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The Elim Evangel

AND
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XV., No. 20

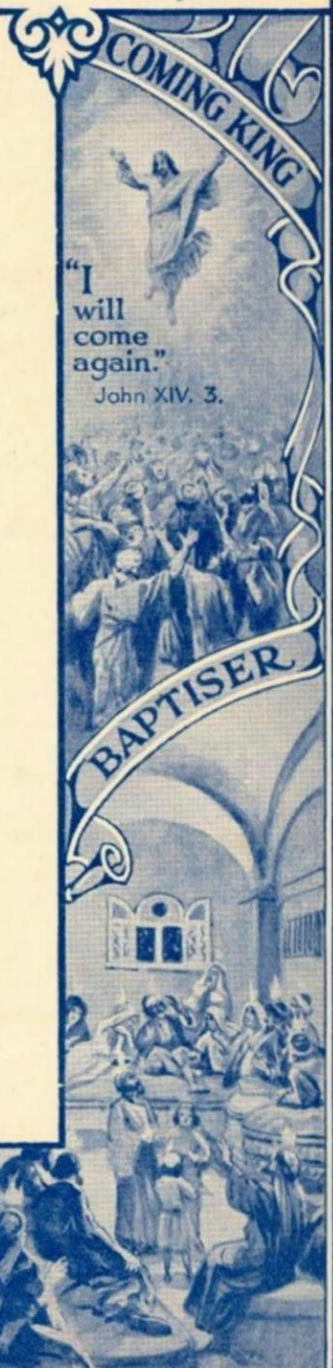
MAY 18, 1934

Twopence



"I am come that they might have life."

John X. 10.

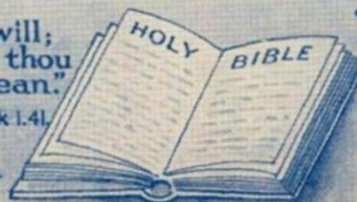


"I will come again."

John XIV. 3.

God
giveth
The Cross;
The
Cross
giveth
God

"I will, be thou clean."
Mark 1.41.



"I will send Him (the Comforter) unto you."
John XVI. 7.

The Elim Evangel

AND FOURSQUARE REVIVALIST

Official Organ of the Elim Foursquare Gospel Alliance

Founder & Leader, Principal George Jeffreys.

General Headquarters: 20, Clarence Road, Clapham Park, London, S.W. 4.

Secretary-General: Pastor E. J. Phillips.

Vol. XV.

May 18, 1934

No. 20

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LEEDS

Foursquare Gospel Tabernacle
MAY 26th and 27th, visit of
Principal George Jeffreys

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BANGOR (Co. Down) Convention
 July 12th. Principal GEORGE JEFFREYS & Revival Party

Birmingham Convention

WHIT MONDAY. THREE GREAT MEETINGS
 in the Town Hall at 11, 3 & 6.30.

Speaker: Principal GEORGE JEFFREYS

REMEMBER! CRYSTAL PALACE, 18th AUGUST

GREAT

Whitsuntide Meetings

for an Outpouring of the Holy Spirit

BOURNEMOUTH. Elim Tabernacle, Victoria Place, Springbourne. Whit Sunday, 11 and 6.30. Whit Monday, 11, 3 and 6.30. Speakers include: Pastor W. A. Nolan. Convener: Pastor J. T. Bradley.

BRIGHTON. Elim Tabernacle, Union Street. Whit Sunday, 11 and 6.30. Whit Monday, 11, 3 and 6.30. Speaker: Pastor P. N. Corry. Convener: Pastor J. Smith.

CLAPHAM. Elim Tabernacle, Park Crescent. Whit Sunday, 11 and 6.30. Whit Monday, 11, 3 and 6.30. Tues., Wed., and Thurs., at 7.30. Thurs. aft. at 3.30. Speaker: Pastor J. McWhirter. Convener: Pastor R. E. Darragh.

EASTBOURNE. Elim Tabernacle, Hartfield Road. Whit Sunday, 11 and 6.30. Whit Monday, 11, 3, and 6.30. Tues., 7.30. Speaker: Mr. James F. Welsh, M.B.E., R.N. Convener: Pastor E. O. Steward.

EAST HAM. Elim Tabernacle, Central Park Road. Whit Sunday, 11 and 6.30. Whit Monday, 11, 3 and 6.30. Tues., Wed., and Thurs., 7.30. Speakers: Pastor and Mrs. R. Tweed. Convener: Pastor J. Kennedy.

KENSINGTON. Kensington Temple, Kensington Park Road. Whit Sunday, 11 and 6.30. Whit Monday, 11, 3 and 6.30. Tues., Wed., Thurs., and Fri., 7.30. Speakers: Pastors F. G. Cloke and V. S. Pritchard. Convener: Pastor W. L. Kemp.

MERTHYR. Jerusalem Chapel, Court Street. Whit Sunday and Monday, 11, 3 and 6.30. Speakers include: Pastor J. R. Moore.

SIRHOWY. Elim Church (meetings held in Carmel Church, kindly lent). Sat., Whit Sunday, Whit Monday, Tues. and Wed. Speakers include: Pastors W. G. Hill and G. Saunders.

SOUTHAMPTON. Elim Tabernacle, Park Avenue, Freemantle. Whit Sunday, 11, 3 and 6.30. Whit Monday, 11, 3 and 6.30. Tues., 7.30. Speakers: Pastors W. G. Hathaway and S. Gorman.

SOUTHEND-ON-SEA. Christian Tabernacle, Seaview Road, off Southchurch Avenue. Whit Sunday, 11 and 6.30. Whit Monday, 3 and 7. Special speakers.

LETCHWORTH GARDEN CITY

Eleventh Annual Whitsuntide Convention.

Elim Tabernacle, Norton Way North. Whit Sunday and Monday, 11, 3 and 6.30. Tues. to Fri., 7.30. Wed. aft., 3. Speakers include: Pastors E. C. W. Boulton, G. Kingston and A. S. Gaunt. Convener: Pastor J. Hill.



DORKING. Commencing April 25. Old Post Office, South Street. Foursquare Revival Services. Pastor W. E. Smith.

HOVE. May 26. Elim Tabernacle, Portland Road, Hove. South Coast Rally at 7.30. Convener: Pastor G. Bishop. Speakers: Pastors J. Smith and L. Kemp.

SIDBURY, Devon. May 20. Foursquare Assembly, Knapp Farm, Sidbury, near Sidmouth. Special Whit Sunday services. 11 (Breaking of Bread) and 6.30. Speakers: Mr. A. Willstead (Southampton) and Mr. E. Irish.

WOODSIDE. May 13—20. Adult School Hall, Woodside Green. Special Revival Services by Mr. S. Powell and workers. Sundays. 6.30, Mon., Wed., and Fri., 8 p.m.

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elm. Bible College, Elm



Publications and Supplies, Elm Bible College Correspondence School, Elm Crusaders and Cadets, Elm Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shade and form. It promulgates the old-time Gospel in old-time power.

Vol. XV., No. 20

MAY 18, 1934

Fridays, Twopence

Heart Talks on Vital Themes

Committed

By Principal P. G. PARKER (of the Christian Workers' Bible Correspondence School)

COMMITTED unto God!

Placed by my hand into His hand!

Henceforth the responsibility His—not mine

When Paul said "For I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day" (II Tim 1:12), he used a word that may rightly be translated "deposited." One Bible translator gives it as "I am persuaded that He is able to guard the deposit which I committed to Him unto that day." Another renders it "I am certain He is able to keep what I have put into His hands till the great day."

But whether we use the words "committed" "deposited" or "put into His hands" the thought is the same. He has become the responsible Guardian of that which I have given to Him. Young's *Literal Translation* vividly sums the thought up in the words "He is able that which I have committed to Him to guard—to that day."

The second time the word "committed" is used in the Bible is away back in Genesis xxxix 22. It is in connection with Joseph in prison. It says "And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison, and whatsoever they did there, he was the doer of it. . . the keeper of the prison looked not to any thing that was under his hand."

The keeper of that prison experienced an easy time. He had discovered a person that

HE COULD IMPLICITLY TRUST,

and so he committed everything into Joseph's hand

(a) *If we are to know the rest and joy of committal then we must discover One whom we can absolutely trust*

(b) *If we are to know the rest and joy of committal then we must absolutely leave our concerns in the hands of the completely reliable One whom we have discovered*

(c) *The vital question immediately arises in our hearts "Is there such a one?"*

(d) *In reply we borrow the words of a hymn. "Saints, apostles, prophets, martyrs, answer Yes"—that one is God*

Now let us detail a little

1. WE CAN COMMIT OUR BUSINESS CONCERNS TO GOD.

If our business is in the will of God then every detail of that business can be left with Him. That does not mean to say that we shall do nothing, but it means that He is the Manager and we are the assistants. Usually we are disposed to make self the manager and God the assistant. Responsibility rests upon the manager, it is simply for the assistants to obey. Therefore when we commit our business to God the problems are for Him to solve, it is simply for us to co-operate with God in the ways He reveals.

The writer and others with him have the responsibility for a Christian Workers' Holiday Home at the seaside. That Home is committed unto God. We confess that at times it is

VERY EASY TO FORGET

the fact of committal. It is so easy in the stress of things to seek to handle that which we have given Him to handle.

One year that home got into a specially tight corner. Two helpers suddenly decided to leave us. It was a few days before our busiest time. The loss of two workers at such a time was a very serious matter. Already each worker was on full time; it was certainly not possible to get through without extra help. We tried in several directions to get help, but it was not forthcoming. Only two or three days and the two helpers would have left. Then came the definite impression that we were not to seek to get other helpers but leave the matter with God. It was His responsibility, not ours. So we left it—wondering at the peace and calm within our spirits.

Our two helpers were leaving on Friday morning.

When we went to rest on Wednesday evening we had not the slightest idea where extra helpers were coming from *But when we came down next morning they were sleeping on the dining-room floor!* Yes, two educated young ladies one a B A, and another studying for the same degree, were in the house eager to help us for the next five or six weeks—just the period we required

However did they get there? Well, these young ladies were studying hard for the teaching profession. They badly wanted a change during the summer holidays, but

HAD NO SPARE MONEY.

