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A table of contents for *Elim Evangel* can be found here:

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The Elm Evangel

AND
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XV., No. 47

NOVEMBER 23, 1934

Twopence

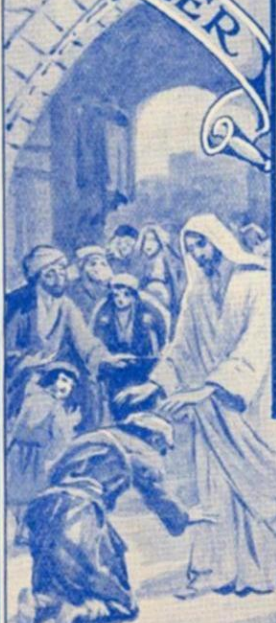
SAVIOUR



"I am
come
that
they
might
have
life."

John X.
10.

HEALER



In Order

to Mould His People,

God Often has to

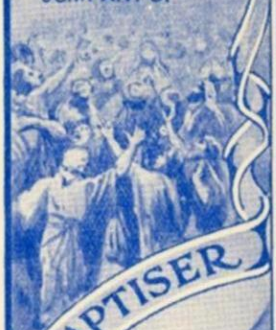
Melt Them

COMING KING

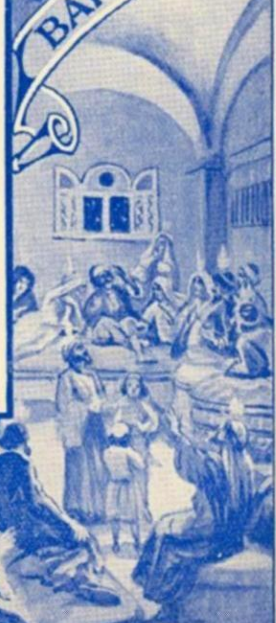


"I
will
come
again."

John XIV. 3.



BAPTISER



"I will;
be thou
clean."
Mark I. 41.



"I will
send Him
(the Comforter)
unto you."
John XVI. 7.

The Elim Evangel

AND FOURSQUARE REVIVALIST

Editor: Pastor E. C. W. Boulton.

Official Organ of the Elim Foursquare Gospel Alliance.

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Vol. XV. November 23, 1934 No. 47

CONTENTS

Principal George Jeffreys in Manchester	737
Revival Scenes at Manchester	739
Foursquare Gossellers in Cottonopolis	741
Puseyites in Power	742
Have You Heard?	742
Family Altar	743
Miracles	744
Editorial	746
The Test of Discipleship	746
Music: Crown Jesus King	748
Bible Study Helps	748
Radiant Revival Reports	749
Elim Crusader Page	751
God's Unchanging Love	752

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4 Watch these Dates 4

BIRMINGHAM, Sparkbrook. Commencing Nov. 11. Revival Campaign in the Elim Tabernacle, Golden Hillcock Road, by Pastor T. W. Thomas.

BRIGHTON. Nov. 21. Elim Tabernacle, Union Street. South Coast Crusader Rally, at 7.30 p.m. Conducted by Pastors E. J. Phillips, D. B. Gray and J. Hill.

BRIGHTON. Nov. 11—21 (Sat. excepted). Elim Tabernacle, Union Street. Crusader Campaign. Conducted by Pastor J. Hill.

CLAPHAM. Elim Tabernacle, Park Crescent. Weekly Rally every Saturday at 7.30 p.m. Conducted by Pastor W. G. Channon.

COLCHESTER. Commencing Nov. 11. Elim Tabernacle, Fairfax Road (off Mersea Road). Revival and Healing Campaign by Pastor D. E. Forsyth and Evangelist W. R. Cole.

DOWLAIS. Dec. 24—27. Elim Tabernacle, Ivor Street. Annual Christmas Convention. Speakers: Pastors S. J. Cooper, A. T. Carver, J. R. Moore, and P. S. Brewster. Convener: Pastor W. J. Patterson.

EAST HAM. Dec. 1. Elim Tabernacle, Central Park Road. Crusader Rally, 7.30 p.m. Speakers: Evangelist D. Vanstone and Mr. E. W. Pearson (Chief Officer, H.M. Prison).

EXETER. Nov. 18—Dec. 2. Elim Tabernacle, Paris Street. Evangelistic Campaign by Pastor T. Tetchner.

FOREST HILL. Nov. 4—25. Elim Tabernacle, Perry Vale. Evangelistic Campaign by Mr. D. Vanstone.

HERSHAM, Surrey. Nov. 19. Village Hall, Hersham. Crusader Demonstration by the Kingston Crusaders, 7.30 p.m. Conducted by Pastor J. C. Cariss.

SCARBOROUGH. Nov. 3—Dec. 2. Elim Tabernacle, Murray Street (off Londisborough Road). Evangelistic Campaign by Mr. H. Palliser.

SOUTH CROYDON. Nov. 26—Dec. 9. Elim Hall, Selsdon Road. Young People's Campaign by Mr. D. Vanstone.

PASTOR J. MULLAN (Belgian Congo) will be visiting some of the London Churches.

Here are some of his engagements:

- Sun. Nov. 18. EAST HAM, Elim Tabernacle, Central Park Road.
Wed. Nov. 21. SOUTH CROYDON, Elim Hall, Selsdon Road.
Thur. Nov. 22. HORNSEY, Elim Tabernacle, Duncombe Road, off Hornsey Rise.
Sun. Nov. 25. ISLINGTON, Elim Tabernacle, Fowler Road.
Tues. Nov. 27. THORSTON HEATH, Elim Tabernacle, Moffatt Road.
Wed. Nov. 28. KINGSTON, Polytechnic Hall, Fife Road.
Thur. Nov. 29. FOREST HILL, Elim Tabernacle, Perry Vale.
Sun. Dec. 2. CLAPHAM, Elim Tabernacle, Park Crescent.
Tues. Dec. 4. BARKING, Elim Hall, Ripple Road.
Wed. Dec. 5. BATTERSEA, Elim Hall, Plough Road, Clapham Junction.
Thur. Dec. 6. ILFORD, Elm Hall, Serafton Road.
Sun. Dec. 9. EALING, Elim Tabernacle, 223, Northfield Avenue.
Tues. Dec. 11. HENDON, Elim Tabernacle, Ravenshurst Avenue.
Wed. Dec. 12. WATFORD, Elm Hall, Penn Road, off St. Albans Road.
Thur. Dec. 13. CANNING TOWN, Elm Hall, Bethell Avenue.
Sun. Dec. 16. WOOLWICH, Elm Hall, Crescent Road, corner of Burrage Road

IRISH CONVENTION

at the ULSTER TEMPLE, Belfast

Christmas Day (Tuesday) to Thursday, December 27th. Speakers include: Principal George Jeffreys, Pastor P. Le Tissier, and Mr. Gwilym Francis. Christmas Day and Wednesday, 11.30, 3.30 and 7. Thursday, 3.30 and 8.

SCOTTISH CONVENTION

at the CITY TEMPLE, Glasgow

New Year's Day (Tuesday) to Thursday, January 3rd. Speakers include: Principal George Jeffreys and Pastor P. Le Tissier. New Year's Day and Wednesday, 11, 3, and 6.30. Thursday, 3.30 and 7.30.

Revival Fire Spreading in Manchester

Principal GEORGE JEFFREYS and his Revival Party's Programme.

CHEETHAM PUBLIC HALL

and also

ECCLES TOWN HALL

Monday, Nov. 19th to Thursday, Nov. 22nd
Nightly at 7.30

NEWTON HEATH PUBLIC HALL

Monday, Nov. 26th to Thursday, Nov. 29th
Nightly at 7.30

FREE TRADE HALL

Sunday, December 2nd, at 6.30 p.m.

FOR THE UNITED WEEKLY RALLIES

The Grosvenor Street Chapel

off Downing St. (10 minutes' walk from Piccadilly).

Wednesdays at 3 & 7.30. Saturdays at 7.30. Sundays at 11.0 & 6.30.

For Revival Campaign,

stay Elim Guest House, "Beltrapha" Glossop, Derbyshire.

Bright, roomy house; central heating; frequent train and bus service to Manchester.

1/- rail return fare. Apply to Miss Barbour.

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader in Ireland in the year 1915. Its General Headquarters is the Elim Bible College, Clapham Park, London, with national Headquarters at Belfast for Ireland, Cardiff for Wales, and Glasgow for Scotland. Since its inception this virile orthodox revival movement has grown rapidly throughout the British Isles, chiefly as a result of the Principal's campaigns. He has pioneered the combined message of Salvation, Healing, Baptism of the Holy Ghost, and the Second Advent of Christ in the largest auditoriums, including the Royal Albert Hall, Crystal Palace, Queen's Hall and Alexandra Palace, London, the Bingley Hall, Birmingham, the Cory Hall, Cardiff, the Ulster Hall, Belfast, the Dome, Brighton, and the St Andrew's Hall, Glasgow. Long queues have lined up, sometimes for hours, outside the largest halls, and these, packed to capacity, have become inadequate to accommodate the crowds. The movement stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XV., No. 47

NOVEMBER 23, 1934

Fridays, Twopence

Principal GEORGE JEFFREYS in Manchester

Amazing Scenes—Conversions—Healings

By **ALDERMAN DEARDEN**

Ex-Mayor of Rochdale

**HAS
WESLEY
RETURNED**

?

THIS is the question that springs to the mind when one witnesses the marvellous effects of the spoken Word as Principal George Jeffreys and his Revival Party go to town and city conducting their great campaigns. I have attended their services in many parts of the country and on the continent and always I see the same results—conversions, healings and men and women experiencing a mighty baptism of the Holy Spirit.

