring Church and Methodism in a Local Setting*, edited by Geordan Hammond and Peter Stuart Forsaith, Eugene, OR: Pickwick Publications, 2011, pp. 173-88.
- 149. RIGHTMIRE, Robert David: 'Holiness in relation to salvation: pneumatological dimensions of Wesleyan soteriology' [with special reference to John Wesley], *Word & Deed: a Journal of Salvation Army Theology and Ministry*, vol. 11, no. 2, May 2009, pp. 19-32.

- 150. RODES, Stanley J.: "From Faith to Faith": an Examination of the Servant-Son Metaphor in John Wesley's Theological Thought', University of Manchester (Nazarene Theological College) Ph.D. thesis, 2011, 315pp.
- 151. SNYDER, Howard Albert: Yes in Christ: Wesleyan Reflections on Gospel, Mission and Culture [collected essays on John Wesley's theology and practice and on church renewal and global mission], Toronto: Clements Academic, 2010, 336pp.
- 152. STASIO, Kathryn and STASIO, Michael J.: 'The primitive Church, the primitive mind and Methodism in the eighteenth century', Religion in the Age of Enlightenment, vol. 1, 2009, pp. 59-81.
- 153. TARBUCK, Derya Gurses: 'John Wesley's critical engagement with Hutchinsonianism, 1730-1780', History of European Ideas, vol. 37, no. 1, March 2011, pp. 35–42.
- 154. THOMPSON, Andrew C.: 'From societies to society: the shift from holiness to justice in the Wesleyan tradition' [with special reference to John Wesley's theology], Methodist Review, vol. 3, 2011, pp. 141–72, http://www. methodistreview.org
- 155. THOMPSON, Andrew C.: 'Outler's quadrilateral, moral psychology and theological reflection in the Wesleyan tradition' [with special reference to John Wesley's doctrine of salvation], Wesleyan Theological Journal, vol. 46, no. 1, Spring 2011, pp. 49-72.
- 156. THOMPSON, Matthew K.: 'John Fletcher's Trinitarian theology of grace', From Aldersgate to Azusa Street: Wesleyan, Holiness and Pentecostal Visions of the New Creation, edited by Henry Hawthorn Knight, Eugene, OR: Pickwick Publications, 2010, pp. 27-35.
- 157. TURNER, John Munsey: Historians and Theologians in Dialogue [collected essays, 1982-2004], [Chadderton]: Church in the Market Place Publications, 2011, [2] + 210pp.
- 158. VICKERS, John Ashley: 'Methodist Bible translators', Methodist Recorder, no. 8024, 6 October 2011, p. 19.
- 159. WALL, Robert Walter: 'John's John: a Wesleyan theological reading of 1 John' [including by John Wesley], Wesleyan Theological Journal, vol. 46, no. 2, Fall 2011, pp. 105-41.

262 PROCEEDINGS OF THE WESLEY HISTORICAL SOCIETY

- 160. WEBSTER, Robert Joseph: 'Sensing the supernatural: John Wesley's empirical epistemology and the pursuit of divine knowledge', *Sewanee Theological Review*, vol. 54, no. 3, Pentecost 2011, pp. 254-81.
- 161. WILSON, Kenneth Brian: *Methodist Theology*, London: T&T Clark, 2011, x + 193pp.
- 162. WIMBERLY, Edward Powell: No Shame in Wesley's Gospel: a Twenty-First Century Pastoral Theology, Eugene, OR: Wipf & Stock, 2011, xxii + 114pp.
- 163. WOOD, Laurence Willard: 'John Fletcher as the theologian of early American Methodism', *Religion, Gender and Industry: Exploring Church and Methodism in a Local Setting*, edited by Geordan Hammond and Peter Stuart Forsaith, Eugene, OR: Pickwick Publications, 2011, pp. 189-204.

See also nos. 9, 12, 21, 23-4, 26, 77, 81-2, 84, 88, 96, 164-5, 167, 172, 190, 215, 228, 235, 257.

