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# The Elim Evangel

AND  
FOURSQUARE REVIVALIST

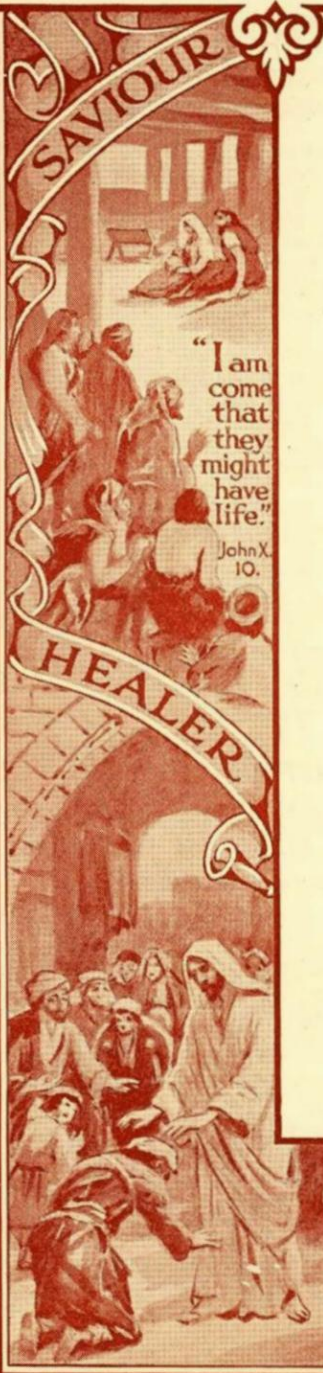
Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XV., No. 19

MAY 11, 1934

Twopence



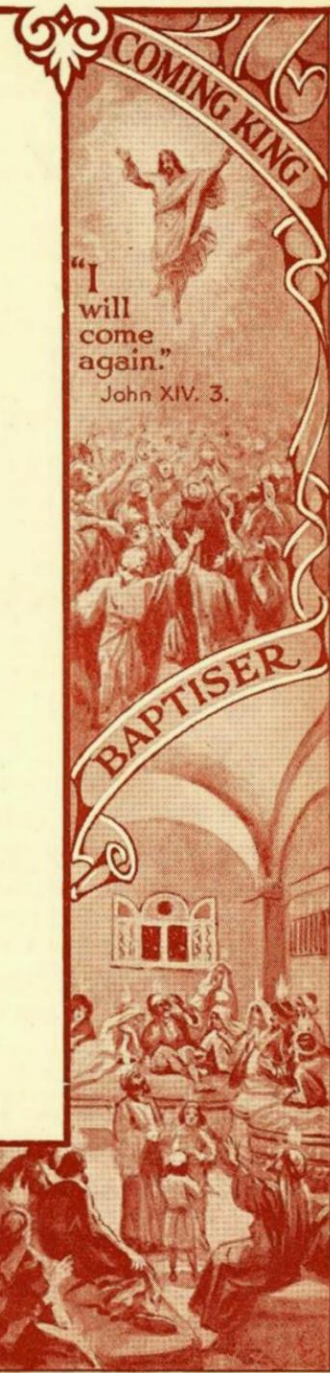
"I am  
come  
that  
they  
might  
have  
life."

John X.  
10.

Be still, my heart !  
Amid the Babel sounds that greet  
thine ears,  
Amid the rush and riot of the day,  
Let God's own silence of the eternal  
years  
Keep thee unmoved, undaunted on  
thy way,  
My heart, be still !

Be still, my heart !  
Amid the devious ways that thou  
must tread,  
Amid the sorrow and the pain of life !  
Look up, for so to faithful souls is  
read  
The message of His peace in every  
strife,  
My heart, be still !

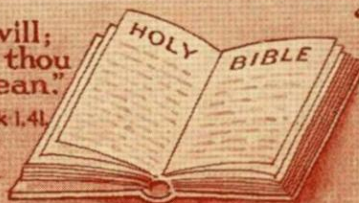
A. M'FADYEN.



"I  
will  
come  
again."

John XIV. 3.

"I will,  
be thou  
clean."  
Mark I. 41.



"I will  
send Him  
(the Comforter)  
unto you."  
John XVI. 7.

# The Elim Evangel

AND FOURSQUARE REVIVALIST

Official Organ of the Elim Foursquare Gospel Alliance

Founder & Leader, Principal George Jeffreys.

General Headquarters: 20, Clarence Road, Clapham Park, London, S.W. 4.

Secretary-General: Pastor F. J. Phillips. Editor: Pastor W. G. Hathaway

Vol. XV.

May 11, 1934

No. 19

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THE PRINCIPAL & PARTY FOR

## SWITZERLAND

at BIENNE (Macolin)

Sunday, 3rd June to Sunday, 17th June.

at GENEVA (Salle de la Réformation)

Tuesday, 19th June to Sunday, 24th June.

All English visitors who wish to avail themselves of joining a party for Switzerland, kindly write to Miss Barbour, Superintendent of the Elim Bible College, Clarence Road, Clapham Park, London, S.W.4, who will send full particulars.

## ELIM SEASIDE HOLIDAY HOMES

will be situated this year at

BRIGHTON DOWNS

EASTBOURNE      HOVE      SCARBOROUGH

Plan to come.

## BANGOR (Co. Down) Convention

JULY 12th. Principal GEORGE JEFFREYS and Revival Party

## Birmingham Convention

Whitsuntide, in the Town Hall. PRINCIPAL GEORGE JEFFREYS. Full particulars later.

GREAT

## Whitsuntide

MEETINGS

For an Outpouring of the Holy Spirit.

**BOURNEMOUTH.** Elim Tabernacle, Victoria Place, Springbourne. Speakers include: Pastor W. A. Nolan.

**BRIGHTON.** Elim Tabernacle, Union Street. Whit Sunday, 11 and 6.30. Whit Monday, 11, 3 and 6.30. Speaker: Pastor P. N. Corry. Convener: Pastor J. Smith.

**CLAPHAM.** Elim Tabernacle, Park Crescent. Whit Sunday, 11 and 6.30. Whit Monday, 11, 3 and 6.30. Tues., Wed., and Thurs., at 7.30. Speaker: Pastor J. McWhirter. Convener: Pastor R. E. Darragh.

**EASTBOURNE.** Elim Tabernacle, Hartfield Road. Whit Sunday, 11 and 6.30. Whit Monday, 11, 3, and 6.30. Tues., 7.30. Speaker: Mr. James F. Welsh, M.B.E., R.N.

**EAST HAM.** Elim Tabernacle, Central Park Road. Whit Sunday, 11 and 6.30. Whit Monday, 11, 3 and 6.30. Tues., Wed., and Thurs., 7.30. Speaker: Pastor R. Tweed. Convener: Pastor J. Kennedy.

**KENSINGTON.** Kensington Temple, Kensington Park Road. Whit Sunday, 11 and 6.30. Whit Monday, 11, 3 and 6.30. Tues., Wed., Thurs., and Fri., 7.30. Speaker: Pastor F. G. Cloke. Convener: Pastor W. L. Kemp.

**MERTHYR.** Jerusalem Chapel, Court Street. Speakers include: Pastor J. R. Moore.

**SOUTHEND-ON-SEA.** Christian Tabernacle, Seaview Road, off Southchurch Avenue. Whit Sunday, 11 and 6.30. Whit Monday, 3 and 7. Special speakers.

## Letchworth Garden City

ELEVENTH ANNUAL WHITSUNTIDE CONVENTION

Elim Tabernacle, Norton Way North. Speakers include: Pastors E. C. W. Boulton and G. Kingston. Convener: Pastor J. Hill.



