

The radical defect was the existence of the veil, and the *aloofness* it symbolized.

These samples suffice to show the weak side of this work. Its author has not grasped the fact that the thoughts of the Epistle are not theological

commonplaces, but new truths freshly conceived and eloquently expounded for the benefit of readers whose minds are dominated by an antiquated religion and blind to the worth of Christianity.

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