SACRAMENTS

- 164. BREWER, Brian Christian: 'Evangelical Anglicanism: John Wesley's dialectical theology of baptism', *Evangelical Quarterly*, vol. 83, no. 2, April 2011, pp. 107-32.
- 165. SOURS, Stephen Bentley: 'Eucharist and Anthropology: Seeking Convergence on Eucharistic Sacrifice between Catholics and Methodists' [including the teachings of John Wesley and of subsequent British and American Methodism], Duke University Ph.D. thesis, 2011, xii + 371pp.

LITURGY, WORSHIP AND MEANS OF GRACE

- 166. LAMPARD, John Stuart: 'The use of collects in the Methodist Church in Britain', *The Collect in the Churches of the Reformation*, edited by Bridget Nichols, London: SCM Press, 2010, pp. 67-82.
- 167. LYONS, Andrew Hamilton: 'The Changing Practice of Methodist Worship, 1958-2010', University of Birmingham Ph.D. thesis, 2010, [7] + 283 + [32]pp., http://etheses.bham.ac.uk/3062/

See also nos. 24, 51, 128.

HYMNOLOGY AND MUSIC

- 168. BAILEY, John: 'The Methodist Church Music Society: a brief history', Cantate Domino: a 75th Anniversary Tribute to the Methodist Church Music Society, 1935-2010, compiled and edited by Godfrey C. Talford, Ilkeston: Moorleys Print and Publishing, 2010, pp. 5-7.
- 169. BECKERLEGGE, Oliver Aveyard: 'Charles Wesley in stone' [use of his verse as gravestone epitaphs in nineteenth-century England], Proceedings of the Charles Wesley Society, vol. 14, 2010, pp. 61-72.
- 170. BROSE, Martin E.: 'Charles Wesley als Kirchenlieddichter' [Charles Wesley as hymnwriter], '...im Lied geboren': Beiträge zur Hymnologie im deutschsprachigen Methodismus, edited by Hartmut Handt, EmK Geschichte Monographien, vol. 54, Frankfurt am Main: Medienwerk der Evangelischmethodistischen Kirche, 2010, pp. 27-41.
- 171. CLARKE, Martin Vaughan: 'The Illingworth Moor Singers' Book: a snapshot of Methodist music in the early nineteenth century' [in relation to the musical repertoire and performance practice advocated by John Wesley], Nineteenth-Century Music Review, vol. 7, no. 1, June 2010, pp. 81-103.
- 172. EBY, Patrick Alan: 'Images of perfection in Charles Wesley's Short Hymns' [1762], Wesleyan Theological Journal, vol. 46, no. 1, Spring 2011, pp. 183-94.
- 173. GENTRY, Peter W.: Methodism and 'Messiah': Reflections on John and Charles Wesley, the Early Methodists and George Frederic Handel's Great Oratorio, Wesley Fellowship Occasional Paper no. 20, Sheffield: the Fellowship, 2011, v + 14pp.
- 174. GONZALEZ, Lisa: 'A life full of praise, "O for a thousand tongues to sing" [by Charles Wesley], Never Enough Singing: Essays in Honor of Seth Kasten, edited by Melody Layton McMahon, Chicago, IL: American Theological Library Association, 2011, pp. 41-5.
- 175. GREGORY, Arthur Stephen: 'Charles Wesley and "the present age" [digest prepared by Andrew Edward Pratt - of Gregory's paper on Charles Wesley's hymns from the late 1960s, with concluding reflections by Pratt], Cantate Domino: a 75th Anniversary Tribute to the Methodist Church Music Society, 1935-2010, compiled and edited by Godfrey C. Talford, Ilkeston: Moorleys Print and Publishing, 2010, pp. 15-24.