**DORKING.** Commencing April 25. Old Post Office, South Street. Foursquare Revival Services. Pastor W. E. Smith.

**ELIM WOODLANDS.** May 12. Camp Rally 3 and 7 p.m. Past and future campers and their parents and friends all should come. Tea: adults, 1/-; boys and girls, 9d.

**KENSINGTON.** May 13. Kensington Temple, Kensington Park Road. Baptismal service at 6.30. Pastor W. L. Kemp.

**WOODSIDE.** May 13-20. Adult School Hall, Woodside Green. Special Revival Services by Mr. S. Powell and workers. Sundays, 6.30, Mon., Wed., and Fri., 8 p.m.

# The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Substies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XV., No. 19

MAY 11, 1934

Fridays, Twopence

## Another New Tabernacle Opened in Belfast

By Pastor J. J. MORGAN (Irish Divisional Superintendent)

THE opening of the fifth Elim Tabernacle in the Ballysillan district of Ulster's capital on Thursday, 22nd March, was an occasion for great rejoicing on the part of Foursquare Gospellers. Long before Principal Jeffreys arrived a large enthusiastic company had gathered round the beautiful Tabernacle, singing and praising God. The full throated crowd sounded forth the singing of the chorus which was the favourite when Elm started in the city

Peal it over hill and valley,  
Tell it out through street and alley  
This the song to which we rally,  
Ireland for Christ

Little did those early day enthusiasts dream of the future extent of their beloved Elm and its Foursquare message

The Church at Ballysillan has been under the faithful oversight of Mr Gilpin, a devoted saint who once having heard the message rallied, family as well, under its banner. Year in and year out he has lovingly ministered to the flock supported by the able ministry of local stalwarts such as Mr Benson and others who volunteered their generous support. Mr Gilpin set his heart in getting

### A PERMANENT PLACE OF WORSHIP

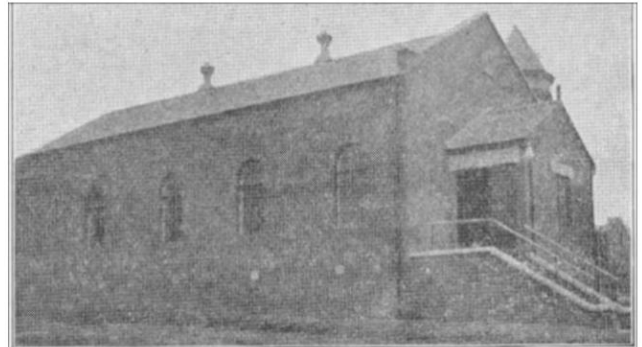
for his flock and with that end in view he laboured unceasingly day after day until at last the new and permanent Tabernacle was ready to be opened.

No greater welcome has been given the Principal than that which was extended to him when he arrived to officiate at the ceremony. After ascending the wide steps leading up to the Tabernacle he led the happy crowd in the singing of the "Shepherd's Psalm,"

The Lord's my Shepherd, I'll not want,  
He makes me down to lie  
In pastures green He leadeth me,  
The quiet waters by

The beautifully inscribed key was presented by the builder, and when the doors were thrown open the

expectant crowd filled every available place. The service inside was beyond description, sufficient for



Elim Tabernacle, Ballysillan.

me to say that God was there. He moved amongst the people ministering to their needs for spirit, soul and body. The message by the Principal was rich and anointed and the saints entered into a fuller and deeper fellowship with a risen Christ. Beautiful as the building itself was, the worshippers had their eyes fixed on Him, and were lost in wonder and praise in the presence of God.

At the close of the address and after a time of real consecration, the Principal left the meeting to catch the boat for England. As he walked down the aisle the people sang, and it was not difficult to sense

### THE SPIRIT OF DEVOTION

and loving affection they held in their hearts towards the leader they so trust and love.

The faithful saints in the Ballysillan district will carry on in the same Christ-like spirit that has characterised them from the beginning, and in answer to their impassioned prayer the new Elim Tabernacle will certainly be a birthplace of souls, and, as its name implies, a place of real refreshment to the saints and to any traveller who calls in on the journey of life.

# London Crusader Choir

## Visits Maidstone Prison

Impressions by ALBERT W. EDSOR (of Principal George Jeffreys' Revival Party)

**W**HAT a happy lot the Christian's is! Is it not that of bringing some joy and brightness into the lives of others? How often we come into contact with many who are sad and weary with the burdens of life, yet just a word from one who is really born again can help lift the burden and bring about a change

Thus it was on Sunday, 15th April, on the first visit of the London Crusader Choir to sing to the prisoners at Maidstone Prison. It was the pleasure of Principal

was before us. We arrived at the prison gates at 2.15 p.m. and received a warm welcome from Rev. C. Seymour-King, the Chaplain. He is a real born again servant of God and is doing a splendid work among the men of Maidstone. We then passed over the great courtyard and entered the prison chapel, and there, as we sat on the platform, we saw between four and five hundred men, among whom were some whose names are household words, all eagerly awaiting for that "something" which we as Christians were going to do our best to give them. They sat enthralled as the choir sang several pieces and one could see tears flowing as "When I survey the Wondrous Cross," to that beautiful tune *Deep Harmony*, was so tenderly rendered. The vocal duets, "Ev'rybody's loved by Someone" and "Leave it There" (rendered by Mr. Darragh and Mr. Edsor—Ed), the solo, "I know a Fount," sung so beautifully by Pastor P. N. Corry, the recitation, "Forgiven," and the vocal and instrumental pieces given so simply and yet so forcibly by different members of the choir were listened to with the same rapt attention. It seemed as if the audience would have listened to everything over and over again, but the hour passed all too quickly. The chaplain then thanked the choir for their visit and asked the men to show their appreciation. One thought that their hand clapping would have lifted the roof! It was then the full realisation came to us of what just one hour's sacred music meant to these captives shut away from their fellow men through perhaps just one blunder along life's road.

As we came out into the glorious sunshine our prayer was "God grant that the seed sown may bring forth much fruit to Thy praise and glory." We left the grey prison happy in the knowledge that we had been instrumental in His hands of bringing some joy and happiness into hundreds of cheerless lives.



Photo by]

[W. Snowden

The Visiting Party Outside the Prison Gates.

George Jeffreys, Mr. Darragh and myself to accompany Mr. Douglas Gray and his splendidly trained choir, and to take some part in the service of song.

It was a glorious afternoon—according to the newspapers on the day following it was the hottest day in April for forty years—and as we travelled through the exquisite Kent countryside we saw the glories of nature around, but yet our thoughts were full of what

## "They that Believed were Baptised"

Revival Campaign at the Albert Hall

By MARGUERITE WILLIAMS

[The following article appeared in a recent issue of "The Baptist Times" and makes interesting reading. Readers will note the writer's objection to the mass baptisms, but we praise God for this eloquent means of testimony to faith in Christ, and for the manifest presence of the Lord in this service.—ED.]

**F**OR nine years the Albert Hall has been crowded on Easter Monday with men and women who have discovered that the happiest place to spend a Bank Holiday is at a great revival meeting. Year after year Principal George Jeffreys has held services morning, afternoon and evening, and hundreds have been baptised in the temporary baptistery in the amphitheatre of that great hall that has witnessed so many different scenes, but none other in any way like that, or like "the great Communion services for born-

again persons" which Principal Jeffreys has conducted in the famous auditorium.

Albert Hall crowded for revival services on a Bank Holiday, and crowds outside unable to get in! The choir consisted of about 2,000 Crusaders, the majority under 25, the age-limit being 35.

