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The Elm Evangel

AND
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XV., No. 26

JUNE 29, 1934

Twopence

SAVIOUR

Unprecedented Revival Scenes

Switzerland in Throes of Revival.
Principal Jeffreys for Geneva.

By Dr. EMIL LANZ

Unparalleled scenes of revival fervour are being witnessed in Switzerland and many hundreds of people are turning to Christ. Principal George Jeffreys who has pioneered the combined message of Salvation, Healing, Baptism of the Holy Spirit and the Second Advent in the greatest auditoriums throughout the British Isles is now doing the same in our beautiful land. Ever since the visit of the Principal and Party to Caux last year the news of the Foursquare Gospel revival has spread throughout the Continent, under the ministrations of the Swiss Revival League.

Over 2,300 Conversions

have been registered in the present campaign at Bienne, marvellous cases of bodily healing are taking place, and many are receiving the baptism of the Holy Ghost with supernatural signs as in Acts ii. 4. The largest halls obtainable are proving to be far too small to accommodate the crowds that are anxious to hear the message. Invitations to the Principal and Party are pouring in from every direction beseeching them to come for campaigns. There is unbounded enthusiasm, and a striking feature of the revival is the percentage of young men and women who are rallying under the Foursquare Gospel banner. People from every station in life attend the meetings, representing royalty, nobility and artisan. The great congregations are held in a vice-like grip under the ministry of the Word, and the congregational singing is overwhelming. Although different words are sung to the same tune in English, French, German, Russian, Dutch and other languages, the sound of praises is like that of many waters. On Tuesday the Revivalist moves on to Geneva to the great Reformation Hall. Readers, pray on that guidance be given the Principal, and the Swiss Revival League concerning the future of this great Movement.



"I am come that they might have life."

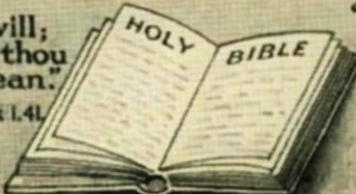
John X. 10.

HEALER



"I will; be thou clean."

Mark I. 41.



"I will send Him (the Comforter) unto you."

John XVI. 7.

COMING KING



"I will come again."

John XIV. 3.

BAPTISER



The Elim Evangel

AND FOURSQUARE REVIVALIST

Editor: Pastor E. C. W. Boulton.
Official Organ of the Elim Foursquare Gospel Alliance.

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ELIM SUMMER HOLIDAY HOMES

ABERDEEN. "The Silver City by the Sea." July 7—Aug. 30. Miss Wylie and Mrs. Pawson. **PASTOR P. N. CORRY WILL HOLD A BIBLE SCHOOL IN JULY.**

ELIM CAMP, Waterhall Valley, Patcham, Near Brighton. All welcome June and July. Apply Mr. and Mrs. Vanstone. Boys' Camp July 28—Aug. 11. Girls' Camp Aug. 11—25.

EASTBOURNE. Aug. 3—Sept. 7. Mrs. Webster and Miss Ryde. Granville House, near to sea and Downs.

ELIM WOODLANDS. The Elim Bible College with its beautiful grounds is open for visitors. Within easy access of places of interest.

GLOSSOP. "Beth Rapha." Near Derbyshire dales and Yorkshire moors. Now open. Mrs. Titterington last week in July and during August. Applications to Mrs. Frederick.

HOVE. July 27—Aug. 31. Miss Volkman and Miss Ching. Fine house on sea front. Pastor J. Smith will be in residence and will give Bible readings.

SCARBROUGH. The Queen of English watering places. Aug. 3—Sept. 14. Mrs. Saxon Walshaw and "Granny."

At these homes our Lord will come as Boaz of old and let fall "handfuls on purpose" for the hungry and tired. There will be all kinds of happy recreations, picnics and games.

Each one of these has its own distinctive natural attractions in addition to spiritual fellowship and opportunities for Bible study and waiting on the Lord. All are within easy reach of Elim Churches.

For full particulars apply to Miss Barbour, Elim Woodlands, 30, Clarence Road, London, S.W.4.

COME TO THE GREAT

Foursquare Rally

at the

Crystal Palace

(LONDON)

Saturday, 18th August

conducted by PRINCIPAL

George Jeffreys

BOOK THE DATE NOW!

Further particulars will be announced later.

WHY NOT IRELAND THIS YEAR?

PRINCIPAL GEORGE JEFFREYS
and the Revival Party are to be in
BANGOR, NORTHERN IRELAND

TWO WEEKS' MEETINGS

Thursday, July 12th to Thursday, July 26th

The Principal is to open the enlarged Elim Tabernacle in this most charming seaside resort. Special meetings for healing and the baptism of the Holy Spirit will be arranged. For particulars of accommodation, write Mr. C. W. Stemming, 54, Seacliffe Road, Bangor, Northern Ireland.



BERMONDSEY. June 30. Elim Tabernacle. Upper Grange Road. Week-end Convention. 7.30 p.m. Speakers: Pastor J. McGillivray and Evangelist J. C. Chriss. Convener: Pastor W. N. Brambleby. July 1. Visit of London (Crusader) Choir, 6.30 p.m. (Afternoon 2.30, Choir visits Brixton Prison).

BRIGHTON. July 8 and 15. Elim Tabernacle, Union Street. 11 and 6.30. Speaker: Pastor E. C. W. Boulton.

BRIGHTON. Aug. 6. The Dome. Annual August Convention. 3 and 6.30. Speakers: Principal George Jeffreys and Party.

CATERHAM. Commencing June 17. Tent pitched in Park Road (off High Street). Revival and Healing Campaign by Pastor W. E. Smith.

CLAPHAM. Every Saturday at 7.30. Elim Tabernacle, Park Crescent, Clapham. Five minutes' from Clapham Common Underground Station. Weekly Rally.

ELIM WOODLANDS. Open to visitors every Saturday afternoon. Tickets 1/-, obtainable from Elim Churches or at the door of the Woodlands.

PORITADOWN. June 23, 24, 25. Elim Tabernacle, Clonavon Avenue (off Thomas Street). Three Days' Special Meetings. Sat., 3.30 and 7 p.m. Sun., 11.30 a.m., 3.30 and 7 p.m. Mon., 3.30 and 8 p.m. Speakers include: Pastor and Mrs. A. V. Gorton, Pastor T. E. Francis and Mr. W. H. Urch. Convener: Pastor E. F. Cole.

WORTHING. June 30. Elim Tabernacle, Grosvenor Road. South Coast Rally. 7.30 p.m. Speakers; Pastor J. Smith and Evangelist Packer. Convener: Pastor H. O. Bale.

OPENING OF NEW FOURSQUARE GOSPEL CHURCH AT SCARBOROUGH

By Principal George Jeffreys and Revival Party on Saturday, July 7 at 3 p.m. (Tea 4.30 in Roscoe Rooms). Evening service in the Jubilee Methodist Church, Aberdeen Walk, 7.30. Sunday, July 8, Principal Jeffreys will preach in the New Church, Murray Street, 10.30, 3 and 6.30.

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XV., No. 26

JUNE 29, 1934

Fridays, Twopence

Glorious Results at York

Rich Aftermath of Principal George Jeffreys' Campaign

By W. FAIRBAIRN, Esq.

THE story of Principal Jeffreys' Revival Campaign and the results of that work makes beautiful reading. The campaign itself has already been fully reported. The consolidation of the work first by Pastor J McWhirter and later by Pastor W. Hawkins is full of interest.

The Christians from other churches who so loyally supported the campaign have mostly returned inspired to their work in their own churches. They one and all speak of the stimulus received, and of the definite urge to greater effort for the advancement of Christ's kingdom on earth. One hears from time to time of good work being carried on by these people, especially in the outlying districts. Methodist class meetings which have not been held for years have recommenced. One notable village worthy was converted and he did not rest until his Methodist brethren recommenced their class meetings. And still the work goes on.

Now what about these people who remain as a nucleus of an Elim Foursquare Church? The Castle-gate Hall is comfortably filled on Tuesday, Thursday, and Saturday evenings, while it is taxed to its utmost capacity to accommodate the large congregation on Sunday evenings. We are glad that at least sixty per cent of that congregation is composed of people who had previously left other churches before the campaign, or who had not gone to any place of worship, but were brought in during the campaign. And we rejoice greatly because the great majority of the congregation is composed of young men and women. This proves that the

GOSPEL STILL ATTRACTS

when it is presented in all its fulness.

When we look at the various types of men and women present in that congregation, and consider their different temperaments, and varied interests before conversion we feel sure that no other one but Christ could attract them all, and keep them by His grace. The words of the hymn are quite true. "He saves, He keeps, and He satisfies."

And those young Christians meet in a real helpful and spiritual atmosphere. Too often the good work accomplished is hindered through a lack of sympathy and through a lack of spiritual warmth; too often the young converts get introduced to worldly Christians and the harm commences. But as one listens to the various testimonies and prayers he must feel and know that God is working with them and working through them. We are glad that Pastor Hawkins has seen fit to incorporate testimony and prayer in his Saturday evening praise services. One has to be present to know the thrill with which some of the testimonies are received. Few gatherings move us so strangely. We listen to earnest words that tell of new light along the way, new visions of duty, new mercies of deliverance, new hopes and aspirations. It is on apostolic lines and we wish that the volume of testimony could be increased.

Those testimonies reveal that some of the young people have had a real hard time of it in their

WITNESS FOR THE MASTER

But their witness is bearing fruit. As I listened at the open air service on Whit Sunday evening when there were about 1,000 people round the square I overheard two young men discussing a former chum who was in the centre of the gathering. One of them said, "Since Charlie has been converted he is so much changed." The other replied, "I wonder if there is anything in this gospel after all."

Neither of them knew that his former chum had had a vision of the Lord, first as Saviour, and then in the glory of resurrection power and clothed in majesty. Neither did they know that their chum was now one of the trustees of an evangel which is nothing short of miracle working. An evangel which offers eyes to the blind, cleansing to the defiled, strength to the impotent, life to the dead. Week by week miracles have been taking place around our very doors. Homes are being transformed, and lives are being remade.

Much interest is being taken in Bible study on Thursday evenings when the hall is full. It is a long time since we saw a gathering where there were so many new Bibles, and nearly all had one with them, and they followed the reading with evident enjoyment. When the Spirit of Christ is with us the Bible becomes a new book.

The Crusader movement has caught on with the young people and good work is being accomplished.

Principal George Jeffreys' Visit to Leeds

By Pastor A. MACCULAGH

THE saints at Leeds are not soon likely to forget the great blessing experienced during the week-end visit of the Principal, upon the occasion of the third anniversary of the opening of their beautiful new Tabernacle at Bridge Street.

The very elements seemed to have caught the festive mood and the sun which had been obscured by grey clouds, shone in all its summer brilliance. Woods and fields were calling, inviting recreation and relaxation but there was a stronger tug in many hearts, and some time before the hour announced for the first meeting, the large Salem Central Hall, hired for the occasion was almost full of eager expectant people.

Then Mr Darragh stepped on to the platform, bringing with him that breath of freshness which is ever characteristic of him, and soon we were singing with heart and soul—

High, higher than the hilltops,
Deep, deeper than the sea

How we sang it again and again, though the chorus was quite new yet in a few moments we had grasped both words and music, and we meant it too—

Wide, wider than the ocean,
Is Jesus' love to me, Hallelujah!