- 176. HUGHES, Eleri: 'Gwilym R. Tilsley (Tilsli): emynydd a chyfieithydd' [Tilsley as hymn-writer and translator], *Bathafarn Bach*, no. 1, October 2011, pp. 1-2.
- 177. KIMBROUGH, Steven T.: 'Kirchenlieder Charles Wesleys: Ikonen der wesleyanischen Tradition' [Charles Wesley's hymns as icons], *EmK Geschichte*, vol. 30, nos 1-2, 2009, pp. 5-25.
- 178. KIMBROUGH, Steven T.: 'Zum Anspruchspotential der Charles-Wesley-Lieder heute' [contemporary relevance of Charles Wesley's hymns], '...im Lied geboren': Beiträge zur Hymnologie im deutschsprachigen Methodismus, edited by Hartmut Handt, EmK Geschichte Monographien, vol. 54, Frankfurt am Main: Medienwerk der Evangelisch-methodistischen Kirche, 2010, pp. 41-7.
- 179. LOYD, Roger L.: 'Christian faith as a wrestling match, "Come, O thou traveler unknown" [by Charles Wesley], *Never Enough Singing: Essays in Honor of Seth Kasten*, edited by Melody Layton McMahon, Chicago, IL: American Theological Library Association, 2011, pp. 67-70.
- 180. MADDOX, Randy Lynn: 'Collection of music (1768), Charles Wesley, Jr', *Proceedings of the Charles Wesley Society*, vol. 14, 2010, pp. 105-8.
- 181. MANKIN, Kenneth: 'The 1780 hymnbook: a little body of experimental and practical divinity', *Bulletin of the North East Methodist History Society*, no. 95, Autumn 2011, pp. 3-7.
- 182. MANKIN, Kenneth: 'The United Methodist Free Churches (1857-1907) and their hymnody', *Methodism from Tees to Tweed: Bulletin of the North East Methodist History Society*, no. 94, Spring 2011, pp. 3-5.
- 183. ROGAL, Samuel J.: All Hail the Power of Jesus' Name: a Sung Prayer of the Christian Tradition [by Edward Perronet], Lewiston, NY: Mellen Poetry Press, 2010, 48pp.
- 184. ROGAL, Samuel J.: O for a Thousand Tongues to Sing: a Sung Prayer of the Christian Tradition [by Charles Wesley], Lewiston, NY: Mellen Poetry Press, 2010, 56pp.
- 185.SHAVER, Joel A.: 'Metaphors of Travel in the Language of Hymns, 1650-1800' [including in John and Charles Wesley], University of Glasgow Ph.D. thesis, 2010, 374pp., http://theses.gla.ac.uk/2381/

- 186. SPINNEY, Bryan Frank: 'Memories of the Methodist Church Music Society', Cantate Domino: a 75th Anniversary Tribute to the Methodist Church Music Society, 1935-2010, compiled and edited by Godfrey C. Talford, Ilkeston: Moorleys Print and Publishing, 2010, pp. 11-14.
- 187. TEMPERLEY, Nicholas: 'The music of Dissent', Dissenting Praise: Religious Dissent and the Hymn in England and Wales, edited by Isabel Rivers and David L. Wykes, Oxford: Oxford University Press, 2011, pp. 197-228.
- 188. WOOTTON, Janet: This is Our Song: Women's Hymn-Writing [past and present], London: Epworth Press, 2010, xii + 380pp.

See also nos. 21-2, 26-8, 138, 167, 257.

CHURCH POLITY

- 189. CHAPMAN, David Michael: 'Holiness and order: British Methodism's search for the Holy Catholic Church', Ecclesiology, vol. 7, no. 1, 2011, pp. 71-96.
- 190. CONKLIN-MILLER, Jeffrey A.: "Peoplehood" and the Methodist revival' [John Wesley as exponent of both spiritual and theocratic renewal, as reflected in the General Rules of the United Societies], Wesleyan Theological Journal, vol. 46, no. 1, Spring 2011, pp. 163-82.

See also no. 25.

CLASS MEETINGS AND MEMBERSHIP

See no. 162.

ITINERANT AND ORDAINED MINISTRY

- 191. DEWS, David Colin: 'Of slave descent?' [examples of black ministry in Methodism], Wesley Historical Society East Anglia District Journal, no. 119, Spring 2011, pp. 13-16.
- 192. LENTON, John Herriott: 'British preachers in Ireland and Irish preachers in Britain: the importance of the Irish dimension in the 18th century' [in Methodism], Bulletin of the Methodist Historical Society of Ireland, vol. 16, 2011, pp. 5-38.