I saw these young people in the Albert Hall, in the restaurant where some of us had lunch, outside the hall and on the steps of the Albert Memorial; and I could imagine that many of them, if they had

not found this new joy, would have been spending the Bank Holiday rather giddily, and finishing with

#### AN EXCHANGE OF HATS.

But now they are Crusaders, and sing their revival hymns

And how they sing! There is nothing half-hearted about it, and favourite lines are emphasised by a waving of arms and hymn-sheets. For half-an-hour before the afternoon service they sang, led by a happy Irishman. Then their leader appeared, in a plain black gown, and the hall grew still.

Principal Jeffreys is a slim, dark Welshman, with high forehead and deep-set eyes, and characteristic Celtic fire. He announced "a great miracle." That morning the carriage of the train from Nottingham bringing a number of "Gospellers" to the meeting had been wrecked. But just before the crash, in their hurry to arrive in time, the men and women had left their carriage and made their way to the front of the train. They were now in the hall. There was the thunder of a loud "Hallelujah!"

He called for testimony from the crippled, the blind, the consumptive, who had been healed by prayer and the grace of God. Some hundreds stood to testify they had so been healed. The prayers were punctuated with many interjections and the testimonies with "Hallelujahs."

## "He shall baptise you with the Holy Ghost and with fire . . ."

**T**HE visible immensities of the Albert Hall Demonstration are over with us for another year, the solemn majesty of song and praise, the inspired rhythm of the spoken word, the awful sincerity of testimony to physical healing and soul salvation, these have passed, for some into the limbo of discarded memories, for others into the precious storehouse of the knowledge of God's truth.

I came back from that epoch-making series of meetings, thank God, not to the humdrum of mere daily life! That can never be quite the same again, because, most surely, I knew that the Lord was in that place. This morning, Tuesday, I rose from a belated but refreshing sleep, and took the Bible to gain

#### NOURISHMENT FOR MY SOUL.

It was the beautiful verses of Matthew III that met me, and I am compelled to write an old, but ever new, message, for the children of God.

There one could not help finding the Principal's strong justification to the world, the baptism by John was not the sprinkling of perfunctory ritualism, but complete immersion in the River Jordan. Nor was it performed upon infants, but upon mature men and women. For, how could infants confess to sins, even if they had been able to commit them?

John most definitely told his hearers, including the Pharisees, that baptism must follow "fruits meet for repentance." I hope that, once the child of God has received baptism by water, he no longer need confess sins, because he has already done so, and Christ the Lord has forgiven them and washed the sinner white, so that he is a new man entirely free from stain. There is, consequently, no need of the Christian's going repeatedly to a priest before whom to make con-

Then they listened with quiet attention to a lengthy sermon by

#### THE FIERY EVANGELIST,

upon the old theme "Saved by grace." At the close he asked for decisions and hands were raised, while just below the procession of men and women in white was forming for the baptism.

The baptistery was just in front of the large platform. It was hung with imitation grass and decorated with lilies banked by scarlet flowers on either side. More than 130, old and young, were baptised.

Their leader is passionate and sincere. He has power over these people. He can sway crowds. But is it possible to observe a sacrament with reverence under such conditions? Can those baptised realise its great significance? He calls it a great witness. Perhaps! But—something is missing, as the man with his camera dodges the crowd to get different views of the ceremony, the cinematograph clicks, the light flashes, and the 130 odd are hurried breathlessly through the water while the thousands who are looking on sing.

These people declare "a Christlike regard for all other Christian bodies" to be one of their principles. We would have equal Christlike regard for them. But recognising their sincerity and their zealous evangelism, there remains in the great mass baptism a lack of reverence that hurts.

fession, and the subsequent repetition of the whole process of sinning and remission.

If my reading of the chapter is correct, when John baptised, his baptism preceded that of the baptism of the Holy Ghost, because when Christ, having overcome John's humility, was baptised with water in the Jordan, immediately after there followed the baptism of the Holy Ghost in the visible form of the Dove, which lighted upon our Lord and Saviour, as well as the audible voice of the Lord God speaking those marvellous words which mean so much to everyone who has been born again of the Spirit, "this is My beloved Son, in whom I am well pleased."

A few weeks ago, at Southampton, in the Elim Tabernacle the Lord Jesus looked my way and took me into His eternal keeping. This

#### AFTER THIRTY YEARS OF SEARCHING,

delving, and bitter disappointment, in the wretchedness of which, I probed into Eastern Mysticism, Western Spiritualism, Mohammedanism, Buddhism, and all the other pseudo-magic "isms," which poor deluded fools are prepared to swallow rather than the plain, colossal truth of Jesus, His life, His death, His resurrection.

Out of the meshes of Satan, thanks be to His holy name, I stand a willing captive in the bonds of the love of Jesus! And I have not been allowed to come alone; with me are my two elder daughters and two sons.

What a message of hope, no matter how simple, to young and old, surely; for I am a man of forty-six, with a long spell of intellectual conceit behind me, but with everlasting life before me!

Praise be to Him who is able and willing to keep me, and each one of us, till He come!—*W. J. McIntosh.*

# Practising the Presence of God

By NATHAN MARTIN

**H**OW can we draw nigh to God? The earnest Christian is not satisfied with the general presence of God, but seeks earnestly the special presence

"It is good for me to draw near to God" in creation, in nature. The running brook, the green grass, the starry firmament, all testify to the greatness and goodness of God. It is good to draw near to God in conscience. There is within man an oracle, sometimes dumb, sometimes doubtful. We need to get away from the crowd and the noise, that we may hear the still, small voice. It is good to draw near to God in the church, the institution which provides a sanctuary for the meeting of God with His child. It is good to draw near to God in Christ.

The first step in the entire process, possibly, is a negative one, the work of simply yielding ourselves to Him. "Yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God" (Rom vi 13). Many will gladly give anything rather than themselves.

The second step, likewise, is negative—the putting away of sin, in order that God's dwelling in the heart may be made possible. We cannot practise the presence of God while cherishing sin in our hearts. We do not say sin, for all have sinned and come short of the glory of God. But cherished sin, permitted sin, sin not even watched against, not fought against, not prayed against, cannot be permitted.

## EVIL HABITS, SECRET SINS,

affections lavished on forbidden objects, the spirit of vengeance, the refusal to forgive a wrong, the refusal to confess a sin—all these must be forbidden all right and privilege in the heart that would receive the indwelling of the Father. When the light of the Holy Spirit of God is permitted to shine into the heart it reveals more than just the findings of casual observation. As when the housewife sweeps the room and opens up the doors and windows and the light streams into the cracks and crevices and corners, so the human heart, when viewed in God's own light, will seem filthy enough indeed.

On the positive side, there is much to be done. The saint who would draw near to God must arrange to be frequently alone with Him—not necessarily long, but regularly, it ought to be made to happen. He ought to be ready, not only to speak to God, but to remain quiet long enough to hear His voice. For He is not a silent God, He has something to say. He will speak to us, then, through His Word, through conscience, through His Holy Spirit, through happenings in the world about us.

In addition to speaking to God and having Him speak to us, it is well sometimes to speak to ourselves about God. An impression is, in the fullest sense of the word, only complete when it has found expression. Much good can come out of a little conversation with one's self,—soliloquy, like the follow-

ing,—"God is here. God is with me. God is within me."

## GOD IS MY FATHER.

I am His child. I am in my Father's presence. God is love. God loves me." It would have the effect of bringing Him so much nearer to us, of making Him so much more real to us.