They decided to take positions at the seaside and so combine holiday and money earning. They came to a village near to ours, but found that they could not possibly stay at the place arranged. On the Wednesday night they had a painful dispute, and left the place at about eleven o'clock at night. Where could they go? They knew not. Suddenly they remembered having seen our Christian Workers' Home. They said "Surely they will give us a night's rest there." About midnight they knocked at our door. A visitor sleeping downstairs heard them, opened the door, listened to their story, said he did not know in which room any of the workers were sleeping, but he felt sure we should not mind if they came in and slept on the dining-room floor. So he supplied them with a few blankets and rugs, making them as comfortable as possible, and, lo, next morning they were waiting for us!

Our two previous helpers left first thing on Friday morning, and our two new helpers started first thing on the same day. Thus there was not the slightest inconvenience to us. God provided them at the exact moment. Suffice it to say that those two young ladies were two of the best workers we have had. We have seen them since in London, and both of them are doing well in educational work. On Wednesday our position regarding helpers seemed hopeless. On Thursday they were provided and settled in with us. On Friday they started their work. We had committed—God had provided.

Many of us know how wonderfully God has used the booklets of J. H. McConkey. Thousands of pounds have been given yearly for the distribution of his free booklets. It all arose out of

A SOLEMN ACT

when God was made Business Manager of the work.

Commit your business to the Lord. But it must be sincerely done. It is no use giving one's business to God if we intend to keep the profits for ourselves. But if we truly commit our business to God then we can lose all anxiety regarding it. He will take responsibility for the business and also for us who co-operate with Him in it.

2 WE CAN COMMIT OUR SICKNESSES TO GOD

It is sometimes overlooked that James v. 14, 15 is really a "committal" service. It is a solemn act of committing the sick one into the hands of God. "Anointing with oil" is a scriptural act of "setting apart for God." When Aaron, David, Solomon and

others were anointed it was a beautiful sign that henceforth they were set apart for God.

It is no light thing to be anointed for sickness. Properly understood it means to say that we have put the sickness into the hands of God. From henceforth it is not our concern. From that moment it is not for us to use "means," unless the Lord directly leads us to use them. The moment we begin to use "means" without definite leading from God it signifies that we have taken ourselves into our own hands again. We should well consider before we commit our sicknesses into God's hands. But having once done so we should not withdraw that committal. If, after such solemn committal, God lets us die then it simply means that

THE LORD'S TIME HAS COME

for us to go to Himself. Or if He allows us to continue to suffer then He will take care that His grace is sufficient for us. In our physical weakness we shall be made so spiritually strong that His glory will shine through us. Or if He heals us immediately or gradually we shall be able to witness to the fact that God alone has healed us.

3 WE CAN COMMIT THE BAPTISM IN THE HOLY GHOST INTO GOD'S HANDS

At any moment we can commit ourselves into God's hands to be baptised with the Holy Ghost. Then we are to keep it constantly in mind that we have so committed ourselves, and patiently wait upon God to do His part. If we do this then we shall be saved from stirring ourselves up into hysterical seeking and at the same time save ourselves from sinking into hopeless depression.

Now without detailing further we can say that life in its embraciveness and life in its detail can all be committed unto God. C. T. Studd, the famous cricketer who became a far more famous missionary, has told us how he committed his own life to the Lord. He says

"I went down on my knees and gave myself up to God in the words of Frances Ridley Havergal's consecration hymn

Take my life and let it be,
Consecrated, Lord, to Thee

I found the next step was to have

SIMPLE, CHILDLIKE FAITH

to believe that what I had committed to God, He was also willing to take and keep. I knew I had committed my soul to His keeping and He was able to keep that, how much more then was He able to keep me and what belonged to me in this world? I realised that my life was to be one of simple, childlike faith, and that my part was to trust, not to do. I was to trust in Him and He would work in me to do His good pleasure."

Especially notice the words "my part was to trust, not to do." By this Mr. Studd did not mean that he was to do nothing, but he was to allow the prompting for all that he did to come from the One who possessed his life.

Many find that a daily-committal as well as the life-

committal is very helpful to them J R Miller has emphasised the daily-committal in the following words "I seek in the morning to give myself to my Master for that day saying, 'Take me, Lord, and use me to-day as Thou wilt I lay all my plans at Thy feet Whatever work Thou hast for me to do, give it into my hands Take my time and use it as Thou wilt I think no farther on than to-day, I make no attempt to give months and years to the Master'"

However, there is a life-committal, yea, there is a committal that embraces the countless ages of eternity There is also a committal which

ENCOMPASSES OUR PATHWAY

for months and years ahead But at the same time there can be precious daily and hourly committals

As we come to a close let it be emphasised that there is a great difference between believing that God is able to keep what we commit to Him and actually allowing Him to do it The following illustration enables us to grasp the difference

Years ago there lived a famous tightrope walker, named Blondin, who performed most astonishing feats

On one occasion he walked from one end of the centre transept of the Crystal Palace, in London, to the further side, along a rope stretched across at a tremendous height, and not only so, but he stopped in the middle and cooked an omelet

On another occasion a rope was stretched across a ship-building yard, also very high, and Blondin carried a man across, at this dizzy height, on his back, thousands of spectators gazing with awe and wonder at the remarkable performance When he had completed his perilous journey, and descended to terra firma, he noticed a boy gazing at him in speechless amazement and admiration So, approaching the lad, he said, "You saw me carry a man across safely, do you think I could carry you?" "Certainly you could, for I'm only a little fellow, and he's a big man" "Well, then," returned Blondin, "jump up, and I will take you," whereupon he suited the action to the word, and bending down, said,

"Well, jump up!" But the boy instead of doing so, speedily disappeared in the crowd He did not care to trust himself to him, he was afraid to do so.

There is

A BELIEF WHICH TALKS,

and a belief which acts We want the belief that acts.

Joseph Addison Richards has set forth the thought of this article in a mighty poem Read it aloud It will thrill your heart It pictures Peter the fisherman—the man who owned much but finally committed all to the Lord Here is the poem

THE MASTER OF MY BOAT

I owned a little boat a while ago
And sailed a Morning Sea without a fear,
And whither any breeze might fairly blow
I'd steer the little craft afar or near

Mine was the boat, and mine the air,
And mine the Sea, not mine a care

My boat became my place of mighty toil
I sailed at sunset to the fishing ground
At morn the boat was freighted with the spoil
That my all-conquering work and skill had found

Mine was the boat, and mine the net,
And mine the skill and power to get

One day there passed along the silent shore,
While I my net was casting in the sea,
A man who spoke as never man before,
I followed Him,—new^a life began in me

Mine was the boat, but His, the voice,
And His the call, yet mine the choice

Ah 'twas a fearful night out on the Lake!
And all my skill availed not at the helm,
Till Him asleep, I waken, crying, "Take,
Take Thou command, lest waters overwhelm!"

His was the boat, and His the Sea,
And His the Peace o'er all and me

Once from His boat He taught the curious throng,
Then bade me let down nets out in the Sea,
I murmured, but obeyed, nor, was it long
Before the catch amazed and humbled me

His was the boat, and His the skill,
And His the catch, and His my will

Account of Missionary Activities

By Miss A. HENDERSON (Secretary to the Elm Foreign Missionary Council)

Miss Hoskins, in her new work at **Kakogawa**, has seen much blessing and has been receiving great encouragement from the Lord She writes us

"Pray that I shall be given the right place here in Kakogawa where I can hold tent meetings and afterwards gospel meetings in the place I am looking to God to give me All these things need prayer and He will supply the needs The work is truly going forward here and another young wife is attending my women's meetings The Holy Spirit is truly working in a real way I am waiting on God concerning starting a separate meeting for young boys from the ages of 14-18 Some of the parents who are attending my meetings wish me to teach their sons too, and it has been on my heart to do all I can to reach

these young lives with the gospel before they get led into the terrible temptations that surround these young students on every hand Please pray about this also.

"For the last month we have been working once a week in a place called Oshio about six or eight miles from here I was very burdened for this place that I firmly believed

GOD WOULD GIVE ME A PLACE

to hold meetings there For the first three times we went we held meetings in the open air and visited the houses with tracts, and although it was bitterly cold and began to snow, yet great crowds gathered to listen to the precious Word Before we went the next time I had the full assurance that God was about to give me a place where I could gather the people and the parents for meetings Sure enough, after I

visited the head man of the large village I was directed to the house of a young man and his wife where they had a large outside room that they were not using at present and they are allowing me to use it now once a week. This is just the hand of God, for I could not afford to rent a proper place, but God has undertaken for me in this and I have the joy of being able to take the Bread of Life to these hungry souls for the first time. We have two meetings and oh! you should just have heard them sing the hymns from the large hymn-sheets we carry with us each time. Later on as God leads I shall hold some special meetings for a week in this village and go all around the place holding open-air meetings and giving out tracts. In this way we shall get more parents to come along.

"Three years ago this week I arrived in Japan. Oh, how I do thank God for His grace and goodness as I look back over these three years and see His loving hand all along the way. My heart is so full I can only sing

He leadeth me, O wondrous thought,
Sweet words with heavenly comfort fraught,
Whate'er I do, where'er I be,
Still 'tis God's hand that leadeth me."

In conclusion we ask for special prayer for **Mr. Francis** who is busy on his new station. **Mr. Francis** writes as follows

"After a prayer meeting in the church to-night I heard of a strange case of a man who had been

SHROUDED IN AWFUL DARKNESS

through the power of Satan. The man's name is Zama, and he used to live about eight miles from here. He gave people to understand that he was the Son of God, and that his name was Jesu Zama, and more than that all his disciples were to treat him as the Son of God and pray in the name of Jesu Zama. One day some other members of another very queer native sect that abounds here met some of the disciples of Jesu Zama on a mountain. They met there because they had all gathered for the purpose of praying for rain. As they all began to pray some prayed in the name of Jesu Zama, and some in the name of Jesus Christ. The followers of Jesu Zama grew very angry that the others should pray in the name of Jesus Christ and that led to a fight. Another peculiarity about this man Zama is this: he has written his own bible, and in it he has stated that it is permissible to marry four wives because he has four. All other copies of the true Word of God are false and no one will go to heaven who does not belong to the sect of Jesu Zama. Another ludicrous attempt of his to draw followers to himself was made when he had a service on the mountain and there sacrificed a donkey by burning it alive! Needless to say these things are not received by all the natives in the district, but nevertheless quite a number have been drawn away from God to follow this demon-possessed man. Please pray for such that God may bring them out of such dense darkness.