- 193. McGUFFIN, Samuel John: 'Commissions on ministry, 1975, 2007: reports compared' [in the Methodist Church in Ireland], *Bulletin of the Methodist Historical Society of Ireland*, vol. 16, 2011, pp. 43-9.
- 194. RICHARDS, Peter Sidney: 'The making of a Primitive Methodist minister, 1920s style', *Cirplan*, vol. 14, no. 8, Lent 2011, pp. 219-28, vol. 15, no. 1, Michaelmas 2011, pp. 18-24.

See also no. 218.

LAY MINISTRY

- 195. AITCHISON, Ronald J.: 'The Overseas Mission of the Wesley Deaconess Order: Theological Aberration or Inspiration?', Potchefstroomse Universiteit vir Christelike Hoer Ondemys Ph.D. thesis, 2003, v + 157pp.
- 196. CRUICKSHANK, Joanna: "If God ... see fit to call you out": "public" and "private" in the writings of Methodist women, 1760-1840', *Religion in the Age of Enlightenment*, vol. 2, 2010, pp. 55-76.
- 197. JEREMY, David John: 'Laity in denominational leadership: Methodist Vice-Presidents, 1932-2000', *Proceedings of the Wesley Historical Society*, vol. 58, no. 1, February 2011, pp. 12-33.
- 198. LENTON, John Herriott: 'Support groups for Methodist women preachers, 1803-1851' [in Wesleyan Methodism], *Religion, Gender and Industry: Exploring Church and Methodism in a Local Setting*, edited by Geordan Hammond and Peter Stuart Forsaith, Eugene, OR: Pickwick Publications, 2011, pp. 137-55.
- 199. McINELLY, Brett Chan: 'Mothers in Christ: Mary Fletcher and the women of early Methodism', *Religion, Gender and Industry: Exploring Church and Methodism in a Local Setting*, edited by Geordan Hammond and Peter Stuart Forsaith, Eugene, OR: Pickwick Publications, 2011, pp. 123-36.

See also nos. 85, 100, 188.

BUILDINGS AND FINANCE

200. COLLETT, Pauline: Rutland in Dissent: 350 Years of Protestant Meeting-Houses and Chapels, Stamford: Spiegl Press, 2011, [10] + 184pp.

- 201. ROYLE, Edward: 'From Philistines to Goths: Nonconformist chapel styles in Victorian England' [especially in northern England], New Directions in Local History since Hoskins, edited by Christopher Dyer, Andrew Hopper, Evelyn Lord and Nigel Tringham, Hatfield: University of Hertfordshire Press, 2011, pp. 186-215.
- 202. THORNE, Roger Frank Sidney: 'Devon's Edwardian churchscape: its making and unmaking' [with special reference to Holsworthy, Torquay and Devonport], *Devonshire Association Report and Transactions*, vol. 142, 2010, pp. 1-27.
- 203. WAKELING, Christopher: 'Rolling in the aisles: Nonconformist perspectives on the Gothic', Gothic and the Gothic Revival: Papers from the 26th Annual Symposium of the Society of Architectural Historians of Great Britain, 1997, edited by Frank Salmon, [Manchester: Faculty of Arts, University of Manchester], 1998, pp. 37-44.
- 204. WEBB, Nigel: Rutland Nonconformist Chapels and Meetings: a Summary Topographical Survey and Bibliography Relating to Reports of Meetings and Places of Worship of Protestant Non-Conformists and Roman Catholics (Post-Reformation) in Rutland, substantially revised, Oakham: Rutland Local History and Record Society, 2011, http://www.rutlandhistory.org/pdf/rutlandchapels.pdf

See also no. 48.