In the garden, before the fall, Adam dwelt in the presence of God and in right relationship with Him. His voice had then no terrors for him. But when, after sin entered, God called to him, "Adam, where art thou?" he heard the voice, and feared, and hid himself. The life of Enoch is couched in a very brief monograph. He "walked with God" and he was not, for God took him." Someone says, "Enoch and God frequently took walks together, and one day, when they had walked farther than usual, God said to Enoch that he should not again go back, but stay with Him." "And he was not, for God took him." Abraham, the friend of God, the man who desired "a better country, that is, an heavenly," who "looked for a city which hath foundations, whose builder and maker is God," lived in close touch with his God. Of Moses it is said that "he endured, as seeing Him who is invisible." And again, "And the Lord spake unto Moses face to face, as a man speaketh unto his friend." Samuel, when the Lord called him in his youth, replied, "Speak, for Thy servant heareth." Daniel, even though the writing was signed that was

## THE WARRANT FOR HIS DEATH,

prayed with his window open toward Jerusalem, three times a day as aforetime.

In later times, Brother Lawrence, the author of a little pamphlet on the subject, says that for sixty years he never lost the sense of God's presence, but was as conscious of it while performing his work (that of a cook) as when partaking of the Lord's supper. Spurgeon makes the statement that he never passed fifteen minutes of his waking life without the consciousness of God's presence with him. He it was who once said that sometimes, after leading a large audience in prayer upon his knees, when he opened his eyes and arose to his feet, he was fairly shocked by the sight of his people. He had drawn so near to God that he forgot his audience and had prayed as though he and the Father had been alone.

"In Thy presence is fulness of joy, at Thy right hand there are pleasures for evermore" (Psalm cxvii 11). One of the results of being near to God is true joy.

The presence of God makes sin painful. Catherine of Siena at one time spent three days in a solitary place praying for greater fulness and joy in the Divine Presence. Instead of accomplishing this, it seemed to her as though legions of wicked spirits assaulted her with

## BLASPHEMOUS THOUGHTS AND SUGGESTIONS

of evil. At last a great light appeared, the devils,

fled, and the Lord spoke to her. She asked, Lord, where wast Thou when my heart was so tormented, how can I believe that Thou wast in my heart when it was filled with such hateful thoughts?" Then came the question, "Did these thoughts give thee pleasure or pain?" "An exceeding pain and sadness," she replied. Again came the answer, "Thou wast in woe and sadness because I was in the midst of thee."

The following illustration is taken from *The Unfolding Life*, by Mrs. Lamoureaux. "How is it that you always have a perfect spelling lesson at school?" a primary teacher asked of one of her boys. "Why don't you know that Jesus sits in the seat with me

every day and helps me?" he replied. The teacher's face betokened her surprise, and the child emphatically reiterated, "He truly does sit with me and helps me." Would that God's older children could live as actually in the Presence that was promised for all the days! How much truer and more thorough work would many a professed Christian do if he realised that God is indeed present.

By association with the Father, we become like Him. Yea, instead of stopping with a mere imitation of Him, we partake of the divine nature and become His representatives.

## Account of Missionary Activities

By Miss A. HENDERSON (Secretary to the Elm Foreign Missionary Council)

**Mr. Burton** of the Congo Evangelistic Mission and author of *God Working With Them* once said to us in Congo something like this: "It is a great mistake to think that the mission field is a good dumping ground for the unsuccessful spiritual slackers of the homeland." Experience on the mission field teaches one that this is true. A successful missionary must first be a successful home worker, diligent and eager for the winning of souls at home—one that can harmoniously work with others. The choosing of candidates for missionary work is no easy task. Before a Missionary Council can conscientiously pass a candidate for the distant fields, they have to remind themselves that the older missionaries on those far-off fields are looking to them to act slowly and choose wisely. Deep scars have been left on the history of some splendid foreign missions, scars that possibly will never be removed because certain candidates whom God never sent have been allowed to go forth.

Shortly before Gordon left Cairo he wrote to his sister, and in that letter were these words: "I leave for the Sudan to-night. I feel quite happy, for I say if God be with us who can or will be hurtful to me. May He be glorified, the world and the people of the Sudan be blessed and may I be the dust under His feet." Yes, the dust under His feet. God-sent missionaries will always be willing to be the dust under His feet. When we at home pray for God to send forth

### LABOURERS INTO HIS HARVEST,

let us also pray that the candidates who offer themselves for foreign missionary work may not be novices in the school of humility, or novices in the school of suffering, or novices in the art of soul-winning. God wants the best we can give Him for the far-off mission fields.

**Miss Ewens**, writing from **Giridih**, India, says "To-day and to-morrow are Hindu festival days known as "Holi" and one of their most unholy feasts. Part of the ceremony is to throw colour on each other's clothes, so this makes it impossible for us to go out amongst the people during "Holi." This is also the reason why I have leisure to write my mail. Praise God for His loving care over His children these days. Not only have we been pre-

served, but His believing people in the actual earthquake areas have been marvelously delivered. We are still having shakings and tremors, but 'the eternal God is our Refuge and underneath are the Everlasting Arms.'

"I have been in Kodarma touring with Mihar Dey for a couple of months or so with occasional visits back to Giridih. The work around here is practically a new field. Miss Helmbrecht has been here on and off but mostly off for two years owing to sickness. She is most likely going on furlough in April. I have been giving her a helping hand. It is so encouraging to see those who have never heard of the true and only Saviour Jesus Christ weeping as we tell them what He has done for them, and

### HOW MUCH HE LOVES THEM.

One village especially, called Asmabad, in which the people just said His name over and over again and again lest they should forget. Who can tell when anyone will go to them again with the good news? 'You must not say "Kali" or "Durga" or "Ram" (the names of their gods) or take the name of any other person but Jesus Christ.' 'But you see,' they say to us, 'we did not know before, but now we will only say the name of Jesus Christ.'

In another village where the Methodists had sent an Indian preacher some time back he had made some Christians by sprinkling water on them. When he left them, these so-called Christians went back into Hinduism, but there was one family—small land-owners—who did not go back, and so the Lord guided Miss Helmbrecht and her worker to come into touch with this family, and the eldest son called Nanku has been coming several miles to hear more of the Word of God. I believe he is now a truly saved man. He came in on Sunday and he was saying how the Lord Jesus was answering his prayers. Some neighbour came to him for ghee (clarified butter) and Nanku had a little in an earthenware vessel. To this he added some fresh butter. The neighbour took it and when he commenced to use it he said it smelt bad and he was very angry and came and showed Nanku his anger by showing him a letter in which he had prosecuted him and said he must go to the police. Nanku was very fearful and prayed to God as to what he could do, then he went to the angry neigh-



bour and asked his forgiveness saying he had not meant to give him ghee which was bad and would make up to him for it by giving him another lot, and the neighbour forgave him.

"Every evening when the work in the fields is done and the animals are tied up for the night Nanku gathers his parents, brothers and sisters around him and reads the Word of God to them and prays. Is it not

#### A LOVELY PICTURE,

and praise God it is true. None of his family worships idols any more. He has not come forward for baptism, although he sees it from the Word of God, so please pray that he may not delay too long. He says he wants the family to understand more what the meaning of being a Christian is, then they will all be able to stand against the villagers' arguments and they will all become Christians. Please pray for the whole family also.

Komola, the Bengal widow I last wrote of has gone to her mother's home. We have heard nothing more of her but the Lord will watch over her if she seeks to follow that bright Morning Star as her guide."

From **Pastor Thomas of Spain** we have the following news. "We have not much news of real interest this time, but the meetings are very encouraging and we see a real work of grace in a number of those who were saved recently. We are conscious that the enemy is doing all he can to oppose our work and we have seen his attacks in various forms. The Roman Catholics have now started special meetings for the children, to teach them the catechism. Some of the children who are coming to our meetings attend these Catholic classes as they have been promised gifts and clothing, etc., and medals on which is the image of the Virgin. So many of the people here are so poor that one cannot wonder that they send their children anywhere where they can get a little help. The children who attend these meetings have been told not to attend the 'Protestant meetings' as we do not believe in God."