How can we describe those two meetings on Saturday? The inspired singing that transported one into the very suburbs of heaven, the ministry of Mr Edsors at the piano, whose exquisite touch reminded one of

THE RIPPLING BROOK;

the hundreds of happy beaming faces, telling plainly of the Christ who satisfies. But the moment all had been waiting for arrived at last when our beloved Principal slipped so unobtrusively on to the platform.

A series of addresses had been announced on the Baptism and the Miraculous Gifts of the Holy Ghost, and our expectation ran high, nor were we disappointed, and, as we listened to his sane, logical discourses upon this glorious subject the attention of all was captivated, and one could not help but feel as one followed his reasoned arguments step by step, that where there had been doubt or uncertainty in minds regarding the blessed truth, it must of necessity have been swept away.

The sick also were ministered to after the afternoon service and many testified to having received a touch of healing from the Lord.

THE COMMUNION SERVICE

is loved by all. The Lord seems to be specially present at this service. The young people speak of the blessing it is to their lives. One bright University lad told me that if it was only for this service he was glad Principal Jeffreys ever came to York.

Looking back on the past four months we can only say that the results are wonderful.

And for all these tokens of awakening we can but praise God whose presence has been so manifest throughout that period.

The Saturday evening meeting closed with a great psalm of praise rising from two thousand odd voices—nay, two thousand odd hearts I should have said, for our very souls were in that song. Amen! Amen! Again and again we sang it until the great hall echoed and re-echoed with the praises of the Lord. We felt we could have stayed all night, but at last the meeting was brought to a close. "But

THE END IS NOT YET,

praise the Lord," there was still Sunday to come with three more services, the morning meeting in the Foursquare Tabernacle and afternoon and evening in the Albert Hall—a miniature of that hall of like name that has such hallowed memories for tens of thousands of the great Foursquare family.

It Saturday was a memorable day, Sunday proved a more wonderful day than ever. The morning found nearly seven hundred believers gathered round the Lord's table. "There is a silent yet powerful preacher here this morning," remarked the Principal—"The bread and wine." And how it spoke to our hearts. What fellowship with the risen Christ we enjoyed, what sweet consciousness of His presence in the midst. "Jesus lives!" The realisation of the glorious fact set our hearts dancing for joy.

The Albert Hall had been hired for afternoon and evening services. What memories it revived, for it was in this hall that our evening meetings were held from the time of the Principal's wonderful campaign in the city until the opening of our new church, three years ago, yet surely, the place had never witnessed such scenes of spiritual fervour as we now beheld. Full in the afternoon, it was crowded and

OVERCROWDED AT NIGHT

Hundreds stood all through the service, whilst scores more could not obtain admission, but best of all, forty-nine precious souls found an entrance into life eternal, in response to the searching message delivered by the Principal. No wonder we sang "Songs of praises I will ever give to Thee."

The Church at Leeds has much to praise the Lord for. During the three years that have elapsed since the opening of our new Tabernacle, very few Sunday evenings have passed without souls deciding for Christ, believers have been healed, others have been baptised in the Holy Ghost, magnifying the Lord in other tongues as the Spirit gave them utterance. We believe there are yet greater things in store for this assembly as we go on with the Lord.

The Everlasting Arms

A B S

A B SIMPSON

1 Art thou sunk in depths of sor-row Where no arm can reach so low?
 2 O-th'er arms grow faint and wear y, These can ne-ver faint nor fail
 3 Un-der-neath us, O how eas-y We have not to mount on high,
 4 Arms of Je-sus! fold me clos-er, To Thy strong and lov-ing breast,

There is One whose arms al-might-y, Reach be-yond thy deep-est woe
 Oth-ers reach our mounts of bless-ing These our low-est, lone-ly vale
 But to sink in-to His ful-ness, And in trust-ful weak-ness lie
 Till my spi-rit on Thy bo-som finds its ev-er-last-ing rest,

God the Eter-nal is thy re-fuge, Let it still thy wild a-larms,
 O that all might know His friend-ship! O that all might see His charms!
 And we find our humbling fail-ures, Save us from the strength that harms
 And when time's last sands are sink-ing, Shield my heart from all a-larms,

Un-der-neath thy deep-est sor-row, Are the ev-er-last-ing arms
 O that all might have be-neath them Je-sus' ev-er-last-ing arms
 We may fail but un-der-neath us, Are the ev-er last-ing arms
 Soft-ly whisp'ring, 'Un-der-neath thee, Are the ev-er last-ing arms,

CHORUS

Un-derneath thee, Un-derneath thee, Are the ev-er-last-ing arms,

Ev-er-last-ing Ev-er-last-ing, Are the ev-er-last-ing arms

Bible Study Helps

THE COMMAND TO SEARCH.

(Matth. vi 33)

- 1 Seek ye what?
- 2 Seek ye how?
- 3 Seek ye why?

THE VALUE OF THE SOUL.

(Mark viii. 36, 37)

- 1 The world's estimation of the soul
- 2 The individual's estimation of the soul.
- 3 God's estimation of the soul

SUGGESTED MEMORIAL DAY TEXTS.

- I Tim ii 3, 4 "A good soldier"
- II Tim iv 7, 8 "A good fight"
- I Tim vi 12 "The good fight"
- John viii 36 "Ye shall be free"
- Gal v 1 "Christ hath made us free."
- II Cor x 3-5 "Weapons of our warfare"
- II Kings vi 11, 12 "Round about the King"—N H C

A SURE REFUGE.

(John x 9)

- I. The Door Open
 - 1 Only one door (John x 1-3)
 - 2 Jesus is the door (Exod iii 14, Acts iv 12)

II The Door Entered

- 1 In His name (Matt i 21).
- 2 By faith (I John i 12, vi 37)

III Those Inside Saved

- 1 From coming judgment (Rev vi 17)
- 2 Unto eternal life (John iii 36, Rom. vi 23)

IV Those Outside Lost.

- 1 As in Noah's day (Gen. vii 16)
 - 2 As it will be (Matt xxv 10)
- Conclusion: Enter while you may (II. Cor vi 2)—W D H

" FAINT NOT "

- "Faint not" in prayer (Luke xviii 1).
- (If we faint not in prayer, we "shall not faint," Isaiah xl 31)
- "Faint not" in chastening (Heb xii 5).
- "Faint not" in our ministry (II Cor. iv 1)
- "Faint not" in bodily weakness (II Cor iv 16)
- "Faint not" if no reaping (Gal vi 9).
- "Faint not" when overwhelmed (Isaiah vii 4)
- "Faint not" and be commended (Rev ii 3)—Sel

ANONYMOUS GIFTS

We gratefully acknowledge the following gifts
 Romsey Building Fund Anon., £50
 Croydon Church Extension Fund Anon. (per Pastor Corry)
 £1 10s., 5/- (per Pastor Corry), 5/-

Do we call it dying when the bud bursts into flower?

I have learnt to love the darkness of sorrow there
 you see the brightness of His face

Revival in Switzerland

Principal's Opening Services. Amazing Crowds. Enthusiastic Scenes.

By Pastor P. Le TISSIER

WHAT complications and complexities must arise when attempting to commit to paper one's first impressions of the land around which has been woven garlands of the most exquisite flowers of human expression

We have sat in the comparative comfort of our homes, consulting informative guide-books, brushing up our French and dreaming of scenes of indescribable grandeur. A country unmarred by the hand of man, over which nature has flung her fairest charms. It did seem on our arrival in "La belle Suisse" that like the coy and chic maiden employing all her arts and blandishments to allure her admirer, this lovely land was wearing all her wreaths and festive adornments to welcome us. We were enamoured by the rustic beauty of this charming country.

The long journey from England to Switzerland was not tedious, for we were a happy party indeed. A fine *esprit de corps* existed between the company. Although often privileged to study closely our beloved leader we saw him again as a man of

many parts. The facets of his sterling character shine as brightly in his private life as in his more public ministry. He was indefatigable in his efforts to attend to the wants of the party. We thought of the scripture, "I am among you as He that serveth."

The crossing from Dover to Calais was pleasant and enjoyable, it has always been a source of sorrow to one that the sea wears a "permanent wave", however it was well oiled on the eventful morning of our departure.

We spent the night in gay yet grave Paris, what a needy city it is. What a medley multitude throng its streets, behind every countenance a comedy, a crying need. May God hasten the day when the Four-square Gospel armies shall capture this citadel of iniquity. At the Gare de l'est we boarded the train bound for the eternal city. We saw a fully robed priest, doubtless on his way to Rome. Although travelling on the same train we were departing as ambassadors for Christ, entrusted with a "missive" a powerful gospel that delivers from the shackles of Romish priestcraft and superstition.

Precisely at nine a.m. Pastor McWhirter conducted family worship, the rumbling of the train wheels as it sped along the *chemin de fer* did not drown the volume of praise ascending from blood-washed hearts to the throne of heavenly grace. Were we not believer-priests, exercising our priestly prerogatives and privileges? We had no need to journey to Rome to obtain audience with the "supreme pontiff" of our Church. He was with us in the carriage, His divine love filling our hearts, His glory transforming the drab compartment into a veritable ante-room, leading to the "city of God." The eyes of the curious were upon us, but what did it matter, for the eyes of the Lord run to and fro throughout the whole earth to show Himself strong on behalf of those whose heart is perfect toward Him.

The scene at the station when we arrived at Bienne was one of animation. Dear Dr. Lanz introduced the party to the Swiss saints, who had gathered to welcome the one who twelve months previously had endeared himself to them. The dainty little daughter of

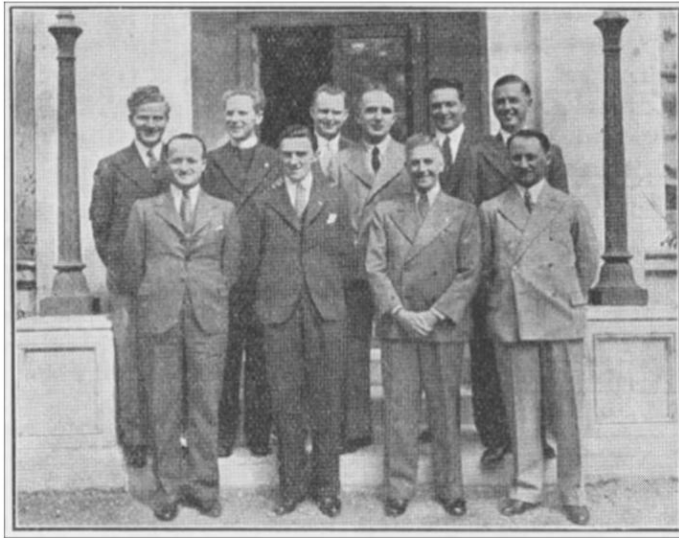


Photo by]

[P. N. Corry

The Revival Party's Send-off from Elim Woodians

Mme. Hofer overcame the language difficulty by translating the English slogan "Say it with flowers" into actuality. This sweet child presented the Principal with a charming bouquet of Swiss roses. This delightfully informal ceremony over we proceeded to the Grand Hotel, Kurhaus, Macolin, using the Funicular Railway (a novel experience for some of our party). Emerging from beneath the overhanging umbrage of mountain fir, we came to a rustic barn of exquisite and intricate workmanship, beautifully decorated by loving hands with fir and other evergreens. This "enchanted barn" is used for Swiss singing festivals, it is open on one side, somewhat like a big verandah. The outlook from this point of vantage, 3,000 feet above sea level is one of scenic beauty unsurpassed.