At this moment the City of Manchester is in the throes of a religious revival under their leadership, and again we see the immediate fruits of preaching backed by faithful, fervent and cumulative prayer. But what is the reason why such results unfailingly attend the services of Principal Jeffreys and his Party? When making their visit to a new town or city they almost invariably commence their mission in a small building, but before many weeks have passed they are filling to their full capacity the largest halls they can find and often hundreds of people are turned away unable to gain admittance.

Is there something exceptional about their services? Are they emotional? Unquestionably, there is emotion. You should hear the people sing! You should see how passionately moved

THE GREAT CONGREGATIONS

are in their singing! How the great hall rings with "Hold the fort, for I am coming," and see the

waving and fluttering of hymn sheets as they come to the words, "Wave the answer back to heaven, By Thy grace *we will!*" I venture to say, if you are susceptible at all to human feeling, you will have a thrill which no artistic singing from voices un-inspired by the experience of the indwelling Christ can ever create in you. Oh yes, there is emotion, but it is emotion under complete control, emotion sanctified of the Spirit of God.

How do I know it is of the Spirit of God? I know from the results that follow. "By their fruits ye shall know them." But tell me, is there not something of hypnotism about it? I do not deny there may be an amount of personal magnetism about it. Since the vehicle of the message is a human instrument this surely is inevitable, but the greatest power of these meetings is felt when the Christ of Calvary is being uplifted and the Principal is all-absorbed with the vision of the Cross and its Victim, and you behold the bleeding, suffering Son of God and know it is for you He suffered there. The magnetic power of these assemblies is the magnetism of the exalted Christ the Redeemer and Healer of weak and sinful men.

It is not more than four or five weeks ago since the Revival Party took a

CLOSED-DOWN CHURCH

in Grosvenor Street, Manchester, decorated it and opened their Revival and Healing Campaign. On

Saturday last the Free Trade Hall, the city's largest hall was full, its seating capacity for 3,200 people was all occupied, hundreds more had standing positions during the meeting and hundreds were disappointed, being unable to gain entrance at all

It was a great sight to see that historic hall full of souls enthusiastic for the cause of Christ. It was an invigorating experience to see the choir of six hundred Crusaders from various parts, ensashed in blue regalia bearing the Crusader badge, and to hear their well-trained voices raised in hymn and chorus from hearts that felt and believed what they sung.

The Principal gave an earnest and discriminating discourse on "The Baptism of the Holy Spirit" (the third phase of Foursquare Gospel teaching). In that meeting testimonies were given of many remarkable healings by people from other towns, quite a number of them of some years' standing and some also which have transpired during the present campaign in Manchester.

In the evening meeting which I attended there were some fifty signalled their acceptance of Jesus as their Saviour.

It was again my privilege to be present at their meeting on Sunday evening in the Piccadilly Theatre. From

BEHIND THE FOOTLIGHTS

the Principal preached with fiery eloquence which for convicting and converting power was simply apostolic. Under his resonant voice and ardent, clear-ringing words the truth was indeed quick and powerful and sharper than a two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and verily, verily, a discernor of the thoughts and intents of the heart, before which no religionist who was unsaved, or who rejected the equality of Jesus with God the Father, and the Holy Spirit, could possibly stand uncondemned. But that same articulate voice rang out with equal clearness pointing the way of salvation for all in Jesus. In this service 128 hands were raised to signify that they had taken Jesus into their lives.

Many again testified to divine healing as the result of prayer and the laying on of hands. Several were present in the meeting who had been miraculously healed in the campaign during the last week or two. I spoke to one lady of probably twenty-six years, who had been paralysed and I asked her if she was one who was healed, to which she answered, "Yes," with a gleam of irrepressible joy in her eyes.

The rapture of these thronged gatherings is overwhelmingly contagious. Everybody is intensely happy as they witness the triumphs of redeeming grace. The Foursquare people are the most

SUPREME AND SOUNDLY

joyous folk it has ever been my lot to meet. Their joy is not the thrill of a passing emotion of enthusiasm, but an abiding and sustaining inward glory born of blissful fellowship with and in the Lord Jesus and of their passion-dream with its so frequently recurring fulfilment of men and women being born again unto God in Jesus. This substantial joy of the Lord beams in every eye and so humbly and tenderly graces every greeting and every smile, that the impulse rises over-

poweringly within you to say. "This people shall be my people and their God shall be my God." Wherever you meet them, north, south, east or west in the British Isles, or on the Continent of Europe where I have met them, this charm is consistently present among them.

Do you wonder that people throng to crowd the largest halls of our land where they can hear a gospel that works like this and see the manifestations of apostolic power and gifts at almost every meeting, with its ingathering of souls and quickening of diseased bodies. A press representative said to a member of the Revival Party, "I thought this was all dead. Alas, many pulpits in the land declare that the day of miracles is past. Let such protesters come and see

THE GOSPEL AT WORK

in Principal Jeffreys' meetings for themselves and come into touch with these miracles and they too shall surely be convinced.

Mr Lloyd George, I believe, said. "Any Church will fill its buildings if it will deliver the goods." The goods are here to be seen and this is the great reason why a Foursquare Gospel Church is established at the close of every mission the Principal and Party conduct, and from my knowledge of the Elm Foursquare Gospel Movement, as I have known it now for eight and a half years, the Churches which spring from these campaigns invariably thrive and prosper. Souls continue to be saved and saints are made to rejoice in the empowering baptism of the Holy Ghost and the blessed hope of their Lord's early appearing.

Hypnotism, artistry, subterfuge? In all my life I have never met a man more humble, unassuming, open or ever brotherly than Principal George Jeffreys, and each member of the Party is notably similar. His personality is none the less mightily magnetic, and as he stands to address the vast assemblies, his presence is one of tremendous strength and masterliness. He is not only a most successful evangelist, but his message is always one of profound and masterly exposition. He is a thorough and clear exponent of evangelical and prophetic truth. Hungering and sorrowing hearts are fed and cheered. The soul seeking for the life divine is sure to find it here. It is only in meetings like these that we

ARE CLEARLY CONVINCED

of the reason why so many Churches are lifeless, charmless, and unalluring. Here saint and sinner are brought under the searching light of God. The saint yearns for and seeks and finds the Spirit's enabling power, and the sinner beholds his sin in the light of the Cross and leaves his burden there. The soul borne down by the pressure of these distressing days receives hope and heartening cheer from the Word of God. Deep conviction, abounding faith in the Bible as God's pure Word for the individual and the world, and of Jesus as Saviour, Healer, Bapuser and Coming King are the distinctive, engaging and authoritative features of this evangelical revival upon which God is unmistakably setting the seal of His blessing.

In Principal Jeffreys and the Elm Foursquare movement I see the reproduction in our modern days of the teaching, the fervour, the witness and the abiding spiritual joy of Wesley and his followers in their day.

FREE
TRADE
HALL
BESIEGED

REVIVAL SCENES AT MANCHESTER

By Pastor J. LEES, B.A. (Southport)

WONDERS
IN
LIVES OF
HAPPY
SURGING
THRONGS

DR JAMES MOFFAT in his book, *The Approach to the New Testament*, has said, "It is legitimate to argue that the New Testament cannot be properly understood or employed apart from the common life of the Christian Church." If this is so, then thousands in our land can thank God for the Foursquare Gospel Revival which has given "contact" with both the Old and New Testaments. The miracles of salvation and divine healing recorded there can truly be understood in the light of present-day salvation and divine healing and *vice versa*. Countless thousands in our land are giving glory to God because the New Testament is being understood, not in an ethical sense alone, but as Dr Moffat says, in its direct relationship to the "common life," in a practical sense.

As the pioneer of this transforming relationship in the present revival, Principal George Jeffreys has won the admiration of hosts of people who are constantly praising God for his revolutionising ministry. Our beloved leader whom we all highly esteem, has carried the torch of Foursquare Revivalism to most of the large cities of our land and now, thank God the revival has come to Manchester! On Saturday, 27th October, it was the joy of hundreds of Elim friends to converge on Manchester for the two meetings in the Free Trade Hall, the premier hall of the city. This beautiful building of historic fame, described in

"THE SOUL OF MANCHESTER"

as, "A great piece of classical architecture," enjoyed the same experience as other large halls in the country, being packed to overflowing for the Principal's meetings. It was a wonderful sight to behold in these days of declension, every available seat occupied, and hundreds standing. We were sorry to hear that crowds were unable to gain admission. Principal George Jeffreys' personal power to impart inspiration to others is one faculty that draws the crowds to enjoy his Spirit-filled ministry. His measured and abiding conviction of what God is has brought hope and ultimately deliverance to multitudes in this and other lands. The revealed truth of the Bible is rationally and passionately held up to the people, there is no wonder that the services he conducts are vibrant with expectancy and power. To many, the desolations of life seem to be without a remedy, pain and suffering are manifest in the world, but, thank God, in the Principal's meetings a power greater than that of pain and suffering is revealed,

the power of a risen Christ applied to the wounds of mankind through the blood of His Cross this is the message that is casting out doubt and despair and thrilling the lives of all that are embracing it.

Looking around the spacious building one recognised that the organising genius of Pastors McWhirter and Tweed had once again been crowned with success in

ANOTHER GREAT VENTURE.

We were also glad to see Pastor Douglas Gray, who was there to conduct the massive choir of young people, and how their ministry of song was enjoyed! The Birmingham Choir (a section of the young people's choir) under the able conductorship of Mr Thomas Lyson, brought added cheer to intensely inspiring services. The afternoon service was one of triumph. All are agreed that Mr Darragh is an ideal leader of song, and Mr Edsor the accomplished musician. On this memorable afternoon they again led the congregation into realms of glad praise, and what wonderful singing it was! The good folk of Lancashire and Yorkshire certainly know how to sing! There was rapt attention as the Principal rose to preach before laying hands upon the sick. The magnetism of the preacher gripped and held the attention of the vast congregation and led them along the avenue of hope to the place of deliverance. Divine life for body and soul were dispensed in Christ's name. Many who were newcomers to "Elim" realised for the first time the immensity of the word "life" as the preacher brought them to view it through the life of a redeeming and risen Christ. Over forty souls found eternal life in this service, raising their hands to signify their acceptance of the Lord Jesus Christ.

