

*RECENT PERIODICALS RELATING TO  
THEOLOGICAL STUDIES*

(1) ENGLISH.

*Church Quarterly Review*, January 1909 (Vol. lxxvii, No. 134: Spottiswoode & Co.). T. RALEIGH The mind of the East—The ornaments rubric, legally and historically considered—Presbyterianism and reunion—H. KELLY Revelation and religious ideas—E. J. URWICK Causes and remedies of unemployment—The novels of M. René Bazin—L. RAGG The Mohammedan Gospel of Barnabas—The dearth of clergy—Short notices.

*The Hibbert Journal*, January 1909 (Vol. vii, No. 2: Williams & Norgate). G. W. BALFOUR Some recent investigations by the Society for Psychical Research—J. GRAHAM New facts on our survival of death—W. JAMES The doctrine of the earth-soul and of beings intermediate between man and God—H. RUTGERS MARSHALL Psychotherapeutics and religion—V. SCUDDER The social conscience of the future—BISHOP OF TASMANIA Is the Old Testament a suitable basis for moral instruction?—J. H. MUIRHEAD The central problem of the international congress on moral education—R. ROBERTS Jesus or Christ? an appeal for consistency—C. J. KEYSER The message of modern mathematics to theology—L. C. BARTLETT A great reform in the treatment of criminals—J. W. BURTON Christian missions as affected by liberal theology—L. R. FARNELL Religious and social aspects of the cult of ancestors and heroes—Discussions—Reviews—Bibliography.

*The Expositor*, January 1909 (Seventh Series, No. 37: Hodder & Stoughton). W. M. RAMSAY Dr Milligan's edition of the Epistles to the Thessalonians—J. B. MAYOR The brethren of the Lord: second thoughts—A. E. GARVIE The doctrine of Christ—A. CARR Christus aedificator—W. E. BARNES The David of the Book of Samuel and the David of the Book of Chronicles—J. DENNEY Jesus' estimate of St John the Baptist—J. ROSS *Ἐπερφηθεῖσαι* in the New Testament—S. LIBERTY St Peter's speech in Acts i 15-22—J. H. MOULTON and G. MILLIGAN Lexical notes from the papyri—A. S. LEWIS Letter to the editor.

February 1909 (Seventh Series, No. 38). A. DEISSMANN Primitive Christianity and the lower classes—R. H. CHARLES The Testaments of the Twelve Patriarchs in relation to the New Testament—J. STALKER Studies in conversion: I Justin Martyr—A. E. GARVIE The doctrine of Christ—H. R. MACKINTOSH The unio-mystica as a theological conception—J. R. HARRIS An emendation to 1 Peter ii 8—J. D. MAYNARD Justin Martyr and the text of Hebrews xi 4—W. M. RAMSAY The authorities used in Acts i-xii—J. B. MAYOR Note on *ἐνεργείσθαι*.

March 1909 (Seventh Series, No. 39). G. A. COOKE Some principles of biblical interpretation—A. DEISSMANN Primitive Christianity and the lower classes—J. MOFFATT Wellhausen and others on the Apocalypse—A. E. GARVIE The need of salvation—B. W. BACON The Ascension in Luke and Acts—W. M. RAMSAY Luke's authorities in Acts i-xii—J. H. MOULTON and G. MILLIGAN Lexical notes from the papyri—A. L. WILLIAMS The religion and worship of the synagogue.

## (2) AMERICAN.

*The American Journal of Theology*, January 1909 (Vol. xiii, No. 1: Chicago University Press). A. C. McGIFERT Was Jesus or Paul the founder of Christianity?—S. MATHEWS A positive method for an evangelical theology—H. W. WRIGHT The problem of natural evil and its solution by Christianity—B. W. BACON Professor Harnack on the Lukan narrative—J. H. LEUBA The psychological nature of religion—Critical notes—Recent theological literature.

*The Princeton Theological Review*, January 1909 (Vol. vii, No. 1: Princeton University Press). D. H. FLEMING John Howie of Lochgoin—J. O. BOYD Jewish parties in the fifth century before Christ—E. DOUMERGUE Calvin, an epigone of the middle ages or an initiator of modern times?—Reviews of recent literature.