"I should like to write you a description of

A NATIVE DANCE

which took place not far from my house, lest there be any in the homeland that think the Transvaal is

a district where there are many natives, *mostly Christian*, as one writer said! Much provision was made as regards foodstuffs for the occasion: meat, mealie-meal, tea, sugar, rice, bread, and beer. Many attended the dance and it began about 10 p.m. on a dark night. Our church is situated near a path that leads to the kraal where the dance was held, and we were there kneeling in prayer in our Saturday night prayer meeting when the visitors began to arrive, and passing the church made a din with their guitars and native instruments of music and much talking. After I had left the prayer meeting to go to my home the leader of the dance, a young woman of very doubtful reputation came to my teacher and actually asked for paraffin to light the proceedings on the hill.

"Needless to say the teacher told her plainly that our oil was for lighting up the house of God and not for the house of Satan, and refused her. From him she went to some kraals where some of our believers and school children live and repeated her request there. Also asking that some of our school children (girls) might go to the dance for immoral purposes. She was politely but firmly told to leave the place and she made her way back to the dance. Sin was very prevalent there all through the night until the dawn, when the people began to leave, many the worse for drink. Please pray for the woman who led the dance that she may turn to Christ, and that God by His Spirit may turn these people from their evil ways to serve Him and Him alone.

"Thank God that during these past three months we have been having blessed times, while gathered round the Word of God each Friday evening, to dig deep, to seek out

THE HIDDEN TRUTH

in many obscure passages. As I have taken one by one the texts and chapters that are somewhat (or entirely) incomprehensible to these people owing to their ignorance of Palestine customs and ways so

Master
John Phillips,
son of
Pastor and Mrs.
Hubert Phillips.



we have had—as it were—a real Palestine exhibition illustrated by blackboard and action or discussion. We have been amazed at the beauty and power of the Word of God, and the people have gone away edified and with a picture or word in their hearts that will be a source of blessing to them for days to come. Often they say 'I have been blessed by reading this passage or that' 'Glory be to God!' I have taken these Bible lessons particularly because there are native sects here that seem to abound in strange doctrine caused by interpreting Scripture ignorantly or too literally. For example one sect teaches that it is wrong to shake hands with a man who is not a member of their Church, because Christ said 'and salute no man by the way' (Luke x 4). They also carry wooden crosses about with them in accordance with the command of our Lord to take up our cross (according to *their* interpretation). Many other natives believe firmly that since Christ sent demons into swine on one occasion there are demons in all pigs! Our evangelist at Hemlock was asked, when he started work there, if it would be better that they killed all their pigs now that he had come to live among them. These few facts will suffice to show the need for real Bible teaching each week, that the believers might be established.

"In closing I would just like to relate how we had a blessed Sunday recently. It was the occasion of

A UNITED BAPTISMAL SERVICE

here. The weather was very wet when I got up and I began to wonder how the rain would affect the numbers in the church that day, for these people do not like to stir from their kraals on a wet Sunday, excepting for beer, I am sorry to say. However I trusted that the Lord would overrule. The time came for the first service and I rejoiced to see the church nearly full when I got into it. We had a blessed

time and by the time we had finished many more had arrived from another of our stations, Reityl, eight miles away. Our attendance that day reached the high water mark of seventy-five, the most I have yet seen here in God's house. We then made our way down to the river to baptise six upon confession of their faith in Christ. On the way down to the water we sang the praises of the Lord Jesus and others were thus attracted to the river, where they heard the Word of life. After preaching briefly to the crowds on the banks we baptised these dear ones in the name of the Father, Son, and Holy Ghost. I trust that those watching and listening, still unsaved, may speedily be saved. Returning to the church we had another service when one of our evangelists gave a splendid word on 'putting off the old man and putting on the new,' from Ephesians iv. After that we gathered round the table of the Lord and He drew very near to us."

Prayer is requested for **Mr. and Mrs. Taylor** who have just arrived in England, and for **Mr. and Mrs. Mullan and Sheila** who are just commencing their journey home to England now.

THE SECRET PLACE

There is a place where thou canst touch the eyes
Of blinded men to instant perfect sight,
There is a place where thou canst say "Arise!"
To dying captives bound in chains of night
There is a place where thou canst reach the store
Of hoarded gold, and free it for the Lord,
There is a place here, or on a distant shore,
Where thou canst send the worker and the Word.
There is a place where heaven's resistless power
Responsive moves to thine insistent plea,
There is a place, a silent holy hour,
Where God Himself descends and works for thee.
Where is that secret place?—dost thou ask where?
Oh, soul! It is the secret place of prayer
—Author Unknown.

Scientific and Archæological Evidence

The spade of the explorer in Bible lands in recent years has been literally undermining the foundations of Higher Criticism and confirming again and again the accuracy of the Word of God. The theories accepted as established beyond doubt twenty years ago are now proved to be mere illusions, while the sacred histories of the Bible stand out clear and unchallenged and with added lustre as each discovery is made in Bible lands.

The Ark of the Covenant An explorer writing from Jerusalem, states that he hopes ere long to bring to light the Ark of the Covenant. Developments in excavation and research have convinced him that he has the location not only of the Ark, but also of the grave of Moses on Mount Nebo. There he hopes to discover also the inscribed tablets of the Ten Commandments. It will be interesting to follow these researches to see what they may yet bring forth.

Pottery as a Gauge of Antiquity The work of Deun Bade of the Pacific School of Religions at Tell en-Nesby which he believes to be the ancient Mizpah, has produced some interesting finds. The

discovery of two important tombs and a large cave and cistern strengthened the identification in the mind of those who believe this to be the real Mizpah. There are coins of the time of Archelaus from whom the parents of our Lord turned aside to Nazareth on their return from Egypt. Another tomb produced pottery from about 600 B.C., near the time of the fall of Jerusalem. Still another earlier tomb of the time of the Judges or the early Monarchy produced a large and varied amount of pottery typical of that period. Indeed, it is the typical character of the pottery here, as now everywhere, that determines the age of the antiquities with which it is associated. And the attestation of the continued existence of this city, from the early times of the Judges down over the time of Jeremiah and on to the days of our Lord makes it more and more likely that the identification as Mizpah may be correct.

Locusts—and Other Shadows At Beih-Haran the experience of the explorer gives us a glimpse of the shadows of life which from time to time fell across the pathway by which God was leading His ancient people and leads us

also. The expedition of the famous French explorer, Père Mallon, sat down at noon "to a modest lunch in the pleasant sunshine of January. An hour passed by and what was our astonishment when it seemed that the heavens were obscured. 'The locusts!' The farmers came running and, by all the crude methods of fighting the pest, waged a furious battle until their crops were saved. This city occupied by the Israelites was in the midst of a great oasis, greater indeed than that of Jericho. In fact, there were two oases which here joined together to make one. No wonder the Israelites after their long journey in the desert delighted to linger here a little while before the strenuous campaign aross the river. If the locusts came to them, however, they would begin to leira something of the uncertainty that always hangs over the seeming prosperity of the agriculturist."

Stone newspapers have been discovered in the region of Ostia, inscribed tablets which throw a flood of light on the custom, prevalent in those days, of publishing events and doings of public interest by means of stone tablets. These Acta

or gazettes not only furnish us with the precedent; for Luke's Acta Apostolorum, "Acts of the Apostles" but the character is also significant. Three kinds of news were given out, or rather the public mind seemed to run in three especial channels in comment upon affairs. There was news of the decrees of the government and the sittings of the Senate, news also concerning the royal family, and other distinguished persons, births and deaths and such items, and last of all, news of the Empire, especially of Rome itself, industry, construction of buildings, disasters and mishaps, births and deaths of important families.

How familiar this outline of Acts appears when we recall the decrees recorded by Luke, the prominence given to "Caesar's household" in the Acts and the Epistles, and the familiar chatty method of recounting incidental matters, such as health and deaths, a needed "cloak" and "parchments," and the interests of a runaway slave. It was to

be expected that New Testament writings would conform in literary method to the style of the day, yet it comes with something of surprise, as well as much of pleasure, to find now these Acts so exact in form like the Acts of the Apostles.

Tablets that confirm the Book of Daniel have been discovered in Babylon. Some of these contain Babylonian names which correspond to the name given to Daniel—Belteshazzar. References to "a governor called Belshazzar" make it clear that they refer either to Daniel or to some similar figure in past history. Some of these tablets have similar descriptive terms of the kingdom as those ascribed to Nebuchadnezzar in the Book of Daniel.

Archaeology also confirms Daniel in 35 as an utterance of the time: "Then was the iron, the clay, the brass, the silver, and the gold broken in pieces together, and became like the chaff of the summer threshing-floors, and the wind carried

them away, that no place was found for them, and the stone that smote the image became a great mountain, and filled the whole earth."

Now Enlil the patron god of Nippur, was called the Great Mountain. When Babylon came to a place of dominance this title was transferred to its patron deity Merodach. Mr. Boufflower the author of "In and about the Book of Daniel" in this book says: "When the priests heard that the kingdom of the God of heaven would become the Great Mountain they would understand it to mean, identifying as they did kingdoms with patron gods, that just as the supremacy had been taken from the god of Nippur and given to the god of Babylon, so it would presently be taken from Babylon, and, after being bestowed in succession on a second, third and fourth kingdom in succession, would eventually be given to the kingdom of the God of heaven and be identified with the Great Mountain, that is, with the Godhead itself, until it filled the earth."

We are Trav'ling Home to Mansions Fair

ARTHUR J. PORTER

RUTH DERRITT

We are trav'ling home to the mansions fair, Oh what joy 'twill be when we

all get there, We are trav'ling on as the days go by, To our

home with Je - sus in the starry sky For His promise is true, Praise the

Lord, 'Till pre - pare a place for you, 'Tis His Word, We are trav'ling

home to the mansions fair, Oh, what joy 'twill be when we all get there

Copyright

This delightful chorus is by two of our Cardiff Crusaders

Bible Study Helps

PERSECUTION.