HOME MISSIONS

- 205. COONEY, Jonathan: 'The shout heard 'round the world: similarities and differences between American and English camp meetings' [in the early nineteenth century], *Methodist History*, vol. 50, no. 1, October 2011, pp. 40-51.
- 206. DUNLOP, Eull: 'William Arthur (1819-1901) and the 1859 revival in Connor (part 3)', *Bulletin of the Methodist Historical Society of Ireland*, vol. 16, 2011, pp. 57-90.

See also nos. 64, 88, 101-2, 145, 148, 151.

OVERSEAS MISSIONS

207. CAREY, Hilary Mary: *God's Empire: Religion and Colonialism in the British World, c. 1801-1908* [including the colonial missions of British Methodism], Cambridge: Cambridge University Press, 2011, xxiii + 421pp.

208. TAGGART, Norman Wilson: "War and peace and Methodist missions" in the 20th century: an Irish perspective', *Bulletin of the Methodist Historical Society of Ireland*, vol. 16, 2011, pp. 97-106.

See also nos. 7, 98, 116, 126, 151, 195, 214, 218.

POLITICAL IMPACT

- 209. BARNETT, Katrina: "Friends of All"? The Response of the Methodist Church in Ireland to the Political Situation in Northern Ireland, 1966-2006', University of Ulster M.A. thesis, 2011, vi + 183pp.
- 210. BOER, Roland: *Criticism of Theology: on Marxism and Theology, III* [seven case studies, including Edward Palmer Thompson and his treatment of Methodism in *The Making of the English Working Class*, 1963], Leiden: Brill, 2011, x + 358pp.
- 211. BUNNELL, Tristan: 'Philip Snowden's dramatic conversion to socialism in 1893: a literary examination', *North West Labour History*, no. 34, 2009-10, pp. 32-6.
- 212. COLE, Matthew: *Richard Wainwright, the Liberals and Liberal Democrats: Unfinished Business*, Manchester: Manchester University Press, 2011, xv + 233pp.
- 213. JAMES, David: "Our Philip": the early career of Philip Snowden' [in the Independent Labour Party at Keighley, 1895-1902], *Bradford Antiquary*, third series, no. 3, 1987, pp. 39-47.
- 214. MACQUIBAN, Timothy Stuart Alexander-: 'British Methodism and the stirrings of support for democracy and freedom in Italy in the 1840s and 1850s, part one', *Waldensian Review*, no. 118, Summer 2011, pp. 5-10.
- 215. RANKIN, Stephen Wendell: 'Wesley and war: guidance for modern day heirs?', *Methodist Review*, vol. 3, 2011, pp. 101-39, http://www.methodistreview.org
- 216. REES, Ivor Thomas: "Let this voice speak...": Leon Atkin (1902-1976)' [Wesleyan Methodist probationer minister until 1933 and subsequently Congregationalist minister], Welsh Journal of Religious History, vol. 6, 2011, pp. 122-33.

269

See also nos. 43, 61, 112, 162, 208, 238, 246, 249, 252.

SOCIAL WITNESS

- 217. GILHEANY, John M.: Familiar Strangers: the Church and the Vegetarian Movement in Britain (1809-2009), Cardiff: Ascendant Press, 2010, xiii + 274pp.
- 218. LENTON, John Herriott: 'The attitudes towards black Methodists in America and the West Indies of some of Wesley's preachers, 1770-1810', *Wesley and Methodist Studies*, vol. 3, 2011, pp. 97-107.
- 219. NAUSNER, Helmut: 'John Wesley und der Alkohol' [Wesley and alcohol], *EmK Geschichte*, vol. 32, no. 1, 2011, pp. 50-5.
- 220. POTTER, Claire: '1s home where the heart is? Jamaican migration and British Churches, 1948-1965', Wesley Historical Society of London and the South East Journal, no. 80, Autumn 2011, pp. 4-13.
- 221. TYSON, John Rodger: 'Lady Huntingdon, religion and race', *Methodist History*, vol. 50, no. 1, October 2011, pp. 28-39.
- 222. YRIGOYEN, Charles: "I was in prison and you visited me": the prison ministry of John and Charles Wesley and the early Methodists', *Evangelical Journal*, vol. 29, no. 1, Spring 2011, pp. 11-23.

