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# The Elim Evangel AND FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.



## UNDER THE SHADOW OF THE REFORMERS

This photograph of Principal George Jeffreys, the Revival Party, and Ministers of the Elim Alliance was taken at Geneva during the Principal's Revival Campaign which was held in the great Reformation Hall. A section of the huge monument erected to the memory of the Reformers is seen in the background, the four figures representing Calvin, Farel, Beze, and Knox.

# Principal GEORGE JEFFREYS and Revival Party's Revival and Healing Campaigns

**BANGOR, Co. Down.** Elim Tabernacle, Southville Road. Now in progress (concluding July 26). Week-nights (except Sat.), 8. Sundays, 11.30., 3.30 and 7. Thurs. 3.30.

**WINTON, Bournemouth.** Tent Campaign. Sunday, July 29 to Thursday, August 2, followed by campaign by Evangelist T. W. Thomas.

**BARKING, London.** Tent Campaign. Wednesday, August 8 to Sunday, August 19.

**CRYSTAL PALACE, London.** Saturday, August 18.

## Classified Advertisements

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KESWICK or Derwentwater.—Board-residence; central, every convenience, good table; terms moderate. Mrs. S. Wilkinson, Waterloo House, 1, Wordsworth Street. B1585

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PEACEHAVEN.—Bracing downland; comfortable bedroom with use of sitting-room and kitchen 15/- per week; no attendance; Christian fellowship; few minutes to bus for Brighton. Miss Husband, Lingholm, Firleke. B1746

SHANKLIN.—Thornbury Guest House, ideal position, two minutes from cliffs, lift, and Keas Green; large garden; recommended by Elim workers; moderate terms. Apply Miss E. Fyfe, Phone 230. B1674

SOUTHEND.—Near Tabernacle, few minutes sea, bed and breakfast 2/6, bed-sitting room and after-dinner 25/-. Full board 30/- each (one minute station). Mrs. Smith, 1, Ilfracombe Avenue. B1753

SUNNY SOUTHPORT.—Comfortable homely apartments with full board, penny car ride from assembly and promenade, Foursquare fellowship; terms moderate. Mrs. Hornby, 96, St. Luke's Road. B1758

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WANTED.—Domestic help, plain cooking, small convenient house, assistance given; references; near mission. Mrs. Russell-Royse, 1, Winchester Villas, Cuckfield, Haywards Heath, Sussex. B1760

YOUNG lady (16-18) required, with previous office experience, typing, etc. Preferably Elim Crusader. Apply in own handwriting to Box 332, "Elim Evangel" Office. B1766

### SITUATION WANTED.

MAN, age 51, requires work, regular or temporary porter, handyman, general work or anything. (Foursquare.) Sims, 3, Manchester Road, Thornton Heath, Surrey. B1755



# The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XV., No. 29

JULY 20, 1934

Fridays, Twopence

## The Triumphant March of the Glorious Foursquare Gospel throughout Switzerland

By Dr. EMIL LANZ, Neuchatel (President of the Swiss Revival League).

AS already mentioned in previous articles of the *Evangel* a mighty wave of Foursquare Revival has just rolled over Switzerland sweeping thousands of precious souls into the kingdom of heaven and bringing encouragement and bodily healing of all kinds of disease and infirmity to thousands of stricken folks, while many converted and sanctified believers received the blessed baptism in the Holy Spirit for service, and last but not least, vast congregations were filled and thrilled anew with the blessed hope of the soon return of our beloved Lord and Saviour Jesus Christ.

To-day, after the return to England of our beloved Principal George Jeffreys, whom the Lord has sent to us as His ambassador, surrounded by a chain of faithful and capable co-ministers, we look over the scene of his blessed ministry for the last four weeks and rejoice with "joy unspeakable and full of glory." Our hearts overflow with adoration and gratitude towards our dear heavenly Father who bestowed on us and our dear country such abundant blessings.

We acknowledge a deep-felt gratitude towards the Principal, for his ever-loving and untiring attitude towards everybody—the poor and the rich, the learned and the unlearned, the man of high standing and the humble citizen—all alike were treated with the same Christian love and respect. Principal Jeffreys has conquered hearts wherever he went, and many tears were shed

when the hour of departure came. The prayers of thousands go up to the heavenly throne of grace expressing their gratitude for the blessings received during these four weeks of

### SWISS REVIVAL CAMPAIGNS.

Alleluia!

#### A unique experience

We are firmly convinced that Switzerland has never before experienced such a spiritual revival—not even in the days of the bygone Reformation enkindled by the God-sent Reformers, Zwingli, Farel, Calvin and others.

In our eyes a manifest miracle has been wrought in that we had the greatest trouble to find in the prominent cities of Switzerland—Berne, Geneva, Zurich, Basel and Bienne—halls large enough to contain the masses which thronged to our meetings.

#### The campaign of Bienne-Macolin from 3rd June to 17th June

At Bienne, where the campaign started on 3rd June, the beautiful and spacious State Church proved to be from the very first meeting on Sunday afternoon too small to contain the masses which flocked to the opening service, and we had to put in action the loudspeakers, so that those outside could hear the message. The Principal had a hard task in having to stop after each phrase which had to be translated into German and French, but the Lord gave grace and everybody was satisfied. The church is situated on an eminence some 200 yards from the main road, this later was at times entirely blocked up so that the police forces had to intervene in order to control the traffic.

While the public services went on from day to day the number of visitors from all parts of Switzerland increased to such an extent that all the hotels at Macolin were filled from top to bottom. Up there on the lofty heights of the Jura, 3,000 feet above sea level, we met every morning at 9.30 in a big, barn-



Dr. Emil Lanz,

the President of the Swiss Revival League, under whose auspices Principal George Jeffreys ministered in Switzerland.

like festival hall where in turn the Principal and the Pastors of the Party addressed us

Macolin is connected with Bienne by

#### A FUNICULAR RAILROAD

and in order to obtain reduced rates during the campaign, the League had to guarantee 2,000 return tickets, but over 9,000 tickets were sold—a record for such a short time

Each Sunday morning a communion service was held and saints from all denominations gathered around the Lord's table. The solemnity of these breaking of bread services cannot be described by words. The presence of the Lord was so real, that many of the attendants came under the power while in adoration before the Lord.

The campaign at Bienne-Macolin was a success which far surpassed our keenest anticipations. The whole city and its far-reaching surroundings responded to our appeal and the joy was great all over, just as in ancient Samaria, as we read in Acts viii 8.

As to concrete results we might mention that during this campaign over 2,300 precious souls were gathered into the kingdom of God's dear Son and many hundreds attested by standing up or by written testimonies that they have received bodily healing, either spontaneously or gradually. Many striking cases could be mentioned, but space will not allow it, may it suffice to say that the Lord confirmed the preaching of His Word with signs and wonders according to the Scriptures.

This blessed campaign of Bienne-Macolin will forever be engraved in the hearts and memories of all those who had the privilege to attend it and I cannot close this report without expressing a deep-felt word of thanks to the secretaries of

#### THE REVIVAL LEAGUE,

the notary, Mr and Mrs Max Hofer of Bienne, for their untiring and faithful efforts long before and during the campaign.

We also acknowledge our gratitude towards the State Church authorities of the city of Bienne who by their kind attitude have greatly contributed to the success of the campaign.

And, last but not least, we acknowledge with respect and thankfulness the exquisite treatment we enjoyed in the chief hotels at Macolin, the Grand Hotel Kurhaus and the Hotel Bellevue. Their proprietors have shown us many kindnesses and we ask God's richest blessings upon their far-renowned establishments.

#### *The Geneva Campaign,*

which followed right after—from Tuesday, 19th June to 25th June

This campaign was exclusively a French one, organised by Mme Cécile Caille, Editor of *Notre Petite Feuille*, of Chexbres in full harmony with the Swiss Revival League.

Regarding the campaign at Geneva I will only mention the fact that the city of Calvin and siege of the League of Nations responded less promptly than the other great cities of Switzerland, Berne, Zurich, Basel and Bienne.

As Geneva is exclusively a French-speaking city, the Revival League had no chance to prepare the ground for revival as in German Switzerland. Nevertheless on the three last days of the campaign the famous Reformation Hall began to fill itself from the bottom to the galleries, and it was an overwhelming spectacle to witness the closing meeting on Monday evening, where over 2,300 persons,

#### REPRESENTING TWENTY-NINE NATIONS,

were closely packed together listening attentively to the gospel message. Over 1,800 souls were saved and many healed.

#### *The Berne Campaign*

of only one day—Tuesday, 26th June—with its two meetings at 3 and 8 p. m., was an unparalleled spectacle for the capital of Switzerland.

The Revival Party left Geneva Tuesday morning on an open 'bus and after a three hours' beautiful ride through French and German Switzerland landed at noon in Berne. We had hardly time to dine, for the people were invading the large and beautiful hall of Hotel National already from 1 p. m.

We never expected such crowds in the afternoon and when the meeting opened we had a hard time to wend our way through the compact masses to the platform. The hall which has a seating capacity of 1,800 was overcrowded and we estimated the total number to be over 2,300.

The Principal delivered a most inspiring address and more than 300 responded to the appeal for conversion. In the evening the meeting was still more crowded and we heard with sadness that hundreds had to be turned away for want of room.

The spiritual atmosphere was excellent and again some 300 souls accepted Christ as their Saviour and eternal life as a gift. I need hardly say that the repeated singing of the Elim choruses in English and German under the masterly direction of dear Pastor Darragh, followed by the much-appreciated solos of Pastor Thomas and the other members of the Revival Party, contributed to a very large degree to the success of all the campaigns.

It was a glorious time and especially for the writer and founder of the Swiss Revival League and his faithful co-workers to see their feeble efforts

#### CROWNED BY SUCH A SUCCESS,

for it was in the city of Berne some four years ago, mainly as a result of the glorious Birmingham Revival in 1930, that the Swiss Revival League was founded. I mention this gladly in order to emphasise the fact that the revival campaigns in Switzerland are a direct result of the Birmingham Revival.