"Why persecutest thou Me?" (Acts ix 4)

- 1 Unconverted men are often of a persecuting spirit
- 2 Christ has His eyes upon persecutors
- 3 Christ considers an injury done to His people as done to Himself
- 4 Christ's call to persecutors is to produce conviction of sin
- 5 Christ's call is earnest and particular
- 6 Christ condescends to reason with the persecutor

THE LAWS OF THE HARVEST (Galatians vi. 7)

- 1 We shall reap if we sow
- 2 We shall reap what we sow
- 3 We shall reap as we sow
- 4 We shall reap more than we sow
- 5 We shall often reap what others sow

AN INTERCEDING CONGREGATION

"Praying always for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, For which I am an ambassador in bonds, that therein I may speak boldly, as I ought to speak" (Eph vi 18-20)

God's apostle pleaded for intercession on the part of the congregation, in order that he might preach the gospel!

1 With all boldness

Sin is bold—the believer's witness must also be audacious.

2 Transcending all circumstances

Paul was a prisoner—but his circumstances did not silence his testimony.

3 In all clarity.

The gospel is a mystery revealed—yet some believers do not seem to know that it is the glad tidings of a crucified and risen Saviour.

FAMILY ALTAR



The Scripture Union Daily Portions · Meditations by PERCY G PARKER

Sunday, May 20th Acts ix 23-37

"And being let go, they went to their own company" (verse 23)

It is an unpleasant thing to be in an hostile company. Yet Christians frequently find themselves in such. Bitter looks, sarcastic remarks, ridiculing actions are the daily experiences of young and old followers of Christ. These things are not pleasant to bear. The cheeks blush, the heart sighs, the whole body winces in the presence of such things. But the time comes, when the shop closes, the hooter sounds, the clock strikes the closing hour, and then—let go—how happily the Christian goes to his own company! He seeks out those who love the Word of God, those who will pray with him, those who will seek the baptism of the Spirit with him, those who will assist him in giving out tracts and witnessing in the open air. Oh, it is a beautiful thing to go to one's own company. Only those who are forced into the world's company really know the joy of the company of the people of God!

Monday, May 21st Acts v 1-16

"Then fell she down straightway at his feet and yielded up the ghost" (verse 10)

Here was a woman yielding up her own spirit and yet she could have been filled with the Holy Spirit. What a wonderful woman she could have been! She could have been one of that great host of women who go forth proclaiming the evangel of Christ. She could have been a Mary, a Martha, a Phebe. She could have been a Mary Slessor, a Frances Ridley Havergal, a Mrs Booth. But instead her life was prematurely shortened. She has been held up as a terrible example of delicacy to the whole world, and yet she might have been an example of noble Christian womanhood that would have stirred hundreds of thousands of young Christian girls into new consecration and service. She was a tragic "might have been." Lord make us real—keep us true. Grant that instead of prematurely yielding up our own spirit we may be filled—yes, filled—with the Spirit of God.

Tuesday, May 22nd. Acts v 17-32

"We ought to obey God rather than men" (verse 29)

The only truly happy man is the one who obeys God. It is safer to obey God and walk along a precipice than to disobey God and walk along a main road. A man is safer in Africa amidst the lions than he is in London amidst the motor cars, if Africa is God's chosen place for him. John will get more blessing in the bleak isle of Patmos than he will in the Garden of Eden, if Patmos is God's chosen place. Safety and happiness are only found in the will of God. Get outside that will and a man is as a wander-

ing star, as a rudderless ship, or as a sheep lost in a forest. Our Saviour always obeyed God rather than men. Prominent positions don't make men happy. The only happy position is to be in the centre of God's will.

Wednesday, May 23rd. Acts v 33-42

"If it be of God, ye cannot overthrow it" (verse 39)

What sublime joy there is in the thought that the work which God gives us to do cannot be overthrown. Men may try to topple it over, but when the men are entirely exhausted the work still stands. We are all builders. We are either building for time or eternity. If we build for time our building will sooner or later decay or collapse. But if we build for eternity we shall discover that the work which has its foundation on earth will have its topstone in heaven. Let us build according to the pattern seen in the mount. God is willing to give us the pattern for our life's building. Get God's pattern—build to that pattern, and no man will be able to overthrow it.

Thursday, May 24th Acts vi 1-15

"And Stephen, full of faith and power" (verse 8)

Lord, make me like Stephen. Fill me with faith and power. Grant that everything I do may be of faith—for without faith it is impossible to please Thee. I know if the faith is all right then the power will be all right. Wherever there is faith there is power. Thy Spirit always honours faith. Thy Spirit uses men of faith. Lord use me. It will not matter how stiff the hill if I know I'm climbing it in faith. Save me from getting rushed and crying out, "more work, more work." Give me that quiet confident spirit in Thee which simply asks for "more faith, more faith." Faith leads to work, but it is work in the power of the Holy Ghost and not work in the energy of man.

Friday, May 25th. Acts vii 1-16

"The God of glory appeared unto our father Abraham" (verse 2)

The God of glory not only appeared to Abraham. He appears to us. He has especially appeared to us in the person of the Lord Jesus Christ. He who has seen the glory of Christ has seen the glory of the Father. We see the glory of Christ in the sacred page, we experience the glory of Christ in our own lives, we see the glory of Christ as it irradiates the faces of others. We want more experimental knowledge of the glory of Christ. One ray of His glory in our souls makes all other lights appear dark. Lord reveal Thyself to me. Give me more of Thy glory. Let me feel Thee nearer and nearer. Make my soul as a heavenly landscape. May I

not be depressed by the darkness of this world, but let me walk through it in the glory of the Lord.

Saturday, May 26th. Acts vii 17-29

"When the time of the promise drew nigh" (verse 17)

When God makes a promise to us the time for the fulfilment of that promise will draw nigh. A time will come when we shall be conscious that God is quickening the movement of events in order that His promise to us shall be fulfilled. Be sure of this, if God has made a promise to you it will be fulfilled. Some moment you will be conscious that God has fulfilled His Word. It may even be that a few minutes before the promise is fulfilled you will have no special consciousness of the nearness of fulfilment. But God is silently planning for you in love, and just at the right moment His promise will burst upon you—fulfilled to the very letter. Happy are they to whom God has made promises. Heaven and earth would pass away before one of His promises would be allowed to fall to the ground.

Indian Version of the 23rd Psalm, as translated from Indian sign language

The Great Father above a Shepherd Chief is, I am His, and with Him I want not

He throws out to me a rope, and the name of the rope is Love, and He draws me, and He draws me, and He draws me to where the grass is green and the water not dangerous, and I eat and lie down satisfied.

Sometimes my heart is very weak and falls down, but He lifts it up again and draws me into a good road. His name is wonderful.

Sometimes, it may be very soon, it may be longer, it may be long, long time, He will draw me into a place between mountains. It is dark there, but I'll draw back not, I'll be afraid not, for it is in there between those mountains that the Shepherd Chief will meet me, and the hunger I have felt in my heart all through this life will be satisfied. Sometimes He makes the love rope into a whip, but afterwards He gives me a staff to lean on.

He spreads a table before me with all kinds of good. He puts His hand upon my head and all the "tired" is gone. My cup He fills till it runs over.

What I tell you is true. I lie not. These roads that are "away ahead" will stay with me through this life, and afterward I will go to live in the "Big Tepec" and sit down with the Shepherd Chief for ever.

On the King's Business

An Evangelistic Tour through Canada and U.S.A.

By Mrs. GEORGE KINGSTON

V.—Homeward Once More.

IN early morn we left by coach for Los Angeles. The pastor came and saw us off. Pastor Billy Black met us there. On the way we had stayed the night at Santa Barbara on the Pacific coast, where just a year ago there had been a terrible earthquake.

The great fissures were still left in the street, but several of the hotels and business houses were re-built. We saw the big hotel which was just opened the night before the disaster, with every modern luxury. The people were dancing, etc., when the crash came, and nothing was left of this luxury hotel, but the wrought-iron gates. Whilst we dressed, there was a slight earthquake, but the people take little notice, as they say, "We live over a sea of oil, so what can you expect!"

At Los Angeles we visited Bethel Temple, and preached at the 10 30 a.m. service. There are two crowded meetings Sunday mornings at 10 30 and 11 30, in the afternoon Mr Black took us to a tent meeting held by coloured folk. It was very interesting and amusing as the speaker walked up and down the passage way between the chairs and slapped one and another of his congregation on the back, to emphasise his point. They were so happy when the coming of the Lord was mentioned, that they praised and clapped their hands so that he had to stop, and they all began to sing, and singing and clapping of hands went on for some time.

It was so hot, too, that the folks all had large grass fans to fan themselves in the intervals. In the evening we went to Pasadena to a tent meeting, where God gave us souls and several came out for blessing.

After a short stay in Los Angeles we took the train to Salt Lake City where every year some of the most wonderful sights in the world are to be seen. Here we were shown over the Mormon Tabernacle built by Brigham Young. He was not a builder nor architect but the most perfect dome in the world was built by him, supposed to have been a revelation from the Lord. The Tabernacle seats about five thousand people, and we could hear a pin dropped on to the ground or seat. The guide told us that since Utah had joined the United States of America polygamy was not allowed, and the Mormons now have only one wife each. The temple of the Mormons is very sacred to them, and no one

is allowed inside that has not been baptised for the dead ever so many times. We bathed in the Salt Lake, where one had always to swim on the back else one's feet would persist in coming out of the water, and one's head and shoulders naturally wanted to go under the water.

The guide told us why the seagulls are fed and protected and are sacred to the Mormons. When the early settlers came Utah was a desert, and many died of starvation. Then after much toil and tribulation they cultivated the ground. Just before harvest, however, a swarm of locusts came and would soon have destroyed everything. They cried to God to save them from destruction, and presently a great flock of seagulls was seen (a monument is there now showing the people watching the gulls coming) which pounced on the locusts and ate them up, then flew to the Salt Lake and after vomiting them flew back to gorge themselves again and again until every locust was destroyed.



Pastor and Mrs George Kingston and Pastor and Mrs W Black.