See also nos. 35, 103, 105, 126, 154, 225, 246, 256.

EDUCATIONAL AND YOUTH WORK

- 223. FORSAITH, Peter Stuart: 'Westminster College and its archives', *History of Education Researcher*, no. 87, May 2011, pp. 40-1.
- 224. HALLIDAY, Michael: Celebrating 100 Years of Co-Education in Wesley College, Dublin: the College, 2011, 24pp.
- 225. HAMBLIN, Alan: *Alverstoke* [recollections of life at the Alverstoke branch of the National Children's Home in the late 1940s, with a list of all the Sisters of the Home from 1875 to 1985], Kings Langley: printed by Alpine Press, 2011, [6] + 50pp.

- 226. KAVANAGH, Annetta: Wesley Women, 1911-2011, compiled by Yvonne Corcoran, Esther Glenfield, Nathan Walsh and Thomas Wyse Jackson, edited by Annetta Kavanagh [87 letters of reminiscences of female alumni of Wesley College, Dublin, with a concluding essay by Ernest Armitage on the first female pupils in 1911], Dublin: the College, 2011, 211pp., http://www.wesleycollege.ie/general/Wesley%20Women%201911-2011.pdf
- 227. LOOSLEY, Stanley George H.: *Wycliffe College: the First Hundred Years,* 1882-1982, [Stonehouse]: the College, 1982, xiv + 259pp.
- 228. MULLEN, Shirley Annette: 'The "strangely warmed" mind: John Wesley, piety and higher education', *The Pietist Impulse in Christianity*, edited by Christian T. Collins Winn, Christopher Gehrz, Gordon William Carlson and Eric Holst, Eugene, OR: Pickwick Publications, 2011, pp. 161-71.
- 229. WATSON, Nigel: Χαίρετε: Woodhouse Grove the First 200 Years [1812-2012], [Huddersfield]: Jeremy Mills Publishing on behalf of Woodhouse Grove School, 2011, x + 241pp.
- 230. WHITEHEAD, Mary: What Happened in, and what Happened to, Sunday Schools: Ashton-under-Lyne, Lancashire, 1800-2000, Ashton-under-Lyne: the author, 2010, vi + 133pp.

See also nos. 59, 112, 128.

CONTRIBUTION TO SCIENCE AND MEDICINE

- 231. BOLANDER, Verolyn: 'A preliminary examination of John Wesley's *Primitive Physick*', *The Bookman* [Galveston, TX], vol. 10, no. 4, July-August 1983, pp. 3-10.
- 232. JARDINE, Nick: 'Whigs and stories: Herbert Butterfield and the historiography of science', *History of Science*, vol. 41, no. 2, June 2003, pp. 125-40.
- 233. RENDERS, Helmut: 'O guia medicinal *Primitive Physic[k]* de John Wesley de 1747: ciência, charlatanismo ou medicina social?' [Wesley's *Primitive Physic*], *Horizonte*, vol. 9, no. 21, April-June 2011, pp. 339-53, http://periodicos.pucminas.br/index.php/horizonte/issue/archive

See also nos. 107, 116, 131, 153, 236.