It was in Birmingham, at unparalleled revival scenes of 1930 that the Lord inspired the writer to transplant the revival to Switzerland, and He has prospered our feeble efforts above all we anticipated.

Moreover it was clearly demonstrated throughout German Switzerland that wherever the League had prepared the ground for Revival, the masses responded immediately and no time was lost by previous preparations. But again, all glory to the Lord! and not to us, unworthy servants.

A glorious morning greeted us on awaking on Wednesday. The ice and snow-capped mountains of the Bernese Oberland encircling like diamonds the majestic pikes of the Jungfrau, Monch, Eiger and Blumisalp, greeted us from the hotel, but still better from the platform of the Parliament Building. Far below at our feet the river Aare wended its way like a silver cord around the city and reminded us of a remarkable scene twelve years ago when the dear Principal on his first visit to Switzerland baptised a good number of saints in the icy water of the Aare.

After this momentous look on God's wonderful creation we found ourselves in front of the World's Post Union Monument with its symbolic race-figures in flying attitude around a gigantic globe passing to each other mail parcels.

A brief visit to the Parliament building and a hearty interview with the first adjunct of the President of the Swiss Confederation, followed by a fervent prayer of the Principal for

**THE WELFARE OF SWITZERLAND,**

ended our visit to Berne and soon after we found ourselves in the train, bound for Zurich.

*The Campaign at Zurich,*

the largest city of Switzerland was again a short one, but most remarkable in its effect. There again the Lord had overruled the puny efforts of some who tried to hinder the Principal from visiting Zurich.

The magnificent and largest meeting hall the "Tonhalle" proved again to be too small to contain the masses which filled all available seats and corridors long before the meetings began. Here again our expectations were far surpassed and we could not but wonder at the marvellous work of God.

It was estimated that over 3,000 people filled the hall and we were obliged to install loudspeakers for the evening service in order to allow some 400 to 500 to hear the message in an adjacent room.

The photos will illustrate better than any written report the magnificent building with its still more important inside aspect of thousands of eagerly-listening folks of all kinds of social standing. The masculine sex was strongly represented, professors, ministers, students of all faculties were present and our heart rejoiced when we noticed from the platform that many hands of young people went up when the appeal for conversion was made. Again between six and seven hundred decisions for Christ were counted.

May the Heavenly Shepherd take care of all these new converts and bring them Himself to spiritual maturity.

Our dear English guests were visibly moved when they listened to a well-trained mixed choir—in miniature, The Elm Crusader Choir—and the

**CLAPPING OF MANY HANDS**

proved that it was a treat for the English ears as well as for ours.

The campaign of Zurich will leave a most profound impression upon all who had the privilege to witness these unparalleled revival scenes.

Again all glory to the Lord!

*The Final Campaign at Basel*

on Thursday evening, June 28th marked the final link of a chain of most glorious revival meetings from one end of Switzerland to the other.

On account of two great meetings of the world-renowned Mission of Basel which took place on this very day we did not advertise two meetings as in Berne and Zurich.

This circumstance left us the necessary time to reach Basel from Zurich on an open bus via the renowned Rheinfalls of Schaffhausen-Neuhausen where we stopped for luncheon just in front of the awe-inspiring falls. From here to Basel the road led us through German territory where all the public buildings and many others were flagged with the famous Hitler flag with its Hackenkreuz, the symbol of the Nazis.

This closing meeting in Basel saw again a large hall packed to capacity and over 100 souls decided for Christ. Hundreds came forth for healing and laying-on of hands and the Lord graciously touched a good number of them.

A loving farewell service held on the station platform at Basel touched all our hearts deeply, and the timely address of dear Principal to the farewell party and the listening railway employees and other passengers was visibly impressive. The promise to come back again soon consoled our sad hearts and while the international "Alleluia chorus" sounded through the midnight hour, the train pulled out of the station to take the beloved party to English shores.



**Madame  
Cecile Caille,  
Editor of "Notre  
Petite Feuille,"  
who was  
responsible for  
the Principal's  
Campaign in  
Geneva.**

I am told by men who have been in the Indian country that very often you will find a trail over a mountain and only one footprint, as if but one man had trod the path, and I am told that the chief goes on and the tribe follows, and they put their feet into his footprints. Our Chief has gone on before us, and left us an example. We are to follow in His footsteps; and we should have continual blessing if we did not go out of the path, the trouble with most of us is that we think our way is better than His, and we are not willing to follow in His footsteps—D. L. Moody

# Baron Uxkull

"A devoted Nobleman"—The late Dr. F. B. Meyer

A photograph of the Baron was printed in the "Elim Evangel" dated 6th July with an interesting extract from "Pentecostal Rays" He interpreted for the Principal at some of the meetings in Switzerland The following article by Pastor James McWhirter gives the substance of an interview he had with the Baron—ED

**B**ARON UXKULL was born in Esthonia in 1860 He was an officer in the Imperial Cavalry, a corps equivalent to the British Royal Household Cavalry The owner of big estates in town and country On retiring from military service he was made a Judge Revivalists from Sweden held a mission in the district of the Baron's country residence



Baron Uxkull with our Principal.

Many of his tenants and servants were converted At the beginning he simply laughed at the simple peasantry being carried away with emotional religion But on finding that dishonest men were making restitution he became interested In his own words, "Then I saw it to be a profitable thing to me for the people on my estate to be religious" Accordingly he backed the revival by building a chapel on the estate for his servants and tenants At its opening and dedication he was invited to be present Reluctantly he accepted the invitation, merely from a sense of duty, and the service left him as cold spiritually as his castle walls The lay leaders of the chapel asked the people to pray for the Baron's conversion So they prayed for twelve months "Lord, save our Baron, he is worthy, he has built us a chapel" Not unlike an incident in the Gospel story Conviction began "I became very disturbed in my life," said the Baron reflectively He took the Lutheran minister into his confidence about his spiritual condition but received no help from

his reverence Tolstoi, the famous Russian penman, in one of his books which the Baron had sent to him, had described Jesus as a great

## PHILOSOPHER AND PHILANTHROPIST

The result was the Baron began to admire Jesus as a hero and became keen to know more about Him After searching his magnificent library for some book on Jesus and finding none he came upon an old Bible The crisis came as he read the New Testament At first his reaction to the story was anger Anger that such a good man should be so unjustly treated Then admiration for Christ changed to love But that love presented a challenge—"Dost thou believe that Jesus Christ is the Son of God?" A big inward struggle ensued The implications of such a commitment in favour of Jesus would be severely exacting for a man in his position But Love conquered and the Baron surrendered his life and forthwith confessed Christ as his Lord He did this first at a meeting in the chapel We would love to have been there The Baron soon realised the fulfilment of the scripture, "All that live godly in Christ Jesus shall suffer persecution" At a large open air service he spoke from the text, "I am crucified with Christ" It was reported among the ruling class that the Baron had put himself upon a cross and was tied to it Twice relatives tried to have him sent to an asylum The nobility were so provoked by his intercourse with the peasantry and the quality of his Christ-like life that they sent a deputation to Prince Schahawskoi, the Governor of the province of Esthonia, to have the Baron deported to Siberia He

## PLIGHTED HIS WORD OF HONOUR

to the deputation with the colloquialism "'I give you my head' that Uxkull will be put out of the way in a few days" The Baron had a friend at court who advised him of this, to whom he replied, "Poor man, he must give his head for I will remain here by the will of God." And the same day the Prince, in associations that brought him into public disgrace, while leaning back on a chair, it broke, and so did his neck! He gave his neck, and the Baron continued as Christ's witness against a social system the results of which Russia is reaping to-day Three times he was fined for preaching the gospel, but the last time he was pardoned with other criminals on the occasion of the birth of the heir to the throne The Baron's first experience of divine healing was one day when a mother came running to him with her child whose eye was hanging out, asking him what she should do He said "Go to a physician" After a few moments' thought she rejoined, "It is a long way and expensive" Then he remembered that there was "a holy woman" in the village who prayed for the sick "Go

to her," he said. She appealed to him to pray for the child. He did according to James v. 14. Next day he asked the father, who worked on the estate, how the child was, to the Baron's amazement he said that the child was quite healed.

Eventually the Baron became a world-renowned preacher. When Vice-President of the World Baptist Alliance he visited England in 1905 and preached in the Royal Albert Hall and in Spurgeon's Tabernacle. The great Christian gentleman, Lord Radstock, entertained him, and Dr F B Meyer commended him to the

#### EVANGELICAL CHURCHES OF AMERICA.

A cousin of the Baron's was the Russian Ambassador at Washington when he visited the States. Through his influence he was introduced to some of the most influential people. Among those with whom he cultivated a personal acquaintance was President Roosevelt, a relation of the present President, John D Rockefeller, and the Gould family of millionaires. When he crossed the border, the Duke of Connaught invited him to his home in Toronto. As the Baron was tall, fair and handsome it will not be thought incredible that there was a touch of romance in his revivalism. We give this story in his own words. "When in New York a banker gave a dinner in my honour. You know the Americans are very fond of titles! (We assented formally, wondering what the connection was.) At the table the banker's cousin sat beside me. She said, 'Here in America the women propose.' Then she told me that she had a house in the country with two bathrooms, capital in the bank and a burying place where her

husband was so he could not disturb us! After this pretty speech which the Baron told me, with a twinkle of humour in his eyes, he thought was very business-like and to the point, he said, 'Madam, I am very sorry but I am a married man.' Now what do you know about that?"

While in Chicago he lectured to the students in the Moody Institute. Also in that city he had as many as 400 conversions in a Methodist Church at one service. The Baron can truthfully say that since the world has been his parish he has put the gospel before men of every social type. Though

#### IN THE RUSSIAN REVOLUTION

he lost all his estates he is one of the happiest men we have ever met. He is young at seventy-four. We asked, "Do you now belong to the Baptist denomination?" Quickly he sat upright, saying emphatically, "Of course not, I am Foursquare." Finally we inquired what he thought of Principal Jeffreys and his work. The following are his impressions which we give verbatim. "I consider it one of the greatest blessings of my life to have met Principal George Jeffreys and become acquainted with his great work. I appreciate the apostolic power and gifts God has given him. I have hearty admiration of his noble manhood and Christ-like humility. The methods of conducting his work both in its pioneering and the following organisation for its consolidation have my full approval. Its advancement will be the salvation of the disorganised Pentecostal movement. Also it was a joy to discover that his doctrinal teaching is exactly what the Holy Spirit had been teaching me and guiding me to teach in different parts of the world."