Hundreds came forward seeking the help of the Great Physician and as the Principal moved among the throngs we were conscious that once again this

GOD-HONOURED MINISTRY

was being blessed, bringing deliverance to many in Manchester as in other parts of the land. One's mind momentarily travelled to that Judæan scene enacted nearly 2,000 years ago when the Master drove from the precincts of the Temple those that were desecrating His Father's house, and afterwards "the blind and the lame went into the Temple and He healed them." Viewing the scene before us this October afternoon we felt that Jesus would have it so. In these services hands that were raised proved that Jesus the Healer is working to-day, eighteen cripples had been

healed in meetings conducted by the Principal, eighteen had been healed of growth, tumour or cancer. A young woman healed of tumour on the brain, and paralysis—in the present Manchester campaign—stood before the people radiantly happy, Mr. Darragh located one in the service who had been healed of cancer in the throat Hallelujah!

The description of the evening service is simply a record of progressive development, this day with God was working wonders in the lives of the happy surging throngs. Before the scheduled time for the service, Mr. Darragh was conducting bright, breezy and worshipful singing, the hall was already packed to overflowing. The glad songs of Zion were sung by a people who had come to know God as a living reality. The Principal chose the absorbing topic of "The Holy Spirit" for the evening discourse, and once again he was enabled to carry his congregation in a masterly way into

THE HEIGHTS AND DEPTHS

of God's love. The service was an inspiration from beginning to end. The preacher's acute insight into

God's Word was admirably adapted to his theme, his coherent and consistent narration of scriptural events brought boundless blessing to his hearers, the star of truth shone resplendently, dispersing darkness and doubt. Carried along by the persuasive eloquence of the Principal we were praising God because our outlook is not confined to a solitary era of the past, however momentous. We discovered that God is in the perpetual present working supernaturally. Glad hallelujahs arose from grateful lips as the Lord's people focused their attention upon what God was, what He is, and what He will be when Jesus comes again. Such services, charged with the power of the Divine, emerge triumphantly from psychological criticism for God was doing wonders, we had beheld those that were healed and not only so, we witnessed ninety decisions for Christ. One has said, "To continue trying to hold beliefs because they are supposed to be true, and not felt to be true, is a very vain and ironic thing." It is just here that Foursquare Gospellers are succeeding whereas others are failing, Christ to them is a living, bright reality.

MIRACLES (continued from page 745)

We fail to understand the Christian mentality which deliberately and determinedly sets out to discredit and disprove the miraculous. Should it not rather be the earnest endeavour and prayer of Christian believers for a restoration of that supernatural power which clothed and crowned the witness of the early Church? To-day the fellowship of God's people which admits of the miraculous in their ministry is treated with suspicion and criticism. Yet methinks if it was possible for one of those first century saints to return to earth, it would be the absence of the supernatural which would cause astonishment rather than the reverse. We can conceive that such a visitant would be shocked at the deplorable paucity of miraculous power in the Church to-day. It is the Church without the supernatural in her midst which is an anomaly, and as Dr. Hanna says, "The disappearance of these gifts from the Church must be a far greater difficulty than their reappearance could possibly be."

Alas, Christians are continually attempting to set chronological bounds to the supernatural, but in spite of this God is breaking through here and there and revealing His unchangeable authority over sickness and disease.

Why should the Christian Church close its doors so tightly to that which would give new impetus and inspiration to all its ministries? What folly for a Church to cut herself off from a revival that would fill her pews and fire her pulpit. It is time that we recognised that it is not in the arena of argument that this issue can be decided, but by the test of experience.

It is this disposition to discredit the supernatural that prevents that great miracle of Pentecost being repeated on a large scale in the life of the Church. It is an attitude that makes for spiritual poverty. Without Pentecost the Church ceases to function as a miraculous agency. It may be argued that miracles at best are but preparatory and introductory. But surely this is no argument for their exclusion. Let us ask, for what do they prepare, and to whom do they introduce? If miracles are preparatory to a life of consecrated service for Christ then surely this in itself is sufficient justification for their presence in the life of God's people. If the manifestation of the supernatural power of the Holy Ghost is introductory to a life of union with Christ then this is a result of inestimable worth both here and hereafter. It is not advanced that miracles are the foundation of our faith in Christ. It is our faith in Him that not only makes the miraculous possible but absolutely necessary. He is the Great Fount of supernatural energy, and from Him all through the centuries has flowed that life-giving efficacy.

We rejoice that the coming of the King is thus being heralded by these glorious fore-tokens, we may well expect the eastern horizon at any moment to burst into a blaze of advent glory, and our ears to catch the call of command to meet the Lord in the air. Even so, come, Lord Jesus!

Foursquare Gospellers in the Cottonopolis Principal in Manchester's Premier Hall

By Pastor T. BURTON CLARKE (Stockport)

“WHAT means this eager anxious throng, which moves with busy haste along?” This was the inarticulate question of our heart as we arrived at the Free Trade Hall, Manchester, and saw a crowd of people teeming out of the central station hard by. Here was an unusual scene in the centre of the city on a Saturday afternoon. Now had it been Monday morning we soliloquised, we should have said this is a crowd of business men and women. But there was something more that distinguished this crowd, not one cigarette or pipe was seen, and rather than on business bent, they appeared to be out for enjoyment. We soon discovered they were making for the same rendezvous as ourselves and were the Birmingham battalion of the Foursquare forces, come to hear their beloved Principal tell of new captures in the Cottonopolis. Manchester's time of visitation from the Son of God had come. Jesus of Nazareth had been passing by, and, through His servant Principal George Jeffreys, had brought salvation and healing to hundreds.

By service time in the afternoon the large building was nicely filled with an expectant throng of Elim enthusiasts, young and old, from the Yorkshire and Birmingham Foursquare centres, not forgetting Grosvenor Street, in the city where revival is now in full swing. What an inspiration for new converts to be suddenly brought into such a spiritual atmosphere. The air was

PREGNANT WITH PRAISE

as we entered, and we knew in our souls a glad time was ahead. “Glad day, glad day, is it the crowning day?” No wonder the Principal told us that if Jesus should come while here gathered a lot of second-hand clothes would be left for someone to gather as believers would have gone up in their new resurrection garb. Hallelujah!

“Who is this Jesus? Why should He the city move so mightily?”

Those who entered the Free Trade Hall with doubts as to who this Jesus was, would learn more in these glad gatherings than listening to a thousand sermons. One is greatly impressed by the fact that the attention is not drawn to Principal Jeffreys and his capable Revival Party, but to the Lord Jesus Christ who stands transfigured in the midst. This Jesus is the Son of God who alone hath power on earth to forgive sins and to heal sick bodies, and in the Elim Foursquare movement has found channels through which He might pour His grace and power.

“A passing stranger, has He skill to move the multitude at will? Again the stirring notes reply, ‘Jesus of Nazareth passeth by.’”

“And burdened ones where'er He came, brought out their sick, and deaf and lame, the blind rejoiced to hear the cry, ‘Jesus of Nazareth passeth by.’”

So many things happened on

THIS GREAT GLAD DAY

of the feast, that memory fails to enumerate them all or yet to record them in their order. Place must be given to express our deep gratitude to the Lord in being able to listen to such clear expositions of His Word. Foursquare people love a good message, and they are not disappointed when they hear the Principal. No one could truthfully say they were fogged or failed to see his points. He speaks as one having authority. There is conviction in his tones. Much might be said of his native eloquence, his musical voice, his apt appeal, but beyond all these is the great arresting fact that he has made his message his own. Like Paul he can say, “My gospel.” Think not that this makes him ego-centric, for the gospel proclaimed by Principal Jeffreys is to be found only in the Bible. His lucid expositions of the Foursquare Gospel were given in such a manner that made us feel, if we missed these truths we missed all, and if we had these truths we received all and further, if as preachers we failed to preach these truths our ministry was faulty and out of focus with the divine will. Hundreds of eager upturned faces drank in divine truth poured through a human channel so divinely anointed. Nobody wanted to sleep under such expositions and if a few said we will hear thee again on this matter, many more were

IMPELLED TO INSTANT ACTION

In the afternoon the Principal spoke on the second phase of the Foursquare Gospel, “Divine Healing,” after which upwards of two hundred passed by and according to Mark xvi 18 received the laying on of hands for healing. The power of the Lord was present to heal. During the day at the invitation of Pastor Darragh, hundreds raised their hands signifying they had received healing in previous meetings conducted by Principal Jeffreys' Revival Party. Cancers had been cured in the name of Jesus and withered up, blind eyes opened, deaf ears unstopped, withered limbs straightened and empowered. Hallelujah, what a Saviour! Jesus of Nazareth still passes by. The evening message dealt with the third phase of the Foursquare Gospel in a masterly way, “The Baptism of the Holy Ghost.” I wonder what our Methodist friends would say to the speaker's remark, “If John Wesley was alive he would be on the Foursquare platform to-day.” It is a growing conviction that all is not right where the ministry of the Holy Spirit is so circumscribed. What an interest was taken in the young people in these meetings, and they were present in very large numbers. “Where is there a welcome for these young people in the denominations,” continued the speaker, “because they believe their Bible?” It is not sufficient to have a “Back to the Bible” slogan, it is back to the Bible

in reality that is the deepest need It is far better to be

OUTSIDE THE CAMP

with Jesus Christ, than inside the camp without Him How the Crusaders responded when he asked if they were saved Then he repeated his question with further explanation so that they would not mistake his meaning "Are you born again?" Every hand in the huge choir went up Everybody in the choir converted Hallelujah!