"Once every two weeks we hold meetings at a farm some distance from here. The man and his wife are both interested in the gospel, and

#### HAVE PROFESSED CONVERSION.

The woman has a baby six months old and almost since the child was born she has suffered with a gathered breast. We had spoken to her about the Lord Jesus being able and willing to heal her and had prayed for her baby on one occasion. One evening about two weeks ago when she was suffering intense pain she called upon the Lord to heal her and promised Him that she would go to the breaking of bread service at our church if she was healed. She went to bed after praying and the following morning was overjoyed when she found that God had heard and answered her prayer and she was completely healed. Both she and her husband were amazed and the woman, true to her promise, came to the Sunday morning service to return thanks and to tell us what the Lord had done. Tears flowed down her face as she prayed, thanking the Lord for His loving-kindness."

The work at **Nelspruit**, Transvaal, has been most encouraging of late and **Pastor H. Phillips** writes us as follows. "Yesterday, Sunday, I went to Kaapundu. On arriving at the church I found Miss Waymouth there and a few believers. Soon we began to examine those wanting baptism and then we held our meeting. 'Thou shalt call His name Jesus, for He shall save His people from their sins.' The church was full on the men's side and more than half full on the women's side with children in the front and round the edge of the mud platform. From there we went to the Kaap Risa River where eleven men and four women publicly confessed Christ and were baptised. A good crowd gathered and a number of heathen stood on the other side of the river. This service was held near the remains of a railway bridge which was blown up during the Boer War. A new bridge now spans the river higher up than the old one, so too.

#### MAY THE NEW LIFE BE MANIFESTED

in those baptised and the old cast aside as useless. After the baptism we walked to Boulders and had some dinner (it was now three o'clock and as breakfast was at seven you can imagine we were ready). The next meeting was in the Boulders Church, the text Hebrews vi 1-3. A native in praying afterwards said, "We should go forward like a train and not simply shunt." I think it a good illustration for the text. After that the fifteen new members were received in and the Lord's supper carefully explained before partaking, as these had never so remembered the Lord before. After the evening meeting I had three miles to walk to the station. It was dark and pouring with rain all the time. As I crossed the bridge between the rails and heard the water rushing underneath where we had been baptising in the morning I thanked Him for another day in His service and for the trophies of grace saved from the powers of darkness. Friends, continue to pray. I know you do and I know you will. In answer to your prayers God is blessing and will bless in Africa."

In our last account we mentioned how **Miss Newsham** was being signally blessed of God in the salvation of souls in **Calcutta**. This is just a little extract from one of her recent letters. "God is moving in a wonderful way. Miss Paint went to Gridih for ten days and during her absence on the Sundays the hall was packed. Praise God souls were saved. Two young Indian girls about seventeen years old were brought to Jesus. 'He is not a disappointment.' I have started a young people's choir. We had about twenty-five last Sunday.

#### QUITE A BAND OF CRUSADERS,

singing 'Come to the Light'; also a black Sunday school of twenty-two, so God is really moving. The Sunday evening meeting was full. A professor of a boys' school came, he wrote and asked if he might join us."

**Miss Paint** who has been working in Calcutta for some time has also been signally blessed of God in her ministry there. We hope to give later an account of the opening of the new church in Calcutta, called "The House of Prayer and Good News," and we ask our readers for their prayers for this new church and for the work of salvation carried on there.

# FAMILY ALTAR



Friday, May 18th Acts iv 1-12

"Neither is there salvation in any other" (verse 12)

It is only by Jesus Christ that man can be brought to God. He is the only way to the Father. There are not many doors into heaven, there is only one door. Christ is that door. The heathen cannot get into heaven through ignorance and the civilised cannot get into heaven through good works. One door and only one. One name and only one. We do not enter heaven because our name is written in a Church roll. If our name is not written in the Lamb's Book of Life then there is no hope for us. Men may turn to Pope and priest in order to receive absolution from sin. But it is all useless. People can no more get forgiveness of sin from a priest than an old age pensioner can get his pension from the Labour Exchange. There are no back doors into the kingdom of heaven. Christ is the door, and if we don't pass through that door then we shall never know the shelter of heaven.

The Scripture Union Daily Portions, Meditations by PERCY G PARKER

Sunday, May 13th, Acts ii 14-21

"Whosoever shall call on the name of the Lord shall be saved" (verse 21)

Is there some unconverted person reading these words? Then call upon the name of the Lord and you will be saved. Is there some unconverted child, some grown-up son or daughter listening to father or mother reading this daily portion? Then call upon the name of the Lord and you will be saved. Remember Christ and Christ alone can save you. He can save you from secret sin, He can save you from the guilt of many years of sin. He can speak His word of pardon to you now. Calvary can become real to you at this moment. Do what Spurgeon did, "look and live". Do what thousands of others have done, "look and live". Look and call and live. Now is the accepted time. Now is the day of salvation. Call upon the name of the Lord. Surely a lost sinner should call upon the seeking Saviour.

Monday, May 14th, Acts ii 22-36

"My flesh shall rest in hope" (verse 26)

There was no rest for Christ on the Cross. His flesh was filled with anguish. But as soon as that bruised and broken body was placed in the tomb it was resting—yes, but resting in hope. Within three days it was to rise again, no longer a body that could be crucified, but a body that was glorified. No longer was it a body designed for death, but it was a body prepared for deathlessness. So does our flesh rest in hope. Christians die—their bodies are placed in the tomb. But, thank God, they rest in hope. In some marvellous way there shall arise from those lifeless bodies a life which shall never end. The corruptible shall put on incorruption, and the mortal shall put on immortality. Death is not a monstrous foe to the Christian. Death itself has been vanquished. It is led in the train of Christ's triumph. In the presence of the death of our saved loved ones there may be weeping eyes, but there should be no broken hearts.

Tuesday, May 15th Acts ii 37-47

"Ye shall receive the gift of the Holy Ghost" (verse 38)

Notice that the Holy Ghost is a gift. We cannot purchase the power of the Spirit with money. The highest and most expensive theological training will not buy the Holy Spirit. No, He is a gift—a gift from the hand of the glorified Saviour. He is a gift to the poorest

saint of God as well as to the most wealthy and educated. We do not merit that gift by the place we take socially or religiously. That gift comes to us through the place we take at the Cross. If we humble ourselves, if we count ourselves as unworthy of any of God's gifts, if we admit that we are sinners saved only by the grace of God, then we are in the position to receive the further gracious gift—the gift of the Holy Spirit. As pride in the sinner prevents him from accepting the gift of eternal life, so, frequently, pride in the believer prevents him from receiving the gift of the Holy Spirit.

Wednesday, May 16th, Acts iii 1-10

"Peter said, Silver and gold have I none" (verse 6)

Peter was a poor-rich man. He had no silver and gold but he had the Holy Spirit. The world is full of rich-poor men. They have money, but they have not the Holy Ghost. It is far better to be a poor-rich man than a rich-poor man. It is better to have the heart filled with the Holy Ghost than to have a safe filled with banknotes. Every believer cannot have earthly riches, but every believer can have heavenly riches. Into the poor, thatched cottage there can come the priceless gift of the Holy Ghost. Financial poverty does not hinder the Holy Spirit, but spiritual poverty does. Do not measure your wealth by the shares you have in earthly concerns, measure your wealth by the share you have in spiritual power.

Thursday, May 17th, Acts iii 11-26

"And now, brethren, I wot that through ignorance ye did it" (verse 17)

Many things are done through ignorance. Especially is this so regarding spiritual things. People who reject spiritual things are surely ignorant of what they are missing. There is no joy so exalting as communion with the Christ of God. There is no gladness that can compare with gladness in the Holy Ghost. How beautiful is May sunshine, yet one ray of light from the Sun of Righteousness is far sweeter than all the rays that pour from the material sun throughout the whole year. The thrills of the sports' field, the ecstasy of victory, the intoxication of applause are not to be compared with the thrills, the ecstasies, the intoxications that come through spiritual experiences. God intends us to be delighted as we commune with the visible beauties around us, but the greatest delight is found in communion with the invisible beauties above us.