## Switzerland—A Happy Sequel

By Pastor W. CHANNON

IT was Aristotle who described memory as the scribe of the soul. As I sit once again in my study in the great Metropolis with the low rumbling of distant traffic falling on my ears, memory transports me to far-off Switzerland, and scenes of four weeks' heavenly visitation. Memory lends wings to imaginations, and once again I explore the past.

Forgive me if this report does not cover a deal of ground. Each separate incident was so full that brevity in recounting it would almost reduce it to sacrilege. I would claim your indulgence as I tell the story of a baptismal scene which had its location in a beautiful lake at Geneva. This service was a further testimony to the daring for which Foursquare Gospels are noted, and their consistent allegiance to the Word of Truth. Many had suggested it would be more decorous on our part to confine ourselves to the message of salvation and healing. Had the Principal and his party been merely seeking to adhere to the conventions of modern amiability, the advice of our counsellors may have been very sound. To take the line of least resistance however has never been the motto of this God-ordained movement. Of course you must remember we were strangers in a strange land.

Inhabitants of Geneva of but a few days' standing. The barricades of suspicion and prejudice stood before us as stalwart sentinels. Nevertheless, arrangements were made for the service to be held at La Plage on the Saturday morning at nine-thirty. I must confess that I revelled in the boldness of our beloved leader. I had secretly wondered what attitude he would take. He was not in the least concerned with the Pharisaical disapproval which might confront him. Not concerned about receiving the approbation of man, neither unduly excited about the thought of receiving his censure. Conformity to the New Testament was his loftier aspiration. Therefore to the baptismal command we gave complete obedience.

Adherents to the Foursquare Gospel have the walls of their memory decorated with many a picture of baptismal scenes. During the past few years it has been the writer's privilege to witness Principal Jeffreys immerse many thousands in the waters of baptism, but never in a more perfect setting than on this occasion. It seemed as though this service might



have been an illustrated story of a Bible scene. In the foreground loomed the

#### DARK, MAJESTIC MOUNTAINS,

whilst behind us nature was decked in her dainty dress of variegated green. The cloudless sky above was perfectly mirrored in the deep blue of the lake before us. We could not help being conscious of the smile of God's favour as the sun's rays danced playfully across the waters. Skirting the water's edge were the candidates robed in garments of white. The melody of their hearts in tune with the sweet rhythm of the water as it lapped the shingle at their feet.

Principal Jeffreys from a point of vantage ministered the Word with his accustomed impassioned earnestness and fire. The air about us was divinely stilled. On the outskirts of the crowd stood holiday-makers arrayed in bathing attire. Their faces unmistakably portrayed the fact of their utter amazement. They had come at this comparatively early hour to this beautiful lake only to be arrested by the pleadings of the preacher's voice as he lovingly yet insistently invited them to plunge into another stream of incomparable crystal clearness. My personal anticipations were that these good people would be strangely diffident in the presence of such a scene, that they would interpret the service and our

#### WHOLE-HEARTED FERVOUR,

as a rude and unjustifiable interruption to their morning's sport. However, my calculations were entirely at fault. There they stood in the hot summer sun, the call of the lake having been forgotten as with rapt attention they hung upon the preacher's every word. Yes! they beheld a scene and heard a message which time, aye, and even eternity can never erase from their memory. Perhaps some happy day we shall meet at that river which flows through the city of God all as a result of what mortals would describe as a "chance" meeting. Pray that it may be so!

Mr Darragh tells of a remarkable incident which he witnessed as the Principal discoursed upon Believers' Baptism. Two Christian brethren who were seemingly listening attentively to the message suddenly withdrew from the crowd in a rather abrupt manner. What had happened? Was it that they could not give assent to the preacher's remarks? Had his outspoken words upset their susceptibilities? Or had they suddenly remembered some forgotten appointment? There is

#### AN OLO MAXIM

which affirms that "actions speak louder than words." Certainly it was authenticated on this occasion. As suddenly as they disappeared so they re-appeared. True it is they would have been beyond the recognition of the casual observer. They were so differently arrayed. The conventional clothing of everyday life had been discarded for raiment which betokened their desire to follow Jesus through the waters. Such prompt obedience is at all times worthy of our emulation.

And now for the baptisms. One by one the candidates with reverent step and radiant countenance wended their way through the waters to the Principal

Our friends of the United Kingdom know how delightfully happy our leader becomes at such services. Geneva was no exception to the rule. With sanctity and holy joy he baptised each candidate in turn into the name of the ever-blessed Trinity. Among those immersed were State Church ministers who had found grace sufficient to enable them to place upon the altar of sacrifice their preconceived ideas of infant sprinkling. The Lord reward them!

The service over—we lingered for a moment within the precincts of these beautiful surroundings, whilst with bated breath we bade farewell to a spot which, to us—and many more, had

#### BECOME HOLY GROUND.

Another day or so and the Geneva campaign had concluded. Brief mention must be made of the ever-memorable closing service. In less than a week we saw this spacious auditorium packed to its utmost capacity until on the closing night there was standing room only. An achievement for which we render to God all the glory. Over 1,800 decisions were registered for Christ in these few days of tidal waves of blessing.

Three days were left to us in which we exploited new territory, namely, Berne, Zurich and Basel. On each occasion the Principal was faced with monster congregations. The halls were utterly inadequate to accommodate all who sought entrance. I am faced with the poverty of my picture language as I endeavour to describe scenes unprecedented in the history of these cities. Each audience had its own peculiar characteristic but the Principal was not long ere he had imparted his own spirit of love and fervency into each. He brought his hearers face to face with the challenge of their own need and the sufficiency of Christ for that need. In the beautiful Swiss capital, Berne, two services yielded 731 professed decisions.

One month's short stay in Switzerland has

#### WITNESSED OVER 5,500

crying out for a Saviour's love. Human derelicts have been reclaimed and renewed, touched into beauty by the hand of the Master Builder. Hundreds have received physical quickening. Many with a vision for service, have had contact with the empowering Christ.

Farewell, dear Switzerland! The land of clamant need and opportunity. Look up! It will not be long ere "the kingdoms of this world shall become the kingdoms of our Lord, and of His Christ, and He shall reign for ever and ever." Foursquare believers shall occupy the Foursquare City. Adieu!

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He is the great preacher who preaches to himself. It is an impertinence on the part of any man to preach the law as if he kept it. It is an infinite help to us to hear any man preach the law who says he has broken it all through and through, yet by the mercy of God, as shown in the Cross of Christ, he has crawled home again, and has begun to taste the sweets of divine forgiveness.—Joseph Parker.

# FAMILY ALTAR



The Scripture Union Daily Portions · Meditations by Pastor J SMITH

**Sunday, July 22nd.** Acts xxvii 18-26

"All hope that we should be saved was then taken away" (verse 20)

What a picture of despair all around a wild and stormy sea, with waves running mountain high, overhead a darkened sky with tempest-tossed clouds fleeing past, not a star to be seen in the sky, nor a glimpse of sunshine during the day, without a compass to guide them, and no knowing where they were. But, Hallelujah! there was one man on board who is in touch with heaven. He gets a wireless message of hope and cheer to tell them how they all might be saved. What a picture of a sin-tossed soul on the sea of life, "without God, and without hope in the world", but then the Spirit of God comes to him with a message of hope and cheer and tells him that by hearkening to the words of the Man of Galilee he may be saved.

**Monday, July 23rd.** Acts xxvii 27-44

"Except these abide in the ship, ye cannot be saved" (verse 31)

There is a beautiful principle of divine order revealed in these words. In verse 24 God had given promise that all in the ship would be saved, now there are conditions added, and yet these conditions are not contrary to the promise, but rather they show how it is to be fulfilled. They take into consideration free moral agency, and the part which it plays in the fulfilling of God's good promise. So it is in John v 24, x 28, there are promises given, assuring us of eternal life, but the conditions added in John xv and elsewhere regarding abiding in Christ, etc., are far from contradictory, but rather beautifully reveal the part which our free moral agency plays in the fulfilling of God's wonderful promise. For God to give a promise of eternal salvation to free moral agents is I think wonderful, and the manner in which He secures their salvation without destroying free-agency is still more wonderful.

**Tuesday, July 24th** Acts xxviii 1-15

"A viper fastened on his hand" (verse 3)

Why did God permit this viper to fasten itself on the hand of Paul? Why did God permit Pharaoh to pursue and almost overtake His people in their escape from Egypt? Why did God harden the hearts of the enemies of Israel to come against His people in battle? Why does God permit the enemy to attack us? Have you ever thought that the brightest pages in our English history are the records of the wonderful victories of our men by sea and land, and do you realise that the brightest pages in God's record book are those containing the victories of His people? Remember there can never be a victory without a battle. See what

came of this triumph of the power of God the wonderful healings which followed, and the other blessings which came to the shipwrecked passengers and crew, besides the souls which no doubt were won for Christ.

**Wednesday, July 25th.** Acts xxviii. 16-31

"For as concerning this sect, we know that everywhere it is spoken against" (verse 22)

Strange heritage of the children of God this, yet in all ages and in all lands it has ever been the same. But why? It is everywhere admitted that in all the world there is no teaching like the doctrine of Jesus Christ, that there is no example like His, and that there has never been anything like His gospel as a mighty factor in transforming lives in changing whole communities, homes, and families. Even the most uncivilised savages have been transformed into the finest of characters. Then why is it still spoken against? There is only one answer. "The god of this world hath blinded the minds of them which believe not," and "the spirit that now worketh in the children of disobedience" hates true Christianity with all the infernal power of his being, and inculcates that same spirit of hatred into his followers wherever he has the opportunity.