The town of Bienne nestling at the foot of the mountain, like a Victorian child, nestling its head in the folds of the mother's crinoline, with its red-roofed chalets, and colourful pensions and hotels, presented a scene that can only be described as kaleidoscopic. Yonder veiled by the blue mist of distance rise the range of Alps, like towering buttresses of purple and

silver, lifting their serrated turrets to the heavens
The last stanza of a well-loved hymn in our Elm
Churches at home leapt to my lips—

If here it is so blessed,
What will it be up there?

Naturally we looked forward with keen anticipation to the first meeting in the "enchanted barn," for the morning meetings were held there and the afternoon and evening services in the beautiful church at Bienne. We had to use the funicular railway daily, so travelled 6,000 feet to the meetings, as Mr Edsor remarked.

The first meeting, as were all the meetings, was crowded, the high and the low, the rich and the poor, the scholarly and the illiterate seeking God Almighty who is no respecter of persons.

Royalty and titled people were represented, including Baron Uschall—the lifelong friend of the late saintly Dr F B Meyer. Dear Mrs Lanz was a mother to all. The doctor and Pasteur de Rougemont (State Church ministers at Neufchatel) were interpreters clothed with power from on high. The Principal with the aid of the translators prayed that "like the birds on the wing, we might soar to high altitudes during the campaign." The birds, by the way, singing their immemorial songs without bars joined in the praises of the redeemed. It seemed as if God had commissioned His feathered choristers to lead us in our pæans of praise. Our dear Principal proved his versatility and aptitude when speaking by interpretation

Unlike the writer he seemed to be untrammelled in any way, at times when enthused with his subject, the preacher overcame

ALL LINGUISTIC HANDICAPS

and used crisp short sentences that reminded us of our "rapid fire" practises on Vazon Bay, Guernsey, when in the Royal Guernsey Light Infantry. The congregation thrilled and almost anticipated what was about to follow. Hallelujahs and Amens resounded through the beautiful State edifice and in our "enchanted barn." The short staccato sentences were like high-powered explosives, shattering the match-wood citadels of formality and empty profession.

The Principal's first message was aptly chosen. We visualised the beautiful Tabernacle veil, rent by an unseen hand from top to bottom, symbolising the removal for ever of all barriers, racial and otherwise. For the believer in Christ barriers and frontiers existed no more, the way was opened into the presence of God, and he became the happy possessor of life that is eternal. The recording angel has been kept busy registering the hundreds of conversions to Christ. Multitudes who have heretofore merely lauded Christ's beautiful character and admired the symmetry and poise of His incomparable life, now worship Him, and render Him homage as the Lamb for sinners slain. The soul-saving work continues daily and bodies are being healed. Bienne has never seen anything like it before. If the revival fires continue the whole district will be aflame for God. Pray on, the end is not yet. Praise the Lord.

Principal Jeffreys in Switzerland

Over Five Hundred Conversions. Signs Following the Ministry of the Word

By Pastor W. CHANNON

A MOUNT of blessing and a valley of decision. One week has passed since we drew out from the white cliffs of Dover. What a week it has been! The cry of all our hearts is, "We never saw it on this fashion." It is not our intention to weary you with the details of our journey. Certainly it was by no means uneventful. How could it be when the Lord was with us? One experience however is worthy of inclusion in this report. We were speeding along in the train from Paris to Bienne. The morning was young. What about our family worship? No, we did not miss it. Eleven of us crowded into one compartment. Pastor McWhirter read to us the refreshing vine chapter, and led us to the throne of heavenly grace. Strange faces peered in at us, their eyes betokened their bewilderment. But other eyes were upon us. Those Eyes which are ever upon the righteous. To the passer-by our language may have been barbarian—but His ears were open to our cry. Yes! "where Jesus is 'tis heaven there," even though it be in a crowded compartment of a railway carriage.

In the New Testament we read of a mount of blessing where the three disciples—Peter, James and John heard a Voice from the excellent glory. Whilst in the Old Testament a prophetic utterance is given

concerning multitudes being in the valley of decision. We have found here in Switzerland both

A MOUNT OF BLESSING

and a valley of decision. Just a word of explanation. Each of us had expected to be enthralled by the entrancing beauties of Switzerland, but our eyes have beheld a beauty even more strange and wonderful. A beauty which artist could not paint or the most facile pen describe. The beauty of the Lord.

Our morning meetings are held some 3,000 feet above sea-level, in an open hall, positioned just a little way from our hotel. This beautiful old rustic hall has frequently been used for musical festivals. We too have utilised it for a like purpose. In the tongues of many countries the well-known Elm choruses are sung, and a joyful noise (German, French, and English, with other additions) is made unto the Lord. The hall has certainly become a rendezvous where those of many nations gather. Here are some of the nations represented—Switzerland, France, Germany, Holland, Palestine, Russia, and of course the four countries of the United Kingdom represented in our own party. The thrill of the first Sunday morning meeting (incidentally our first meeting) can never

be erased from our memory. Heaven came down our souls to greet. Away in the distance we saw the sun-kissed hills. Near at hand to inspire us in our worship we had the

SONG OF THE BIROS—

and the low, sweet music of the trees as with their leafy arms stretched heavenward they quivered gently in the breeze. It seemed as though we were tuned in to one of our English assemblies, where they sing—

Something lives in every hue,
Christless eyes have never seen

These words were by no means difficult to believe in such surroundings. The Principal by the aid of two interpreters ministered the Word in power. Over fifty responded to the claims of the Saviour at the first service. We then gathered around the Lord's table. What a day it will be when from every tribe and nation we drink anew with Him in His Father's kingdom! This was surely a foretaste!

At 9:30 each day, away from the noise and turmoil of the world, we meet with God in this sequestered spot. Some days the mountain is enshrouded in mist and we are enveloped in a cloud. The beauties of nature around us are hid from view. Like those of old in the Spirit we hear a voice, "This is My beloved Son, hear ye Him." We see "Jesus only." His is the excelling beauty. The Creator is greater than His creation. These services are essentially for the deepening of the spiritual life of the people. Various members of the party minister the Word at these morning services followed by the Principal who also ministers to the sick. Even in these morning convention meetings souls are finding

THE WAY OF LIFE.

A very interesting event transpired this morning. The Principal dedicated three children. Two of Professor Barclay's from the far-off Isle of Sumatra, the third being the grandchild of Pastor de Perrot. He

preached through them the message of life—resulting in another thirty decisions.

But we must descend to our valley of decision. "It is good for us to be here"—but below there are needy souls. So we make our way down the mountain side in the rail-car, and wend our way to the large and beautiful State Church of Bienne, which before our arrival is well filled. Special loud-speakers have been placed outside the church to meet the need of the unfortunate late comers. Large numbers of souls are accepting the Saviour at each service. This afternoon ninety-seven responded to the appeal. At the time of writing as far as we poor mortals can tabulate over five hundred have closed in with God's offers.

Oh the reality, the sincerity of these dear people. Their need is great. Blessed be God for the perfect adaptability of the Christ of the Foursquare Gospel! In the homeland it has been our joy to behold that with Him there are neither social nor intellectual barriers. We have seen the rich and poor, the scholarly and those of meaner intellectual attainments all congregate in His presence. Here we have seen the eradication of racial barriers. "We are all one in Christ Jesus." It is very necessary to have interpreters when visiting foreign lands with the Good News. Sometimes our ignorance of the various languages produces within us a

FEELING OF EMBARRASSMENT

But it is evident there is One with us whose soft and soothing heart-language is intelligible to all ears. He both speaks and understands all languages.

Will you lift the voice of thanksgiving? God has been so good. Our beloved leader has been graciously upheld. As in England, so here, signs have followed the faithful proclamation of the truth. Will you pray that the Lord may yet do a greater thing in Switzerland? He is able! "There remaineth yet very much land to be possessed." Pray on!

A Description of Christ

DURING the public ministry of Jesus Christ upon the earth, the following description of His person was sent by Publius Lentulus, President of Judæa, to the Senate of Rome. It is from an ancient manuscript.

"There lives a man of singular character, whose name is Jesus Christ, in Judæa. The barbarians esteem Him as a prophet, but His own followers adore Him as the immediate offspring of the immortal God. He is endowed with such unparalleled virtue as to call the dead from their graves, and to heal every kind of disease with a word or a touch. This person is tall and elegantly shaped, His aspect amiable and reverent, His hair flows into those beautiful shades which no united colour can match, falling into graceful curves below His ears, agreeably couching upon His shoulders, and parting on His head like the head of a

Nazarite. His forehead is smooth and large, His cheeks without either spot, save that of a lovely red, His nose is smooth and formed with exquisite symmetry, His beard is thick and of a colour suitable to the hair of His head, reaching a little below the chin, and parted in the middle like a fork. He rebukes with majesty, commands with mildness, and invites with the most tender and persuasive language, His whole address, in deed or word being elegantly graceful and characteristic of so exalted a being. No man has ever seen Him laugh, but many have seen Him weep, and so persuasive are His tears that the multitude cannot withhold theirs from joining in sympathy with His. He is very temperate, modest and wise, and in short, whatever this phenomenon may turn out in the end, He seems at present from His excellent bearing and divine perfection, in every way surpassing the children of men."—*The Sword and the Trowel*

FAMILY ALTAR



The Scripture Union Daily Portions Meditations by Pastor J SMITH

Sunday, July 1st Acts xviii 18-28

"He [Paul] went over all the country of Galatia and Phrygia in order, strengthening all the disciples" (verse 23)

What a mission, what a privilege, what a wonderful ministry thus to impart strength to the followers of Christ. How the face of the congregation would light up when it was announced that Paul would be the preacher on the following Sunday. The Lord Himself is engaged in this work of imparting strength to His people. "They that wait upon the Lord shall renew their strength." When undergoing his great trial Job cried out "Oh that I knew where I might find Him that I might come even to His seat! Will He plead against me with His great power? No, but He would put strength in me." Satan is said to "weaken the nations," but the Lord Jehovah is the strength of His people. Let us therefore be "workers together with Him" and "strengthen the weak hands."

Monday, July 2nd Acts xiv 1-12

"He said unto them, Have ye received the Holy Ghost since ye believed?" (verse 2)

Paul did not question these disciples about their faith in Jesus Christ, he accepted them as believers. As believers he asked them this question which today is looked upon by many Bible students as extraordinary. But with Paul it seemed quite in order to ask such a question. And with Peter, and John in Acts viii, it seemed quite in order for them to pray with those who had already received Christ, that they might receive the Holy Ghost. Compare Acts viii 5 and viii 14-17. Philip had preached Christ to them, and Christ they had received, and as believers they had been baptised, and yet these two apostles came to pray for them that they might receive not the Second Person of the Trinity, but the Third Person of the Trinity. The consuming passion in the life of Paul was not only for men to be saved, but to be filled with the Holy Ghost. He realised the power and blessing of this experience.