Pastor Darragh is an ideal singing leader It would be interesting to know how many people have

discovered they had a singing voice after attending his voice production class "We want everybody to be happy," was a favourite chorus We were happy, but our minds wandered outside as we continued the refrain, "We want everybody to be happy in the Lord, and we don't want anybody sad" Nearly one hundred were made truly glad as they enlisted through free grace in the Free Trade Hall Hundreds of people were turned away from the evening service, but the end is not yet, praise the Lord, as Principal Jeffreys continues his Manchester campaign This is the time of Manchester's visitation

MONK AS VICAR.

Appointed to West-end Church,
First Time Since Reformation

For what is claimed to be the first time since the Reformation, a Benedictine monk has been appointed to a living in the diocese of London He is the Rev. Dom Bernard Clements, O S B., of Nashdom Abbey, Burnham, Bucks

It was officially announced from Fulham Palace last night that he has been appointed, with the consent of the community, to be Vicar of All Saints', Margaret Street The Bishop of London is the patron of the living

The appointment of a member of a religious order to a parochial cure of souls creates a precedent in the Church of England

The revival of the religious orders in the Church of England dates from the middle of the nineteenth century—when Dr Pusey founded a community at Regent's Park

Puseyites in Power

THE Roman Movement in the English Church has gone one step further and as this cutting from the *Daily Telegraph* shows, it is now possible for a monk of the Benedictine order to be officially recognised by Dr Ingram, the Bishop of London, as the vicar of a living in the English Church

What Luther, Ridley or Wesley would say we have no means of knowing, what Spurgeon said is on record "We believe," he said, "that these places may be good for children for there are more things to amuse them But we never could see how a man—who was a man—could ever sit down to a thing so infamously 'namby-pamby' as the religion of a Puseyite There is nothing in it but pure nonsense"

Have You Heard?

That Pastor and Mrs R Tweed and Pastor C Johnson are assisting the Principal and Revival Party at Manchester

That Pastor T W Thomas is campaigning at Sparkbrook, Birmingham

That an assembly has been commenced at Peckham following a successful campaign by Pastor W E Smith

That Pastor A F Rash is now at Coventry, Mr Ladlow of Islington at Preston Park, and Mr Montgomery of Belfast at Newtownard-

That three more new Elim Gramophone Records are just about to be released No E 17 will be welcomed by all this Christmas It is entitled "The Message of Bethlehem" and comprises the singing of some beautiful carols by the London Crusader Choir and a short message by Principal George Jeffreys No E 18 is "Jesus of Nazareth," a favourite piece sung by the London Crusader Choir with talk by the Principal No E 19 is a duet accompanied by guitars, "I've Found a Friend," and on the other side a solo by Miss J Holman,

"'Tis Jesus" They are obtainable from the Elim Publishing Co., Ltd., at 2/6 each (by post 3/3), or the three records by post 8/3

That Elim Choruses No 4 has just been published All those who have the first three numbers should lose no time in ordering this latest production Compiled again by Pastor W G Hathaway, it contains quite a few favourites and in all some fifty-eight choruses, none of which have appeared in the previous editions The price, 6d per copy (by post 7d)

That the book entitled "Divine Healing," written by Rev. Andrew Murray in Dutch in 1884 has just been published for the first time in this country by the Victory Press It is published at the low price of 1/- (by post 1/2) and is obtainable from the Elim Publishing Co., Ltd

Prayer is an acknowledgment of faith, worry is a denial of faith Prayer is putting my hand in God's, trusting to His loving guidance, worry is withdrawing my hand, and denying His power to lead me Prayer leads through the door of faith into the presence of God, worry leads through the door of anxiety into the darkness of loneliness and discouragement If prayer rules the life victory results —Sel

FAMILY ALTAR



The Scripture Union Daily Portions

Sunday, November 25th II Corinthians xi 1-15

"Satan is transformed into an angel of light" (verse 14)

The Master's cautionary words, "Watch and pray" have a particular application here. How careful we must be when we realise this ministry of mankind's greatest foe. To it one might trace the acts of misguidance committed by some of the Lord's people. If we were to analyse these acts we should oftentimes find that there was no intention of wrong. Everything seemed all right, and circumstances suggested that the right course was being pursued. Only afterwards was the misleading apparent. This particularly nefarious expression of Satanic energy finds its most fruitful field amongst those who exercise themselves to do the will of God. Sometimes a man may be his agent at other times he will use a book. In any case the channel is above suspicion. What is our reaction to this knowledge? Will it develop within us a suspicious nature? No! Not necessarily. It means that we must subject everything to one great test. Does it conform to the will of God as revealed in the Scriptures?

Monday, November 26th. II Corinthians xi 16-33

"I will glory of the things which concern mine infirmities" (verse 30)

Infirmities! Paul knew what they meant. His life in Christ is a catalogue of suffering. To-day's reading is an epic. It treats of heroism in the greatest cause. It reveals what God can do with a life fully handed over to Him. It is when God has full unlimited control of a life that He knows how much fire it can stand. Greatness and suffering are wedded in the Scriptures. And when God permitted Paul to pass through the fire He knew that that great heart would not complain. In the Philippian gaol this mighty pillar of the Christian Church was shut in the dark, and yet it was light. He was in chains and yet he was free, and from a heart that saw God in it all there sprang a song of praise. He gloried in that infirmity. To men he appeared conquered and crushed. Let man misconstrue. God knew and was planning. Might we not ask ourselves some questions ere this day closes. Do we glory in our infirmities, or do we think that we are hard done by? Can we see them outlined in the plan, or do we kick?

Tuesday, November 27th II Corinthians xi 1-15

"My grace is sufficient for thee" (verse 9)

Our insufficiency is self-evident. Satanic assault would soon reduce us to nothing were it not for the timely interventions of our God. Resource lies in the sufficiency of the Saviour. God's grace is a counterblast to the buffetings of the evil

Meditations by Pastor H A COURT

one. Only conflict with the Devil can reveal how substantial is divine assistance. There have been and are religions based on the mythical. Christianity has its basis in the living God. Setting aside systems it centres itself upon the personal God. He is its pivot, and He governs its orbit. And such is He who says to His servant "My grace is sufficient for thee. Here is consolation that mere creed could never yield. Here is that which makes my weakness as the strength of a Samson, that turns my doubts into Abrahamic faith. May every trial nerve me for the next when I consider the abundance of grace at my disposal. May the thought of His sufficiency compel my gaze heavenward when the engagement against sin has become acute. Then with fresh vigour shall I with courage born of association with hell's Conqueror say, "I will glory in my infirmities."

Wednesday, November 28th II Corinthians xii 1-14

"Prove your own selves" (verse 5)

What a terrible mire is that of self-deception. A test applied to one's own heart is the safest of all tests. Let me not be deceived into believing that I am what others think I am. There is an opinion which the purely superficial has created. They may know much about my actions, and truly many of them are an index to character. But what of my motives—those strange inner sources from which spring both the hasty and the deliberate. Who can know these? I on earth am alone able to understand them. Let me avoid the snare of heeding the external applause when from within comes the condemnatory yet truer register. Let me prove my own self. None other, however kindly disposed, can undertake this task. Let me sit in judgment, but not on my neighbour. Let me be a thought-reader, but let the brain that is read be my own. Let me feel the pulse to detect a heart condition, but let that pulse be my own.

Thursday, November 29th Psalm cxi
"Keep the door of my lips" (verse 3)

I suppose that if sin could be computed we should find that more than half is tongue-expressed. And I suppose that if sorrow could be reckoned by statistics we would discover that here too the tongue has played a great part. James felt great concern about this little member that wields so much power. The world is not without its methods in endeavouring to combat the uncontrollable tongue. One highly placed authority recommended that the alphabet be recited before allowing the escape of a retort. Others counsel counting ten or twenty. I do not doubt that these are good methods in their way. But has not the singer of

this psalm come to the finest conclusion of all! "Keep the door of my lips," he prays. The door needed a watchman—a superhuman watchman. And if I may say so David appointed the Lord for this immense task. See what happened. When God opened the door what sweet strains issued forth. So can it be with us. Inspiring music with irresistible charm that will change the world will break forth when God is the Doorkeeper. And what of the bitter things and the biting things? What of sarcasm that is sharper than the stiletto of Spain? The heavenly Controller will stifle them in the making, and the door of the lips will remain sealed.

Friday, November 30th Psalm cxlii
"Cause me to know the way wherein I should walk" (verse 8)

Was ever prayer more expressive of human weakness! There are so many ways I would walk, and should not. How many have regretted that they trod the road of feelings when faith was undoubtedly the path for their feet. And what of those who have ignored the path of resignation, choosing rather to their ultimate sorrow the by-road of self-will. One could enumerate scores of such roads with their multitudinous ramifications—all sorrow-bound. The tragedy of it all is that these roads are so attractive. At first they guard their secret well, it is when they have been explored that they yield their pernicious secret. From such would you be preserved, child of God! And who can help you but your divine Parent. You see the road as it stretches before you—alluring, enticing. But your Father sees it as you see a map. He sees the distant disaster. And He has promised to guide you with His eye—to give you the benefit of His divine wisdom. He will thus keep you from the wrong ways.

Saturday, December 1st. Psalm cxliv
"That our sons may be as plants that our daughters may be as corner stones" (verse 12)

Parental authority is on the wane. The culmination is deterioration. Yes! I know that this is a mark of the last days, and a sign of the longed-for advent of our Lord. But this must not be regarded as an excuse on the part of Christian parents for a diminished control of their offspring. Sons as plants. But you cannot leave plants on their own. You must stake them. You must preserve them from the weeds that would choke them. And in the cloudless days you must use the watering can. Oh there are so many things essential in plant management. Read the simile for yourselves, parents, and see how much is needed. Watch those new worlds springing up at your hearth. And the daughters! Corner-stones. Important places in the human edifice. On their shoulders they bear the weight of the world. What training and shaping must take place if these daughters are to become the true mothers of our race. In their turn they will pass on what they learn of you. The inculcation of Bible truth is important. It is essential if you would have good plants and strong stones.