**Thursday, July 26th** Esther i 1-12

"But the queen Vashti refused to come" (verse 12)

This is only one of the many instances in Scripture in which we see the hand of our God working on behalf of His people in ways which they would never dream of. Just consider for a moment all that followed this refusal of the queen. See also in Exodus chapters 1 and 2, how God moved in Egypt to deliver His people and also to fulfil His promise to Abraham. Also in the book of Ruth is manifest the same wonderful hand moving quietly to perform His good promise. But alas, in many cases, so few recognised God in it at all. God is still planning for His people in things great and small. Even in His dealings with the unsaved He has the good of His own people in mind, and He still makes the wrath of man to praise Him.

**Friday, July 27th.** Esther ii 1-11

"He gave her her things for purification and seven maidens out of the king's house" (verse 9)

Before becoming the wife of the king it was necessary for Esther to go through a purifying process. And if we are to be the bride of the King of kings we should not think it strange if we also are required to go through a purifying process. Part of this process was by means of rubbing into the flesh certain

sweet odours, referred to in verse 12, and it was the king's maidens who were employed to rub it in. And we must admit that this is by no means a lost art with the King's maidens they still know how to rub it in. How often someone is heard to say "I would not mind if it was a sinner, but a Christian rubbing it in like that." Yes, one of the King's maidens busy on the work of purifying.

**Saturday, July 28th** Esther ii 17-23

"For Esther did the commandment of Mordecai, like as when she was brought up with him" (verse 20)

What a beautiful picture of grace, so sweet, so tender, so unassuming the queen of the empire still devotedly taking the advice of her guardian. Esther was a princess among women, in the true sense of that word, as Daniel was a prince among men. Both remained unsullied and unspoiled amid all the pomp and splendour of the world, neither flattered by royal favours, nor discouraged by adverse circumstances. Giving themselves to prayer, trusting wholly in the arm of the Lord for deliverance, they marched boldly up the golden stairs to glory. They never compromised with the enemy nor lowered the standard when all that life held dear was at stake. They were both highly honoured by their own countrymen, by the rulers of the empires where they lived, and best of all by the Lord of heaven and earth.

We needed the Lord Jesus on the Cross to save us from the penal consequences of our sins, but we equally need Him day by day on the throne to save us from the power of sin within, and it is only as we keep looking unto Jesus and bring the sword of the Spirit, the Word of God to bear upon every situation that arises that we obtain the victory.—*W A Thomson*

If we know anything at all about the Cross of Jesus Christ we know that it has a divine, sanctifying, emancipating power. It brings us not only absolution from guilt, it brings us deliverance from the dominion of sin. As soon as a man really believes in a crucified Saviour there is at once an inward crucifixion of his own heart and will, his flesh, with the affections and lusts, is crucified. And, by that Cross the world is crucified unto him, and he unto the world. Along with the virtue of the blood of Christ there comes the power of the Holy Ghost. The man who is born again by faith in that once-offered Sacrifice for sins receives at once a new life of God in his soul.—*Preb F S Webster, M A*

# GREAT FOURSQUARE REVIVAL IN SWITZERLAND

THOUSANDS CONVERTED AND



The triumphant march of the Foursquare Gospel through Switzerland. A mighty wave of Foursquare revival sweeping thousands of precious souls into the kingdom. A bodily healing of all kinds of diseases to thousands. We are firmly convinced that Switzerland never before experienced such a spiritual revival.—Dr. Emil Linz, Founder and President of the Swiss Revival League.

Our beloved brother, Dr. Linz, visited Principal Jeffreys' campaign in the great Bingley Hall, Birmingham, in 1930, with its ten thousand conversions and miracles of healing. He went back to Switzerland fired with a desire to see that country moved for God. He founded the Swiss Revival League and prepared the ground for the Principal's visit to the country.

# UNDER THE MINISTRY OF PRINCIPAL GEORGE JEFFREYS

BELEGGED—LARGEST HALLS BESIEGED



which has resulted in the great spiritual movement that is in Switzerland. From Bière the Foursquare fire spread to Yverdon, then to La Chaux-de-Fonds, then Geneva, Berne, Zurich, and Basel. Over five thousand five hundred decided for Christ. At the communion services for born-again people, twenty-eight nationalities were represented. Saints were baptised in the Holy Spirit, and the Principal immersed believers in the beautiful Lake of Geneva. The largest halls were besieged and signs and wonders confirmed the preached Word everywhere.

Key to photographs of the Principal's meetings: 1 and 2, Zurich; 3 and 4, Berne; 5, Tonhalle, Zurich (in which the services were held); 6 and 7, Geneva; 8, Baptisms in Lake Geneva; 9, Basel. Inset: Principal George Jeffreys.





The Elm Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

## Continental Campaign.

How much glorious work has been packed into the Principal's brief tour of Switzerland, proving that God can do great things in a very short space of time providing that He can command the necessary channels through which He can pour Himself. Thrilling indeed are the records of those four weeks—one splendid trail of triumph. Like a prairie fire the revival spread in its irresistible course. Opposition and opprobrium failed to extinguish the holy flame. Misunderstanding and misrepresentation alike are unable to prevent the progress of this magnificent manifestation of divine power and glory. We can only contemplate with wondering awe that which the hand of the Lord hath wrought through His servant. God grant that the fire thus kindled may burn on and until Jesus comes.

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## Ministry Among the Prisoners.

WE are happy to learn of the splendid work which is being done by the London Crusader Choir in several of H.M. Prisons. The hearty appreciation of these services is shown in the repeated requests for further visits. The Evangel of the Crucified is finding its way home to the heart of the marred manhood of some of the inmates of these prisons. Through the medium of this ministry of song hope and faith is being born where hitherto dark despair has held sway. May God make their efforts increasingly fruitful to these soiled souls.

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## Called to Higher Service.

JUST as we go to press we are called upon to report the home-call of our dear brother and fellow-worker, Pastor J. E. Goreham, who passed peacefully into the presence of the King on Thursday 5th July. The prayers of the Lord's people are requested for the bereaved wife in this hour of suffering and loss, and for the Church at Wimbledon of which our brother was the beloved pastor.

We also regret to report the loss of another faithful Elm worker—Miss Margaret Caroline Bagshaw—who was called home to her heavenly reward on Monday, 9th July. Our dear departed sister was well known to visitors at Elm Woodlands.

## Whispers from Within the Veil.

### Midnight Throes

By Pastor C. C. Boulton

"They wished for the day"—Acts xxvii 29

"O happy they who fear to take  
One single step alone,  
But led by Him will dare to tread  
The pathless depths unknown"

**T**HEY . . . wished for the day." And well they might. The night had been so long, the hours seemed interminable amid the thunder of the sea upon those wave-lashed rocks. Day never seemed so reluctant to dawn. Waters never seemed so determined on destruction. How anxiously they waited for the curtain of darkness to be lifted. So much depended on what the morning light would reveal. Would the dawn bring deliverance, or would it seal their fate?

A storm in the night may prove a most terrifying experience. The piercing shrieks of the wind, the angry roar of the deep, the lurid flash of the lightning, whilst the intense darkness seems in alliance with the hostile elements, all combining to add to the terror of the occasion.

"Let these ears not miss Thy message  
Mid the anger of the storm,  
From mine eyes to catch the vision  
In the earliest light of dawn"

O my soul, art thou in the midst of some storm-lashed sea? Are the billows of some fierce tempest breaking upon thy trembling faith? Is the darkness so dense that thou canst not see 'one step ahead'? The burden of thy cry is for the coming of the day. All thy hope is anchored to the friendly morning light. Thine expectation is that the morning will bring the miracle. But art thou forgetting the miracle of the midnight? Hast thou in thy longing for the morning missed the wonder of thy preservation in the storm? The threatening waters have failed to engulf thee—some mystic power holds them at bay. Thou canst not account for thy defiance of the storm on natural grounds. Physical resistance could easily have broken down and moral resources given out, but for that indwelling power of endurance.

And so it was the night of thy ministry wherein God wrought His miracle. When thou wast sorely pressed, so much so that disaster seemed inevitable, God saw thee more than conqueror in that selfsame hour. When thy soul was stricken with the midnight mood, He made the blackness apocalyptic.

Perchance thou art in the night of some mental conflict—in the grip of some destructive depression. Revelation is arraigned at the bar of reason. Faith is reeling under the shock of the storm. Convictions that at one time seemed unshakable are quivering before the impact of relentless doubt. And your eyes are eagerly turned towards the eastern horizon for that light that seems so long in coming. Be of good cheer, thy travail shall lead to new birth, the midnight ordeal shall issue in the re-generation of faith. The coming of the morning will only serve to reveal the wonders of the night, and with the light of dawn shall come the full unfolding of the mystery of the blackness through which thou art passing.

# The Triumph of the Foursquare Gospel

## Principal's Revival Tour in Switzerland

By Pastor P. Le TISSIER

IN our previous report we introduced the reader of the *Elim Evangel* to the varied and delightful scenic grandeur of the Alpine Wonderland. This beautiful country has been visited by a heaven-born and heaven-sent revival. Bienne is ablaze with revival fire and fervour and the sparks are reaching out in all directions. We are surrounded by the gaunt spectre of unprepared and unploughed Macedonian fields, for surrounding countries are crying out for the message. Germany is calling. Holland is calling. Spain is calling, there are calls from Jerusalem and other countries. Multitudinous hands are stretched

He will do exceeding abundantly above all we ask or think.

Despite the language difficulty we enjoyed sweet fellowship with the Swiss saints who accompanied us, and yet life is a compound of joy and sorrow, we were loath to part company with the dear people we had learned to love. Tears flowed freely as the party left Bienne for the scene of the second campaign in the Swiss itinerary.