After Salt Lake City we went on to Chicago. Here we were warmly received at the Missionary Home where Rev Dr Jamieson was living, who was in charge of the Pentecostal work in Chicago. We met Brother Harris also from the Bible School at San Diego, on the borders of Mexico. We were asked to preach morning and evening of the sabbath. Dear daddy preached in the morning and I at night. Though it was pouring with rain at night, there was a good congregation, and at the close of my message a wonderful outpouring of the Spirit fell on the people. Ever so many rushed to the platform and the others fell in the aisles and anywhere, for such a great conviction was on us all. We could not break up, for cries and prayers went up like the sound of many waters. In the afternoon we had gone to hear Rev Paul Rader in his tabernacle, seating about two to three thousand. The building is composed of bare brick walls and rough rafters and beams, and only gravel under one's feet. Flags of all colours decorated the place. The meeting was something on the style of the P S A until Mr Rader began, then in the unction of the Spirit he preached a beautiful sermon.

We visited Dr Torrey's book room, saw Moody's Institute, and, on Monday evening went down town to the low parts, where someone said to me, "They will murder you for fifteen cents." We held a meeting in an old shop, where one of the converts told

me how he had run away from England, had been a vile criminal, then, after his conversion, he had saved money to go to England, only to find that both father and mother were dead. I believe the message here was richly blessed as I told them how God changes a man, and mentioned instances, amongst the gipsies in Essex.

One day we thought we would go to Zion City, about eighteen miles away, and took the electric train from Chicago. Imagine our surprise after leaving the station to see a great hoarding saying that "No swearing, smoking or gambling allowed in this city," and in rather abusive language all ungodly people were told to clear out. We had an introduction to Elder Brookes, one of the late Dr. Dowie's elders. He was with Dr. Dowie from the commencement of his work in Zion City. Since God baptised him according to Acts 11:4, he has had to leave, and now has a wonderful faith-home for

REST AND HEALING,

and several thousands of the Lord's children have stayed there at different times. No charge is made, and sometimes rich and poor have sat down together for the simplest of food. The presence of the Lord was felt in great power. Three meetings are held every day except Saturday, in a large room of one of the homes. The Spirit of God fell during the services we attended and there was prophecy in the Spirit.

Twice we ministered the Word, and during one meeting Elder Brookes came out and under a wonderful anointing, laid his hands on me, praying God's gracious favour unto us and richest blessing. It was truly a little bit of heaven. In conversation he said that Dr. Dowie's brain began to go, as soon as he started to build and organise that great city. He had marvellous power with God at one time, and the Tabernacle in Zion City was filled along all the walls with surgical instruments that the sick had abandoned on their recovery, also pipes and tobacco pouches were used in the forming of texts and mottoes. The glory of the Lord has departed and though it has a name to live, the city is dead and the meetings are dead and formal. God will not bless the work of His servants unless they keep *little* in their own eyes, neither will He give His glory to another, and when men and women began to worship Dr. Dowie the power of God left him.

Our next halt was at Colorado Springs, where we ascended to Pikes Peak, 11,000 feet high, by a wonderful road which cost over a million dollars to make. There we found the snow in great banks, but the height was too great, and we were glad to return down to Colorado which is 5,500 feet high.

We were asked to give the message in the Salvation Army meeting on the Sunday evening. We had worshipped with them in the morning, and afterwards the sister in charge tested us to find out where we came from. We found her very sympathetic to the Four-square movement. We saw many Red Indians in that city, and a memorial stands where many English settlers lost their lives in a battle with the Indians not so many years ago.

On Monday we took train to Denver, the most brilliantly lighted city in the world we were told. We then went on to Philadelphia where we stayed one night, and hurried on to New York. There we were introduced to Pastor and Mrs. Brown of the Pentecostal Church in New York. God graciously blessed our ministry there morning and afternoon. The church was full in the afternoon, and after preaching in much fear and trembling, lo, to our amazement, the altar was crowded, and men and women, some coloured folk amongst them, were crying to God. It was after 6 p.m. before we left to go to tea. Afterwards we went back for a little while and were pleased to meet some Pentecostal brethren who had just arrived from England. Our train left at 8.30 for Montreal, so we were only able to hear a part of the evening service.

We arrived in Montreal tired but delighted to meet our dear Charlie again. He had remained in charge of the work at Montreal whilst Pastor Baker took

HIS SUMMER VACATION.

The wedding of my son to Miss Norah Holcroft took place at 6 p.m., Pastor Baker officiating, and the whole congregation had turned out to witness and pray God's blessing on the happy pair.

They left that night to take up work in another city many miles away, and dear daddy and I felt very lonesome, as they say out there, to come all the way from England and leave him there.

Our journey home was very uneventful, but pleasant. The weather was warm and sunny, and we enjoyed it much, and when we arrived in London, how different everything looked.

Such small houses, no skyscrapers, such small trains, but such fast travelling! How thankful we are to our heavenly Father who had guided and directed our paths all the way. Hallelujah!

His Temple

Your body is the temple of the Holy Ghost.—

I. Corinthians vi, 19

Our heart's a harp for Him to play upon,
 Our will's a home wherein He sweetly rests;
 Our eyes the lights through which His love is seen;
 Our feet are messengers for His behests

Our mind's the workshop where His plans are laid;
 Servants, our hands, through which His healing
 flows,
 Our lips the instruments His words that form,
 Our lives the soil in which His teaching grows

Our spirit is the throne on which He reigns,
 Our ear the chamber for His voice so still,
 Affections are His seat, where joy o'erflows,
 Our body His to come upon at will

—Frances Ure

Editorial



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters but on minor matters we allow liberty.

Ministerial Changes.

THE attention of our readers is drawn to the various ministerial changes that have recently taken place in our work, affecting a large number of the Elim Churches in the British Isles. It is obvious that such changes cannot be made without much prayerful deliberation on the part of the Headquarters Staff. It must be borne in mind that these changes involve, to some extent, the future prosperity and progress both of our Churches and ministers, therefore they demand the most definite reliance upon God for guidance, that mistakes may be avoided, and each worker may find himself in the place of divine appointment.

Let the readers of the *Evangel* in general and the members of our Churches in particular, pray that the fulness of the blessing of the Lord may rest upon each worker in their new field of labour, that the coming months of ministry may yield their harvest of rich spiritual result, that Christless souls may find freedom through the Cross, that hearts hungry for a deeper union with God may be led into the place of vision and victory. Let us realise how much praying in the Holy Ghost influences results in the kingdom of God. Here we have to hand a weapon with which strongholds of resistance may be overthrown, and the flag of truth planted in their place.

A New Elim Tabernacle

WE are happy to note that this issue of the *Evangel* records the stone-laying ceremony of yet another Elim Tabernacle. This time it is Scarborough—Queen of Northern seaside resorts—that is to possess a building dedicated to the worship of God, and the proclamation of the full gospel. How many of these hallowed places have been erected or acquired during the past few years. All over the land they stand, centres to which Christ-enamoured men and women flock to pour forth their praises to Him who has become their Redeemer and Ransom. It is not the architectural beauty of the building which attracts, or the elaborate ceremonial which holds the crowds that throng the courts of the Lord. Neither of these means of captivating a congregation are at our command. It is the presence divine that glorifies and makes splendid these otherwise humble houses of prayer. 'Tis within these walls that men meet with God, here it is that hearts are ravished with the vision of the Eternal. Like dew upon thirsty places falls the heavenly unction, softening, sanctifying, and satisfying the waiting soul.

The Precious Blood

Dr F. W. FABER

I WAS upon the seashore, and my heart filled with love, it knew not why. Its happiness went out over the wild waters, and upon the unfettered wind, and swelled up into the free dome of the blue sky until it filled it. The dawn lighted up the faces of the ivory cliffs, which the sun and sea had been blanching for centuries of God's unchanging love. The miles of noiseless sands seemed vast, as if they were the floors of eternity. Somehow the daybreak was like eternity. The idea came over me of that feeling of acceptance which so entrances the soul just judged and just admitted into heaven.

"To be saved!" I said to myself, "to be saved!" Then the thoughts of all the things implied in salvation came in one thought upon me, and I said, "This is the one grand joy of life," and I clapped my hands like a child, and spoke to God aloud. But then there came many more thoughts, all in one thought, about the nature and manner of our salvation. To be saved with such a salvation!

This was a grander joy, the second grand joy of life, and I tried to say some lines of a hymn but the words were choked in my throat. The ebb was sucking the sea down over the sand quite silently, and the cliffs were whiter and more day-like. Then there came many more thoughts all in one thought, and I stood still without intending it. "To be saved by such a Saviour!" This was the grandest joy of all, the third grand joy of life, and it swallowed up the other joys, and after it there could be on earth no higher joy.

I said nothing, but I looked at the sinking sea as it reddened in the morning. Its great heart was throbbing in the calm, and methought I saw the precious blood of Jesus in heaven, throbbing that hour with real divine love of me.

NOTICE!

Great Baptismal Service

in the grounds of the

ELIM BIBLE COLLEGE

(Clapham Park, S.W. 4)

on Wednesday, 23rd May

at 3.30 p.m.

Conducted by

Principal GEORGE JEFFREYS

(Tea provided at reasonable charge)

A GROWING MOVEMENT

Foundation Stone of New Church Laid

PRINCIPAL JEFFREYS VISITS SCARBOROUGH

Saturday was a memorable day for several hundreds of members of the Elm Foursquare Gospel Alliance at Scarborough. It was the occasion of the laying of the foundation stone of the new Tabernacle in Murray Street, the ceremony being performed by the founder of the movement—Principal George Jeffreys of London.

Built at a cost of between £1500 and £1600 with accommodation for about 400 the new building when it is completed will be vastly superior to the old quarters which could accommodate only 120. Since its inception by Principal Jeffreys at Belfast in 1915, this orthodox revival movement has grown rapidly throughout the British Isles. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for the faith against all modern thought higher criticism and new theology. It condemns extravagance in any shape or form and promulgates the old-time Gospel in the old-time power.

Commencing with prayer by the local pastor Mr. T. Tetchner, and the impressive singing of "When I Survey the Wondrous Cross" Saturday's ceremony lasted for an hour during which

Principal Jeffreys held the crowd in rapt attention with a forceful talk, and many rousing choruses were sung.

