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Annotated Bibliography

*Alexander, William M. *Demonology in the New Testament*. Edinburgh, Scotland: T & T Clark, 1902. I think this volume is out of print, but it is a true "classic" and worth finding and studying carefully.

Anderson, Neil T. *The Bondage Breaker*. Eugene, Oregon: Harvest House, 1990. According to modern readers, a "classic." Beware of books called "classics" before their time! (See review of Anderson's books in this issue.)

Anderson, Neil T. *Victory Over the Darkness*. Ventura, California: Regal Books, 1990. If modern readers were more acquainted with classics on sanctification like the works of Puritan John Owen, books like this would never become "best sellers."

Arnold, Clinton E. *Powers of Darkness: Principalities and Powers in Paul's Letters*. Downers Grove, Illinois: InterVarsity Press, 1992. A more serious exegetical treatment of the subject but still lacking in a sound idea of progressive sanctification and the place of evil.

Barnhouse, Donald Grey. *The Invisible War*. Grand Rapids: Zondervan, 1965. A wonderfully written, simple, homiletical treatment of the subject. Barnhouse is a great source for preachers.

Davis, John J. *Demons, Exorcism and the Evangelical*. Winona Lake, Indiana: BMH Books, 1977. A simple, sound, helpful, small booklet.

Davis, John J. *Contemporary Counterfeits*. Grand Rapids: Baker Book House, 1973. A small booklet that examines modern occult practices well.

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Dickason, C. Fred. *Angels: Elect and Evil.* Chicago: Moody Press, 1975. A fair and substantial treatment of the subject, which addresses the subject of fallen angels well.

Dickason, C. Fred. *Demon Possession and the Christian: A New Perspective*. Wheaton: Crossway, 1987. The emphasis upon the word "new" in the subtitle tells you a lot. (See review in this issue.)

Frederickson, Bruce G. *How to Respond to Satanism*. St. Louis: Concordia Publishing House, 1988. A simple, helpful treatment from a Lutheran publishing house.

Green, Michael. *Exposing the Prince of Darkness*. Ann Arbor, Michigan: Servant Publications, 1981. Michael Green, though often an excellent popular writer, does not deliver a wellbalanced treatment in this work.

Ice, Thomas and Dean, Robert, Jr. *A Holy Rebellion: Strategy for Spiritual Warfare*. Eugene, Oregon: Harvest House Publishers, 1990. Better than many popular treatments in treating the believer and demons but not in the same class as Puritan material and the work of moderns like Lloyd-Jones and Leahy. (See review this issue.)

Kallas, James. *The Real Satan: From Biblical Times to the Present*. Minneapolis: Augsburg, 1975. Takes Satan seriously, but believes the Christian is an overcomer by virtue of Christ's sufficiency. Good, popular treatment.

Kraft, Charles H. *Defeating Dark Angels*. Ann Arbor, Michigan: Servant Publications, 1992. Not recommended. Like most of these kinds of books heavily dependent on sources outside of Scripture. (See review this issue.) Kreeft, Peter. *The Snakebite Letters*. San Francisco: Ignatius Press, 1991. Originally published in the *National Catholic Register*, this work parallels Lewis' *Screwtape Letters* in style. Useful.

*Leahy, Frederick S. *Satan Cast Out: A Study in Biblical Demon*ology. Carlisle, Pennsylvania: Banner of Truth, 1975. By far and away the best modern book on warfare and demons! You need not waste time reading dozens of popular titles. Read Leahy! (See review this issue.)

Leithart, Peter and Grant, George. A Christian Response to Dungeons and Dragons: The Catechism of the New Age. Fort Worth, Texas: Dominion Press, 1987. An excellent small booklet on the subject.

*MacArthur, John, Jr. *How to Meet the Enemy: Arming Yourself for Spiritual Warfare.* Wheaton, Illinois: Victor Books, 1992. Explores the scriptural teaching on the subject very well.

Murphy, Ed. *The Handbook for Spiritual Warfare*. Nashville: Nelson, 1992. 590 pages of material recommended by Wagner, Peretti and Hayford. Do I need to say more?

Neil, Arthur. *Aid Us in Our Strife.* (Two Volumes.) Newton, Abbott, Devon (Great Britain): Nova Publishing, 1989, 1990. Arthur Neil is a Baptist minister and lectured in a Welsh Bible college for some years. The late Martyn Lloyd-Jones highly regarded these works.

Nevius, John L. *Demon Possession*. Grand Rapids: Kregel, 1968. The famous work of the former Presbyterian missionary to China who dealt extensively with the subject firsthand. Considered a classic on this subject. Russell, Jeffrey Burton. The Devil: Perceptions of Evil fromWieAntiquity to Primitive Christianity. Ithaca, New York: CornellGranUniversity Press, 1977. Russell, the author of the seven titlesIsted here, is a prolific scholar and has given us the best

academic work on the subjects covered. An interview with Russell several years ago revealed that he took evil and Satan very seriously on an existential level as well.

Russell, Jeffrey Burton. A History of Witchcraft. New York: Thames and Hudson, 1980.

Russell, Jeffrey Burton. *Witchcraft in the Middle Ages*. Ithaca, New York: Cornell University Press, 1972.

Russell, Jeffrey Burton. *Satan: The Early Christian Tradition*. Ithaca, New York: Cornell University Press, 1981.

Russell, Jeffrey Burton. *Mephistopheles: The Devil in the Modern World*. Ithaca, New York: Cornell University Press, 1986.

Russell, Jeffrey Burton. *The Prince of Darkness: Radical Evil and the Power of God in History.* Ithaca, New York: Cornell University Press, 1988.

Russell, Jeffrey Burton. *Lucifer: The Devil in the Middle Ages.* Ithaca, New York: Cornell University Press, 1984.

*Taylor, Mark R. *Do Demons Rule Your Town?* London: Grace Publications Trust, 1993. A good critique of much of the recent bad teaching on demons and demonization of believers.

Unger, Merrill F. *Demons in the World Today*. Wheaton, Illinois: Tyndale, 1971. Overall a good treatment but shows how Unger shifted his thought in latter years. Wiersbe, Warren W. *Classic Sermons on Spiritual Warfare*. Grand Rapids: Kregel, 1992. An excellent variety of sermons.

*Wilson, Jim. *Principles of War*. Wheaton: Harold Shaw, 1991. A very well-written little book that uses military analogy to show the believer how to fight and win spiritual battles.

Wright, Nigel. *The Satan Syndrome: Putting the Power of Darkness in Its Place*. Grand Rapids: Zondervan, 1990. Nigel Wright, who teaches at Spurgeon's College, gives us one of the better modern treatments.

*Highly Recommended

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 \mathbf{R} egeneration has made our hearts a battlefield.

James I. Packer

Where there is grace there will be a conflict.

J. C. Ryle

All whom the Lord has chosen and received into the society of his saints ought to prepare themselves for a life that is hard, difficult, laborious and full of countless griefs. John Calvin

If I live longer, I certainly want to write a book on temptations, for without these a man cannot appreciate Holy Scripture, faith, or the fear and love of God; nay, he who has never been in temptations cannot know what it means to have hope.

Martin Luther

The more bountifully God deals with any one, the more carefully ought he to watch against such snares.

John Calvin