Saturday, May 19th, Acts iv 13-22

"We cannot but speak the things which we have seen and heard" (verse 20)

What is the news? Inquisitive hearts are always asking after the news. The main news to us is that which has made the most impression upon us. What has made the most impression upon us? Is it paper news? Or is it Bible news? Are we pre-eminently occupied with sport and politics or are we mainly occupied with Christ and His service? What is the news? Why, this is the news: the Lord Jesus Christ is risen. He is the same to-day as He was yesterday. He is still working on earth. He is saving men, healing men, baptising men, guiding men, satisfying men. That is the news. It is news that is old yet ever new. He is the King of glory yet He is the Friend of the fatherless, the widow, the lonely, yea, the Friend of all. He is my Friend. That is the news. The daily papers may have more startling news, but they cannot have more comforting news.

## ANONYMOUS GIFTS.

We gratefully acknowledge the following anonymous gifts:

To the Work in General Bath, thank-offering 10/-

Croydon Tabernacle Extension Croydon sister, £1

Special Appeal for 1934 Bradford Crusader, 10/-

Elm Foreign Missions Birmingham (H F), 10/-, Croydon (Mrs P T), £1 (designated), Reading (Three members), 10/-, Ilford, per Miss Henderson, £1, Clapham (G S), 4/-, Ilford (I E.), £1 10s

Foursquare Gospel Testimony West-cliff-on-Sea, 2/-

# On the King's Business

An Evangelistic Tour through Canada and U.S.A.

By Mrs. GEORGE KINGSTON

## IV.—Out in the West.

**T**HE lady with whom we are staying is a splendid cook, and we are very comfortable with a bed each and heaps of food. Only three meals are given here or anywhere in Canada, but we get a splendid breakfast of fruit, porridge or corn flakes, two fried eggs and bacon, lunch, hot meat and two vegetables and a lovely cake and fruit and tea, dinner, soup, meat and vegetables, salad, cake and tea. The charges are very reasonable.

We are all among the pines and it is called "Pinecroft," Otter Avenue, and our host's name is Douglas, formerly of Scotland. There are several Scots people staying in the house now. When we arrived at Banff it was wet, and we did not know where to go, so lifting up my heart to God I asked Him to guide us where we were to go, and George went to the ticket office to make arrangements about staying on here. Our ticket was supposed to expire on the 15th June at Vancouver, unless we got a renewal, which we were told could be done at Banff. After he had finished I mentioned to the young man that we wanted comfortable rooms, etc., and he said his landlady was very good and could, he thought, accommodate us. He spoke on the 'phone to her (everyone in this country has a 'phone) and she replied "Yes." A car from her place came along in five minutes to fetch us and our luggage, so you can see how wonderfully we were led, for nothing could be nicer. She

made up beautiful fires for us and the place is kept beautifully warm with radiators. I rather feel the Lord has some work for us to do here as He sent us. There is a couple here, the man from Scotland and the woman from Nottingham, who have been out over twenty years, they had a farm on the prairies, and she said it has a wonderful fascination of its own this wild prairie life. She herself has ploughed with oxen, done harvesting, killed their own cattle with her own hands, yet she looks quite a lady. I was talking of Sister Baker's experience on a farm, or section as they call it, and mentioned about her wonderful healing from cancer in answer to prayer, and this dear woman seemed so interested that I promised she should read the account of it that I have with me

To-day after I have written this we are having a little lunch out in this beautiful spot, and then hope to go on a motor launch sixteen miles ride on the River Bow. How gladly could we stay here for several weeks, but we have promised to be at Vancouver by Sunday next unless we hear nothing from Pastor Jays, but anyway we must not tarry too long as home and England calls us, and we have many thousands of miles to go yet before we are in England again.

George is wonderfully well and fit and I have already gained four pounds. We have not yet had any really hot weather, so that may account for it although this temperature rather suits me.

We had our trip up the most wonderful valley in the world, for just now everything is at its best. The beautiful colourings, snow-capped mountains, dark rocky sides, then the beautiful fir trees at the base all a brilliant green, then the river slowly flowing almost like a lake, of a deep emerald or peacock blue. We saw a wild deer, then among the trees on an island we saw the wigwam of some Red Indians which they had left when they were there grazing horses; after 1½ hours' trip we landed and walked to the Sulphur Baths again for another swim. Whilst we were there a sudden storm came up and the lightning flashed and the thunder burst over us, and the rain poured on us as we swam about in the hot water. People bathe here in hot sulphur water when the temperature outside is below zero. We arrived home hungry and tired, and enjoyed a good dinner

and a rest. To-day, Tuesday, we have had a lovely walk to Sundance Canyon, a beautiful waterfall that falls through a chasm in the mountains—the mountain seems to have split apart. Now it is pouring again, so shall probably not go out until after dinner, when a young friend is going to take us to the Upper Springs, another swimming pool of radio-activity of over 100 deg. Fah. We bathed in the radio-active water, and it was so hot that it seemed to scald us as we entered, and after about twenty minutes or so we were like boiled lobsters and so weak that we had to sit and rest awhile before we could walk home.

We left Banff on Friday, 18th June, and had a most delightful ride right through the Rocky Mountains, over roaring torrents, along narrow gorges, just



**HAPPY JOHN,**  
whose ministry among the sick and suffering in hospitals and prisons was owned and blessed of God

a ledge along the side of a towering peak thousands of feet up following the pass made through the mountains by the Columbia River. Such grandeur I have never dreamed of, but oh, the loneliness of the poor settlers, just a shack and a piece of cultivated land amidst thousands of acres of wild forest land. Sometimes we passed a graveyard, just a few rough crosses put up and a rude fence round marked the last resting place of men and women who had left native lands to seek their fortunes and had lived in such utter loneliness and poverty. When one reaches the big cities things are different for wages are good and work seems plentiful.

I have just been talking to a Scandinavian carpenter who was putting up the most perfect woodwork in a bungalow, lovely grained wood like the most beautiful mahogany, and he was

**MAKING AN IDEAL HOME.**

These homes seem the last word in comfort and labour-saving devices. He said that England, France, Germany and Russia were so poor that they had no work for men, and they could pay so little for it when it was done, but here it is different.

We had some happy times at Vancouver, arriving there on Saturday night, 19th June. We slept at Salmon Arm, a little place on a lovely lake where at one time there must have been abundance of salmon. Pastor Jeays met us and was very kind. He had finished up with his assembly. They had united with Pastor Marddopard at the great Tabernacle, and he had left. We found that he was going to take over Pastor Cooksie's at Victoria in a few days, as the latter was going on an evangelistic tour of the States. He introduced us to Pastor Lennox at Elim Tabernacle, and he wished us to help him for a few days, as he was very busy preparing for his holidays in Ireland. Several put up their hands for salvation at the Sunday night's service, and on the Monday, Tuesday and Wednesday we had good times. In the daytime an Irish brother took us for some lovely drives all over the district for miles and miles, and really it is delightful for situation, but they say they have a great deal of rain, more like English weather, no severe winters, only so much rain and fog. On Thursday we crossed over to Victoria, landing there after a four hours' cruise on a palatial steamer belonging to the Canadian Pacific Railway. Snow-capped mountains, bright green islands and bluest of waters made everything perfect. Victoria is a lovely island, and as the ship draws near words cannot express the beauty of the scene.