The foundation stone bore the following inscription—

"This stone was laid by Principal Jeffreys, founder and leader of Elm Foursquare Gospel Alliance April 21st, 1934"

A little later in his talk, Principal Jeffreys, referring to emotionalism and some people were afraid of that word. You can be emotionalists in any realm—on the football field or in politics—but you cannot in the realm of religion. You have to be quiet. They the Foursquare Gospelers however believed in emotionalism but it was sanctified emotionalism and they were and always would be ready to praise God for his great goodness to them.

Continuing Principal Jeffreys said the Foursquare revival was sweeping the world and bringing people back to the Bible and the Word of God. They were obeying that word and as a result were extremely happy.

From the signs of the times he believed that the end of the present age and the end of the Christian dispensation was nearing and the second advent of Christ was imminent.

The Bible told them what was going to happen and they were prepared for the great conflict when Christ would come back again to fetch his own. He was sure God was going to keep his promise and send Christ back to deliver.

Following the proceedings a large company adjourned for tea at Roscoe Rooms and in the evening a meeting was held at Columbus Ravine Church when there was again a large gathering. Principal Jeffreys was not present on this latter occasion as he was compelled to leave for Huddersfield to open a new Tabernacle.

Principal Jeffreys at Scarborough

Laying Foundation Stone of New Tabernacle

Intense Foursquare Gospel Fervour

By Miss B TETCHNER

"THIS is a wonderful day for the people of Scarborough!" Our beloved Principal's words rang out triumphantly and were wholeheartedly endorsed by every Foursquare Gospeller in that animated crowd at the Foundation Stone-laying ceremony of Scarborough's new Elm Tabernacle on 21st April.

A wonderful day indeed! Wonderful in so many ways! Rain had been predicted by the weather prophets, but they were not aware that in Scarborough, at least, a number of God's people were praying for the rain clouds to be dispersed and the sun to shine through. Praise the Lord, He answered prayer! The sun just poured down his rays upon us and we felt that the Lord was giving His blessing upon the proceedings of the day.

A wonderful day too for those who have been with us from the beginning and have shared the disappointments and difficulties of the past thirteen years and, eventually, shared the great joy of answered prayers. These felt that their cups were truly "full and running over" and praised the Lord for the victory He had won and for allowing them to have a part in the reaping time. "They that sow in tears shall reap in joy" has been literally fulfilled in this portion of the Lord's harvest field.

It was a wonderful day to those who have recently been gathered in and have found in Christ their all in all and have found pleasure in His service. But surely what made the day the most wonderful of all was the joy of seeing four precious souls surrender to Christ at the close of the Stone-laying ceremony. Truly the Lord was present in mighty power. Praise His name!

The Principal held the crowd spellbound as he gave several instances from scripture of important foundations that had been laid in an atmosphere of praise. "I am glad," he said, "that this stone is being laid in an atmosphere of praise, for you will never forget this meeting because of that atmosphere." The Principal pointed out that in this new building only a portion of the Church would meet. The true Church consisted of all who were truly born again and washed in the blood of the Lamb.

From the commencement of the service with the chorus "I love Jesus, Hallelujah" to the wonderful "Amen" which concluded the hymn "All hail the power of Jesus' name" and the Stone-laying ceremony, the radiantly happy faces of the crowd were an inspiration to behold. Many at the Principal's request raised their hands to testify to healing by the Great Physician in answer to prayer and the praises of God's people rang forth from hearts full of thanksgiving.

After the ceremony a great number of people gathered for tea in the Roscoe Rooms. What a happy family party it was! We praise the Lord for the "family" spirit He has put into the hearts of Foursquare Gospelers everywhere.

The Principal left us after tea to go on to Huddersfield to open the new Tabernacle there, but our feast of good things was not yet over. At seven o'clock several hundreds of people met in the Columbus Ravine Baptist Church to finish the day in praise. We were privileged in having with us at that service Pastor G. Miles of Leeds and Pastor W. G. Hawkins of York, who both ministered the Word in a remarkable manner. Our hearts were filled with love to the Lord Jesus as we were reminded of His wonderful provision for His people, and of the way in which He yearned to show His love to those who were spurning His offered mercy. We could not help but feel that many must have left



LAYING FOUNDATION STONE

"Gathered around Principal George Jeffreys were hundreds of happy Foursquare Gossellers when he laid the Foundation Stone of the new Elm Tabernacle, Scarborough. Scenes reminiscent of the days when the Principal conducted his revival campaign in the great Skaung Rink last year were enacted."

that service fully determined to follow then Lord more closely. The service closed with our great favourite "Hold the Fort," and the enthusiastic waving of hymn sheets as we "waved the answer back to heaven"—"By Thy grace—we will!"

Nine-thirty p.m. found a number of Scarborough Crusaders and others at the station still singing lustily "Hold the Fort," and waving off the York friends who had come over for the ceremony.

We are now anxiously awaiting the opening of our new Tabernacle and as brick by brick it grows we praise the Lord for His wonderful goodness.

Right Around the Foundation Stone



"The Salvation Testament"

A NEW TESTAMENT with all the important passages dealing with every aspect of salvation clearly marked in red and indexed! No, this is not a delightful dream of the busy personal worker for Christ—it is an *actual reality*. The Elm Publishing Company, Ltd. has just issued a splendid pocket edition of the New Testament thus marked and indexed. The index shows every important scripture on Salvation classified under appropriate headings and if you turn to the first passage you will there find a reference to the next passage and so on until you come to the last one. The chain references are simple and easy to follow—a child could understand and

use them.

The Christian who desires always to have an answer for the hope that is within him, or the one who wishes always to be able effectually to use the sword of the Spirit, will find in this Testament just what he needs. I do not see how any worker for Christ can afford to be without one. It will also be a great asset to the young Christian and should prove an invaluable aid to a correct understanding of the Scriptures concerning Salvation and thus be a stimulus to faith. It is published in a strong neat, yapp-edged binding and the price is only 2/6 (by post 2/8)—
H G H



The Elim Evangel



NEWS FROM THE CHURCHES

Telling Testimonies and Triumphs of the Gospel

ELIM MALE VOICE SINGERS AT READING.

Week-end of rich blessing experienced.

An enjoyable time of fellowship and rich blessing was enjoyed recently in the Elim Tabernacle, Waylen Street, Reading, when we were favoured with a visit from the Ilford Male Voice Singers, whom we warmly welcomed. Truly these young men are living testimonies of divine power. Much blessing was received from their singing and preaching. Truly as we gathered around the Lord's table that sabbath morning, we knew the Master was present. The address taken from I Corinthians xi 24—and given by Mr Elliott was much appreciated by all.

Again in the evening service the presence of the Lord was manifest. Jesus as the Good Shepherd who tends, and feeds, and protects His sheep against the hireling and the thief, was the theme of the preacher, Mr L. Northcote. Again and again the song of praise arose from the hearts of the Lord's people ascending unto Him whose grace redeems to the uttermost.

A RETROSPECT OF BLESSING.

Twelve months progress at Petersfield.

The saints meeting at Elim Hall, Petersfield, are praising God for His faithfulness during the past twelve months. The meetings have been carried on principally by local brethren from Portsmouth and Petersfield, and numbers have been well sustained. But best of all souls have been saved and bodies healed. Twelve months' definite witness, both outdoors and in, to the glorious Foursquare Gospel message, culminated in a grand baptismal service last week at Portsmouth, at which Pastor W. Field baptised thirteen candidates from Petersfield. Less than two years ago the meetings started with two brothers meeting for prayer once a week. We can now praise God for twenty baptised believers attending the meetings.

We are thinking also of starting a building fund for a new hall and so we take courage and intend to go forward believing the end is not yet. Praise the Lord!

SOUTH COAST CONVENTION.

Progress and blessing at Brighton.

We are glad to report good progress from this assembly. God has richly blessed His people from week to week as they have met to worship Him. A short time ago the Crusaders took the entire service on the Sunday evening. Two inspiring messages were given, by a brother and sister, a gospel solo by the Crusader Secretary, and the Crusader Choir also rendered a message in song. Five souls decided for Christ and

all were greatly refreshed. We have also enjoyed the ministry of Pastor Boulton during his recent week-end visit to Brighton. On the 29th April, the monthly convention of the south coast assemblies was held. Pastor James McWhirter convened and Pastor Greenway of Worthing preached. His message, the last we shall hear for some time, will be remembered by all. God has always richly blessed his words on the many occasions we have been privileged to have his ministry. Pastor Carriss also bade us farewell and we wish him God-speed as he goes to Kingston, knowing that our loss is gain to others.

MIRACULOUS HEALING

Marvellous manifestation of divine power.

The Word of God says signs and wonders shall follow the preaching of the Word, and undoubtedly this has been manifest at Sheffield. Recently at the weekly Bible study, just before the meeting closed, saints were brought to their feet by a voice coming as a bolt from the blue saying, "Lord, I am healed!" An earthquake could not have caused greater surprise. The voice belonged to a sister who has attended the meetings since the Principal held his campaign in the Sheffield Fair Ground. Many people have been touched with this sister's infirmity but blessed be His name, the God of the supernatural, miraculously honoured the faithful preaching of the Word. What a mighty thought! The divine Hand so manifest in 1934 and what a sight for old and young, who yielded to the spiritual exultation of the occasion singing praises unto the Lord. Loud were the hallelujahs for such a deliverance.

Recently at an open air gathering a brother and sister came out and publicly confessed Christ, both deeply conscious of their lost condition. They went away rejoicing with the knowledge of sins forgiven. Another interesting event in the near future is a baptismal service (D.V.) in the Attercliffe Baptist Church, so kindly lent for the occasion.

CONVERSIONS AT EASTBOURNE.

Consecrated activities at the Elim Tabernacle, Hartfield Road, Eastbourne.

Just now we are realising the thrill of spring, and springtime in Sussex is full of wonder and charm. The country is clothed with a loveliness almost intoxicating to the nature lover.

We are happy to report that at the spring-time of a born-again experience came to three dear ones, on a recent Sunday evening in our Tabernacle, when they accepted Jesus as their Saviour, and how the joy of the saints was revealed in their singing of the closing hymn on that hallowed evening.

The stir of fresh activity is in the air.