Tuesday, July 3rd. Acts xix 13-27

"Paul purposed in the Spirit, to go to Jerusalem" (verse 21)

Before stepping out to undertake anything which is to be a test of endurance, of faith, of character, it is absolutely necessary to have a fixed purpose of heart regarding your attitude throughout. At the very commencement of his public life "Daniel purposed in his heart" to put God first in everything, even concerning

his meat and drink. And this purpose of heart was so indelibly stamped on his character that neither death nor life could move him. Isaiah prophesied of Christ "Therefore have I set My face like a flint, and I know I shall not be ashamed." Here was determination and purpose of heart as firm as flint. Paul's purpose was tested to the very limit, but he went through triumphantly. God must have something to work with, and nothing He prizes more than this well refined and highly tempered purpose of heart for His service.

Wednesday, July 4th Acts xix 28-41

"Great is Diana of the Ephesians" (verse 34)

We look back upon Ephesus and the worship of Diana somewhat in the same manner as we survey the few shattered fragments of guns and artillery wheels scattered over a deserted battle field. The great Temple of Diana, one of the seven wonders of the world, according to Pliny had taken 220 years to bring to its final state of magnificence. It was 425 feet in length, 220 in breadth, and was supported by 127 pillars of Parian marble, each of which was 60 feet high. These pillars were furnished by as many princes, and it is supposed that each with its base contained about 150 tons of marble. The theatre could easily seat 20,000 people. But to-day all that is left of Ephesus is a few miserable cottages and some old ruins. The worship of Diana has faded away with her splendour, and the voice of the multitude who shouted themselves hoarse for her are stilled for ever, but the voice of the Apostle Paul is as loud and clear as ever. It is the final court of appeal among all great nations, in all matters of faith and godliness.

Thursday, July 5th. Acts xx 1-12

"And as Paul was long preaching" (verse 9)

This was actually an all-night meeting, it continued until the break of day, and was only interrupted in the middle of the night by the young man falling from the window. Where there is love there will be sacrifice, and so great was the love of these Christians for the word of the Lord and to know more of the ways of God, that they were willing and glad to sit for a whole night at the feet of the Apostle Paul to hear him expound the precious Word of God. "Blessed are they which do hunger and thirst after righteousness for they shall be filled." Oh, for a return to those all-night prayer and praise meetings when we are so taken up with God that we forget all about the clock.

Friday, July 6th Acts xx 13-24

"Neither count I my life dear unto myself" (verse 24)

No, for Jesus Christ was dearer still. Even though the Lord tried him by telling him what lay ahead, his answer was, "None of these things move me." The preciousness of Christ as realised by Paul was the great secret of his strength. We may ask ourselves the question, Why did God permit Paul to be tried so? "He knoweth our frame, He remembereth that we are dust." He knoweth how easily we can get exalted because of our successes. He knows the things to send into our lives to keep us humble, He knows that trials serve to root and ground us in the faith of Christ, even as the stormy winds serve to root the trees on the hillside. Paul knew God's purpose in it all, therefore he could say, "We glory in tribulations also, knowing that tribulation worketh patience."

Saturday, July 7th. Acts xx 25-38

"I ceased not to warn everyone night and day with tears" (verse 31)

What an example of wholehearted devotion to Christ. What a testimony of being sold out for God. What a realisation of the importance of things eternal. What a consuming love for the immortal souls of men. And the wonder of it all is, not that Paul was so affected, but that we are not all affected thus. Can we wonder at Paul being affected thus? a man whose eyes God had opened to see eternal realities in their true light, a man who had been taken within the veil and given a view of the things which are on the other side, a man who had heard unspeakable words which he could not tell others, yet they failed not to make their everlasting impression on the mind and soul of the one who had heard and seen. Therefore, his consuming passion for the precious souls of men.

With the Lord

I suppose some of you have watched a dying saint. I have often done so, and the most wonderful thing that has presented itself to me is that when the last pulse beats that soul is with the Lord. It shows not only the Lord's triumph over death, but His triumph over death in the saints, so that you stand by the bedside and say, "They are gone." Ah! it is better to say, "They are with the Lord." There is no possible interval, for, I repeat, death is gone for the believer. "He died," we may say, no, he sleeps. Someone once wrote to Mr Wigram when he lived in London, "You will be grieved to hear that our dear sister So-and-so has died." He wrote back, "Died!" No, she has gone to a fuller life. Our sister is living as she has never lived before."—
E Dennett

IV. "The Stones . . . Cry Out"

Part I—Eden and the Fall

THE title of this chapter takes us back to that day when Jesus, riding upon an unbroken colt, entered Jerusalem in triumph. The enthusiastic crowds, dancing and singing before Him, strewed their garments and branches of trees in His path, making a royal carpet for His progress. This was the great moment, the climax in the growing fame of the Master. Humanly speaking, had He chosen to put Himself at the head of the multitude on that day, they would have crowned Him King of the Jews and raised rebellion against the power of Rome. But His kingdom was not of this world! And from that moment the favour of the fickle crowd evaporated. The same people shortly after were crying, "Away with Him! Crucify Him! We will not have this man to reign over us!" Such is worldly fame!

On this day of the triumphal entry into Jerusalem, the Pharisees murmured at the expressions of devotion on the part of His disciples and demanded of Him that He should utter a word of rebuke. Jesus answered, "I tell you that if these should hold their peace, the stones would immediately cry out!"

In an age when materialism is becoming more and more critical of the claims which the Bible puts forward to be understood as the Word of God, there are being excavated stones,

MONUMENTS OF THE PAST,

each possessing a voice the sound of which is being heard over all the earth. The purpose of the next few chapters is to tell the romantic story of the way in which these monuments are verifying the truth of the Bible.

Excavations are being carried out in Babylonia and Assyria as well as in Egypt and every time the spade of the archæologist goes down into the earth the Bible-lover has cause to rejoice. Professor Sayce says, "We are but just beginning to learn how ignorant we have been of the civilised past and how false our ideas have been in regard to it. . . . The period of scepticism is over, the period of reconstruction has begun."*

As the early chapters of Genesis tell of events in Babylonia we should expect to find illustrations of them in this locality, and this is exactly what we do find. Let us examine a few out of many of the records of the past.

The Babylonians had a legend of the Creation, according to Berossus who was a learned Babylonian priest and historian. It was as follows:

In the beginning there was neither world nor men, only the grim monsters of chaos. "Over all of them there reigned a woman named Omorka, . . . in Greek being interpreted Thalassa (sea). . . . But when the universe was in this condition there came Bel, who

* "Higher Criticism and the Verdict of the Monuments"

The Roman

By Pastor CHAR
Author of "The Co

split the woman in the midst and made the half of her into earth and the

OTHER HALF INTO HEAVEN,

and did away with the creatures that were in her. . . . Now, Bel, whom they interpret as Zeus, cleft the darkness in the midst, divided earth and heaven from each other and ordered the universe. . . . And Bel, beholding a place unpeopled yet fruitful, commanded one of the gods to strike off his head, to knead earth with the blood streaming thence, and to fashion men and beasts that could endure the air. Bel also made the stars, the sun and moon and the five planets."†

It will be noticed that while there are many similarities between this legend and the record in Genesis, yet the historical truth has been so overlaid by superstition as to be almost unrecognisable. However, these legends do bear record to the fact and bring their confirmatory evidence to the truth of the scriptural narrative.

Traditions of the Garden of Eden and the Tree of Life exist, too, in this region. Eden, as we learn from the cuneiform records, was the ancient name for the "field" or plain of Babylonia.

A fragment of an ancient Accado-Sumerian hymn has been found which tells us that the "garden stood hard by Eridu, the good city," as it was called by the Sumerians, and thus in the very region where the salt "river" of the Persian Gulf was divided into its four heads. The Accadians and the Sumerians were the ancient inhabitants of the

PLAINS OF BABYLONIA

and lived there before the Flood. The hymn begins as follows—

"In Eridu a palm-stalk grew overshadowing,
In a holy place did it become green."*

This sacred tree was a tree of life and is represented time after time upon the monuments of Babylonia and Assyria, some of which may be seen in the British Museum. Very often it was watched by two guardian spirits, or "Kirubi" as they were called in Assyria (the cherubim), who stood or knelt on either side, with wings behind their shoulders, and heads sometimes of eagles and sometimes of men. An inscription left by Arioch, king of Ellasar (see Gen. xiv. 1), or to give him his native name, Eri-aku, king of Larsa, who lived in the time of Abraham, shows that an oracle existed under the branches of this tree even down to Abraham's day. It is as follows—

"Eri-aku the executor of the oracle of the holy tree of Eridu, the shepherd of Ur."*

† "History and Monuments of Ur," by C. J. Gadd

* "Higher Criticism and the Monuments," by Rev. A. H. Sayce

of the Bible

J. E. KINGSTON
of Christ and After"

No doubt we may see in these records the traditional account of the cherubims, with flaming sword, guarding the Tree of Life (Gen iii 24).

But what about the fall of man from a position of innocence to that of sin? Much of modern teaching would have us believe that there has been a

STEADY EVOLUTION OF MAN FROM

the lower species, and that far from there being a fall downward from perfection to imperfection, it was on the contrary a fall upward! It would be outside the scope of this chapter to present the unanswerable arguments against the evolution theory and it is still only a theory. To the believer, the Biblical statement: "In the beginning God created the heaven and the earth" (Gen 1 1) is quite sufficient to account for all the various beauties of creation. It is easier to believe in a personal Creator than a Blind Chance, the god of the evolutionists, for the "missing links" in the Evolution theory are so many and the gaps so wide, that the theory demands greater faith on the part of its adherents than does the simple fact of a Creator-God.

Our purpose at present, however, is to discover if the monuments of the past can bring any corroborative evidence of the Fall. The "wicked serpent" or the "serpent of darkness" was mentioned in Sumerian texts, and a fragment forming part of the Third tablet of the Creation series has been found in Babylonia, a translation of which (by Mr Boscawen) is as follows

In sin one with another in compact joins
The Command was established in the garden of
the god

The Asnan-tree they ate, they broke in two,
Its stalk they destroyed,

The sweet juices which injure the body
Great is their sin, themselves they exalted"*

It will be noted that this passage is, in many respects, similar to the Biblical narrative of Genesis iii

In the British Museum there is also an

ARCHAIC BABYLONIAN SEAL.

In the centre, this seal shows a tree with branches and fruit, while on either side are seated figures of a man and woman, behind the woman is a serpent, its head on a level with hers. "This scene has been identified by some as the Babylonian equivalent of the temptation of Eve recorded in the Book of Genesis"†

The Egyptians, too, knew of a serpent of evil and sometimes it is shown in their drawings chained, at

* Higher Criticism and the Monuments," by Rev A H Sayce

† "Guide to the Babylonian and Assyrian Antiquities," British Museum

other times it is represented as being attacked by the god Horus, who is seen spearing its head. As some of the titles given to Horus strikingly resemble those attributed to Christ, it would seem that we have here a corruption of the promise given to Eve in Genesis iii 15

"It shall bruise thy head, and thou shalt bruise His heel"

The Egyptians believed a magical virtue lay in their sacred writing and that the pictures of which it was mostly composed had the power of coming to life. For this reason, when the serpent of evil was pictured upon the coffins of their dead, they often cut off its head lest it should come to life and harm the body of the dead person!