## (3) FRENCH AND BELGIAN.

*Revue Bénédictine*, January 1909 (Vol. xxvi, No. 1: Abbaye de Maredsous). A. WILMART Arca Noe—J. CHAPMAN Donatus the Great and Donatus of Casae Nigrae—G. MORIN La formation des légendes provençales. Faits et aperçus nouveaux—P. DE PUNIET Le nouveau papyrus liturgique d'Oxford—R. ANCEL Le procès et la disgrâce des Carafa: XIV. Les résultats de l'instruction—P. DE MEESTER Études sur la théologie orthodoxe: C. Le péché originel—D. DE BRUYNE Une ancienne version latine inédite d'une lettre d'Arius—U. BERLIÈRE Emmanuel, évêque de Crémone—R. THIBAUT Les récents bibliographes de l'œuvre littéraire des Mauristes—Comptes rendus—Notes bibliographiques.

*Revue d'Histoire Ecclésiastique*, January, 1909 (Vol. x, No. 1 : Louvain, 40 Rue de Namur). J. FLAMION Les actes apocryphes de Pierre (*suite, à suivre*)—J. MAHÉ La sanctification d'après saint Cyrille d'Alexandrie—A. FIERENS La question franciscaine : Le manuscrit II 2326 de la Bibliothèque royale de Belgique (*suite et fin*)—J. BOIS L'Église catholique en Russie sous Catherine II. La création d'un évêché de Blanche-Russie et le maintien des Jésuites (*à suivre*)—Comptes rendus—Chronique—Bibliographie.

*Analecta Bollandiana*, January 1909 (Vol. xxvii, No. 1 : Brussels, 22 Boulevard Saint-Michel). A. VOGT Vie de S. Luc le Stylite—E. ALBE La vie et les miracles de S. Amator—F. VAN OSTROY Une nouvelle histoire de la Compagnie de Jésus—Bulletin des publications hagiographiques—A. PONCELET Catalogus codicum hagiographicorum latinorum bibliothecarum Romanarum praeter quam Vaticanae : X. Codices bibliothecae Vallicellanae, pp. 449-462 : Appendix I. Miraculum S. Antonini martyris : II. Fabulae de nativitate S. Briccii : III. Passio S. Maximi comitis millenarii et sociorum : IV. Translatio S. Iacobi apostoli in Gallaeciam.

*Revue de l'Orient Chrétien*, Oct. 1908 (2nd series, Vol. iii, No. 4 : Paris, Rue du Regard 20). S. GRÉBAUT Vie de Barsoma le Syrien (texte éthiopien, traduction française)—E. BLOCHET Notes de géographie et d'histoire d'Extrême-Orient—L. LEROY Histoire d'Haikar le sage (texte des mss arabes 3637 et 3656 de Paris, avec traduction française)—S. VAILHÉ Saint Euthyme le Grand, moine de Palestine (*suite*)—F. NAU Notes sur diverses homélies pseudépigraphiques, sur les œuvres attribuées à Eusèbe d'Alexandrie et sur un nouveau manuscrit de la chaîne *contra Severianos*—F. NAU Traduction de la chronique syriaque anonyme éditée par Sa Béatitude Mgr. Rahmani (*suite*)—Bibliographie.

(4) GERMAN.

*Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums*, February 1909 (Vol. x, No. 1 : Giessen, A. Töpelmann). P. CORSSEN Zur Überlieferungsgeschichte des Römerbriefes—E. WENDLING Synoptische Studien III—F. SPITTA Die Hirtengleichnisse des vierten Evangeliums—S. KRAUSS Die Schonung von Öl und Wein in der Apokalypse—Miszelle.

*Zeitschrift für Kirchengeschichte*, March 1909 (Vol. xxx, No. 1 : Gotha, F. A. Perthes). BRACKMANN Vorschläge für eine Germania sacra—VON SCHUBERT Beiträge zur Geschichte der evangelischen Bekenntnis- und Bündnisbildung 1529/30—Nachrichten—Miszelle—Bibliographie.

*Theologische Quartalschrift* (Vol. xci, No. 1: Tübingen, H. Laupp).  
EBERHARTER Aus den babylonischen Bussgebeten und den biblischen Psalmen—ERNST Zeit und Heimat des *Liber de rebaptismate*—FRÜHSTORFER Die Erlaubnis Jesu an die Dämonen—HUGGER Wie sind die 3 Briefe Alexanders von Alexandrien chronologisch zu ordnen?—ADAM Notizen zur Echtheitsfrage der Augustin zugesprochenen Schrift *de unitate ecclesiae* — RIESSLER Zu Psalm 110 — Rezensionen—Analekten.