Taken on the platform of the Free Trade Hall, Manchester. Everyone had a story of miraculous deliverance from suffering through from goitre, rheumatoid arthritis, blindness, deafness, rupture, blood poison, skin disease, varicose veins.

EVERY

MIRA

By Pastor E. C.

MIRACLES forsooth! cries the Christian sceptic with a contemptuous curl of the lip and shrug of the shoulder. Common sense contradicts all such claims. Twentieth century intelligence repudiates any such contention. Besides you are up against the whole weight of modern science which has once and for all disproved and disposed of miracles. Moreover present-day theology has at last laid the ghost of a superstitious faith, which may have satisfied our forefathers in the dark middle ages. Modern biblical criticism has burst the shackles of orthodox mental bondage, and brought the Church into a place of breadth of vision hitherto unknown. We moderns have cast off the outworn clothes of credulity.

On the surface this all sounds perfectly reasonable. Yet methinks the question is not quite so easily disposed of. We should like to ask how are these wonderful happenings to be accounted for? It must be borne in mind that the above group of men and women form an argument far more formidable than a clever thesis on healing. We are not confronted with some abstract and abstruse philosophy of the miraculous. This is something too remarkable to be ignored, and far too tangible to be brushed aside as inconsequential. It is evident that some force is at work bringing life and health out of disease and death. There is some power in operation which challenges sickness in the human body. And mark you this is no ephemeral



HEALED!

They were healed at the Principal's campaigns. Amongst them were those who once were cripples and cancer cases, and sufferers of sickness, rheumatism, growths, and other diseases. All had been made whole by the Great Physician.

CLES

BOULTON

work, some of these cases of healing have stood the test of years. In all fairness we ask what is that power, and from whence?

There is no mistaking the reality of the work wrought. Crooked and crippled limbs are not in the habit of yielding to emotion, be it ever so strong. Psychology cannot claim a dynamic sufficient to expel those deadly and deep-seated growths that were eating the very life of some of these people. Here we have a company of those who for years sought escape from pain, only too eager to grasp at aught that offered even temporary relief. Bruised, broken and blighted by disease, every possible means was applied in vain until at last grim despair had settled upon them like a pall of great darkness. It was to them that the glad, good news of life through the crucified and glorified Galilean came. Like light that penetrates the dungeon came the message of healing. Faith leapt up within them in response to the ministry of the one chosen and anointed of God to proclaim the evangel of healing in these last days. Personality must find expression in testimony, and this will lead to variety and difference in details, but in the final analysis each testimony will agree in the main particular. Each and all will tell you that healing was the result of contact with Christ.

(continued on page 740)



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

The Royal Wedding.

In a few days one of the princes of our royal house will take his bride to the altar. What a pageant of splendour London will witness on that day. The Metropolis will be *en fete*. Royal weddings are so uncommon that whenever they take place the whole country is stirred to joyous celebration. On such occasions our thoughts turn to that great, glad nuptial day when the Lamb shall claim His blood-won Bride. The Church is moving on to that glorious climax of the ages, soon, full soon, her warfare accomplished she shall enter into eternal union with her Lord. Then the bells of heaven will peal forth their triumphant anthem, and the celestial creation will unite in holy acclamation.

~ ~ ~

Foursquare Gospel Testimony.

This is the month when a special effort is made in Elim Churches to help the funds of the Foursquare Gospel Testimony, which exists for the purpose of carrying the Foursquare Gospel message far and wide. Last year grants were made from its funds for many purposes, including pioneering campaigns, the training of young men for the ministry, the free distribution of literature, foreign missionary work, and the purchase of a tent for revival campaigns.

We ask all our readers to help us in this forward march which is being crowned with such success under the blessing of God. Members of Elim Churches are asked to hand in their gifts at their local Church. Others should send their gifts direct to the Secretary, Foursquare Gospel Testimony, 20, Clarence Road, Clapham Park, London, S W 4. All gifts will be gratefully acknowledged by post, apart from anonymous gifts, which will be listed in these columns. Will you not share in this great effort for the extension of the kingdom of God?

~ ~ ~

ANONYMOUS GIFTS.

Prison Work H X, 2/6, Cardiff, 10/-, B (Hants), 5/-, Miss C (Kensington), 10/-

Foreign Missionary Fund N W 1, 5/-, Sheffield, £1, H F (Sparkbrook), 10/-, Ryde Crusader (designated), 2/6

Whispers from Within the Veil.

The Test of Discipleship.

By Pastor C. C. W. Boulton

"It is enough for the disciple that he be as his Master, and the servant as his Lord"—Matthew x 25

O Thou who art of love the shoreless sea,
Let me lose myself in Thee

DISCIPLINESHIP means identification. Life must be the continual confession of that blood-sealed ownership established through the Cross. There must be no cowardly attempt to conceal this relationship beneath a cloak of secrecy. It is not sufficient that I should possess this assurance—I must share it with others. Men must know that I am the Lord's. There must be that manifest which proclaims me the bondslave of Jesus Christ. I may not escape the cost of fellowship with the Crucified, or evade the issues of union with the thorn-pierced Galilean. Life will be inlaid with the mosaic of sanctified suffering. Men will be able to trace the pattern of Calvary in my experience.

Likeness to Jesus is both the goal and the glory of Christian discipleship. Like Him in my attitude to the world—in it yet not of it. Full of tender sympathy and compassion for its suffering. Ever seeking to heal its wounds and wipe away its tears, yet never imbibing its spirit.

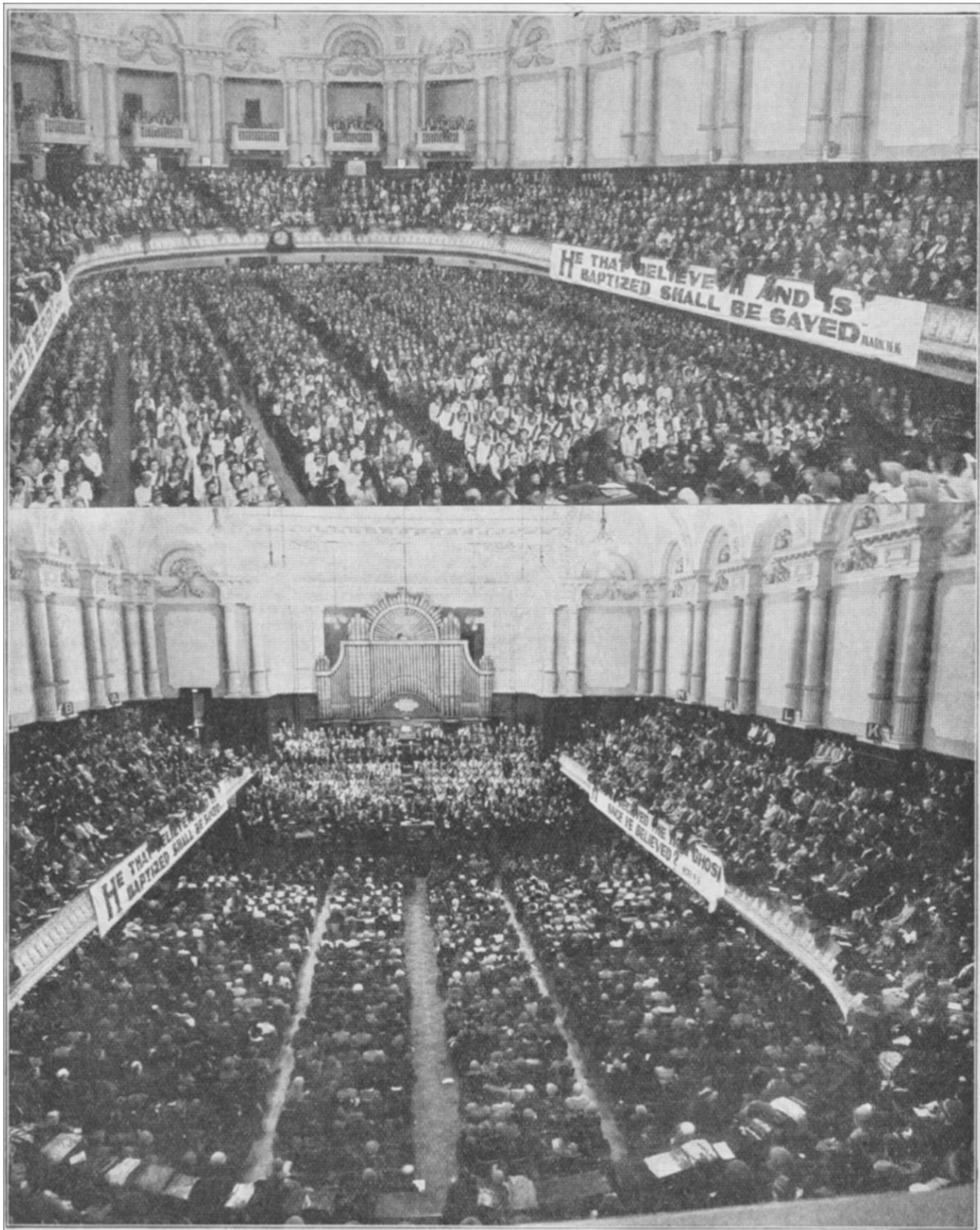
Likeness to Christ! Yes, but not the likeness of mere external and technical resemblance, but that which comes from His indwelling life. Daily drinking of the Divine Nature in intimate intercourse. Imitation may achieve much, yet it has great limitations—it lacks the spontaneity and simplicity of that inward possession which the Holy Ghost makes real in Christian experience. Inwrought and interwoven into the fabric of human personality is the very nature of the Risen One.