Before leaving the subject, we would note the remarkable fact that Satan has, down the ages, persuaded fallen humanity to worship him under the same symbol in which he first tempted Eve. Even to-day the Yezidis, living on the shores of the Mediterranean, worship him under

THE FORM OF A SERPENT;

they believe he will be restored to power!

That Eve was spoken to by a serpent may seem to present a difficulty. We must, however, remember that the instinctive loathing which humanity feels toward the serpent species, as well as its own crawling position on the ground, are results of the curse upon it, for God said, "Upon thy belly shalt thou go and I will put enmity between . . . thy seed and her seed." Therefore in its original state it would arouse in Eve no feeling of revulsion.

Secondly, the fact that some birds are able to imitate the human voice is so well known that one hardly need give an illustration. God reproved Balaam through the mouth of the ass, and it is clear from the promise made to the woman, that her seed should bruise the head of the serpent, that in this case Satan spoke through the serpent. The promised Seed was none other than Christ, who at Calvary was surely bruised in His fight with Satan, but who put His heel upon the Serpent's head and shouting triumphantly, "It is finished," gained the victory in His fight for the redemption of mankind from the power of sin and Satan.

The following, related by Binney, the naturalist, is interesting as an illustration of the ability of some birds to imitate the human voice.

"A parrot which Colonel O'Kelly bought for a hundred guineas at Bristol, not only repeated a great number of sentences, but answered many questions, it was also able to whistle many tunes. It beat time with all the appearance of science, and so accurate was its judgment that if by chance it mistook a note it would revert to the bar where the mistake was made, correct itself, and still beating time, go through the whole with wonderful exactness."*

* Quoted by Samuel Kinns, "Graven in the Rock"

Editorial



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

Drought.

FOR over forty years this country has not experienced such a prolonged spell of drought. Rural districts are finding their water supplies reduced to a very low level, whilst many of the towns and cities are suffering from a severe shortage of water. A continuation of the drought would prove not only a great commercial inconvenience, but a serious menace to the health of the nation. We fear that many a church throughout the land is suffering from spiritual drought. The springs are spent, the heavens are closed, and the life of such fellowships is fast withering for want of the heavenly rain. The challenge of the Lord to those conscious of their spiritual need is found in Malachi's prophecy, "Prove Me now here-with, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Oh for a deluge from on high! A pentecostal flood to soften the hard and unyielding ground. A glorious Holy Ghost inundation.

The Continental Campaigns.

WE are glad to see how cordial is the reception which Principal Jeffreys is enjoying everywhere he goes in Switzerland. Results are exceeding expectation. 2,300 conversions! Evidently the land of Calvin is ripe for revival, and eager to receive the Foursquare Gospel message. Reports continue to come in of the rapidly rising tide of response to the full-orbed evangel which our Leader bears. The potentialities of this series of services are tremendous. We can only pray that all God's perfect will may be realised for the future of this lovely little land of mountains and valleys.

Prayer Changes Things

Philippians iv. 6.

Prayer is requested for:

A sister suffering from neurasthenia, that God will give complete deliverance.—E N

A sister who has been afflicted for a number of years.

A young man suffering from acute nervous depression, that he may see his need of Christ, and be healed.

A brother who through ill health has been off work for more than twelve months, that now he is improved in health he may be able to find suitable employment.—E T

A sister suffering from defective sight, that she may prove the healing power of the Lord.

Whispers from Within the Veil

The Restraint of the Spirit

By Pastor E. C. M. Boulton

"The Spirit suffered them not"—Acts xvi. 7

"Shall we find it hard to trust Thee,
When all life with love is fraught?"

BEFORE me opens a veritable vista of possibility. The pathway of the future is garlanded with promise. A positive land of corn and wine lies ready for possession. The way into enlarged and enlarging ministry stands invitingly open. The prize for which so much has been sacrificed and suffered is within reach of my eager grasp. And yet the restraint of the Spirit is upon me. Whilst others go in and possess the land, the Voice Divine bids me forego that upon which my heart is set.

It is so hard to resist the importunate urge of the flesh—to say nay to the plaintive voice of the natural. A hundred convincing arguments clamour for my submission. Yet to go forward means that I must disregard that inward prohibition of the Spirit. If I persist then the holy thing may become harmful, and the lawful ministry a menace to the peace and prosperity of my soul. Suffer me

"To fling myself upon Thy breast,
And there adore Thy ways, in faith's deep, quiet rest."

Shall I submit to the pressure of the natural? Or shall I hearken to the Voice within? I would fain enter the banqueting chamber of spiritual ecstasy, and drink the wine of spiritual intoxication, but "the Spirit suffers me not." My cry is to be baptised into the fellowship of Thy exaltation—to share the dignity and authority of Thy throne. I am tempted to exchange the desert for the "well-watered plain"—to forsake the Valley of Achor for some lofty Pisgah height—to undervalue the shades of the solitary place, and quit them for some glory-bathed Hermon. I am in danger of forgetting that the pillow of stones is the preparation for the vision of angels, that the place of brokenness and defeat becomes the joy-crowned Peniel.

O Thou Executive of the Godhead, teach me that if I would lead, I must be led, that if I would reign, I must be ruled, that if I would enjoy dominion, I must submit to discipline.

"If I would reach the monarch's throne,
I must my crown resign."

But why this restraint of the Spirit? Is it intended as a sharp reminder of my bondage? Is it the work of a despotic hand, pulling me up in order to humiliate and humble? Nay, is it not because Thou art the Spirit of Omniscience? Thou seest to-day in the light of to-morrow. I cannot read aright the portent of the present. My horizon is bounded by to-day's sunset. When I would choose the closet and the cloister, and give myself up to the vocation of the mystic, spending my days amid the rhapsodies and mysteries of the life of meditation and contemplation, Thou sufferedst me not.

O Thou Guiding Spirit, save me from foolishly attempting to break through the barriers that Thou hast erected. In the moment of uncertainty and unguardedness

"Clasp Thy hand in mine,
Keep my step with Thine."

Sword or Sickle?

By Pastor E. C. W. BOULTON

A GREAT deal of attention of late has been drawn to the question of disarmament. Some of the finest brains of the world are seeking the path to permanent peace. No effort is being spared in the attempt to reduce the possibility of war to a minimum. Conference has followed conference, each in quest of the most effective means to this most desirable end. And yet in spite of all this as the Archbishop of Canterbury's recent declaration states, "widespread fear, suspicion, and mistrust seem to paralyse the nations, and to prevent their governments taking decisive steps to give effect to the expressed desire for peace."

Whilst we are in sympathy with every true effort to reach the goal of permanent peace, yet judging from present results we have little to expect from Disarmament Conferences. With the nations in their present mood we fear that little can be accomplished. Some of the warmest and most influential supporters of disarmament are rapidly losing heart and hope. Their recent utterances reveal that there is a distinct ebb in the tide towards peace. Ominous war clouds are even now visible on the European horizon. There is an atmosphere of disillusionment and despair abroad in diplomatic circles. One leading

daily paper speaks of the door to disarmament being "banged, barred and bolted." Another enquires, "Why is the Disarmament Conference in *extremis*?"

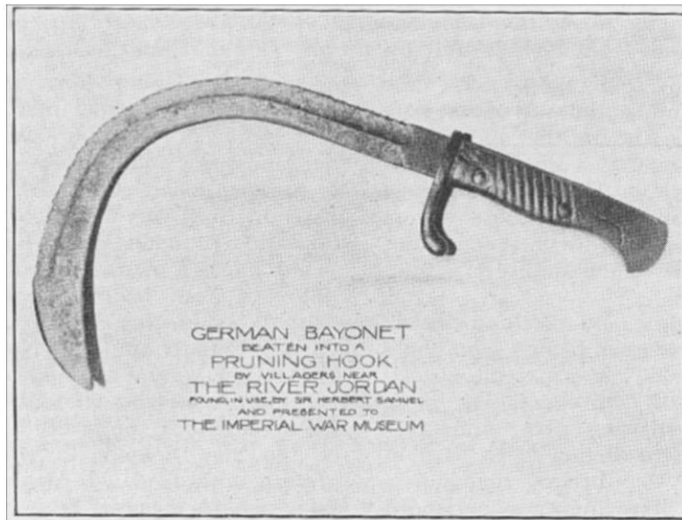
Behind all this international mistrust we can discern the sinister influence of Satan whose policy is to precipitate the world into another catastrophic conflagration, which would devastate Europe, flinging the whole of civilisation into the seething cauldron of conflict. Terrible indeed is the contemplation of the future should the passions of men be unleashed. When one thinks of those chemical death-waves that can be suddenly released, converting wide and thickly populated areas into huge lethal chambers, in which nothing could live, of the awful potentialities of the death-ray machine, which we learn has recently been banned by the United States Government, the future holds possibilities of indescribable horror.

That there is a sincere and serious desire for peace among the statesmen of the world to-day we do not doubt. Co-operation instead of conflict is the cry

Yet we cannot but feel, however admirable the programme of these peace promoters, they are foredoomed to failure, unless the hearts of the nations turn to God. The most powerful preventative against bloody revolution and ruthless warfare is religious revival. History has more than once demonstrated this fact. More than one leading statesman has voiced his conviction along these lines. If racial antipathies and animosities are to disappear it is only by the enthronement of the Christ spirit that this can become actual. It is the vision from on high which supplies an all-sufficient counter urge to class-hatred and international bitterness, disposing men's hearts to mercy, and peace, and love. The greatest safeguard is not to line the frontiers with bristling guns, or to multiply our aerial

armadas. What the world needs at this critical juncture in its history is prophets rather than politicians—seers rather than diplomats, prayer-warriors rather than patriots.

We do not disagree with the principle of disarmament. Our concern is its utter inadequacy in the face of existing conditions. Whatever of failure has attended the efforts of those who sought for peace, we must interpret as the permission of God, to call the attention of the nations to the more



[Imperial War Museum Photograph]

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perfect way. It is not so much a question of readjustment of nation with nation, as international adjustment to the divine will. The recognition and acknowledgment of the divine claims in world affairs. To what extent, we wonder, has God been considered or consulted in the diplomatic deliberations of recent times? What has been the attitude of these Conferences to the Almighty? Has it never occurred to these legislators that God might have something to say, if only they would hearken. Have they overlooked the Creator, or is it a deliberate attempt to ignore Him? Have they forgotten that He has a lively interest in the affairs of this planet?

Against this background of bewilderment and apprehension stands that redemptive Cross, whose power the nations have yet to realise. That Cross through which alone international harmony can be achieved. We are persuaded that the world will yet turn to the thorn-crowned Galilean in the climax of its calamity. In the hour when it is seized with the pangs of tribu-

lation, it will fly to the despised Man of Calvary

What a great and grave responsibility rests with the Church of God at such a time. It is her duty to arouse the public consciousness to the claims of God. To insist on the unrighteousness of war. To proclaim war as anti-Christian. To issue her protest against all that would provoke the divine displeasure. She is the custodian of

THE HEAVENLY VISION,

and God expects that His glory shall rest upon all her ministry. That in the time of earth's utmost extremity she will stand as a beacon set upon a hill, to which the heart of mankind can turn for succour and shelter

In closing we would point out that Biblical disarmament goes further than Geneva, for even the weapons

of war are converted—the deadly thing becomes useful. 'The bayonet is transformed into a sickle, the instrument with which to reap the harvest of golden grain to sustain life. An earnest of that millennium from which all war will be excluded. We can indeed rejoice in anticipation of that happy time when all enmity shall be taken out of the human heart, and Love shall be sovereign

We notice that "the United States War Department has issued an order for all cavalry sabres to be collected and stored because of 'the improbability of their use in the future.' They go to join the battle-axe and the spear in museums

"We look forward to the happy day when we shall be able to say as much for all the horrid 'trappings of war' "

God Wants a Man

By OLIVER ELLENWOOD

And I sought for a man among them, that should make up the hedge and stand in the gap before Me for the land, that I should not destroy it, but I found none—Ezekiel xxii 30

GOD wants a man. The text tells us of a time of darkness in the land, a time of oppression, wars, and captivity. And in the midst of it God said that He was seeking for a man that could stand in the gap—one in whom He could manifest His power and holiness. Spiritual darkness covers the world, and God is still going forth seeking out men and women in whom He can manifest His holiness to the world.