LITERARY AND CULTURAL INFLUENCE

- 234. BENTLEY, Michael: 'Herbert Butterfield and Maurice Cowling', The Philosophy, Politics and Religion of British Democracy: Maurice Cowling and Conservatism, edited by Robert Crowcroft, Simon James Donald Green and Richard Whiting, London: Tauris Academic Studies, 2010, pp. 85-107.
- 235. BENTLEY, Michael: 'Herbert Butterfield and the ethics of historiography' [relationship between Butterfield's ethics and his Augustinianism], History and Theory, vol. 44, no. 1, February 2005, pp. 55-71.
- 236. BENTLEY, Michael: The Life and Thought of Herbert Butterfield: History, Science and God, Cambridge: Cambridge University Press, 2011, xv + 381pp.
- 237. BENTLEY, Michael: 'Who was Herbert Butterfield?', History Today, vol. 61, no. 11, November 2011, pp. 62-3.
- 238. BLACK, Jeremy and SCHWEIZER, Karl: 'The value of diplomatic history: a case study in the historical thought of Herbert Butterfield', Diplomacy and Statecraft, vol. 17, no. 3, 2006, pp. 617-31.
- 239. BROOKS, Simon: 'Wynebu diddymdra ethnig: E. Tegla Davies a llenyddiaeth Gymraeg Lloegr' [Edward Tegla Davies and Welsh literature in England], Y Traethodydd, vol. 166, no. 696, January 2011, pp. 5-17.
- 240. BUCHANAN, Averill Joan: Mary Blachford Tighe: the Irish Psyche, Newcastle upon Tyne: Cambridge Scholars Publishing, 2011, xv + 245pp.
- 241. BUCHANAN, Averill Joan: "Selena", the "new favorite of my imagination": Mary Tighe's unpublished novel' [of 1801-03], Irish University Review, vol. 41, no. 1, Spring/Summer 2011, pp. 169-82.
- 242. COWLING, Maurice John: 'Herbert Butterfield, 1900-1979', Proceedings of the British Academy, vol. 65, 1979, pp. 595-609.
- 243. ETHALL, Huw: 'Tegla a Saunders Lewis gelynion?' [relationship of Edward Tegla Davies and Saunders Lewis], Y Traethodydd, vol. 166, no. 697, April 2011, pp. 110-11.
- 244. EVANS, R. Alun: Cofio Tilsli [remembering Gwilym Richard Tilsley, 1911-97, poet and Wesleyan minister], [no publisher: no place], 2011, 34pp.

- 245. HOLGERSON, Timothy W.: 'To the "Serious Reader": the Influence of John Wesley's *A Christian Library* on Methodism, 1752-1778', Kansas State University M.A. thesis, 2011, iii + 91pp. http://krex.k-state.edu/dspace/bitstream/2097/13165/1/TimHolgerson2011.pdf
- 246. PROSSER, Barbara: "Improving the present moment": John Wesley's use of the *Arminian Magazine* in raising early Methodist awareness and understanding of national issues (January 1778-February 1791), *Religion in the Age of Enlightenment*, vol. 2, 2010, pp. 77-101.
- 247. RYAN, Donald Holt: 'The Wesley Historical Society: origins and evolution, 1893-2010', *Proceedings of the Wesley Historical Society*, vol. 58, no. 1, February 2011, pp. 37-48.
- 248. SEWELL, Keith C.: 'The "Herbert Butterfield problem" and its resolution' [relationship between Butterfield's *The Whig Interpretation of History* (1931) and *The Englishman and his History* (1944)], *Journal of the History of Ideas*, vol. 64, no. 4, October 2003, pp. 599-618.
- 249. SHARP, Paul: 'Herbert Butterfield, the English School and the civilizing virtues of diplomacy', *International Affairs*, vol. 79, no. 4, July 2003, pp. 855-78.
- 250. SINGLETON, John: 'Early competition and a historic merger' [forerunners of the *Methodist Recorder*], *Methodist Recorder*, no. 7985, 6 January 2011, pp. 12-13.
- 251. SINGLETON, John: 'A rich history: 150 years serving all Methodists' [Methodist Recorder, 1861-2011], Methodist Recorder, no. 7997, 31 March 2011, pp. 6-8.
- 252. SOFFER, Reba N.: History, Historians and Conservatism in Britain and America: from the Great War to Thatcher and Reagan [case studies, including of Sir Herbert Butterfield], Oxford: Oxford University Press, 2009, viii + 345pp.
- 253. WOLLEN, Roger: A Guide to the Methodist Art Collection, second edition [of The Methodist Church Collection of Modern Christian Art: an Introduction, 2000], Peterborough: Methodist Publishing [for] Trustees of the Methodist Church Collection of Modern Christian Art, 2010, 65pp.