How large and luminous Geneva now looms on the map of Europe. It is indeed the cynosure of weary eyes. Within the palace of "the league of nations"

statesmen and politicians are playing at the old game of change and counter-change. The greatest minds and the brainiest intellects are considering national and international interests, seeking to find a solution for the world's present problems. We do not deny that our own beloved Empire has enjoyed a strange immunity, even while the political world has been in a state of turmoil and unrest. How opportune the message of the Principal. He has not shunned to declare the whole counsel of God. Despite reactionary forces everywhere apparent he has boldly declared that no millennium or Utopia will come through legislative processes, but through personal acceptance of Christ, the Prince of Peace. Whilst political doctrinaires and theorists provide no panacea for the world's

ills by their nostrums and idle dreamers declare that we are bound for smooth seas and better days, this ambassador of the Cross has warned the citizens of Geneva, in whose veins flows the red blood of the Reformers, to return to God and the Bible. Thousands suffering from the war wounds of sin and sickness have been gloriously healed. The inspired words of the preacher have fallen upon distracted ears like oil upon troubled waters.

Geneva certainly afforded us a vociferous welcome. In the early morning transparent clouds floated across a sky of azure blue. Before the day was over that same sky was rent with the cannonade of thunder and pierced with lurid lightning flashes. There seemed to be a mystic correspondence between the sky drama and the present world conditions. How fickle, transitory and changeable are the clouds, vividly portraying

### IMPRESSIONS

by a Jewish Doctor of Philosophy

*The following is an extract from the letter of Dr Selma Freud, a Jewish Missionary from Palestine, who attended the Principal's campaign at Bienne, Switzerland—ED*

*"It seems as if I have been dreaming for a fortnight. I was in heaven and realised the bliss of communion with God's children, when they are gathering together by hundreds and thousands from all nations and denominations round the world. I saw something of what John foresaw. 'After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands.' In this short time of heaven's nearness, I have indeed anticipated for the first time what had been strange and incomprehensible to me in God's Word until then—the bliss of worshipping God in the Lamb."*

out across the sea in entreaty. "Come over and help us" has become the universal cry. Praise God the proclamation of the Foursquare Gospel in Holy Ghost power is producing results akin to those attending Principal George Jeffreys' campaigns in the homeland. It is significant that twenty-seven nationalities were represented at the closing breaking of bread service in Bienne. The glorious revival in this beautiful Swiss township has reached high water mark each day. The stately edifice crowded in every part, every available space occupied, lobbies, vestibule, minor hall, pulpit steps and even the ledge of the grand organ. So great were the numbers congregated outside listening to the message relayed through loud speakers that Swiss police had to be on the spot to regulate the crowds. Over two thousand three hundred souls were swept into the kingdom on the tide of revival.

Through the kindness of the Swiss Revival League the whole party spent one morning and afternoon motoring to Interlaken, one of the most beautiful spots in the Bernese Oberland, Berne, the Swiss capital, being passed *en route*, a delightfully quaint town of picturesque tradition and historic charm. To our uninitiated eyes there was a subtle lure about its pretty shops, dainty arcades and medieval monuments, this strangely exotic statuary adding greatly to the charm of the town. Let us pray that the Swiss capital may also be captured for Christ and the Foursquare Gospel. O God, give us the capitals of the world. Is this too large a petition? I think not. If God is our pattern, may we not make our plans large?

the economic condition to-day, its lack of solidarity, stableness and security

The great campaign was held in the Salle de la Reformation. The revival broke out with the velocity of a tornado in the first meeting. If there was a torrential downpour outside, heaven was emptying her brimming reservoirs inside. The first meeting was a prognostication of what was to follow: no mere passing droppings from the skirts of a transient cloud this, but a deluge of revival power and glory. The Foursquare Revival surely reached its apex in Switzerland when the Principal planted the "Foursquare banner" in the great Reformation Hall. This histrionic hall of fame has housed many great gatherings and has been associated with revivals throughout the centuries but we doubt if ever such a happy company of believers congregated within its walls.

We confess it was with some trepidation we entered this vast auditorium. Our eyes rested upon a

#### BEAUTIFUL MARBLE PLAQUE,

inscribed in Latin and French, a tribute to the great Calvin. Some of the spirit of that Cavalier of Christ entered our very bones, and we breathed a prayer for the coming crusade.

It was in 1863 that the Protestants of Geneva deemed it necessary to erect in their town a memorial hall in honour of the great Reformer, John Calvin, whose revival work moved the city from centre to circumference. It is interesting to note the link between Scotland and Switzerland. The Scottish saints generously poured of their gold into the coffers of their suffering brethren in Geneva. It was amidst an atmosphere of great rejoicing that on the third centenary of Calvin's death the hall was formally dedicated to the cause of Christ. It is in this large auditorium that hundreds found Christ daily. The religious mask being torn off, men and women receiving the true perspective of a life lived in subordination to the will of God.

One would need the pen of a ready writer to describe the baptismal service held in Lake Lemane. The atmosphere was tense with excitement and restrained emotion. The Principal, robed in white, stood on a parapet and preached an earnest and eloquent address. Like a modern John the Baptist the preacher became frankly unapologetic, stern in his denunciations, and yet

#### LOVING IN HIS APPEAL.

On the outer fringe of the crowd stood many bathers attracted by the voice of the preacher and the songs of the saints. Praise God hands were raised in response to the appeal for allegiance to the claim of Christ. A large number of bright-faced candidates were immersed in the cobalt blue waters of the lake. From chalet and castle, from mansion and maisonette these pilgrims had come to obey the commandment of their Lord and Master. Amongst the numbers were the major and mayoress of a town in Southern France, State Church ministers as well as those of low estate, all one in Christ, ready to identify themselves with Him in His death, burial and resurrection.

The three scriptural ordinances were observed during the Geneva campaign. Following the glorious baptismal service, so reminiscent of Bible days, came

the early morning breaking of bread service. Fifteen hundred people, representative of twenty-eight nationalities, the real league of nations, gathered round the table of the Lord. Hearts were melted and heads bowed as the Principal in his own inimitable manner described the last passover feast and the institution of the Lord's supper. And the Christ who has been present at each successive feast throughout the Church era, was made known to us in the breaking of bread. We caught a faint glimpse of His sufferings in the broken bread and the sacramental wine. But who can quite estimate the

#### SUFFERINGS OF THE SAVIOUR?

Did He not suffer in His head when crowned with thorns and smitten with a reed? In His cheeks, for the soldiers smote Him with their hands and plucked the hairs from His face? He suffered in His shoulders for He carried the Cross. In His hands and feet where nails were driven. In His side when the pericardium of His heart was pierced with a spear. Racial differences and national prejudices cannot exist in the presence of the blood-red Cross. Hearts touched by the Spirit of Christ were fused into one and with hands joined we all sang the favourite chorus of the campaign, "I am glad I belong to Jesus."

The divine healing services have been charged with spiritual power and the congregations have been electrified and thrilled when cripples have walked and miracles been wrought before their wondering eyes. Does Jesus Christ heal the sick to-day? Critics say no, but cripples say yes. Large numbers have testified to having received bodily healing. Pray on for Switzerland. The land that gave hospitality to the refugees who fled before the flood of papal persecution is receiving the evangel of the Cross, the gospel of the Kingdom.

My imagination reels and staggers as I attempt to pen my impressions of the closing meetings of the great Geneva campaign. Monday is usually considered to be a bad night, when congregations are sadly depleted, not so on the last night of this short series of services.

#### THE VAST AUDITORIUM

was packed from floor to roof. Before us was a forest of faces and behind us the great platform thronged with the sons of the Reformers, the crowds having queued in the sun-drenched streets for hours waiting for the doors to open. Anywhere and everywhere the people sat riveted under the spell of the Foursquare message. The impact of the preacher upon the congregation was magnetic. We thought of Paul before Felix reasoning of temperance, righteousness and judgment, as we saw mighty men trembling under the hand of God. Two hundred and eighty-five yielded to Christ's claims in that great meeting, thus making the grand total of over 1,800 in eight days. Lord it is Thy doings and it is marvellous in our eyes! The people of Geneva have never witnessed such scenes of revival enthusiasm and fervour. The whole country is ablaze, revival fires breaking out everywhere.

Berne, the Swiss capital, was captured in one day. Like the champion David of old the Principal wielding the mighty sword of the Spirit slew all the giants

of fanaticism on the left flank and formality on the right flank His clear-cut and trenchant exposition of divine healing dissipated all doubts and dissolved all difficulties One bombshell after another, exploded right in the midst of the enemy's camp

We have read of the great '59 revival and our hearts have burned with desire for a repetition of those days Praise God, we have witnessed such a

**REVIVAL IN SWITZERLAND**

We have proved that the God of the '59 revival is the God of 1934 Some precious souvenirs are locked away in the silver casket of memory Our own lives have been enriched and our hearts have been warmed by the breath of this Holy Ghost revival

Zurich (the Oxford of Switzerland) was the scene of another brilliant victory for Christ and the Four-square Gospel It was in this 'seat of learning' that Singly, a contemporary of Calvin, laboured for Christ The facts of his great work are recorded imperishably in monuments and in the annals of Church history The two services were held in the beautiful Tonhallé for which the city is famed This edifice is most ornate and artistic, noted for its frescoed ceilings and exquisite crystal candelabra Thousands of people, students and others, besieged this hall and listened entranced to a soul-thrilling exposition of Christ the light of the world A striking analogy was traced between solar and spiritual light The preacher placed upon the brow of Christ the crown of Deity How it sparkled and scintillated in the glory light of eternity We seem to hear the preacher's exclamation—"He who is before all things, must be the cause of all things God is light and in Him is no darkness at all" It was

**A MASTERLY ADDRESS**

unveiling the manifold glories of Christ There was

no obscuring exegesis, no interpolated passages, no doubtful texts The affidavit of three Bible witnesses proved beyond the shadow of a doubt that Jesus Christ was God Hence he could touch, save and heal humanity My thought faints, imagination drops like a bird with a broken pinion I resign effort in despair, no writer could adequately describe such a service

Basel was also ablaze with revival, and another vast hall was packed to suffocation with seekers after truth

A bevy of charming Swiss girls with guitars accompanied the party and members of the Swiss Revival League to the station, and at 12.30, as our train glided out there was wafted upon the night air the sweet strains of music and song

Good-bye, Switzerland We love your emine-clad mountains, the falling folds of your waterfalls, the music of your spring flowers But we love you most for your response to the appeal of the Christ, for your hospitality to the truth and reception of the Greater Revelation of the Foursquare Gospel

Nature has shown the divine perfection, but no divine personality Breaking hearts cannot sob out their woe on the bosom of immensity, the feeble hand cannot grasp some abstract first cause, nor the weary sinner confide in some empty abstraction Switzerland, you have heard God speaking, God uttering Himself.