Open air work has re-commenced. The joyful whispers that a baptismal service is soon to be held are encouraging the hearts of those eager for an opportunity to follow their Lord "all the way." The Crusaders are busy planning a campaign, to be held in the near future as God leads and permits, and in the power house of prayer, faithful prayer warriors meet every Saturday evening to "make their requests known unto God with thanksgiving." Blessed hour of prayer, well do the saints realise that all these springtime activities are dependent on the divine approval, that "He who doeth all things well" will surely bless and give the increase, as His guidance is sought and His mighty power claimed.

So we greet the spring, going forth in the strength of the Lord, sheltered beneath His precious blood, having with us the power of the name that is above every name, the name of Jesus. Praise the Lord!

SONGS OF SALVATION

Musical campaigner at Rochester.

The Bulgarians have a slogan, "Music has no master," but we at Elim Tabernacle, Rochester have proved that those who have taken Jesus Christ to be their Lord and Master have found the true source of all music. We praise God for another visit from the Evangelist-musician, Dr E. P. Graham. During this campaign strangers were brought in, souls were

served and believers reconsecrated their lives to the service of the "Master Musician." There was a record attendance on the Sunday evening that the London Crusader Choir favoured us with their ministry of song. Coming straight from Maidstone Prison, where they ministered in the afternoon, their singing proved that they had been liberated from the chains that fetter the songless. God rewarded their labours with two precious souls.

"Does Christ satisfy the young?" When our local Crusaders recently held a convention, it was proof against all who contend that there is no holding the young of to-day. Right from the first



Pastor L. Morris

meeting we were convinced the Crusaders had a definite experience of personal salvation, the messages, recitations, testimonies and singing provoked one and all present to praise God for "so full salvation." After the gospel messages Sunday evening, one brother and five sisters followed the Lord through the waters of baptism. A special feature of our baptismal services is that one or more from the congregation will decide there and then to obey the command of Christ, and this was no exception, for one sister came forward. Hallelujah!

The ministry of Pastor Morris has come to a close in this corner of God's vineyard. We think God for the faithful service from week to week, especially for his zealous labours in the open air, also his visitation among the sick. Our earnest prayers go with him in his new sphere of labour at Woolwich.

TWENTY NEW MEMBERS.

Special visit of Field Superintendent to Invicta Hall, Woolwich

Thrills! These are the thrills we delight in. A soul is saved, lifted out of the pit of sin, and their feet placed upon the solid Rock—Christ Jesus. A backslider wandering in the far country away from God, and home. The subject of many prayers, he returns home. What joy! Someone else with real spiritual hunger unsatisfied with chaff, seeks the real milk of the Word and a full gospel. They all gather under the Elm Foursquare Gospel banner, feed on the Living

that this made for spiritual growth, stated how interesting and what a joy to see the young child grow and develop mentally and physically. The preacher pointed out that the same applies spiritually, and has been very evident at Woolwich. The first man to get saved (a real trophy of grace) has been kept true, grown in grace and is a real help to the Church.

Recently whilst on night duty, when all was quiet, he heard in the distance the familiar sound of the goods train shunting and linking up the trucks and waggons, to proceed when ready to a distant destination. His mind no longer dwelling on the best brand of beer, or the likely winner of the next horse-race, but on spiritual things, he got a scrap of paper and pencil and thinking of waggons being linked up, he wrote the following words, which set to a suitable tune has been made a blessing to the Church.

Hearts that are linked with Jesus,
Cheerful the whole day through
Hearts that are linked with Jesus,
Striving His work to do
Marching with confidence forward,
Saved from all sin and strife,
Hearts that are linked with Jesus,
Find the best joys in life

The word is still true, "To as many as received Him to them gave He power to become the sons of God." He still saves from the uttermost to the uttermost, and is mighty to keep.

MINISTERIAL CHANGES.

Changes have recently taken place in a number of Elm Churches among which are the following

Andover A Jackson
Annaghmoon T E Francis
Armagh W H Urch
Ashbourne H Palliser
Ayr C R Cooper

Ballymena A V Gorton
Barking D J Rudkin
Barnsley J R Knight
Bath W J Hilliard
Belfast, Melbourne St R D Bradley
Belfast, Ravenhill Rd H Kuching
Belfast, Saunders St S J Cooper
Bermondsey W N Brambleby
Birmingham, Lodge Rd G Dunk
Birmingham, W Smethwick L Newsham

Bradford R Mercer
Brighton J Smith
Carlisle H T D Stoneham
Clapham W G Channon
Coulston G Stormont

Dowlais W J Patterson
Dundee J J Morgan
Dunfermline J Frame

Ealing G Hillman
East Ham J C Kennedy
Edinburgh A J K Magee
Exeter J Tetchner

Forest Hill J Newman

Glasgow A Longley
Glossop J McAvooy
Gloucester S Hillman
Greenock H W Greenway.
Grimsby A S Thorne
Guernsey W F South

Halifax F G Cloke
Hendon A S Gaunt
Hornsey J Robinson
Hull H W Fardell

Ilford H A Court
Ipswich W Field
Islington V S Pritchard.

Kingston J Cariss
Knottingley L C Quest

Ledbury E^{*} Thompson
Leicester J Naylor
Lisburn W Douglas
Liverpool H Haith
Lurgan T E Francis

Moneyslane E Jones

Nottingham P Le Tissier

Plymouth J Woodhead
Portsmouth S Gorman

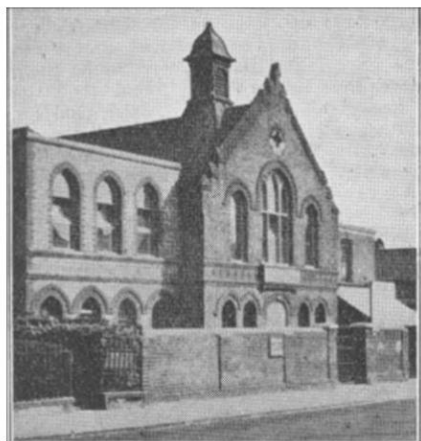
Rochester J Kelly
Ryde L N Knipe and A Chuter

Stisbury F J Stemmung
Southampton W A Nolan
Southport J Lees
Swansea P Brewster

Tamworth R A Gordon

Wimbledon J E Goreham
Woolwich L Morris
Worthing H O Bale

York W G Hawkins



Invicta Hall, Woolwich

Bread, show the fruits of the sincere Christian life, and then the moment comes when they are received into fellowship.

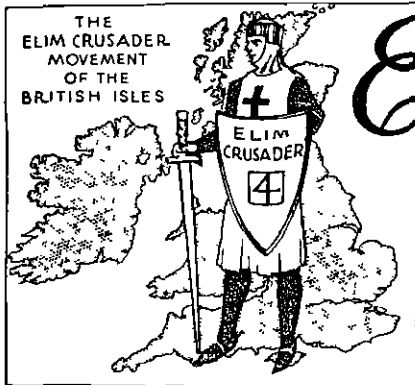
How we were moved as we looked on this another company, singing a consecration hymn, some with tear-dimmed eyes, when Pastor W G Hathaway received them into fellowship. This is the fourth such service during the stay of Evangelist and Mrs H Haith. We give God the glory, for He it is who has drawn them unto Himself. Pastor W G Hathaway in an appropriate and inspiring address, based on Colossians iii 15, "Let the word of Christ dwell in you richly in all wisdom" dwelling on the thought

NEWS OF THE GREAT CRUSADE

(Concluded from page 319)

and appealing message on Ruth 1, and in all the blessing of God was unreservedly given. Such remarks as these were expressed by visitors "What wonderful singing!" "How they seemed to put their whole being into their singing." Yes indeed! Jesus is within, and He has given us a "song of deliverance, of courage and strength."

Leeds Is Jesus doing business in the same old way? Yes, praise God. The Leeds Crusaders had proof of this last Sunday evening when we were privileged to take the service. The Lord wonderfully blessed the message delivered by one of our sisters, and precious souls were saved. After the service a number of Crusaders gave bright testimonies, showing how Jesus really satisfies the young people to-day.



Elim Crusader Page

MOTTO
 GOD'S BEST FOR US - OUR BEST FOR GOD.

The Helmet of Salvation

By Miss EVA WILLMOTT

On a warm, starlit night in the city of Jerusalem, a tall figure, well hidden by a dark cloak, could be seen walking stealthily through the narrow streets. He stopped outside a house, gazed up at the shutters and then decided to knock. On making known his request, he was shown up to the garden on the roof. On reaching the top, he stopped suddenly in reverent awe for there, in meditation, sat the great Teacher he had come to see. He was most anxious to enlist in the cause of this wonderful Personality, but was just a little uncertain as to the conditions. As Jesus greeted him, His great heart of love yearned for this young man, for He knew the purpose for which he had come and He knew too the wealth and luxury with which he was surrounded, the social and family ties, and

as He pointed out to him the way of salvation and laid that great condition before him, "Sell all that thou hast," He knew that that sad look, that heavy, slow tread down the stone stairs meant he had refused to wear the helmet of salvation. We trust that later he returned. Surely no one could look into the face of God and definitely refuse Him? The memory of that face must have been difficult to eradicate.

Why should salvation be the helmet, the head protection too? Because "we fight not against flesh and blood but against principalities and powers." All down the ages the children of God have been subject to frightful persecution. Our Master was persecuted and we have vowed to go the way He went to tread the path He trod and to some of us it has been a very bitter one. We have placed our feet in His blood-stained footprints.

As we read the history of the Church, it would seem that she has been surrounded by plots and schemes of men, political and religious intrigues, but behind all and working through human agency has been and is still the subtle, skilful machinations of the evil one. We may not suffer physically to-day, on the other hand we may, but the warfare is not lessened, it is in fact far more in-

tense and certainly more cunning, for it is attacking the mind. The more we enter into definite work that brings to light the hidden workings of evil, the stronger the attack, so that the air around us seems charged with intrigue and duplicity, but the blood of Jesus Christ saves our souls even through this. Our bodies may be worn and exhausted, but the Lord has protected us with His helmet against the deathblow of Satan.

As we look around at the world, we discover that it is the mind through which the Devil is attacking mankind causing them to readily absorb all manner of twisted doctrines and, alas, in many many cases causing them to disbelieve the existence of God altogether. Poor, wretched souls! No hope of a hereafter their minds open to every possible invention of Satan.