God wants a man. Why is God seeking men? Has He not a heaven full of angelic beings who could accomplish His plans? Or could He not create special beings for the purpose? No, God is seeking men. Angels have been used for making great annunciations to the world, but never have they been used in leading a sin-darkened soul to Christ. Being perfectly holy themselves they have never experienced the sorrows of sin, they have never experienced repentance, and they have never experienced the cleansing of the blood of Jesus Christ. They would be unable to sympathise with the fallen condition of man, and they would be utterly helpless to lead a human soul into an experience that they have never had.

God wants a man. God has a crowd, but a crowd is useless to Him when it comes to revealing Himself in a special way to the world. When God desired to perform a miracle in Israel, He did it at the hand of Moses, Elijah, or some other chosen vessel, and not at the hand of the multitude. A crowd is unwieldy. There are varying opinions and beliefs, differing grades of consecration, and many

LEVELS OF SPIRITUALITY.

Each person of the crowd does "that which is right in his own eyes," and the result is anarchy and error.

God wants a man. It is the individual He is seeking. He rejoiced over the finding of the lost coin, the lost sheep, and the lost son. He went out of His way to speak to the one Samaritan woman at the well. When an individual yields himself to God, then God is able to work. Out of the number that

received the Holy Ghost on the Day of Pentecost, God singled out one man, Peter, through whom a magnificent sermon was given. Suppose all the apostles and followers of Christ had tried to preach, what confusion there would have been. Instead, God was able to use to the salvation of thousands of souls one who was yielded to Him.

God wants a man. He wants real men—men of the calibre of Paul who are willing to endure any kind of hardness for Jesus Christ, and yet in the end who can say with triumph, "None of these things move me." God wants men who will go through to the very end, men who not only count the cost but who also actually pay the price. There is hard work ahead for the man or woman who will determine to go through with God. It may mean martyrdom, a life laid down for Jesus Christ, but God is seeking such to serve Him.

God wants a man. More specifically, He wants you. Does He pick out one here or there through whom to work? No, He accepts those who will

SURRENDER WHOLLY TO HIM.

He is not so concerned about your natural abilities or about your talents. He gladly takes them and uses them, but what He desires is a soul-surrender on your part. He gets no joy out of your service until He has your life. He delights in those whose will is completely swallowed up in His blessed will.

God is seeking out a man. Perhaps in His search He has come around to your heart, dear soul, and has asked you to make up the hedge and stand in the gap. Perhaps He has spoken of a need in some foreign land that needs to be filled. Are you willing to answer the call and say, "Here am I, Lord, send me?" Or it may be that He wants you to give your life to Him in the homeland in bringing salvation light to lost souls. Or it may be that He is calling you to a life of prayer and supplication in the secrecy of your home. God is seeking a man to fill the gap—God wants a man—He wants you.



NEWS FROM *The Elim Evangel* THE CHURCHES

Quickened Faith—Deepened Devotion—Enlarged Borders

INCREASING MEMBERSHIP Encouraging signs.

Bermondsey (Pastor W N Brambleby) That the Lord is just the same today, is being proved at the Tabernacle in this ancient borough

Bermondsey proves that poverty is no barrier to spiritual enjoyment, and the meetings are proving a great help and blessing to all concerned Bible studies on Faith are being given, and increasing interest is aroused Some who had "hung behind" have come along, membership is increasing In a recent meeting two souls came to the Lord, the Word being given



Pastor Brambleby.

with signs following New members have been welcomed into the Crusaders, and a very successful Sunday school anniversary has been held The children played their parts splendidly, and Mr David Vanstone gave his very interesting and soul-stirring demonstration of the changing of the heart by the blood of Christ Pastor W N Brambleby and members look forward to a general consolidation of all the good work that has been performed in the past

SPECIAL GATHERING IN THE WEST. Longing for revival.

Ottery St Mary. Inspiring services were held recently on the occasion of the special visit of Pastor and Mrs Tetchner and Pastor and Mrs Woodhead from Exeter and Plymouth respectively The ministry of the Word was greatly blessed to those assembled, the near return of the absent King being the thought which found emphasis in the gathering Desire for widespread revival in the West of England and Cornwall was expressed, revival such as that which is now being experienced in other parts of this land

INSPIRING ANNIVERSARY SERVICES

God's rainbow of promise

Brighton (Pastor J Smith) The Sunday school recently celebrated their seventh anniversary services

During the Sunday afternoon the scholars rendered a special item entitled The Prodigal Lad, being a series of appealing recitations This was supported by special singing from the school and

followed by a splendid address to the scholars from Pastor J Smith The evening service was carried through in the form of a service of song entitled "The Man of Galilee," which included solos, duets and harmonised singing by the teachers Pastor Smith concluded the service with a short message Great blessing was experienced by all and we feel confident that names were registered in the Lamb's Book of Life

Monday evening's service concluded our anniversary with a special piece composed by one of our teachers entitled God's Rainbow of Promise, and we felt greatly impressed and deeply moved as the young ones so simply, yet so sincerely rendered their parts The singing throughout has been greatly blessed to all and we are very conscious of God's presence in our school We are glad also to report increase and progress both numerically and spiritually

THE FOURSQUARE MARKET AT ILFORD.

Crusaders in harness

Ilford (Pastor H A Court) There was a good attendance at an interesting service recently conducted by the Crusaders at Elim Hall, Ilford On the platform were various examples of produce, nicely arranged, each one embellished with a suitable caption, such as Milk for Nourishment," "Bread is sustaining," "Sparkling Wine," "Oil means energy, and six or seven of the young men and maidens belonging to the Crusaders gave excellent short addresses having reference to the particular article in front of them, and tallying, of course, with the Word of God The Pastor understudying for an absentee gave a brief opening lesson on "Bread is sustaining," and the others followed with excellent illustrations, offering their commodities "without money and without price" Each one urged the hearers to become purchasers, and thus become spiritually supplied

Some of the older friends envy the opportunities now afforded the young people of Elim, which enable them to have frequent practice in praying and speaking, and thus standing them in good stead in their work, willingly undertaken, in helping and leading other centres from time to time, also in proclaiming the Word at street corners and elsewhere as occasion permits Such experience was not forthcoming in the days gone by, but its advantage is clearly demonstrated by the facility with which the Crusaders tell out the message of life, and help in the spread of the old-time gospel

THE GOSPEL IN SONG.

Growth of Crusader Work.

Plymouth (Pastor J Woodhead) Whilst glorious sunshine was flooding the city, the sunshine of God's presence filled the Elim Tabernacle, Rendle Street, on the occasion of the Sunday school anniversary during which the children sang their special hymns, and some of the scholars gave recitations, solos and action songs Mrs Woodhead gave a most helpful address on Running the Christian Race In the evening a large congregation gathered again to hear the gospel messages given by the children in music and recitation Pastor Woodhead proclaimed the glad tidings of salvation It was a joy to see two naval brethren from H M S "Nelson" on the platform at this service, and to hear their voices in prayer



Pastor J Woodhead.

On the Monday evening the anniversary services were continued when Mr Churchward was the speaker

The Tabernacle had been tastefully decorated for these services by the teachers of the Sunday school

Under the ministry of Pastor and Mrs Gorman the Lord's people were led on to know more of the precious truths contained in the Word of God The attendance at the Crusaders' gatherings greatly increased during their ministry Pastor and Mrs Woodhead are now in charge and the saints are still experiencing times of refreshing from the Lord

SPECIAL BIBLE STUDIES.

Fruitful Ministry.

Barking (Pastor D Rudkin) Praise God for His continued blessing upon the ministry of the Word at Barking Pastor Court during the latter part of his ministry gave some interesting and helpful Bible addresses, in which the saints have been blessed and edified A series of addresses on the great love chapter (I Cor xiii), on Sunday mornings was a source of much blessing On Thursday evenings another helpful series of Bible addresses on Mountain-Top Experiences has been given by the Pastor A descriptive gospel address entitled Prisoner at the Bar, given by the Pastor and assisted by the Crusaders, on a recent Sun-

day evening, was most effective, and made very clear the doctrine of substitution.

Just prior to the Pastor's farewell a great baptismal service was held in the Park Hall (Open Brethren) arranged through the kindness of Pastor Gahan, and the Deacons of Park Hall. It was a most impressive service and was a great witness to the spirit of Christian love. Pastor Gahan assisted in the service. Several of the candidates who went through the waters of baptism were saved during the latter part of Pastor Court's ministry. The Pastor ministered the Word and it was a time of blessing and refreshing to the believer. At the invitation several persons signified their desire to follow their Lord through the waters of baptism at the next opportunity.

The Pastor's last message on Crystal-Gazing was given under a cloud of bereavement, his aged father having the day before passed away, but, praise the Lord, beyond the cloud was that glorious ray of sunshine and hope, which is expressed in those inspired words of the Apostle Paul, "Absent from the body, present with the Lord." The service closed with that glorious hymn "For ever with the Lord," and a verse of "Guide me, O Thou Great Jehovah" (Cwm Rhondda) a favourite of the Pastor. We praise God for all the souls saved and blessed during the two years of Pastor's ministry.

WHITSUNTIDE BLESSINGS

Noiseless energies.

Eastbourne (Pastor E O Steward)

The heavenly gales are blowing,
The cleansing tide is flowing,
Beneath its waves I'm going,
Hallelujah, Praise the Lord!

This was the chorus that thrilled the hearts of the saints during the Whitsuntide Convention held in our Tabernacle. We were privileged to have as the speaker, Mr J Welsh, MBE, RN, from Plymouth. Beginning on Whit-Sunday morning with a breaking of bread service, the meetings continued throughout Whitsuntide, three services being held on Monday and a final gathering on Tuesday evening.

How graciously the Lord blessed this convention. The quiet, almost homely way in which Mr Welsh broke unto us

the Bread of Life could not conceal the mighty energising power of the Holy Spirit. As was remarked, one was reminded of powerful hydraulic pressure, which, working comparatively silently, yet will make the heaviest machinery vibrate in useful action. Power without demonstrative noise was the keynote to a very blessed Whitsuntide—not that it must be supposed we were completely dumb. No, being an Elim Foursquare Gospel congregation, many were the songs and choruses of praise that arose to our blessed Saviour, and some of the new and delightful choruses brought to us by Mr Welsh were much appreciated.

And when I am happy in Him

December is turned into May

Such refrains still remain with us—pleasant memories of the lasting blessing that comes from happy times of fellowship with the saints in the presence of the Lord.