**MAGNIFICENT PARLIAMENT BUILDINGS**

with well-kept lawns and flowers, the grand Canadian Pacific Railway Hotel with its beautiful flower-beds, lake and grounds all open to the roadway. It looked as if we had arrived in Eden. Whilst at Victoria we were asked to speak for Pastor Cooksie, and, on the Sunday evening great power and glory filled the meeting, and afterwards with great joy we pointed sinners to Jesus, and prayed for those that were sick. Pastor Cooksie was leaving, and the people begged of us to stay and minister to them, but we knew that Pastor Jeays was coming so we left on the Wednesday for Seattle.

It was very interesting in this beautiful city with its lovely lagoons and deep blue calm waters. There is very little poverty, and everybody seemed prosperous and happy. When we called at the Pentecostal Church the next morning we heard praying and singing somewhere upstairs, and found that a lot of Scandinavian brothers had arranged to

**SPEND THEIR VACATION IN PRAYER**

and service for God, and were lodging in some of the rooms above the church. We had several days of glorious meetings there, ending in a climax one Saturday night, when the power of God fell on hundreds, and the whole meeting was swept like the wind in a cornfield. At the altar-call, crowds rushed to give themselves to Christ and to seek the filling of the Holy Ghost. Sunday also was a wonderful day, when some of these young men who had been seeking for many months received their Pentecost.

On Monday there was an outing for the Church and Sunday school, to which we were invited. It was held in a park on the shores of the sea, where fires are provided for the heating of water and ovens for warming pies, etc. It was a wonderful open air feast.

Later on we had an open air service, and I heard a remarkable testimony from a coloured mammy. She said that God taught her to read. She was sweeping her room and praising the dear Lord, when it seemed as if God said "Read the Bible." She said, "I cannot read, Lord," and went on singing and working. Still the words "Read the Bible" kept coming, that at last she lifted down the big old Bible, and opening it, found not a word could she make out. Then she was relieved, and started her work again, and still it came again and again, "Read the Bible," so at last she cried to the Lord

**"LORD HELP ME, AND I WILL,"**

and taking the Bible again she opened it at the beginning and read right off without any teacher, but God.

We started off from Seattle en route for San Francisco and Los Angeles. We drove all through the Sacramento Valley, saw the orange groves and rice fields. The wonderful fertility of this once desert land has been made possible by irrigation. The snow water from the mountains is caught in reservoirs, then, during the dry season, the sluices are opened once a day, and the water flows into thousands of ditches which run between the rows of olive, orange, lemon and peach trees. These are all open to the road, and wayfarers could easily help themselves.

At San Francisco we had several opportunities for ministry, and the minister said he would love to have kept us, but we were for getting on to Los Angeles. At San Francisco, I met Happy John. He had a wonderful ministry in hospitals, and nearly every afternoon, after spending the morning in an office where he earned enough to support him, he visited a huge hospital. Twice I went with him, and we went from bed to bed. He used to take up a little card attached to each bed, which told of the nation-

*(concluded on page 302)*

# Editorial



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

## Painful Contrasts.

It was said of Albert Durer by Longfellow, that he was the *Evangelist of Art*. While others expounded the gospel in tract and sermon he told in pictures the story of the Cross. Through his scriptural etchings Albert Durer, so says one admirer, was worthy to rank with Luther as a spreader of Bible truth. To-day we are well aware of the great evangelistic influence of Harold Copping. His Bible pictures have penetrated in practically every home and every land. Occasionally we get a special branch of art linked with Christian matters—we refer to the art of the cartoonist. The cartoonist is frequently crude and yet his very crudeness strikes the mind more forcibly with truth than the more perfect presentation.

One well-known paper published a cartoon this Easter entitled, "If Christ came back." It is full of painful contrasts. The Lord is seen upon a mountain looking down upon a motley crowd. He, the Prince of Peace, looks down upon a group of worldly politicians who are discussing peace as they sit on a war tank and one of the group has a dagger hidden behind his chair. A long grey line of unemployed speaks of the sad lot of a huge multitude whom Christ came to save. Brutality, lust, greed, buffoonery, are in sad and striking contrast to the Christ of gentleness, purity, mercy and love. The public hardly seem to know how to treat this cartoon. Some applaud it, others count it an insult. But we see that in divers forms and divers methods God is bearing witness to His Son.

Mr Pace, the Christian cartoonist of America was once a daily paper cartoonist but when he was converted all the energies of his life were turned into purely Christian channels.

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## "Mass Baptisms."

We can never expect everyone to see eye to eye with us in all that we do for God and in obedience to His command. The writer of the article on page 290 saw in the "mass baptisms" at the Albert Hall a "lack of reverence that hurts." Strange! Yet so many have expressed joy at the total lack of anything irreverent in these services and have praised God for them. We wonder whether *everyone* approved of John's "mass baptisms" in the Jordan? Evidently Jesus did.

## Prayer Changes Things

Philippians iv 6

Prayer is requested for:

Two sisters suffering from goitre, one also suffering from inward trouble. They both believe God can and will heal for His glory.—G H

A believer who has been laid up for several months with internal trouble.—C M A

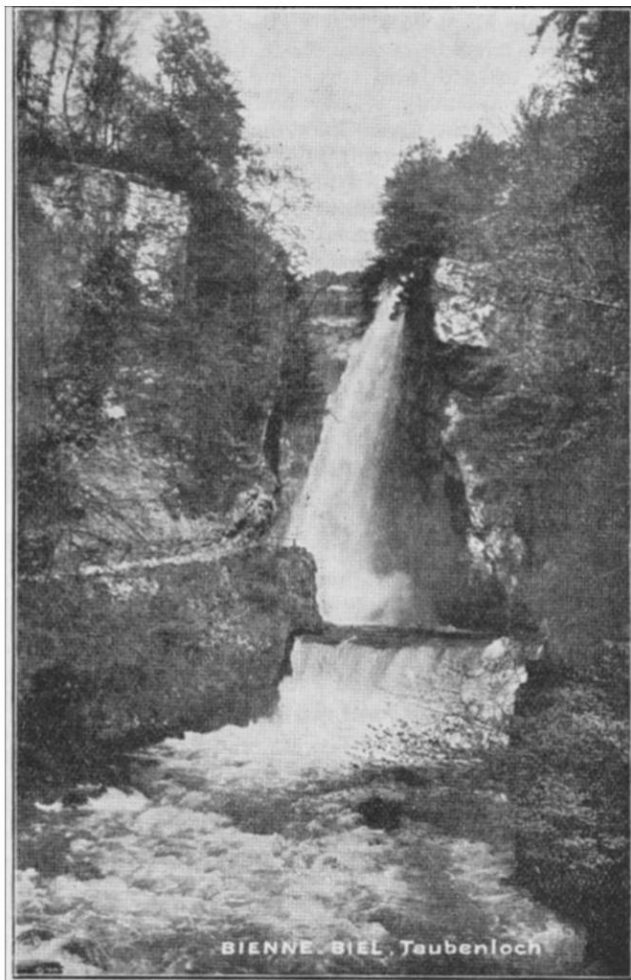
A daughter, age 14, suffering from fits, that God will graciously heal her.—F M, G

One troubled in mind and body, that she may be helped, guided and healed.

