

*RECENT PERIODICALS RELATING TO
THEOLOGICAL STUDIES*

(1) ENGLISH.

The Church Quarterly Review, October 1921 (Vol. xciii, No. 185 : S.P.C.K.). H. L. GOUDGE The interpretation of the New Testament—T. A. LACEY Cardinal Manning—W. J. S. SIMPSON Forgiveness in the teaching of Christ and His apostles—H. P. K. SKIPTON Little Gidding and the Nonjurors—E. C. TRENHOLME Liturgies old and new—A. C. HEADLAM Hugh James Rose and the Oxford Movement—A. NAIRNE Job—E. ARMSTRONG Dante: in memoriam—X. Y. Z. The Russian Church under the Bolsheviks—A. W. ROBINSON The study of the new Lectionary—Short Notices.

The Hibbert Journal, October 1921 (Vol. xx, No. 1 : Williams & Norgate). L. A. BECK The Chinese Pilgrim's Progress—J. N. FARQUHAR Karma: its value as a doctrine of life—S. RADHAKRISHNAN Religion and Philosophy—E. CLODD Occultism—A. B. THAW Psychological research and human welfare—D. TARRANT The conception of the soul in Greek philosophy—E. W. ADAMS The philosophy of Epicurus—VON SCHULZE-GAEVERNITZ Thoughts on reparation—B. H. STREETER Fresh light on the synoptic problem—L. DOUGALL The salvation of the nations—BISHOP MERCER Music and the Muses—J. H. SKRINE Atonement and new knowledge—T. R. R. STEBBING More about miracles—H. W. HOUSEHOLD Education, the cure for social discontent—Survey and Signed Reviews.

The Expositor, October 1921 (Eighth Series, No. 130 : Hodder & Stoughton). G. B. GRAY The misuse of the term 'lamb' in the E.V.—F. J. POWICKE Richard Baxter's Gospel of Joy—C. H. DODD The close of the Galilaean ministry—W. E. BEET The message of the Book of Esther—H. BURTON The new Magdalene—H. E. HILL The two witnesses—H. J. FLOWERS The displacement of John vii 37-44.

November 1921 (Eighth Series, No. 131). J. MOFFATT The festival of Christianity—W. ST C. TISDALL Egypt and the Book of Daniel; or, What say the Papyri?—A. C. WELCH Jeremiah's letter to the exiles in Babylon—H. R. MACKINTOSH Is God knowable?—A. McNAIR Apostolic progress in catholicity in spite of a spurious citation—F. H. STEAD. Does the original collection of Logia ('Q') contain predictions of our Lord's resurrection?

December 1921 (Eighth Series, No. 132). W. E. BARNES Who wrote the first chapter of Genesis?—G. MILLIGAN The function of Biblical criticism—J. STALKER The place of St Augustine in the history of preaching—E. SHILLITO Paul upon Prayer: a study of prayer in 1 Thessalonians—R. WINTERBOTHAM St Paul and Women—L. M. WATT Aspects of Christ—G. H. WHITAKER 'The chief cornerstone'.

(2) AMERICAN.

The Journal of Religion, September 1921 (Vol. i, No. 5: University of Chicago Press). R. M. JONES Psychology and the spiritual life—E. S. AMES The validity of the idea of God—W. E. HOCKING Is the group spirit equivalent to God for all practical purposes?—YU YUE TSU Present tendencies in Chinese Buddhism—W. E. HAMMOND The economic struggle within the ministerial profession—R. W. FRANK Democracy and the Church—Book Reviews.

November 1921 (Vol. i, No. 6). M. GOGUEL The religious situation in France—J. E. LE BOSQUET The unconventional God—C. J. CADOUX The proposed credal basis of Christian reunion—J. W. BUCKHAM Mysticism and Personality—C. H. HAMILTON Idealistic and pragmatic interpretations of history—E. A. COOK The Kingdom of God as a democratic ideal—A. S. WOODBURNE The psychological study of conversion in India—Book Reviews.

The Princeton Theological Review, October 1921 (Vol. xix, No. 4: Princeton University Press). R. D. WILSON Apocalypses and the date of Daniel—W. M. CLOW Marxian Socialism—B. B. WARFIELD Oberlin Perfectionism: Article IV—C. E. MACARTNEY James Waddell, the blind preacher of Virginia—W. H. G. THOMAS Modernism in China—Reviews of recent literature.

(3) FRENCH AND BELGIAN.

Revue Bénédictine, October 1921 (Vol. xxxiii, No. 4: Abbaye de Maredsous). U. BERLIÈRE La sécularisation de l'abbaye de St-Jacques à Liège (1785)—G. BEYSSAC Note sur un graduel sacramentaire de Bantz du XII^e siècle—Comptes rendus—Notes bibliographiques—U. BERLIÈRE Bulletin d'histoire bénédictine—B. CAPELLE Bulletin d'ancienne littérature chrétienne latine.

Analecta Bollandiana, November 1921 (Vol. xxxix, Nos. 3 and 4: A. Picard, Paris). H. DELEHAYE La Passion de S. Félix de Thibiuca—P. PEETERS La version ibéro-arménienne de l'autobiographie de Denys l'Aréopagite—H. DELEHAYE !Cyprien d'Antioche et Cyprien de Carthage—H. QUENTIN et E. TISSERAND Une version syriaque

de la passion de S. Dioscore—H. DELEHAYE *Catalogus codicum hagiographicorum graecorum bibliothecae patriarchatus Alexandrini in Cahira Aegypti*—Bulletin des publications hagiographiques.

Revue Biblique, October 1921 (Vol. xxx, No. 4 : V. Lecoffre, Paris).
 U. MORICCA Un nuovo testo dell' 'Evangelo di Bartolomeo' —
 P. DHORME L'emploi métaphorique des noms de parties du corps en hébreu et en akkadien (*suite*)—Mélanges—Chronique—Recensions—Bulletin.

Revue de l'Orient Chrétien (Vol. xxii, No. 2 : A. Picard, 82 Rue Bonaparte, Paris). S. GRÉBAUT Littérature éthiopienne pseudo-clémentine, III : traduction du Qalémentos (*suite*)—G. FURLANI Le Livre des Songes, texte syriaque et traduction française—F. TOURNEBIZE Les Frères-Unitéurs ou Dominicains arméniens—S. G. MERCATI Macaire Caloritès et Constantin Anagnostès — Catalogue des manuscrits orientaux de la bibliothèque du R. P. Paul Asbath—S. GRÉBAUT Sentences d'Évagrius (*suite*) — Mélanges — Bibliographie — Courtes notices.