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Review

Advancing the Christian Tradition IN THE THIRD MILLENNIUM

VOLUME 15 • NUMBER 1 • 2006

ACT 3 Review (ISSN 1071-7277) (U.S.P.S. 011-791) is published quarterly by ACT 3, Inc., 630 Paxton Place, Carol Stream, Illinois 60188-9244. Periodicals postage has been paid at Carol Stream, Illinois, and additional mailing offices. POSTMASTER: Send address changes to ACT 3 Review, P.O. Box 88216, Carol Stream, Illinois 60188-0216.

ACT 3 Review is indexed in Christian Periodical Index and ATLA Religion Database, published by the American Theological Library Association, 250 S. Wacker Dr., 16th Flr., Chicago, Illinois 60606, E-mail: atla@atla.com, http://www.atla.com/.

ACT 3 Review is published four times each year by ACT 3, Inc., a not-for-profit teaching ministry organized in the state of Illinois in 1991. The ministry is committed to the authority of Holy Scripture, the catholic creeds of the early church and the tradition of historic Reformation theology. The purpose of this ministry is centered in its mission statement:

ACT 3 is a ministry to advance the missional mandate of the Lord Jesus Christ in the third millennium, through the witness of Scripture and the wisdom of the Christian tradition.

Subscription rates are \$32 for one year, \$56 for two years. Special full-time student rate is \$18 for one year. Please remit in U.S. currency only. For overseas orders add \$8 for each year for postage. Canadian subscribers add \$4 per year for additional postage. Institutional subscription rates are \$40 per year, plus applicable overseas postage. Back issues and single issues are \$10 each. To order in other currencies, contact the names below:

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The conviction of the staff and editors of the ACT 3 Review is that the renewal of faith, church and culture must be deeply rooted in worship, spiritual formation and mission.

The views expressed in this publication should be considered as the personal opinions of the authors and are not to be taken as an official editorial perspective.



ADVANCING THE CHRISTIAN TRADITION IN THE THIRD MILLENNIUM Published by ACT 3 P.O. Box 88216, Carol Stream, Illinois 60188-0216 (630) 221-1817

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CONTENTS

EDITORIAL	
JOHN H. ARMSTRONG Introduction	7
FEATURES & VIEWS	
MONTE WILSON Classical Propositions for Pop Churches	11
DOUG P. BAKER The Politicization of Our Churches, or My Growing Sympathy with Blindness	23
P. Andrew Sandlin Confessional Subscription, Strictly Speaking	35
ARTICLES	
GRAHAM KEITH Music in the Early Church	51
TIMOTHY GOMBIS Power Demonstrated in Weakness	81
JOEL BEEKE & MICHAEL D. BELL Cornelius Van Til's Concept of Man as the Analogue of God	103

BECOMING MISSIONAL CHRISTIANS & CHURCHES			
JOHN P. LEWIS			
Christian Existence and the Mission of the Church	131		
JOHN MITCHELL			
Footprints in the Sand at Omaha Beach: A Practically			
Missional Ecclesiology	141		
MICHAEL W. GOHEEN			
A Missionary Encounter with Western Culture	155		
MINISTRY RESOURCES			
BOOK REVIEWS	173		
Inspiration & Incarnation: Evangelicals & the Problem			
of the Old Testament			
God's Politics: Why the Right Gets It Wrong and the Left Doesn't Get It			
Pneumatology: The Holy Spirit in Ecumenical, International,			
and Contextual Perspective			
The Spirit of Early Church Thought			
John Williamson Nevin: High Church Calvinist			
The Leadership Secrets of Billy Graham			
Music Review	205		
Nothing Is Sound			
BOOK BRIEFS	209		
JOHN H. ARMSTRONG			
Final Thoughts	222		

igspace e can no longer take for granted that we share a common ground with our culture, a culture once solidly rooted in Christendom. Even a residual belief in God, in Christ, in the Bible and in the church can no longer be assumed as truly helpful by evangelists who wish to communicate effectively with unchurched people. Further, a new generation has arisen within the church that understands less and less of the language and importance of the historic Christian faith. This clearly demands that we stop assuming that we are being understood within our own household. This is a major reason why I use the term missional rather than mission, a word that notoriously carries the central idea of something we support and promote rather than something we are, the missio Dei. I believe the only solution is to teach church members how to be transformational missionaries in Western culture. Even more to the point of missio Dei, we must teach whole church communities how to become the mission of Christ in the world. This will require bold new explanations of doctrinal catholicity and fresh engaging studies of our regnant culture.

JOHN H. ARMSTRONG

Paul Hiebert has said that our culture is not what we think about, but what we think with. In a missional church, the Bible grows to have that quality for the church. It is not what we think or talk about, but what we think and talk with! Instead of interpreting the Bible through the lens we bring to the text, we interpret ourselves and our world through the lens of the Bible.

GEORGE R. HUNSBERGER

INTRODUCTION



IOHN H. ARMSTRONG

In 1987, a friend sowed a seed in my heart. Create a journal that was serious about scholarship but accessible to both scholars and non-scholars alike. The hope was for a publication that would attract fresh material and good writers who could speak to contemporary issues with candor and clarity. Make sure the focus was upon renewing the church doctrinally, ethically, and spiritually. Thus was born, in 1992, the *Reformation & Revival Journal*. Now, fourteen years later, this quarterly journal takes both a new name and a new look. The original vision remains unchanged, but the focus is now more precisely *missional*.

After a three-year process, the board of Reformation & Revival Ministries, the parent ministry of this quarterly journal, reached the decision to change our name on January 1, 2006. By this decision we became ACT 3. The new name is an acronym which represents our broader vision: Advancing the Christian Tradition in the Third Millennium. In the process of adopting this new name, we spent a considerable amount of

8 INTRODUCTION

time writing our mission statement. We wanted it to be simple, clear, and memorable. The board and editorial staff of this publication hopes that our longtime readers, and a growing number of new readers, will resonate with our clear mission vision.

OUR MISSION

Act 3 is a ministry to advance the missional mandate of the Lord Jesus Christ in the third millennium through the witness of Scripture and the wisdom of the Christian tradition.

Our missional vision for advancing Christ's mandate to make disciples in all the world will be advanced in three central areas, all of which will be regularly represented in this journal: worship, spiritual formation, and mission.

Further, our new tag line for this journal, as you can see on the front cover, says well what we hope to particularly address in the journal: Faith, Church, and Culture. If Christian leaders and thinkers are to intentionally impact the future, they must become better equipped to understand the Christian faith in all its rich aspects of truth. Further, we must better understand the doctrine and nature of the church and the processes by which it can be truly renewed. We believe this requires us to understand the various cultures in which this mission takes place and how the gospel shapes and changes culture when Christ's Lordship is truly lived out in a biblically informed faith. We pray that this "new look" and direction will increasingly make this quarterly journal a strong voice for an informed, biblical, and catholic evangelicalism that does what our mission statement clearly expresses. Please let us know what you think. And please introduce the journal to others who might be helped by understanding this vision.



Y'KNOW, HONEY, THAT BUMPER STICKER OF OURS JUST SEEMS A BIT TOO PANG SEMI-PELAGIAN FOR MY LIKING.