"Master! Lord!" What tremendous terms. What sweeping and searching demands they contain. What a challenge to heroic dedication and bestowal of life. What lofty spiritual ideals they arouse. Discipleship based upon such a foundation stands out in direct antithesis to all the claims of self. These are epithets the full significance of which love alone may learn. They represent Christian life and experience in highest and noblest expression.

O take this ransomed life of mine,
And in its depths, Lord, let Thy glories shine

Blessed Holy Spirit, hasten to make known to my longing heart the sweet mystery of Thy mastership! Lead me into the charmed circle of Thy constraint. Show me the secret of a life that moves always and only in the orbit of the divine will. Let me sound the depths of this sea of infinite and ineffable grace. Let me learn anew the lesson of Love's lordship. Let all my movements and relationships be governed by Thy choice and all my desires be bounded by Thy Word. Put all false ambition far from me, that I may covet that which shall yield Thee the greatest glory. Blessed Bridegroom of my being, let me share the sovereignty of Thy spotless life—let me be the partner of Thy sacrificial suffering—let me mount the throne of Thy separation from the world—let me catch Thy splendid spirit.

I take Thee, I ord, my Life to be
To fill this soul with holy energy



PRINCIPAL GEORGE JEFFREYS IN THE FREE TRADE HALL, MANCHESTER

Another of England's historic halls has been added to the long list of famous buildings in which the Principal has proclaimed the Foursquare Gospel message. The Royal Albert Hall, Crystal Palace, Queen's Hall, Alexandra Palace, Bingley Hall, Cory Hall, U.S. Hall, St. Andrew's Hall are only a few in which unparalleled scenes of revival fervour have been witnessed throughout the land. The services in Manchester's premier hall were no exception for crowded audiences were held in the grip of Holy Ghost revival. Conversions, healings, signs and wonders were the order of the day. The great hall was packed to capacity and hundreds were turned away.

Crown Jesus King

FRANK E ROUSH

HALDOR LILLENAS

Crown Him! Crown Him! Highest archan-gels are sing - ing,

Crown Him! Crown Him! Heaven-ly anthems are ring - ing

Crown Him! Crown Him! Cru-ci-fied, glo-ri-fied King!

Glo-ry to God in the high - est! E - ter-nally crown Him King!
crown Him King!

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Bible Study Helps

THE SALVATION OF NOAH.

I. Noah was Saved by Faith.

"By faith Noah" (Heb xi 7)
He believed God He had no other reason for believing in a flood judgment than the naked word of God There was no sign of a flood, but for 120 years Noah plodded on in simple faith, taking God at His word. In the face of human odds, he believed God and was saved because of it We, too, must be saved by faith if we are ever saved

II. Noah was Saved by Grace.

"Noah found grace in the eyes of the Lord" (Gen vi 8)

Grace is undeserved favour, unmerited mercy, and uncomprehended love By God's grace, Noah was saved, and by His grace we must be saved, or we will perish eternally Noah was a sinner by nature He was not just in himself, but he became heir to the righteousness which is by faith

III Noah was Saved by Obedience

"Noah did according to all that God commanded him" (Gen vi 22, vii 5)

He not only trusted but he did exactly what God told him to do, nothing more, nothing less Although it was an expensive, huge, absurd undertaking, contrary to reason and the advice of his friends, he built an ark because God told him to His faith worked It was not a mere opinion

IV Noah was Saved by the Power of God.

"And the Lord shut him in" (Gen vii 16)

He was saved and kept by the power of God, safe and secure within the ark, with every need supplied—H C F

MARANATHA

Rejoice with me! for lo, our Lord and Saviour's soon to claim
His Church of blood-bought children, who love and own His name,
Oh, think, what blessed rapture of joy beyond one's ken
Shall thrill us when transform'd we see His smile of greeting then

For lo, He comes with heavenly host, with "shout" and "trump of God,"
To catch away His loved ones, washed in His precious blood,
Who stand then at "the Bema" the Judgment Seat on high,
Where fire shall test all they had "built", for motive, how and why

Oh, may our service here for Him then stand this test of fire,
As silver, gold or precious stones would come through Indian pyre,
For then the Master would be heard by all His faithful "Bride"
To say "Well done, a crown receive, thy tested works abide

But sad to say, this coming Day will bring remorse and loss
To those, who though converted had taken not their cross,
Whose works, like wood, hay, stubble, the fire consumes away,
Alas, for though "in Glory," they'll suffer loss that day

Oh, dear ones, let us ponder here upon this solemn thought,
Just think at what tremendous cost our ransom has been bought
In view of all the shame and scorn our Saviour had to bear,
Should we not "tread the hill" with Him and persecution share?

And though He may my pathway lead up rough and steep incline,
Yet, trusting Him at all times, He gives me hope divine
Yea, even though I may be led the darkest vale to see
He whispers reassuringly, "I'm coming soon for thee"

A M Wallis

THE PRINCIPAL

and his Revival Party
are leading the van and
setting the pace in deter-
mined and desperate
soul-winning ministry
They are flinging them-
selves into the conflict
with an abandon that
calls loudly not only for
admiration but also for
emulation What are
you doing for God and
the perishing? Answer
this question on your
face before God!



RADIANT REVIVAL REPORTS

Convincing Signs of Divine Power—Energetic and Enthusiastic Evangelism

"TO ARMS!"

Responding to the divine call

Leigh-on-Sea (Pastor H. A. Mason) Absence of news from this centre has not meant absence of blessing or activities, but rather has it meant, too busy to write.

The arrival of the holiday months found us eager for the fray. The call "To arms!" was heard, and from numerous open air services, the challenging note of the gospel message was heard. The Crusaders took a very prominent part in these services. Results followed, in decisions registered, and testimonies of blessing received by Christians from other denominations. Indeed some of our oldest members consider it to have been a record season.

We must not forget the work of the Tract Band, under the leadership of a very zealous brother (Brother Saul, who is often re-named Brother Paul). Not only have thousands of tracts and "Evangelists" been given away at our open air meetings, but a special effort was launched, a few months ago, to put a gospel message into every house in the district, and, praise God, the needs have been met in answer to prayer, and this effort is well on the way to its consummation.

The indoor meetings have been times of refreshing. The Bible studies in Old Testament Books, in which the Pastor has sought to outline the contents of the Books (one Book per night) have been greatly appreciated. The believers have rejoiced as Christ in prophecy, type, and illustration has been revealed.

Another encouraging feature of the work here is the prayer meeting, which has greatly increased in numbers and blessing.

One must pay tribute to the excellent ministry of the various Pastors who have spoken for us at our Monthly Second Advent Meetings, and also to Pastor E. C. W. Boulton, whose ministry at our Harvest Festival services was greatly blessed.

And now the winter months are upon us, but we dare not slacken our pace. The Crusaders have a printed syllabus of their meetings for the coming season, to distribute as invitations to their friends. The open air services continue, special efforts are being put forth by the capable leader of the children's services (Miss E. Major). The Sisterhood is growing under the presidency of Mrs. Mason and the help of her faithful colleagues. A Young Women's Fellowship has been added, and we are praising God, for "the end is not yet."

OVERFLOWING VESSELS.

Edifying ministry

Gloucester (Pastor S. Hillman) The Foursquare Gospel Church here in the first few months of its activities has much cause to render thanksgiving to God for the wonderful way He has been leading and blessing. Cups are full and running over, for He is doing great things in the midst. The appearance of the minor hall has undergone a complete change, having been redecorated throughout by the Pastor and some of the brethren, painting, graining, etc., being in full swing. The electric light has been installed in large and minor halls, giving a new aspect of brightness to God's house. The work of transformation is also going on apace in the fellowship of the Lord's people. The cheeriness and brightness of the Church is intensified by the happy spirit which is manifested in all our services, songs of praises ascending from the hearts and lips of the people. Much blessing is being received from time to time through the ministry of the Pastor, the saints have been greatly uplifted and edified by the inspiring messages given. For the last few Thursdays the Pastor has been taking a series on the Fundamentals of the Foursquare Gospel Church, these have been much enjoyed for they have enlightened the mind, and helped to a deeper realisation of the truths concerning our risen Lord. The week-night meetings have grown beyond expectation. The gospel service continues to attract many strangers, and souls are being led to Christ. A campaign conducted by Pastor J. Woodhead of Plymouth has resulted in souls being saved and some have testified to bodily healing.

The following report is taken from "The Citizen."

BELIEF IN DIVINE HEALING

Fifty-five people publicly testified at a service in Gloucester last evening that they had benefited from divine healing.

They were included in a large congregation which packed the Victory Hall, Millbrook Street, for one of the meetings of the Elm Foursquare Gospel Alliance. During the past week a revival and healing campaign has been conducted at the hall by Pastor J. Woodhead and enthusiastic scenes have been witnessed. The campaign will continue until next Sunday.

During the proceedings a bundle of testimonials from Gloucester people who attended the meetings were exhibited as evidence of the benefits derived from divine healing.

Pastor Woodhead spoke of other cures that had been effected through the influence of the Foursquare Gospel, and in-

stanced his own case as one. He asserted that entirely as a result of divine healing he recovered from the effects of serious war-time injuries.

THIRTY-FIVE NEW MEMBERS.

Newly-formed Crusader branch.

Newbury (Evangelist L. D. T. Kelly) The Newbury Church continues to experience times of great spiritual blessing under the ministry of Evangelist L. D. T. Kelly. It is now over two years since Pastor W. E. Smith held a campaign in Newbury, resulting in the salvation of many precious souls.

The Church has only recently come under the banner of the Elm Foursquare Gospel Alliance, and one feels that the Lord has commenced a work which is going to grow and be the means of bringing many souls out of darkness into light. "Seven weeks after the coming of the Pastor to Newbury, a special service for the receiving in of members was held. On this occasion we were privileged to have a visit from Pastor W. B. Kelly (Reading), who delivered a splendid address on "An Old Testament Invitation to the Church Member" from Numbers x. 29 "Come thou with us and we will do thee good." After the message Pastor Kelly and the resident Pastor gave the right hand of fellowship to thirty-five new members.