The following is taken from the "Eastbourne Courier"

"To turn a holiday into a holy day by going on a spiritual pilgrimage, is to arrive at the original interpretation of the word

I turned out of Hartfield Road on Whit-Monday evening, by which time the cold, damp wind was sweeping straight from the Downs, and was met by a rich, warm blast of song coming from the Elim Foursquare Gospel Tabernacle. There was a Whitsun Convention in progress and it was being heralded by song

'Changed in the twinkling of an eye,' came the cheerful shout. The pianist was lavish with rich, tremulous chorals. A youthful pastor conducted the service and the speaker was Mr James F Welsh, MBE, RN, of Plymouth. An Elim pastor from Hove was also on the platform. A member of the congregation—in Eastbourne sister—was inspired by Whit-Monday's morning and afternoon convention services to write a verse invoking blessing. This was instantly set to a popular tune and proved one of the big song hits on Whit-Monday night.

'Let God have His way with you' was the message of Mr Welsh who was also the speaker on Sunday and Tuesday. God never forced His will on any man but the Holy Spirit wooed, pleaded, inspired, was gently leading.

There was nothing better than the

good will of God, we had but to 'prove' it, to find it, as Paul did 'acceptable.' Christians had the great privilege of standing up for God's will against all the forces of the satanic realm. 'It is a real war. There are evil forces.'

There were cripples in the congregation. Elim has a special appeal, through its healing, to the afflicted. Crutches were propped against the walls and affliction, poverty, loneliness, all were drowned in a tidal wave of song in the presence of One who also was a man of sorrows and acquainted with grief.

'Precious name, O how sweet, hope of earth and joy of heaven'

HEARTS GRIPPED.

Packed building

York (Pastor W G Hawkins) Revival fire is still burning in York. The Foursquare message has gripped the hearts of the people as shown by the continued interest in and attendance at the meetings.

There are three meetings on Sundays, three during the week and also an evening set aside for Crusaders.

Solid work is being done. The Bible study meetings are a great attraction and large numbers eagerly look forward to them.

The hall is packed on Sunday evenings and at a recent breaking of bread service nearly 500 sat down at the Lord's table of remembrance.

Open air meetings are held in the Market Place on Sunday evenings.

We have great cause to praise the Lord. Souls are being saved and bodies healed under the ministrations of Pastor Hawkins.

Last Sunday ten souls decided for the Lord. We are looking and believing for greater things and we shall not be disappointed.



Pastor
W G Hawkins.

THE HOMEWARD WALK

1 "As ye have therefore received Christ Jesus the Lord, so walk ye in Him. Rooted and built up in Him" (Col ii 6, 7)

2 "Walk in the Spirit, and ye shall not fulfil the lust of the flesh" (Gal v 16)

3 "Walk in love, as Christ also hath loved us, and hath given Himself for us, an offering and a sacrifice to God for a sweet smelling savour" (Eph v 2)

4 "And this is love, that we walk after His commandments" (II John 6) "For this is the love of God, that we keep His commandments" (I John v 3)

5 "See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil" (Eph v 15, 16)

6 "Now are ye light in the Lord, walk as children of light, proving what is acceptable unto the Lord" (Eph v 8, 10)

7 "Walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God" (Col i 10, Eph iv 1, 2)

"He that saith he abideth in Him, ought himself also so to walk, even as He walked" (I John ii 6)



Elim Crusader Page

MOTTO

GOD'S BEST FOR US — OUR BEST FOR GOD.

NOTES ON THE Switzerland Campaigns

by Pastor JAMES McWHIRTER
(of Principal George Jeffreys' Revival Party)

The first day's meetings in Bienne has passed with one hundred and seventy decisions for Christ. In the morning we met in what is called a music hall at Micolin which is a cluster of chalets, hotels and farmhouses at the mountain railway terminus three thousand feet above sea level. It looks like a glorified barn with a thousand seating capacity. Forty upright tree trunks, as straight as steel columns support a thatched roof. Rustic work is wrought with the slender limbs of pines between the uprights making huge crosses the arms decorated with pine branches. Through diamond-shaped windows of trellis work the swallows fly to and from their clay-built nests. Texts of scripture in different languages written in gold on a royal blue background adorn the crude wooden walls. Vases of gorgeous gladioli grace the platform. It is in this quaint building the morning meetings are held daily. At the first service fifty-eight professed salvation. For the afternoon and evening we went to the State Church in Bienne. The building is eminently worthy of the State and of the town. It is built on an eminence about 200 feet high with five terraces, four of which are gardens, between the road and the main entrance. There are three approaches, two of stone steps and a winding carriage drive. The stately spire has a belfry and a kindly-faced big clock. We will not describe the handsome interior, but its more interesting congregation. Every time we look at a large crowd we say in the words of the Cockney, "Ain't human nature wonderful!" Here we are huddled together, peoples of every European country and the far and near East. The crowd is as representative as it is cosmopolitan. Officials of Church and State—the noble of birth and nobler of rebirth are crowded in indescribable discomfort but looking happy and expectant. Loud speakers are fixed in the minor hall and outside the church and three languages are booming through them. Principal Jeffreys' message is being interpreted into French and German. Mr. Durragh's song service was really amusing. We sang our Elim choruses but the time is altered in translation. Mr. Edson's job is difficult but he has the

gift of following as well as leading. Sometimes the English are asked to sing and we make a joyful noise! It was a joy to find our favourite text on the wall of one of the galleries—Hebrews XIII 8 "Jesus Christ est le meme hier aujourd'hui eternellement"

It is seven a.m., and the silence can be felt up here. "Living for Jesus" by our London Crusader Choir breaks the spell of the strange quietness. How unspeakably precious your voices sound in a strange land. We have not seen the Principal more delightful during the trip than on this occasion. On the afternoon, duly sandalled and haversacked we set out for the top of the mountain. Following a narrow bridle path for two hours we come upon a
(Continued on page 416)

Coming to the Crystal Palace?

Already preliminary plans are in hand for this great day of fellowship and testimony. Several Crusader branches have already arranged to be present almost in full strength. Last year's day at the CP was such a joyous and inspiring event that it cannot be missed this year. The Crusaders throughout these islands will be represented in great numbers. Commence to pray for these gatherings, and make a desperate effort to come yourself. For whatever you sacrifice to enable you to come, you will be amply rewarded in blessing and joy experienced on this occasion. The Crusaders will again play an important part throughout the day. Already several Crusader choirs have accepted invitations to take special part during the day. The CP for you this year? Yes, Hallelujah! I imagine I can hear the reply from hundreds of our Crusaders.

EAST HAM CRUSADERS

By Mr W G ROBERTSON

Crusader Secretary

Nearly eight years ago, when the Crusader Band was formed, the motto chosen was "Go forward" (from Exodus XIV 15), and it is a great blessing to be able to state that through His grace and help, a progressive work has really been accomplished and it is the aim of this report to give a brief description of the various activities in which the Crusaders are engaged for the Master.

While several of the number have been called to the ministry in different parts of the country, the others go steadily on, faithfully proclaiming the Word of God every Saturday and Sunday evening at the open air services. Quite a number who are now saved, testify to the fact that the open air meetings first turned their thoughts Christ-wards.

A quiet, unostentatious work is done in the local institutions by a group of brothers and sisters who preach the gospel to the men and women they meet there every Sunday afternoon and, similarly, every Sunday evening others regularly visit the various lodging houses, on a recent Sunday night two men came right out and confessed Christ before all the others and this is only one instance of the results seen.

While this evangelical side of the work is being so blessed the spiritual welfare of the Crusaders is by no means neglected as shown by the regular attendance at the weekly meeting which is a blessing to all. A different procedure is adopted each Wednesday night. Sometimes the Pastor will give a message of

(Continued on page 416)



EAST HAM CRUSADERS.

East Ham Crusaders (concluded)

exhortation, on another occasion the Prayer Band or Missionary Band may take the meeting or a number of Crusaders from another assembly come along to minister and a great blessing is always experienced when the service takes the form of a "Chain of Prayer"

Finally, there is a large choir, under the leadership of Mr E Mail, consisting only of Crusaders, who sing the gospel every Sunday night

And so the going forward continues until He shall come.

The photograph on the previous page of the East Ham Crusaders, was taken just before Pastor and Mrs Stoneham ended their ministry at East Ham, but owing to unforeseen circumstances a number of the Crusaders were not present, and so are not in the photograph

Notes on the Switzerland Campaigns (concluded)

group of young people in a clearing of the bush holding a prayer meeting These young folk are spending their holidays at the revival campaign On Saturday afternoon, 9th June, we held a meeting in the highest town in Europe It was an exciting time being driven there in automobiles Switzerland must be related to Switzerland! If our consecration had not been at par when we left it would have been before we arrived What appeared to be hairbreadth escapes were too numerous to recount Contrary to expectation, La Chaux de Fonds is a modern town And if we are to judge a la mode of what we saw of its 35,000 inhabitants we might have been in Berlin, Rome or Paris, they appeared so ultra-modern The service was held in a cinema built on the futurist style Its

1,200 capacity was taxed to the utmost 158 decisions were made for Christ in that meeting There was a large percentage of a fine type of young people among the converts The minister who invited us gave the party a lovely tea at his church The Swiss are a most hospitable people We suspect that it was by design that there were four tables, these people are very quick on the uptake and they miss no opportunity of expressing their new-found word and identity—Foursquare No parliamentary slogan has ever gripped a people more than the term Foursquare Gospel They are delighted with it The Principal has asked them not to translate it but to preserve it in English Now we have three international words—Hallelujah! Amen! and Foursquare!