LITERARY AND ARTISTIC REPRESENTATIONS

- 254. HEGENBARTH, Carly Louise: 'Religion and Representation: Methodism "Displayed" in a Series of Seven Images Accompanying Six Anti-Methodist Publications, 1778-9', University of Birmingham M.Phil. thesis, 2011, [4] + 110pp. + 39 figures.
- 255. HOOVER, Shayda Melia: "Not within the Compass of Reason": the Character of "the Enthusiast" in Eighteenth-Century British Literature' [including anti-Methodist portrayals and John Wesley's responses to them], University of California, Irvine Ph.D. thesis, 2011, vii + 267pp.
- 256. RYAN, Donald Holt: 'John Wesley, cigarette cards and his advice on tobacco', *Proceedings of the Wesley Historical Society*, vol. 58, no. 1, February 2011, pp. 2-11.

See also nos. 95, 99, 210.

RELATIONS WITH OTHER CHURCHES

257. HAMMOND, Geordan: 'John Wesley's relations with the Lutheran Pietist clergy in Georgia', *The Pietist Impulse in Christianity*, edited by Christian T. Collins Winn, Christopher Gehrz, Gordon William Carlson and Eric Holst, Eugene, OR: Pickwick Publications, 2011, pp. 135-45.

See also nos. 38, 57, 64, 87, 136, 146, 153, 164-5, 246.

CLIVE D. FIELD

(Honorary Research Fellow, School of History and Cultures, University of Birmingham and Institute for Social Change, University of Manchester)

Scope

The bibliography records books, pamphlets, articles, essays, postgraduate theses and major internet resources on the history of British and Irish Methodism which are written in English or other Western European languages. Items dealing with British and Irish overseas missions, and the native churches which they gave rise to, are only included to the extent that they cast light on Methodist developments in the British Isles. Coverage of chapel and circuit histories is restricted, in the main, to publications of more than fifty pages, unless of special significance. Other works of an ephemeral or substantially non-historical nature are also mostly overlooked.

Acknowledgements

As usual, the compiler is indebted to a number of individuals who have supplied copies or details of particular items. This year they comprise: Dr Andrew Cheatle, Colin Dews, Dr John Dunstan, Dr Peter Forsaith, the late Rev. Dr Peter Gentry, Michael Green, Tracy Kent, Rev. Dr Tim Macquiban, Prof. Randy Maddox, Dr Gordon Terry and Norma Virgoe. Continued thanks are due to Dr Lionel Madden, who has again conducted extensive research on Welsh publications specifically for this bibliography and who is responsible for several of the Welsh references; and to Rev. Robin Roddie for his invaluable bibliographies of Irish Methodist history, published annually in *Bulletin of the Methodist Historical Society of Ireland* (no. 4).

Correspondence

The compiler can be contacted by email at <u>c.d.field@bham.ac.uk</u> or by post at 35 Elvetham Road, Edgbaston, Birmingham, B15 2LZ, United Kingdom. He welcomes suggestions of items for inclusion in future bibliographies.

WESLEY HISTORICAL SOCIETY PUBLICATIONS

Prices include postage.

ROBERT KEY Norma Virgoe	£2.50	US\$18.50	€12
ANGELS AND IMPUDENT WOMEN: WOMEN IN METHODISM Norma Virgoe (ed)	£8	US\$22	€14
DAVID HILL - MISSIONARY IN CENTRAL CHINA Geoffrey Senior	£4	US\$21.50	€13.50
EDWARD ROGERS - A PORTRAIT OF A CHRISTIAN CITIZEN John Pritchard	£3.50	US\$21	€13
JOHN BENNET Simon Ross Valentine	£3.50	US\$21	€13
IN THE SHADOW OF A MIGHTY ROCK Susan I. Jackson	£15.50	US\$45	€20
CHOSEN BY GOD: FEMALE TRAVELLING PREACHERS OF EARLY PRIMITIVE METHODISM (Second Edition)			
E Dorothy Graham	£6	US\$26	€16
THOMAS COKE REVISITED John Vickers	£6	US\$26	€16

Orders and postage details Mrs Sheila J Himsworth 22, Broadway Road, Evesham, WR11 1BG U.K. e-mail: himsworth@bbmax.co.uk