The same week God wonderfully set His seal upon the work by saving four souls, three being saved at the gospel services, and one at the Crusader meeting.

All the services are gradually increasing in numbers, the Sunday services especially being well attended, but what is more the presence of the Lord is wonderfully manifested and the saints are being blessed, as they listen to the ministry of the Word.

A Crusader branch has just been formed and for the first meeting twenty-five young people attended.

ANNUAL FELLOWSHIP GATHERING

Lengthening the Cords

Twickenham. A very blessed time was recently spent in St. James' Hall, Holly Road, when the members of this Church met for the annual fellowship tea. Pastor Cariss came over from Kingston to minister the Word at the afternoon service, preceding the tea, when his message from the call of Samuel was much appreciated. In the evening service there was again a very real sense of God's presence, one felt that surely the needs of all hearts were met when Mr. Burton Haynes took for his subject the words of Jesus "Give ye them to eat," on the occasion of the feeding of the five thousand.

Since May, when the Church moved to St James' Hall, they have been able to meet on Sundays for the breaking of bread, Bible class and gospel service as well as on Wednesdays, which was all that was possible previously. There is much for which to praise the Lord. He has supplied all needs, temporal as well as spiritual, and the saints are thankful for a good financial balance. A Sunday school work is expected to be commenced shortly. Open air work is also being carried on.

PORTSMOUTH CONVENTION

A season of uplifting fellowship

Speakers: Pastors E C W Boulton and W. G Hathaway. Convener Pastor S Gorman

A glorious week-end convention is still fresh in the memory of the Lord's children at Portsmouth. To briefly sum up, let it be said that there was marvellous

fellowship rich and nourishing spiritual food for believers, and winsome and powerful appeals to the unconverted, and through all the blessed and all-necessary sense of God's presence, controlling, blessing and saving. The Saturday evening service gave a splendid send-off to the week-end's gatherings. Two inspiring messages from



Pastor S Gorman

the Word of God, together with a rousing solo by Mr George of Chichester, set all hearts aglow with enthusiastic expectation.

The Sunday morning breaking of bread service brought fresh fuel for the fire of Holy Ghost passion for fellowship with God. Hearts rose in grateful and glad worship, as the deepened sense of the Divine overshadowing was realised.

The evening service proved full of pentecostal life and power. A large crowd gathered to join in the feast of fat things spread for those who hungered and thirsted for God. Waves of song swept in liberating power over the congregation. One was conscious of a splendid spirit of responsiveness to the ministry given by the two servants of the Lord on this occasion.

Monday evening proved a happy climax to the convention. A great sense of spiritual freedom prevailed. Pastors Nolan (Southampton) and Knipe (Ryde) took part in this service.

To God be all the glory for this week-end of happy, helpful fellowship.

SPECIAL ANNIVERSARY SERVICES.

Seven years of progress

Sunderland (Pastor Hubert Entwistle)

Our entry into fellowship with the Elm Foursquare Gospel Alliance coincided with the seventh anniversary of the foundation of the Church, and commencement of Mr Entwistle's ministry. The time

proved one of great blessing. Special week-end services were conducted by the Pastor, and the outpouring of spiritual blessing that ensued, encouraging the weak and sending forth the strong will ever be remembered.

The Word of the Lord has triumphed on Wearside through the great depression that has obtained a stranglehold on the shipbuilding town. Throughout the whole of the seven years the work has flourished, sinners being saved.

An extremely large proportion of the Church is composed of young people who, both winter and summer have gone out into the highways and the byways telling the world of a Saviour that sustains us well as saves.

During the past few weeks, while Mr Entwistle has been absent the hand of the Lord has been in evidence greatly in the Church. Pastor H Evans of Tower Street Baptist Church, West Hartlepool, a keen theological student, gave stirring messages on The Coming of the Lord and described the conditions in that day. There was a large attendance at the two week-night meetings in which he lectured on the archaeological proof of The Great Flood and Antichrist Unmasked.

Pastor Pike of the Elm Foursquare branch at Barnard Castle visited us for one week-end, and gave an encouraging message to believers in which he stressed the need of prayer for the Christian.

Councillor G Ford, J.P., a Methodist local preacher and a member of the Sunderland Town Council, Elder Mr T Alder, and many members of the newly-established Crusader branch, were among the speakers at the Church during the time that the Pastor has been conducting his campaign in the Midlands.

God continues to be with us, and the saints rejoice in a deeper experience and larger knowledge of the love of Christ. To our friends in Elim throughout the country we send greetings.

CROWDED HALL

Saints follow their Lord

Ilford (Pastor H A Court) Hall crowded from end to end, enthusiastic singing, spiritual contagion, earnest appeal from the leader, Pastor Court, followed by the beautiful climax, when about a dozen precious souls went down into the water, in obedience to the behest of their Lord and Master, Jesus Christ. This describes what took place in the Elm Hall, Clements Road, Ilford, on a recent Sunday evening. No need to ask if the work is active, the inspiring atmosphere at this service, and at the services generally, give an emphatic affirmative answer.

Most of those who were buried in baptism on this sabbath evening were approaching matured age, and had, many of them been attendants at the hall for a considerable period, so that it was no spasmodic emotional influence that induced them to follow the scriptural injunction. They came willingly to follow their Lord.

So it behoves us all to live in faith, trust and reliance upon the glorious truths of the Word, looking forward and upward, and striving to grow in grace, as-

sured thereby of a wonderful inheritance with the saints of God in the kingdom everlasting.

There is no falling off in the interest manifested and the progress generally of the good work at Elm Hall, under the guidance of our Pastor. Everything indicates rather a progressive tendency, and that this will be maintained and increased is surely the earnest desire of all.

THE INSPIRATION OF RETROSPECT.

Abiding results

Wimborne (Pastor J Dyke) It was on 3rd November 1926 when the Bourne-mouth district was blazing with the revival fire from the Principal's campaign, that the first meeting was held in Wimborne. Many people prophesied a speedy termination to the newly-started work, but after eight years, in spite of many vicissitudes, the work still goes on. It was with profound thankfulness that the saints in Elm Cauren, Leigh Road, celebrated the anniversary on Sunday last. The morning service was well attended and was addressed by the Pastor. The afternoon service was full of reminiscence. The reports of the campaign were read out from "Evangelists" of 1926, and several gave testimonies of healing and salvation. The evening saw a good number gathered together, and after the joyful singing of campaign choruses, the Crusaders took the service. A happy day spent with God ended with a hallowed season of communion around the Lord's table.

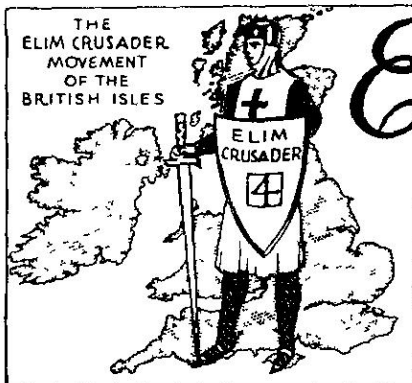
Praying and Preaching

A Paragraph Sermon

"Elias prayed, and the heaven gave rain, and the earth brought forth her fruit" (James v 18)

Those who yearn for revivals naturally lay much stress on preaching. But what is preaching without praying? Sermons are but pulpit performances, learned essays, rhetorical orations, popular lectures, or, it may be, political harangues, until God gives in answer to earnest prayer the preparation of the heart, and the answer of the tongue. It is only he who prays that can truly preach. Many a sermon that has shown no intellectual genius and has violated all homiletic rules and standards has had dynamic spiritual force. Somehow it has moved men, melted them, moulded them. The man whose lips are touched by God's living coal from off the altar may even stammer, but his hearers soon find out that he is on fire with one consuming passion to save souls.

A T Pierson



Elim Crusader Page

MOTTO
 GOD'S BEST FOR US - OUR BEST FOR GOD.

A Festival of Song in Manchester's Premier Hall

By Pastor Albert W Edsor (*Crusader Commissioner*)

The Elm Foursquare Gospel Movement at whose head is the God-honoured founder and leader, Principal George Jeffreys, is undoubtedly one of the leading modern Youth movements in the land to-day. Since its inception nearly twenty years ago it has gathered into its ranks young people from all classes in life, known as Flim Crusaders, who willingly give themselves unsparingly in the service of Christ. Joyous song plays no small part in their lives for they know what it is to sing

I've found the Pearl of greatest price,
 My heart doth sing for joy
 And sing I trust for Christ I have,
 O what a Christ have I

The tens of thousands of people who have attended the Principal's great annual meetings in the Royal Albert Hall, London, on Easter Monday, have been thrilled as they have listened to the singing of his Crusader Youth Choir, two thousand strong, under the leadership of Pastor Douglas Gray. The Provinces have also had their share of song Manchester being no exception.



Pastor A. W. Edsor

This great city, the fifth largest in the British Isles, where the Principal and his Revival Party are at present conducting a Revival and Healing Campaign is blessed with a magnificent public building known as the Free Trade Hall. This historic hall has been the scene for many a concert at which world-famous artistes have taken part, but rarely has it witnessed such enthusiasm as it did on Saturday, 27th October. Its three to four thousand capacity was taxed to the utmost, for it was

literally taken possession of for the day by Foursquare Gospellers. After every available space had been packed, hundreds of people were unable to gain admission and had to be turned away.