**GOD GIVING HIMSELF.**

With you we rejoice with joy unspeakable and full of glory Although ten thousand times disgraced and worthy of condemnation, we have been saved through sovereign grace Christ is our life, we are one great brotherhood in Him, and when time shall be no more, when earth dies, sorrow dies, pain dies, death dies He that believeth shall live for ever Hallelujah  
'I am glad I belong to Jesus' If you are glad say Hallelujah'

**Faith**

**G**OD and faith go together Faith is the response in man to the revelation God has made of Himself Righteousness is the result, and we are justified when we believe in God

To believe means to adhere to, to rely upon Trust is an Old Testament word and is used in the New Testament in the sense of hope—we hope to do this or that

Faith sees God and not difficulties It counts upon God to come in to meet the situation.

Faith looks outside of every visible thing Adam was influenced by what he saw Moses endured because he saw Him that is invisible

Faith causes a man to take a new course, because he ceases to walk by sight

Faith causes inward exercise, for it is the renunciation of self

Faith makes a man active, there is the work of faith

Faith is sight, but it is not only the eye of the soul but the hand, it grasps and holds tight what God offers.

Faith rejoices in what it sees, when I enjoy a landscape I do not think of my sight, though I am thankful for it so when I behold the glory that God presents to my faith I am not thinking of my faith but of God

**Be Silent Before Him**

O bring the rare oblation of silence to the throne,  
Restraining supplication till God Himself make known  
Unclothe thy thoughts from language, and let thy voiceless need,  
Checked by no word's intrusion, with the All-loving plead

Till God to thee hath spoken, O let thy words be few,  
In stillness all unbroken the Temple building grew  
The best things are not granted where busy voices throng,  
And nature's grandest forces in quietness are strong

The mountain peaks are girded with silence evermore,  
In worship all unwarded, they tremble and adore,  
And all the stars above them that pierce the midnight deep,  
In grave, eternal stillness their tireless vigils keep

For those who wait and hearken, God shall the silence fill,  
No words shall counsel darken, no mists obscure His will,  
The secret of His presence shall all its bliss afford  
When thou, in rapt communion, shall listen to thy Lord

His voice of gentle stillness shall heavenly lore impart,  
His love, in flood-tide fulness, encompass all thy heart  
Then with thy supplication this rare oblation bring,  
In reverent hush of spirit, be still before the King

—M R. Jarvis



# Foursquare Fires Blazing Everywhere

Largest Halls in Switzerland Besieged.

Thousands Converted—Miracles of Healing

Acts of the Apostles' Revival Repeated

**N**EVER in the history of beautiful Switzerland have there been such scenes of revival fervour. Principal George Jeffreys and his Party, clothed with the power of God, have blazed the trail with amazing results. From Bienne and Macolin, where over two thousand were converted, the fire spread to La Chaux-de-Fonds, where crowded gatherings awaited the Revivalists and 159 souls received Christ. Then on to Geneva where the fire broke out with increased intensity and over 1,800 persons found Christ in eight days. In this city the people have absolutely lived through scenes like those recorded in the Acts of the Apostles. The Principal has led hundreds to Christ, officiated at the largest gathering of born-again people at a communion service ever held in the history of Geneva, baptised candidates in the Lake of Geneva, and ministered to those who have witnessed instantaneous as well as gradual miracles of bodily healing, while believers were baptised in the Holy Ghost as in Acts 11. The hearts of all have been stirred as the crowds have increased day by day until the great and famous Reformation Hall was packed from floor to roof, with eager listeners also

standing on every available spot. From Geneva

## THE FIRE SPREAD TO BERNE,

the capital, where the large hall was literally besieged, and hundreds turned away. Over 700 conversions were registered in one day and the same signs again followed the ministry of the Word. From Berne the fire spread to Zurich where the Principal pioneered the message in the largest auditorium in the city. The vast Tonhalle was crowded out and hundreds were unable to get in to the afternoon service. Over 500 decided for Christ in one day and many testified to miraculous healing. From Zurich the fire spread to Basel, and here as in the former cities the place was packed to capacity, while over 130 souls accepted Christ and the Word was confirmed with signs following. The glorious triumph of the Principal's campaign in Switzerland can never be estimated by statistics. Nearly 6,000 souls professed Christ, hundreds testified to miraculous healing, twenty-eight nationalities were represented at the vast communion services, saints of different tongues received the Pentecostal Baptism, and believers from different lands were baptised in water. To God be all the glory!

## The Crystal Palace

**A**RRANGEMENTS are now well in hand for the great day at the Crystal Palace next month—18th August. Everybody was delighted with last year's programme, and the meetings of so diverse a character proved a real inspiration and blessing. The Lord Himself was in the midst. This year the programme is still more varied, with more than thirty meetings and events. The special features include

**OPENING PRAYER MEETING** at 10.15 a.m. conducted by Pastor E. C. W. Boulton.

**DIVINE HEALING SERVICES** conducted by Principal George Jeffreys who will minister to the sick.

**BAPTISMAL SERVICE** conducted by the Principal.

**ELIM CRUSADER RALLY** at which Pastor James McWhirter will be the speaker.

**IMMORTAL MUSIC**. A unique service of song conducted by Mr. Douglas Gray at which famous hymns will be heard and their histories given.

**PALESTINE LECTURES** by Rev. and Mrs. L. T. Pearson.

**WORLD CRUSADE MEETING** at which four Elim missionaries, just arrived on furlough will speak.

**PRAYER MEETINGS** for those seeking the Baptism in the Holy Spirit.

**SUNDAY SCHOOL AND CADET RALLY** with special singing, recitations, etc.

**ARCHAEOLOGY**. Lecture by Pastor P. N. Corry (Dean of the Elim Bible College).

**THE WORD OF GOD**. Lecture by Pastor Charles Kingston on "The Miraculous Inspiration and Vindication of the Bible."

**CHRIST'S SECOND COMING**. Lecture by Mr. Gwilym Francis (Author of "The World's Next Great Event").

**COMMUNION SERVICE**

**OPEN AIR MEETINGS**

**SPECIAL CHOIRS AND ORCHESTRA** on Band Stand, etc., and

**GREAT UNITED MEETING** at 7 p.m. in the Centre Transept, when the preacher will be Principal George Jeffreys.

Loud speakers will be installed in the Centre Transept, Open Air Band Stand, and this year also in the Concert Hall.

See further particulars on page 11 of cover, and be sure you do not miss this great day with God and His people.

# RADIANT REVIVAL REPORTS

## Power of the Divine Word—Virtue and Victory of the Blood

### STIMULATING BIBLE STUDIES. Increasing interest

**Andover** (Pastor Jackson) Only a few weeks have passed since Pastor Jackson commenced his ministry in Andover but the saints are full of praise for the blessed times, they have had whilst listening to the Word of God, so wonderfully expounded to them. The Thursday evening Bible studies are much appreciated. During the month of May Pastor Jackson has taken studies from Proverbs entitled



Pastor A. Jackson

Human Dispositions with Divine Interventions", during the month of June studies on the Book of Job God is richly blessing the word, the saints look forward to

each study with great thirst for more. Thus we are being fed on the finest of the wheat. All the meetings are being well attended and numbers are steadily increasing. The Sunday School Anniversary services yielded a record day, many people gathered to hear the recitations, solos, etc., rendered by the children, which were much enjoyed by all. The message (which was very applicable) was given forth with Holy Ghost power. After this service the saints gathered around the Lord's table, thus ending a day with God.

### MEMORABLE SERVICE Children to the front.

**Coventry** (Pastor C. Johnson) The first Sunday School Anniversary Services held in the Elim Hall, Sackville Street, will long live in the memory of the saints here. The services were well attended by parents and visitors from the surrounding districts. With the believers gathered around the Lord's table, the day commenced with great blessing. A versatile programme of special singing, gospel shots, sermonettes, Bible readings, recitations, etc., was ably rendered by the scholars in the afternoon. A medley of Elim choruses specially arranged by the Pastor was much appreciated. This pleasant hour terminated with the distribution of prizes. The evening service was a fitting climax to a day well spent. The Bible reading in French inspired us all to pray for the Switzerland convention.

Pastor Johnson gave a stirring address on the subject of "Rewards," with a

message appropriate to both young and old, resulting in the salvation of one of the parents. After the gospel service the people were loath to leave, so another service of song was arranged with the singing of the anniversary hymns. Words are inadequate to describe the blessing received throughout the day.

### BACKSLIDERS RESTORED. Hungry hearts satisfied

**St. Leonards** (Evangelist F. Shadlock) The Sunday morning breaking-of-bread services are proving times of great spiritual refreshment to those who assemble to remember the death of the Redeemer. Mr. Shadlock has recently been giving a series of addresses on Holiness, which has resulted in a growing desire for closer and more intimate union with Christ. The hall is full on Sunday evenings. Though large numbers are not being saved, yet souls are seeking Christ, and backsliders are being restored to fellowship with their Lord. In our weekly Bible studies the gifts of the Spirit are being considered in the light of the Word, and hungry hearts are being satisfied, as the truth is revealed. A weekly "power meeting" on Friday evenings is also much looked forward to. Prayer meetings are also held each week on Sunday mornings at 10 a.m. and again at 6 p.m. Open air meetings are also being held on the beach on Sunday afternoons, and holiday makers are thus being reached with the Gospel of God's grace.

### SHOWERS OF BLESSING. Melted hearts.

**Blackpool** (Pastor Thomas) The Church is full of praise for the wonderful way in which God is showering His blessings upon the work. Hearts are melted as the saints gather at the table of remembrance. During Pastor Thomas' absence in Switzerland, Mr. Farrow from the Elim Bible College has been responsible for the services. A real spirit of revival prevails. Many visitors from surrounding churches have joined in worship during the holidays.