The main object of Satan is to frustrate the plan of God and to wear out the saints. How necessary it is then that we keep our helmet safely and securely buckled on, with the vizor closed, that we be not surprised by any sudden intellectual dart.

Glory to God for His wonderful saving power!

We are now completely clothed with God's wonderful armour, ready to wield the sword whether of defence or attack.

News of the Great Crusade



Leigh-on-Sea Crusader Rally Rain! Rain! Rain! It fell heavily the whole day and it seemed as if the Rally would not be the success we had hoped as several of the Crusader bands had several miles to journey. However, a goodly number gathered together from Southend, Leigh, Rayleigh, Wickford and Grays, and all were conscious that God was with us. The ministry of the Crusaders in choral items, testimony and ministration of the Word was enjoyed by all, being inspiring, encouraging, and convicting. The challenge to consecration seemed irresistible, and "tuned in" beautifully for the closing hymn, "My chains fell off, my heart was free, I arose, went forth, and followed Thee."

Exeter Torrential rain did not hinder a splendid crowd gathering to welcome Pastor R. Knox and the Yeovil Elim Crusaders to Exeter. Although a motor coach trip of nearly 100 miles was necessary, all must have felt repaid for the effort, for many testified to blessing and encouragement received. These young people gave a service unique in character, but full of the gospel and of spiritual profit to every hearer. It was obvious that they enjoyed the experience of which they sang and spoke so effectively. After a stay of eighteen months, Pastor and Mrs. South are leaving for Guernsey and are being succeeded by Pastor and Mrs. Letchner. A number of new converts have been added to our Crusader roll recently.

Yeovil On a recent Sunday there was a special spread. The Crusaders this time were God's servants and took the evening service. The theme throughout was "The Gospel Ship." The congregation was one of the largest that has ever assembled in this church. Every available seat in the church was occupied. At the close of the service great conviction rested upon the unsaved and God is still doing His work in some who were present.

Hornsey The Crusaders at this branch although not numerically strong are strong in the Lord, and the power of His might. On a recent Wednesday night the whole band went to Wheatley's Homes, a probation home for boys of fourteen to twenty-one, in the district of Upper Holloway. There they successfully rendered several appealing pieces of gospel music, and combined with two testimonies, a recitation entitled "Come," and a short appeal by the Secretary, their efforts were well rewarded in the joy of seeing one hand raised—that of a young man of about nineteen—in token of his surrender to Christ. They have been invited to visit again in July.

"Crusader Day!" 8th April. What a day of blessing, liberty and power for all who were privileged to take part. The morning meeting "as one of deep joy." In the evening service Albert Hall pieces were rendered. Brother Bill gave a very descriptive

(concluded on page 318)

"Why Go to Church?"

By a London Journalist.

WE are happy to find the pen of professional journalism occupied with a theme such as that with which this little volume deals. It is evident that the author possesses a deep sense of the national need and a clear insight into the causes of the growing apathy to religious services which characterises the period in which we live. He speaks with the authority of one, who, in the school of experience, has proved the incalculable value of worship and realises the tremendous moral and spiritual influence that may be exerted by the Church in the life of a people.

In perusing this book we were impressed with the clarity of thought, cogency of argument and richness of expression. The writer's diagnosis of the position is undoubtedly correct, providing the reader with food for serious reflection. Frankly and fearlessly the problems of the non-churchgoer are faced, the general condition of church life is examined, showing that often the hindrance lies *within* the Church. The absence of that spirit of radiant fellowship, the lack of that winsome and magnetic atmosphere, the stiffness of the services and the frigid air which too often prevails, are seen as effective prohibitions to the crowds that throng our large cities, preventing them from crossing the threshold of the house of God.

The chapter on worship is full of illuminating thought and rich in inspiring suggestion. From this chapter we cull the following pregnant passages

Reviewed by Pastor E. C. W. BOULTON

"Worship is human nature's highest act" "Worship is the life-breath of the soul." "Worship is the recognition of our kinship to God" "Worship means the opening of the life to God, so that He can reveal the hidden values of the spiritual realm" In utterances such as these we are led up to the heart of true worship.

The writer's concluding remarks, which form an answer to the question "Will the Church survive?" are full of faith and hope for the future. In one most revealing passage he sums up the situation and shows the way to prosperity and power in all Church life. "*We are forced back upon the fact that what the Church needs is another baptism of the Holy Spirit*" We are in complete agreement with such a statement, and feel with the author of this book that nothing short of a mighty Pentecostal effusion of the Holy Ghost can possibly make the Church proof against the storm which threatens her existence, and transform her into a potent and purifying force in the national life, turning the hearts of the people to the sanctuary of prayer and praise.

We heartily recommend this little volume to the readers of the *Evangel*. Personally we have found much pleasure and profit in the perusal of its pages. The price is exceptionally reasonable, and brings it within the reach of the most slender income.

Obtainable from the *Elim Publishing Co., Ltd., Park Crescent, Clapham Park, London, S W 4, paper covers 1/- (by post 1/2)*

The Cross

Mrs I. E. Dayhoff



"**F**OR the preaching of the Cross is to them that perish foolishness, but unto us which are saved it is the power of God" (I Cor 1:18)

In the southern climes they have a group of stars in the heavens which we in the northern hemisphere do not see. They are four beautiful, brilliant stars which form a perfect cross. It is known as the Southern Cross.

A cross in the heavens! How significant it is! Many times we have gazed at it up through the beautifully clear atmosphere, and we have thought of the Cross of Christ, and what it means to us. To many it is only foolishness, but it is indeed the power of God unto salvation to all who are saved.

We learn from scientists that just above the left arm of the Southern Cross is a spot which is known as "the coal sack," as they know of no instrument that has been able to discover one ray of light in that place. Does not this represent the place which Jesus called "outer darkness"? To reach it one needs only to turn from the Cross.

God has placed this sign in the heavens, and it looks down upon this land which is so rich and so beautiful, and yet so dark, because of sin. It seems to say there is hope, yes, there is salvation for even the blackest and most degraded African. Were it not for the Cross of Christ, we would have no message to give this people. But, thank God! "Christ died for our sins, according to the Scriptures." We have a message that should be proclaimed to every creature. We marvel at the effect of the preaching of the Cross to these people. It is true there are many who turn away, but some take heed. We have watched their faces, naturally black, but blacker still because of sin, and the expression was so downcast and hopeless. And we have seen their faces light up with hope and peace and joy. The Cross of Christ is the hope of Africa, it is the hope of the world.

"God forbid that I should glory, save in the Cross of our Lord Jesus Christ" (Gal vi 14)

Classified Advertisements

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

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chia." Board-Residence. Enjoy nature outside and Christian fellowship
inside. Recommended by pastors. The Misses Troughton, 54, Sea-life
Road. B1642

BEXHILL.—Bed and breakfast 2/-, full board 35/-; easy access sea
and country; buses Hastings and Eastbourne. 7, Cambridge Road. B1626

BOGNOR.—Are you joining us for the special fortnight of fellowship
already announced? Make a note of the date—May 19th till June 2nd—
and come if you can! Inclusive terms 2 guineas week (own bathing
facilities, deck chairs on beach). Mr. and Mrs. Hollyman, Lion House, Nye-
timber. Phone Pagham 70. B1612

BOURNEMOUTH.—Bed and breakfast 2/-, August 25/-; near trams,
buses, shops, and assembly; constant hot water, indoor sanitation, every
comfort; well recommended. Mrs. Sims, 86, Avon Road. B1632

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furnished, modern conveniences; ten minutes' Fisherman's Walk to sea;
terms moderate. "Vi-Cot," Pokesdown Hill. B1633

CHRISTIAN Workers' Holiday Home (Devon).—Principal Percy G.
Parker's seaside home for rest, Bible study, salvation, healing, holiness,
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Summer Bible School, July 15th—September 9th. Subject: The Life of
Prayer. Particulars from Mrs. Parker, The Rookery, Lynton, Devon.
B1600

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stands in own grounds; one minute sea, cars, buses; board-residence
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and 38/- per week. Reduction for parties. Apply: The Superintendent,
Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

ELIM REST HOUSE.—Adjoining Elim Woodlands, for those requiring
quiet rest and loving care in spiritual surroundings. Apply to Super-
intendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

GLOSSOP.—Elim Home for spiritual and physical refreshment; com-
fortable house; attractive gardens; moderate terms, reduction for longer
stay. Apply to Superintendent, Beth Rapha, Glossop, Derbyshire.

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"Elim," St. Martin's Avenue, Shanklin, I.O.W. B1605

ISLE OF WIGHT, Shanklin.—Board-residence or bed and breakfast;
two minutes' walk from sea and station; terms moderate. Mrs. F.
Niblett, Dairy, Atherley Road. (Member of Elim Foursquare Church.)
B1617

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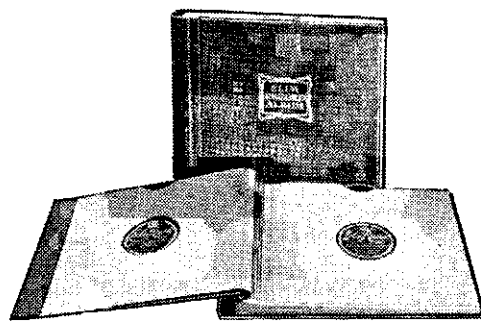
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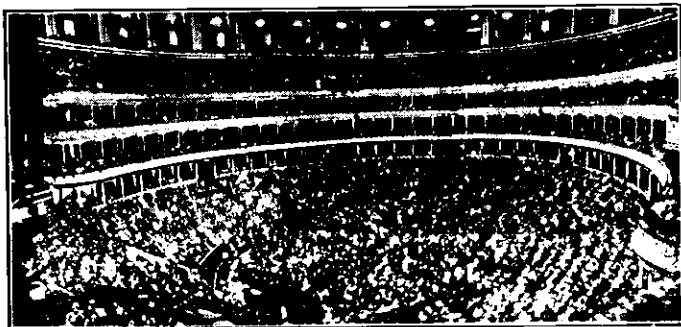
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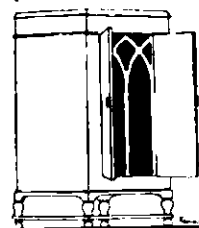
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