The Choir, composed of over 600 Elm Crusaders, rendered glorious service at the meetings. It was grand to see and hear them responding to the baton of their capable conductor, Pastor Douglas Gray, as it was to see how efficiently he himself led that great festival of song. To hear such pieces as "Living for Jesus," "I'm saved, saved, saved," "I know that my Redeemer lives," was soul-stirring. When one understands that every member of the Choir has a personal experience of salvation one can then realise the heart feeling behind the messages in song.

During the day the Birmingham Choir, under the able baton of their conductor, Mr Thomas Lyson, sang a number of items. Again we heard such pieces as "I am Alpha and Omega," "They that wait upon the Lord shall renew their strength," sung with the same depth of feeling and spiritual fervour. Why? Simply because each one had the same testimony—Born-again.

The Principal, as a witness to the vast audience, put the whole Choir to the test by asking if they were sure that they were saved. Every hand was raised to signify that not one was unregenerate. Praise God for such a witness in these days when young people especially are running after worldly pleasures as they would chase shadows. Yes, the splendid band of consecrated youth in the Free Trade Hall was an eloquent proof that the Lord Jesus Christ does indeed satisfy young people in the twentieth century, the age of materialism.

After that glorious day in the presence of the King was over one came away happy in the knowledge that sanctified song had been given, souls had been saved, the people blessed, and above all that God Himself was pleased with all that had been done in His name.

THE GLORY OF THE LORD

The Shekinah

Scripture JOHN 1 Keyword HIS MAJESTY

By Miss Eva Willmott

My particular object in this series is to quicken a more earnest desire amongst Crusaders to a real and definite study of the Word of God, for I have proven to my own intense joy and satisfaction that there is a wonderful source of spiritual health and strength to be gained by its regular and diligent reading. It is an exercise that if neglected, means spiritual sickness and finally disease.

At the head of each article, certain chapters will be quoted and I do most earnestly urge you to read them in connection with the article given.

Let us realise first of all this great and important fact that the Word of God is one long continuous story of this old world in which you and I play a part. In the first two chapters of Genesis we have God's creation and the spoiling of that handiwork by the evil one. In the last two chapters of Revelation we have the destruction of the evil one and God's re-creation or restitution. All the chapters between deal with the unfolding of God's amazing plan for the accomplishment of that great climax given at the end of Revelation, i.e., a restored world.

Let me pause here to say to all young people, do not despise history, for it is fulfilled prophecy and the prophetic books will be entirely closed to you without a knowledge of world affairs.

That divine plan of God can be studied from several angles and it is one phase that we are to deal with in this series and there are certain definite facts we must have firmly established in our minds to fully comprehend that plan. One is that in this world of darkness of which Satan is the prince, God has never left Himself without witnesses to manifest His and His great laws of righteousness. First there were individuals such as Noah and Enoch who, against tremendous odds, held heroically to the standard of the Lord Most High. Then, when mankind began to multiply upon the face of the earth and tribes were formed into nations and kingdoms, God raised up from one of His witnessing people Abraham, a witnessing nation. It is not our purpose to deal with that nation but to show how God the All-

(continued on next page)

EAST LONDON & ESSEX CRUSADER RALLY

in the ELIM TABERNACLE, Central Park Road, EAST HAM
 (a few minutes from Town Hall)

Saturday, 1st December, at 7.30 p.m., prompt

Speakers Evangelist DAVID VANSTONE (Seaside & Village Evangelist), & Mr E W PEARSON (Chief Officer, H M Prisons), who will speak on some of his experiences

Convener Pastor DOUGLAS B GRAY (Chief Crusader Secretary), also

SPECIAL VISIT of the LETCHWORTH CRUSADER CHOIR and the Vanstone Family Trio

EVERYONE IS HEARTILY INVITED CRUSADERS BRING A FRIEND!
 Prior to the rally a conference will be held for all Crusader Secretaries, Cadet Leaders and Sunday School Superintendents in the East Ham Tabernacle

THE GLORY OF THE LORD (continued)

powerful, Almighty, has on many occasions all down the ages, come down in person to guide and direct His witnesses. This appearance is referred to as "the glory of the Lord"—the Shekinah—and revealed to His chosen ones in different forms such as fire, cloud, rainbow, brightness, dove.

As soon as we begin to touch the fringe of any branch of science, we Christians are amazed and over-awed at the power of the mighty brain of the Creator and we stagger at the immensity of it all.

What a feeling of holy hush comes over us when we try in our small way to understand the great subject of Light. Now the scientist tells us that nobody knows what light really is other than that it is a luminous body in the centre of things made up of seven colours and that it can be broken up into these colours by interference. They tell us that there are wave-lengths of light, some colours in the spectrum being nearer to the light centre than others, that there is nothing in art or nature pure white or pure black. The darkest thing we know is lamp black and a shadow can be cast even upon that.

The three primary colours of light are red, blue and green and if blended of the same power, produce white, as for instance in stage lighting three arc lamps of these colours thrown from different angles of the same length on to a given object, produce white light. In the world of art, however, the result is darkness because they cannot be mixed harmoniously but have to be applied to paper on top of each other and the result is darkness.

Light and sound are closely allied, in fact one is dependent upon the other.

Such is the scientist's groping after realities in the realm of possibility and

probability, but our wonderful Authority answers every question faithfully and the first startling discovery we make is that Light and Darkness are personalities. God is Light and Satan is the prince of darkness. When we have this fact before us, what a wealth of truth is revealed to us in the Book of Books. It is one of the keys that opens a secret door and our spiritual eyes are almost blinded by the brilliance and richness of the treasures before us.

The interference of Satan in ages long since past, had produced a state of chaos and complete emptiness on the earth, and as God gazed down upon the wreckage, His voice thundered forth a command and the sound produced it, "Let there be Light," or, as is more correctly translated, "Let Light appear," and His own personality—Light—completely enveloped the earth so that God Himself was satisfied "The glory of the Lord" filled the whole earth. This is the first recorded instance of the Shekinah's presence and action.

The second was to His chosen witness Moses as he gazed wonderingly upon a bush that seemed to be on fire and yet was not consumed and when he heard the majestic voice of God issuing forth from that tree, he knew that he was looking upon the Shekinah, the glory of the Lord, and that the place was holy.

The third appearance of our wonderful Lord, we will deal with in detail in our next little study. Meanwhile let us see what food we can obtain for ourselves in this contemplation of the Shekinah.

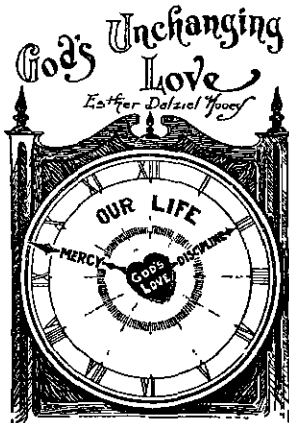
First there was that day when our loving Saviour with a yearning heart of love looked down upon us and saw us in a state of chaos, our souls dark and

empty and in His great mercy He gave that command, "Let there be Light." Thus we were "called out of darkness into His marvellous light." Constantly the evil one is trying to cast a shadow across that Light, but He has promised to dwell within us that the Light may shine out through us to the world. Let us see, dear ones, that the Light within us burns brightly and clearly and diffuses its rays lovingly and harmoniously with the whole household of faith, that there be no confusion due to us, but that we may collectively and individually reflect the pure whiteness and glory of Jesus—the Light of the World.

A selfish, thoughtless action, an unkind word, can so quickly dim that Light. May the Lord fill us daily with Himself that all darkness may be driven far out of our nature and that He may be "all in all."

"Let the beauty of Jesus be seen in me."

God delights in truthful lips. Right words are fruit from the Tree of Life. The Lord walketh in His garden, and the fruit of holy lips is sweet unto His taste. But untrue words are as rotten fruit offered in the sacrifice of the Temple. What is more abhorrent than putrid fruit? "Lying lips are an abomination to the Lord." It is only the lips that have been purified with flame from the holy altar of God that can offer words that are pleasing unto Him.—*Dr J H Jowett*



GOD is eternally dependable, utterly trustworthy, ever faithful, ever sure. Human nature at the best is fickle and frail, at times it will stand the test of friendship, but at other times it will not. The only perfect love is the love of God. God never changes, His love never fails even when it is trampled on and treated with ingratitude.

A needle will move towards a magnet when once a magnet has moved near to it. Christ is our Magnet

and when we keep close to Him His love will transform our weak lives and make them like His. No power of our own can do this, but He will do it for us if we let Him.

Our life has been compared to the dial of a clock. The hands are God's hands passing over and over again. The short hand, the hand of discipline, the long hand, the hand of mercy. Slowly and surely, the hand of discipline must pass, and God speaks at each stroke. But over and over passes the hand of mercy, showering down sixtyfold of blessings for each stroke of discipline or trial. And both hands are fastened to one secure pivot, the great unchanging heart of a God of love.

A father tried to teach his child something of the measureless love of God. Standing on the top of the Cheviot Hills, he pointed northward over Scotland, then southward over England, then eastward over the North Sea, then westward over hill and dale, and then, sweeping his hand and his eye round the whole circling horizon he said, "My boy, God's love is as big as all that." "Why, Father," the boy cheerily replied, with sparkling eyes, "then we must be in the middle of it." "Neath the pillow of a dead soldier was found a slip of paper with this message: "My comfort comes not from my frail hold on Thee, but from Thy mighty grasp on me."

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WITH CHRIST.

BALDWIN.—On October 26th, Ernest Baldwin, aged 30 years, of Grimsby. Funeral conducted by Pastor A. S. Thorne.

ROPER.—On October 29th, Amy Sarah Roper, of Ringwood, aged 61 years; member of Springbourne Church, Bournemouth. Passed suddenly "Within the Veil," following her dear husband's home-call last July "With Christ, which is far better."

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BY

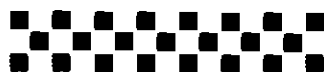
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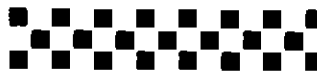
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