### HELPFUL BIBLE STUDIES The word confirmed.

**Horsham.** Latest reports reveal that God is richly blessing the ministry of His Word in this corner of the great vineyard. The message of the Cross is being confirmed with signs following. The services are full of power and the glory of God. The Thursday evening Bible studies by Mrs. Newman are proving a source of helpful inspiration to all. Recently Evangelist Newman paid

a visit which was greatly enjoyed by the saints, who were much refreshed by his message.

### ANNUAL CONVENTION Heart-reaching messages

**Portadown** (Pastor E. F. Cole) The annual convention in connection with the Foursquare Church here was held recently. Three days' special meetings were conducted, and Christians gathered from many parts of Ulster, to enjoy the fellowship of the Lord, and His people.

We have been praying for revival blessing and this convention proved to be a preparation time in the presence of the Lord. The Word was indeed quick and powerful, every heart was touched by the Spirit of Life. We do praise God for ministers who came with God-given messages, making the saints view their position with Christ in heavenly places. In these days the cry of "death in the pot" is heard on every hand. So much false doctrine is preached everywhere but thank God at this convention meal was put into the pot and we flourished as we were nourished.



Pastor E. F. Cole

Much spiritual instruction and revelation is needed in these days for the people of God and a heart-searching message from the book of Job helped to supply our need together with a masterly exposition on 1 Thess. ii. 14. The Lord conformed the Word through the miraculous gifts of the Spirit. Life has drab experiences but as we gathered around the Lord's table, we met with the Rose of Sharon, and the Lily of the Valley.

Another message dealing with characteristics in the life of Samson, made us see our need of being conformed to the image of God's dear Son, and the faithful proclamation of the Gospel again reminded sinners of things inevitable. The closing services of the convention were times of mountain-top blessing. Inspiring messages on "The Christian's Gethsemane," and "Workers together with God" brought things to a wonderful climax, many consecrating their lives to the Master, the whole congregation joining in singing "All to Jesus I surrender."

The special speakers were, Pastor and Mrs. A. V. Gorton, Pastor T. E. Francis, and Pastor W. H. Urch. Pastor E. F. Cole convened.

**HEART-SEARCHING MINISTRY****Glorious week-end.****Canning Town (Pastor J McGillivray)**

A very profitable week-end convention was recently held when friends from the surrounding churches united with the local church. Pastor McGillivray convened the gatherings, making all feel quite at home in the genial atmosphere created. Several powerful addresses were given by visiting ministers, including messages from Pastors Brambleby (Bermondsey) and Rudkin (Barking). The hall was packed on the Saturday evening. Mr Stevenson and Mr Newman also assisted during the week-end. The presence and power of the Lord was most precious throughout the whole of the services.

**WONDER OF REDEEMING LOVE****God's healing touch.****Edinburgh (Mr A J K Magee)**

It is now several weeks since we welcomed Mr Magee to Dean Street, Edinburgh, where his ministry is proving a blessing. As God's Word goes forth in church and in open air we are assured that He will indeed bless it and that no word will return unto Him void. The Sunday evening gospel services have increased in numbers recently and true to His promise our God has given the increase to the seed sown. On one occasion, after the Pastor had spoken of the years which had been spent by many, heedless of God's mercy, one soul found peace at the foot of the cross. Altogether, ten souls have accepted Christ as Saviour, during the past few weeks and the prayers of all are that many more may be found of Him.

A service of praise was rendered by the Sunday school children on their anniversary Sunday. The flowers, fruit, etc., brought by them was distributed among the sick, the remainder being sent to the hospital, which was much appreciated.

As week by week we meet around the Lord's table for worship, the hearts of all are stirred with a never-failing sense of wonder at the love of Christ. The realization of the greatness of such a sacrifice is beyond human comprehension. From hearts overflowing with gratitude, thanks ascends week by week to the throne of grace from those who have felt the touch of the Divine Hand, after being prayed for at the Divine Healing service. Many requests are sent in from sick ones unable to be at the service, God proving Himself faithful to His name—Jehovah Rophi.

The Dunfermline Crusaders paid a visit to Edinburgh recently when they were responsible for the convention meeting. After a musical programme, Pastor Frame preached on Ezekiel's vision of the holy waters. He typified the miraculous source of the river with the miraculous source of salvation, emphatically proclaiming the necessity for plunging in for all that God has—for all that He has in yours in Christ Jesus.

**IN THE HEIGHTS WITH GOD.****Captivated hearts.**

**Dowlais (Pastor W Patterson)** Magnificent times of spiritual blessing have been experienced during the past few weeks by the church at Dowlais (the first Elim Church in Wales), on the occasion of visits from Swansea of Mr G I Francis, and Messrs E Williams, and L T D Kelly. One can never forget the practical lessons taught in connection with the second advent of our glorious Lord, by Mr Francis, as he so ably described the Judgment Seat of Christ, with its accompanying judgments, works, and fiery trials, and crowns of reward. Mr Williams' message, delivered in true pentecostal fashion endeared him to the hearts of all, for all were carried to the mountain heights of

blessing, and there was the noise of "a shout in the camp."

The following week-end the pulpit was occupied by Mr Kelly whose word of salvation and cheer to the unsaved resulted in the conversion of one soul. All are unanimous in the verdict that these special meetings quickened faith, deepened devotion, uplifted hearts. Taking a retrospective view, we praise God for all that is past, and trust Him for all that's to come.

Lord we shall meet Thee then,

Glad, glorious day!

But we would meet Thee now,

And so we may,

For where Thy saints, but two or three,  
Meet in Thy Name, they meet with Thee.

**MONTHLY CONVENTION.****Fruitful teaching.**

**Wood Green (Mr A E Thorne)** The Lord continues to bless this corner of His vineyard. Since Mr A E Thorne was placed in charge there has been a growth both in numbers and in blessing. A keen interest has been taken in the work and several improvements have been made in the hall.

A monthly convention has recently been commenced when rich blessing from the Lord was enjoyed through the ministry of Pastor Pritchard and Mr Packer. Great profit has been reaped from the series of Bible studies given by the Pastor on the names of Jehovah and the Tabernacle studies.

It was a great privilege to have Pastor Hathaway to minister to us on Sunday evening 1st July, when the saints were uplifted and encouraged to look for the coming of the Lord. At the breaking of bread service our hearts rejoiced as God spoke through the ministry of the gifts of the Spirit to His people words of exhortation and comfort. He is just the same to-day.

## Strange Story of a Bible

**S**OME time ago we read a strange story of a Bible. A colporteur engaged in selling Bibles in Spain was travelling one day in an omnibus near Barcelona. One of the passengers was a French professor of languages. This man insulted the Bible agent by telling his companions that he was a fraud and that the Book he was selling was not the true Word of God. He advised them to have nothing to do with one who would offer to sell such a bad Book. Before leaving, however, the professor asked the colporteur to sell him one of his Bibles, saying that this conversation had interested him in the Book and he wanted to read it.

This was the last that was heard of that Bible for about three years. The French professor took the Book with him, but did not read it. He went back to his teaching and spent his nights in dissipation with an evil companion. Soon his pupils left him because of his bad habits. He smoked almost constantly, and would tear leaves out of the Bible sold him by the colporteur to light his cigars. After about two-thirds of the Book had been destroyed in this way the remnant disappeared and could not be found. Shortly after this his wicked companion began to withdraw from his company, and was

no longer to be found in the places of amusement where he had formerly spent much of his time.

Things were going decidedly bad for the professor. He was running into debt, and his old companion was no longer at hand to pay the bills. Finally, when he was head over ears in debt and saw nothing before him but starvation, he decided to apply for help to his old companion. When he did so, his friend told him that he felt obliged to help him because he had robbed him, and the treasure of which he had robbed him was a fragment of a Bible. Coming to the room of the professor one day when he was out, the friend had picked up the remains of his torn Bible and began to read it. He became interested, took the Book with him, and the study of that old torn Book resulted in his salvation. The story of his friend's conversion greatly interested the professor, who also began to study the Bible and was himself saved.

Thus in many wonderful ways the Word of God brings salvation to men. Have you studied that Book? and has the Saviour of which it tells become your Saviour, too?

# Principal GEORGE JEFFREYS and Revival Party's Revival and Healing Campaigns

**BANGOR, Co. Down.** Elim Tabernacle, Southville Road. Now in progress (concluding July 26). Week-nights (except Sats.), 8. Sundays, 11.30., 3.30 and 7. Thurs. 3.30.

**WINTON, Bournemouth.** Tent Campaign. Sunday, July 29 to Thursday, August 2, followed by campaign by Evangelist T. W. Thomas.