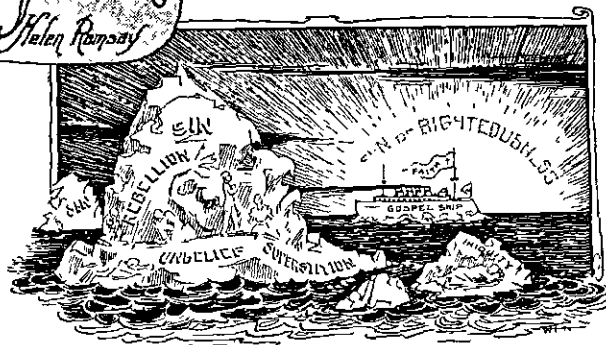
Many are Cold,
Some are Frozen.
Melan Ramsey

A SAILOR in Arctic seas, incautiously working out-of-doors without mittens, his hands became frozen One of them was plunged into a basin of water in the cabin, and the intense cold of the hand instantly froze the water instead of the water thawing the hand, which had to be cut off Dr Kane says that while walking his beard and moustache became one solid mass of ice 'I thoughtlessly put out my tongue, and it instantly froze fast to my lip This being nothing new, costing only a smart pull and a bleeding afterwards, I put up my mittened hands to blow hot and thaw my tongue Instead of succeeding, my mitten was itself a mass of ice in a moment, it fastened on the upper side of my tongue, and flattened it out like a batter-cake between the two discs of a hot griddle It required all my care with my bare hands to release it, and then not without laceration'

Intense cold is in itself death And there is spiritual as well as physical cold Christ is the Sun of Righteousness, and from Him radiate to us light and life and the warmth of love But we dwell in a world whose chilling influence grows ever more deadly "Because iniquity shall abound," said the Lord, "the love of many shall wax cold"

This Word tells us the danger not only of our own but of the sin of others which enfolds us as in a chilling atmosphere And how we need the warning to-day! All around us old standards are being lowered or done away You cannot look at the placards in the street or take up a newspaper without realising the increase of open and violent sin, on the one hand we see unbelief, resulting in rebellion against all that is holy and pure and right, on the other hand, deepening superstition

The deadliest symptom of cold is the numbing of feeling We freeze before we are aware When we find



ourselves in company where slang becomes blasphemy, where the Bible and holy things are used to point "funny stories," and sharp practice is deemed clever, and married faithfulness old-fashioned—where, in fact, sin is not called sin—let us flee, lest our hearts should freeze

Love which has never existed cannot wax (grow) cold The warning must be to believers who, like the angel of the Ephesian Church, have left their first love "Keep thy heart with all diligence, for out of it are the issues of life" (Prov iv 23) David Hogg, ayng, counselled Livingstone, who had been his scholar in Sunday school "Now, lad, make religion the everyday business of your life and not a thing of fits and starts, for if you don't, temptation and other things will get the better of you" True, the supreme way of keeping the heart is to commit it once for all and continually to Him of whom the Psalmist wrote, "The Lord is thy Keeper" But we shall surely neglect to do this unless we are diligent in judging ourselves—motives as well as actions And it is written, "If we would judge ourselves, we should not be judged" (1 Cor xi 31) —"The Prairie Overcomer"

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ABERYSTWYTH.—Apartments and bed and breakfast, near Elim Church Guild Room, Portland Road. Apply Mrs. D. W. Evans, 6, Northgate Street. B1723

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CLIFTONVILLE, Margate. — Comfortable apartments, board-residence, or bed and breakfast; homely; Pentecostal fellowship; near trams, buses; healthy situation, moderate terms. Mrs. Ferola, 81, Victoria Avenue. B1716

COWES.—Board-residence, also bed-sitting room; full or part board; large comfortable rooms, garden view harbour, buses close; stamp, Golledge, "Denmark," Mill Hill, Cowes, I.O.W. B1722

DAGENHAM.—Board-residence, suitable for two young men; Christians desired; share room; full board 25/- each; 15 minutes Ford works, 5 minutes May and Baker; respectable neighbourhood. Apply, W. R. Cole, 25, Surrey Road. B1726

EASTBOURNE.—Board-residence 40/-, bed and breakfast 21/-; ground floor bedroom for invalids; three minutes sea, easy distance Tabernacle; Christian fellowship. Mrs. Weeks, Oak Villa, 4, Desmond Road. B1665

ELIM BIBLE COLLEGE.—Visitors welcomed; Bible lectures, spiritual fellowship; attractive gardens and home comforts. Summer terms 45/- and 38/- per week. Reduction for parties. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

ELIM REST HOUSE.—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

EXETER, Devon. — Lovely Devon; comfortable apartments or bed and breakfast; near assembly, central, Foursquare; terms moderate. A. Claro, 14, Oxford Road, St. James'. B1727

GLOSSOP.—Elim Home for spiritual and physical refreshment; comfortable house; attractive gardens; moderate terms, reduction for longer stay. Apply to Superintendent, Beth Rapha, Glossop, Derbyshire.

HORNSEY, London. — Christian home, select district, garden; full board 25/-; without mid-day meal 20/-, bed and breakfast 13/6; close buses and assembly; highly recommended Elim Ministers and others. Mrs. Madewick, 3, Womersley Road, N.8. B1733

HOVE.—Board-residence, quiet, comfortable and homely; few minutes sea; 40/- weekly, or 30/- each for two sharing double bed. Mrs. Cooley, "Beulah Cottage," 43, Erroll Road, West Hove, Sussex. B1629

HOVE.—Home from home; board-residence, with or without board; select neighbourhood; close to Tabernacle, and buses to all parts; near sea; highly recommended. Mrs. Andrews, "Malmains," 37, Marmion Road. B1656

HOVE.—Board-residence, home comforts, central position on the sea front; buses pass the door; between Hove and Brighton Assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. B1706

HOVE.—Board-residence, with or without board; near Brighton Station and assembly; also bus route to sea and all districts. Miss R. E. Wood, 7, Goldsmid Road, Seven Dials. B1718

ISLE OF WIGHT, Shanklin. — Recommended by Elim pastors and workers; superior board-residence and good position. Mrs. E. Burrows, "Elim," St. Martin's Avenue, Shanklin, I.O.W. B1605

ISLE OF WIGHT, Shanklin. — Board-residence or bed and breakfast; two minutes' walk from sea and station; terms moderate. Mrs. F. Niblett, Dairy, Atherley Road. (Member of Elim Foursquare Church.) B1686

ISLE OF WIGHT, Cowes. — Board-residence or bed and breakfast; terms moderate; near bus route, railway station and assembly (member of Elim Foursquare Church). Mrs. M. Stone, "Easton," Tennyson Road. B1699

ISLE OF WIGHT, Ryde. — Quiet, select, Christian home; close to sea, shops and country; board-residence; terms from 35/- weekly; near Foursquare Assembly; Crusaders welcome. Box 326, "Elim Evangel" Office. B1701

RESWICK or **Derwentwater**. — Board-residence; central, every convenience, good table; terms moderate. Mrs. S. Wilkinson, Waterloo House, 1, Wordworth Street. B1696

LEIGH-ON-SEA. — Apartments, bed and breakfast 17/6 per week; special terms arranged for parties. Mrs. Cutmore, "Bethany," St. Clement's Drive. B1697

LEIGH-ON-SEA. — Do you want a quiet, restful holiday? Christian fellowship; full board or bed and breakfast; terms moderate, good table. Mrs. H. Clark, 74, Glendale Gardens. B1719

LONDON. — Superior accommodation, select district, near buses and trams; bed and breakfast from 4/-; recommended by eminent Pastors. Mrs. Robinson, 14, Westbourne Square, Hyde Park. Abercorn 3547. B1659

NORTH CORNWALL. — Comfortable farm-house, homely, 14 miles from bus route of the North Cornwall coast; Foursquare preferred; 35/- weekly, including everything; open to accommodate right away. Mrs. E. W. Hooper, "Blagdon," Jacobstow, nr. Bude. B1667

NORTH WALES, Old Colwyn. — Walks, drives, mountains, sea, bathing from house; Christian fellowship, comfortable home; terms moderate. Mrs. Taylor, "Grange," Wynnstay Road. B1697

OTTELEY ST. MARY. — Glorious Devon; Pentecostal holiday and rest home; assembly in town; terms moderate. Mrs. Ayres, Stafford House. B1728

PEVENSEY BAY, nr. Eastbourne. — Board-residence or bed and breakfast; ideal position close to sea; terms moderate; bathing from house, sea and country views. Mrs. McKean, "Donishorpe." B1729

PORTRUSH, Ireland. — Board-residence, very central; terms moderate; teas from 10d. to 1/6. The Misses Craig, 13, Victoria Street. B1722

SHANKLIN. — Thornbury Guest House, ideal position, two minutes from cliffs, lift, and Keats Green; large garden; recommended by Elim workers; moderate terms. Apply Miss E. Fyfe, Phone 230. B1674

SOUTHPORT. — Nurse Crossley would welcome in her beautiful flat, visitors or those needing special care or nursing; quiet, happy home, lovely view, opposite lake and sea. 66, Promenade. B1721

WESTCLIFF-ON-SEA. — Comfortable, homely board-residence; holidays or permanent; overlooking sea, near station. (Pentecostal.) 42/- weekly, August 45/-; bed-breakfast 25/-, August 28/-. Miss Collier, 7, Seaforth Road. B1720

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FLAT.—Three bedrooms, two reception rooms, kitchen, bathroom, hot and cold water service; re-decorated. Lease three or five years; rent £195; electric light, gas fires; lino cheap.—12, St. Augustine's Mansions, Vincent Square, S.W.1, near Victoria. B1731

HOVE.—To let, unfurnished, a self-contained flat, very select neighbourhood; one reception, two bedrooms, kitchen, bathroom, lavatory basin, separate W.C. and garden, all on entrance floor; electric light, power and gas; near Elim Church and others, buses, sea. Write, Box 328, "Elim Evangel" Office. B1711

SITUATION VACANT.

WANTED young girl as domestic help; good home, as one of the family, Foursquare; Elim visitors during summer months. Apply Mrs. E. W. Hooper, "Blagdon," Jacobstow, nr. Bude, Cornwall. B1673

FOR SALE.

MALCOM Organ, by Murdoch and Murdoch; reed, suitable for church; 14 stops, 252 reeds; beautiful instrument, perfect condition; worth 38 guineas, for sale £25. Box 329, "Elim Evangel" Office. B1734

BIRTH.

LEGOUX.—On June 5th, to Mr. & Mrs. Legoux, of East Hendred, the gift of a daughter, Mary Joyce. B1730

WITH CHRIST.

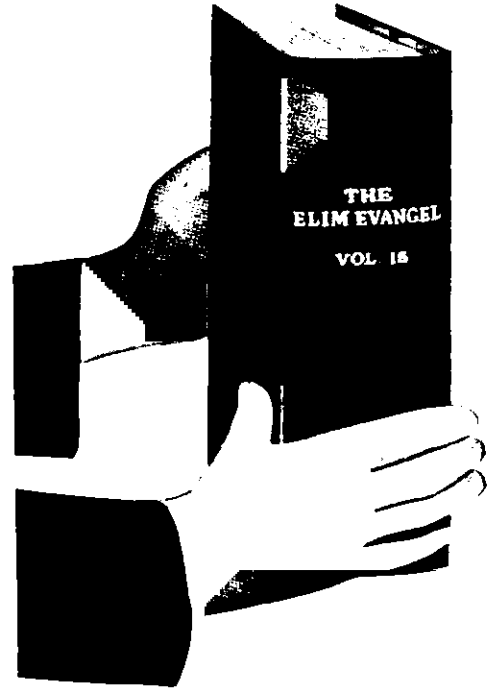
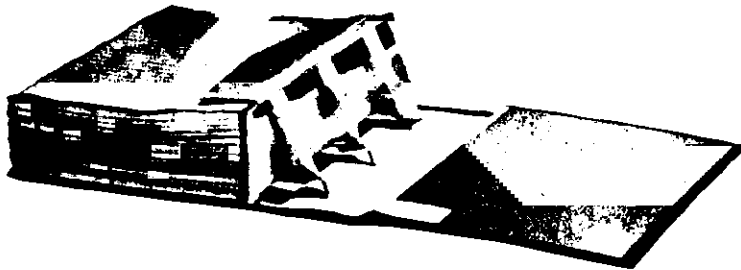
NICHOLLS.—Mrs. Louisa Jane Nicholls, member of Elim Church, Eastbourne; aged 66; passed away June 7th. Funeral conducted by Pastor E. O. Steward.

SIMMONS.—Mr. H. S. Simmons, member of Elim Church, Brighton, aged 74; Passed peacefully away on June 9th. Funeral conducted by Pastor J. Smith.

TELFER.—Harry Telfer, aged 13½ years, of Greenock. Accidentally drowned on June 1st. Funeral conducted by Rev. McPherson and Pastor W. Greenway.

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