**BARKING, London.** Tent Campaign. Wednesday, August 8 to Sunday, August 19.

**CRYSTAL PALACE, London.** Saturday, August 18.

## Classified Advertisements

### BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

A **CHEERFUL**, healthy home for the lonely or any needing care, quiet rest and comfort; roomy house, large secluded garden, 34 miles from London. Lister House, Park Street, Hitchin, Herts. B1717

**ABERYSTWYTH.**—Apartments and bed and breakfast, near Elim Church Guild Room, Portland Road. Apply Mrs. D. W. Evans, 6, Northgate Street. B1723

**BANGOR, Ireland.**—"Ebenezer," board-residence, superior accommodation, close sea, central; electric; Christian fellowship, convenient assembly, appreciated for home comforts and liberal catering (newly furnished). Mrs. Pollock, 40, Holborn Avenue. B1666

**BOGNOR.**—Holidays are Jollidays with Mr. & Mrs. Hollyman: own bathing facilities on beach. Elim workers welcomed, Christian fellowship; fullest particulars, lowest possible terms. Lion House, Nyetimber, Telephone Paghnam 70. B1752

**BOURNEMOUTH.**—"Kelham" Boarding Establishment; affinity and glowing atmosphere; near sea, cars; young society, lawns, alfresco teas and games; from 2 guineas week. Phone Boscombe 1246. Jones, 9, Walpole Road, Boscombe. B1735

**BOURNEMOUTH.**—Bed and breakfast 21/- apartments, central to all parts, near buses and assembly, constant hot water, indoor sanitation; private sitting rooms and every comfort. Mrs. Sims, 86, Avon Road, B1759

**CHRISTIAN Workers' Holiday Home (Devon).**—Principal Percy G. Parker's seaside home for rest, Bible study, salvation, healing, holiness, and the Baptism in the Holy Spirit. Open from June to September; Summer Bible School, July 15th—September 9th. Subject: The Life of Prayer. Particulars from Mrs. Parker, The Rookery, Lynton, Devon. B1600

**DEVONSHIRE.**—Central for lovely walks, drives, etc.; hut on shore for picnics and bathing; five minutes from sea, garden; board-residence, terms moderate; comfortable home. Treadwell, "Ryacroft," Seaton, Devon. B1736

**EASTBOURNE.**—Board-residence 40/-, bed and breakfast 21/-; ground floor bedroom for invalids; three minutes sea, easy distance Tabernacle; Christian fellowship. Mrs. Weeks, Oak Villa, 4, Desmond Road. B1665

**EASTBOURNE.**—Elim Foursquare Members recommend Miss Nicholls, 61 & 63, Firie Road; bed-breakfast, teas if required; comfortable, homely; terms moderate; near sea, town, station; vacancies from August 18th. B1743

**ELIM BIBLE COLLEGE.**—Visitors welcomed; Bible lectures, spiritual fellowship; attractive gardens and home comforts. Summer terms 45/- and 38/- per week. Reduction for parties. Apply: The Superintendent, Elm Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

**ELIM REST HOUSE.**—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

**GLOSSOP.**—Elim Home for spiritual and physical refreshment; comfortable house; attractive gardens; moderate terms; reduction for longer stay. Apply to Superintendent, Beth Rapha, Glossop, Derbyshire.

**HASTINGS.**—Lady and daughter can take paying guests in comfortable Christian home; near sea and Foursquare assembly, every comfort; good locality; terms moderate. Apply Mrs. Simmons, 73, Mount Pleasant Road. B1764

**HOVE.**—Board-residence, quiet, comfortable and homely; few minutes sea; 40/- weekly, or 30/- each for two sharing double bed. Mrs. Cooley, "Beulah Cottage," 43, Erroll Road, West Hove, Sussex. B1629

**HOVE.**—Home from home; board-residence, with or without board; select neighbourhood; close to Tabernacle, and buses to all parts; near sea; highly recommended. Mrs. Andrews, "Malmains," 37, Marmion Road. B1656

**HOVE.**—Board-residence, home comforts, central position on the sea front; buses pass the door; between Hove and Brighton Assemblies; specially recommended by pastors. Mrs. Griffiths, 13, St. Catherine's Terrace, Kingsway. B1706

**HOVE.**—Comfortable board-residence, quiet, homely, convenient for sea, shops, buses; £2 weekly, or from 30/- each shared room; bed and breakfast from 21/-. Miss Conway, 41, Clarendon Villas. B1741

**HOVE.**—Bed and breakfast or part board; Sunday meals (optional), indoor sanitation, bath, clean and comfortable, close to assembly, shops and sea; moderate charges. Mrs. Baker, 247, Portland Road. B1756

**ISLE OF WIGHT, Ryde.**—Comfortable apartments, indoor sanitation, five minutes from assembly; member of the church. Mrs. A. Childs, Cambridge Villa, Swanmore Road. B1740

**ISLE OF WIGHT, Shanklin.**—Recommended by Elim pastors and workers; superior board-residence and good position. Mrs. E. Burrows, "Ehm," St. Martin's Avenue, Shanklin, I.O.W. B1605

**KESWICK or Derwentwater.**—Board-residence; central, every convenience, good table; terms moderate. Mrs. S. Wilkinson, Waterloo House, 1, Wordsworth Street. B1535

**LONDON.**—Superior accommodation, select district, near buses and tubes; bed and breakfast from 4/-; recommended by eminent Pastors. Mrs. Robinson, 14, Westbourne Square, Hyde Park, Abercorn 3547. B1652

**MARGATE.**—Sunshine and health; board-residence, July from 35/-, August 42/-, September 35/-, October 30/- inclusive; four good meals; four doors sea; bath from house; children welcomed. Green, 67, Rancorn Road. B1745

**NORTH CORNWALL.**—Comfortable farm-house, homely, 14 miles from bus route of the North Cornwall coast; Foursquare preferred; 35/- weekly, including everything; open to accommodate right away. Mrs. E. W. Hooper, "Blagdon," Jacobstow, nr. Bude. B1657

**NORTH CORNWALL.**—Homely farmhouse accommodation; lovely country surroundings, river, etc., close to bus route, 35/- inclusive. Mrs. G. Knight, Trellaske Mill, Lewannick, Nr. Launceston. B1754

**NORTH WALES, Old Colwyn.**—Walks, drives, mountains, sea, bathing from house; Christian fellowship, comfortable home; terms moderate. Mrs. Taylor, "Grange," Wynnstay Road. B1637

**OTTERY ST. MARY.**—Glorious Devon; Pentecostal holiday and rest home; assembly in town; terms moderate. Mrs. Ayres, Stafford House. B1765

**PEACEHAVEN.**—Bracing downland; comfortable bedroom with use of sitting-room and kitchen 15/- per week; no attendance; Christian fellowship; few minutes to bus for Brighton. Miss Husband, Lingham, Friecke. B1746

**SHANKLIN.**—Thornbury Guest House, ideal position, two minutes from cliff, lift, and Keats Green; large garden; recommended by Elim workers; moderate terms. Apply Miss E. Eyfe, Phone 230. B1674

**SOUTHEND.**—Near Tabernacle, few minutes sea, bed and breakfast 2/6, bed-sitting room and attendance 25/-, full board 30/- each (one minute station). Mrs. Smith, 1, Bifracombe Avenue. B1733

**SUNNY SOUTHPORT.**—Comfortable homely apartments with full board, penny car ride from assembly and promenade, Foursquare fellowship; terms moderate. Mrs. Hornby, 96, St. Luke's Road. B1758

**WESTCLIFF-ON-SEA.**—Comfortable, homely board-residence; holidays or permanent; overlooking sea, near station. (Pentecostal.) 42/- weekly, August 45/-; bed-breakfast 25/-, August 28/-. Miss Collier, 7, Seaforth Road. B1720

**WESTCLIFF.**—Large, bright, well-furnished bed-sitting room, or bed and breakfast; piano, bath, electric light; central, easy access sea, stations and Elim Assembly; recommended. Bruce, 220, Hamlet Court Road. B1738

**WORTHING.**—Comfortable, homely board-residence, apartments or bed and breakfast, large garden; few minutes from station, close to bus stop, terms moderate. Mrs. Lee, 35, Broadwater Road. B1757

### HOUSES, FLATS, ETC., To Let and Wanted.

**CLAPHAM North Tube.**—To let, unfurnished, 2 large rooms adjoining, landing, cupboards, cooker and bath, all conveniences, rent 12/6. 34, Sandmere Road, Bedford Road. B1763

**FOREST HILL.**—2 or 3 rooms unfurnished; top floor, wonderful view, reasonable rent to suitable tenants; Pentecostal; quiet house, select neighbourhood, all conveniences, gas-stoves and electric. 3, Eliot Bank, Horniman's. B1761

**SOUTHEND-ON-SEA.**—Furnished house to let, near sea, station assembly; electric light; every convenience, August or September. Write 19, Glyn Road, Worcester Park, Surrey. B1761

### SITUATIONS VACANT.

**CHRISTIAN** wanted to help with general housework, to live in. Write stating age, wages required, to 1, Priestlands Park Road, Sidecup, Kent. B1747

**WANTED.**—Good mother's help in Christian home as family, age 18-30 years; write stating age, wages required and capabilities, to Mrs. Stevenson, Ellington Park Stores, Maidenhead, Berks. B1762

**WANTED.**—Domestic help, plain cooking, small convenient house, assistance given; references; near mission. Mrs. Russell-Royce, 1, Winchester Villas, Cuckfield, Haywards Heath, Sussex. B1760

**YOUNG** lady (16-18) required, with previous office experience, typing, etc. Preferably Elim Crusader. Apply in own handwriting to Box 332, "Elim Evangel" Office. B1766

### SITUATION WANTED.

**MAN**, age 51, requires work, regular or temporary porter, handyman, general work or anything. (Foursquare.) Sims, 3, Manchester Road, Thornton Heath, Surrey. B1755



**MISCELLANEOUS.**

CAN. Pastor recommend Pentecostal French lady wishing to visit London, or study English in educated London family? Full particulars to correspondent, Box 331, "Elim Evangel" Office. B1750

**WITH CHRIST.**

BAKER.—Mr. Charles Aubrey Baker, aged 71, member of Hornsey Church. Passed away June 26th.

GOREHAM.—Pastor J. Goreham. Passed into the presence of the King, Thursday, July 5th. Funeral conducted by Pastor E. C. W. Boulton.

RAMSAY. Mrs. A. Ramsay, member of Elim Tabernacle, Worthing, aged 60. Absent from the body, present with the Lord. Funeral conducted by Pastor H. O. Bale.

TAYLOR. Mrs. E. A. Taylor, aged 70, member of the Elim Church, Glossop. Passed into the presence of the King, June 26th. Funeral conducted by Pastor J. McAvoy.

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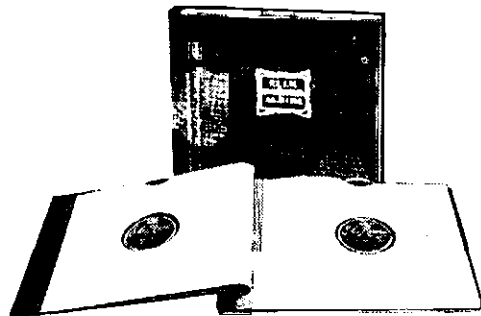
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