One suffering as a result of a nervous breakdown, that God will restore.—F T

A sister suffering from chronic catarrh, that she may have faith for her healing.—I E C

A father, aged seventy, suffering from asthma and heart attacks which prevent him from carrying on with his farming. Was miraculously healed previously from result of an accident.—W J T



BIENNE, SIEL, Taubenloch

The awe-inspiring waterfalls of Taubenloch, near Biemme, Switzerland

# Foursquare Revival Campaigns in Switzerland

To be conducted by Principal GEORGE JEFFREYS and Revival Party

**D**EAR English Friends,  
The Swiss Revival League has once more the great privilege to extend a hearty invitation to English friends for a Foursquare Gospel Revival and Healing Campaign and Convention at Bienne-Macolin from 3rd June to 17th June, and from 19th June to 24th June at Geneva. While the Bienne-Macolin Campaign is organised by the Swiss Revival League, with Dr. Lanz as President, the Geneva Campaign in the famous Reformation Hall is organised by Mme Caille, Editor of *Amour et Sainteté*. Principal George Jeffreys has kindly accepted our invitation to conduct these campaigns and will, with his Party honour us with his presence during the above-mentioned dates.

Last year French Switzerland had the privilege of welcoming the Principal and Party and a great number of English friends on the lofty heights of Caux above the lake of Geneva, this year it is German Switzerland which comes to the fore with a fortnight's campaign at Geneva. All those who attended the blessed campaign at Caux will, no doubt, feel constrained to come again and bring some other friends along, for we are sure that the blessing will be double, as well at Bienne as at Geneva. At Bienne the State Church authorities have kindly offered us, for the whole length of the campaign, the beautiful French Church, a building of exquisite architecture which strikes one by the beauty of its lines and by its magnificent aspect, being situated on an eminence and surrounded by a lovely park.

Bienne, as a town, is the most important industrial centre (watchmaking) of the Canton of Berne. It lies at the junction of the railway lines which connect East Switzerland with West Switzerland and France by Neuchatel, Lausanne and Geneva, and is also in close connection with Berne, the capital of Switzerland, and Basle, the ancient and world-renowned city. But the pearl of the neighbourhood is Macolin, situated on the heights of the Jura which looks over the town and Lake of Bienne up to the Alps, whose white peaks it seems to contemplate. Up there in the vigorous air, embalmed by the surrounding pinewoods, we intend to lodge our visitors from near and far. As Macolin lies 3,000 feet above sea level its climate is prealpine and therefore most agreeable. The charming hotels, the Grand Hotel and Bellevue and some other Pensions are all reserved for our guests, at reduced rates.

Macolin is connected with Bienne by a funicular railway which runs frequently, also at reduced prices during the campaign. Beautiful excursions can be made from Macolin or Bienne to the nearby Taubenloch with its awe-inspiring waterfalls surrounded by nature in its most charming form, also a visit to the famous St Peter's Island by steamboat on the lake of Bienne. It is there the French poet, J. J. Rousseau

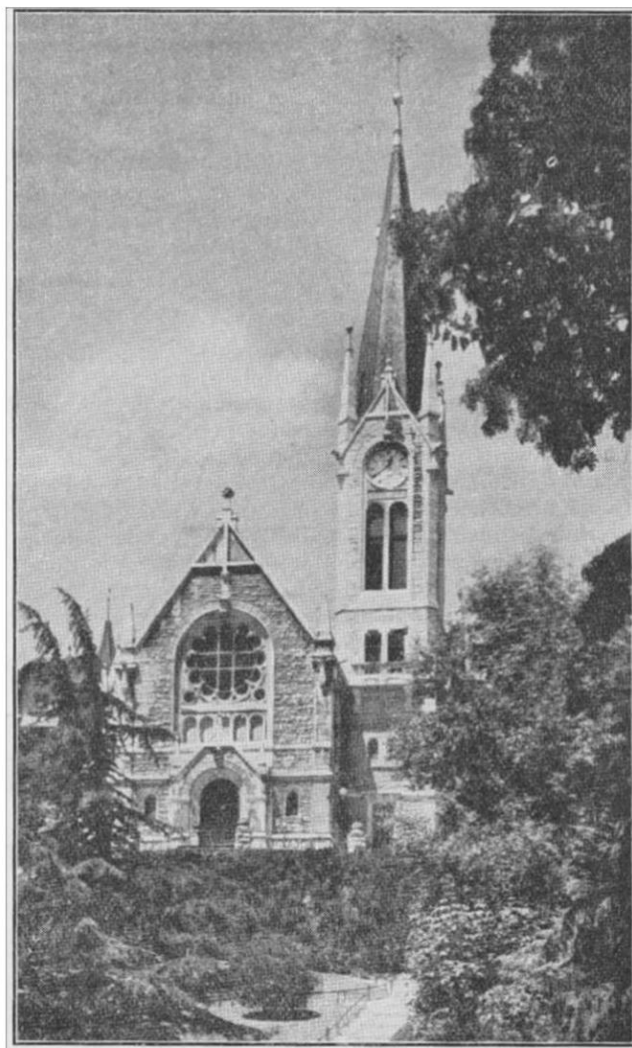
found for a time a peaceful asylum and to whom a statue is erected. Also the nearby Bernese Alps and lakes are very easily reached by rail from Bienne.

Visitors from England who intend to join the party for Switzerland are invited to write to Miss Barbour, Superintendent of the Elm Bible College, Clarence Road, Clapham Park, London, S W 4, who has kindly undertaken to receive applications and who will be pleased to send full particulars on request.

With many Christian greetings in the name of the

Swiss Revival League,

DR EMILE LANZ



THE FRENCH CHURCH AT BIENNE, Switzerland, kindly lent for Principal Jeffreys' Campaign.

# Rivers of Living Water

By HENRY PROCTOR, F.R.S.L.

"I WANT you to bear in mind, brothers, that all our ancestors were under the cloud, and all passed through the sea, that in the cloud, and in the sea they all underwent baptism, as followers of Moses, and that they all ate the same supernatural food, and all drank of the same supernatural water, for they used to drink from a supernatural Rock, which followed them, and that Rock was Christ" (1 Cor x 1-4)

There is no type of the Holy Spirit more frequently used in Scripture than water. It expresses the cleansing, refreshing and fullness received from His indwelling. So we are said to be immersed in the Spirit, just as we are immersed in the waters of baptism, and all made to *drink* into one Spirit (1 Cor xii 13). We do not come up out of the Spirit, as we do out of the water, but when "baptised in the one Spirit, into the one Body." He abides, or remains upon each of us, even as upon our great Exemplar, of whom John the Baptist testifies "I have seen the Spirit descending as a dove out of the heavens, and it remained upon Him" (John i 32).

## THE HOLY SPIRIT SURROUNDS

the baptised or immersed one like an atmosphere. He becomes his immediate environment, surrounding him as the atmosphere envelops the earth. When those who are immersed in the Holy Spirit gather together into one place, He fills all the place where they are sitting (Acts ii 2). This causes an atmosphere which can be felt by all who enter the building. The importance of such an atmosphere can be judged by the experience of the early Quakers, as Barclay says in his *Apology for the true Christian Divinity* "That to wait upon God, and to watch before Him, is a duty incumbent upon all (Isaiah xl 31). This they did in silence, not only an outward silence of the body, but an inward silence of the mind, under which conditions they had meetings of three hours' duration, in which not a single word was spoken, but we arose mightily refreshed, and strengthened and the power of the silent meeting reached out even to little children to their salvation, and our enemies who came to hinder or persecute would so be conscious of the power, that without knowing what our doctrines were, would acknowledge that God is among you of a truth."

This is true of all meetings where the Spirit of God is really present, that

## THE POWER OF GOD MAY BE SENSED

by any person who enters the assembly. We are sitting as it were in the ocean of God's love, We can no more be thirsty than the fishes in the sea.

But this blessed experience of the outflowing of rivers of living water need not be confined to the assembly. It can also be realised by quiet waiting upon God (Isaiah xl 31).

Madam Guyon says "Those that are my true disciples love to sit in my presence, without a word being spoken, and I am able to discern their spiritual need, and to minister to it in perfect silence." They drank thus of the living water, flowing out from the Spirit

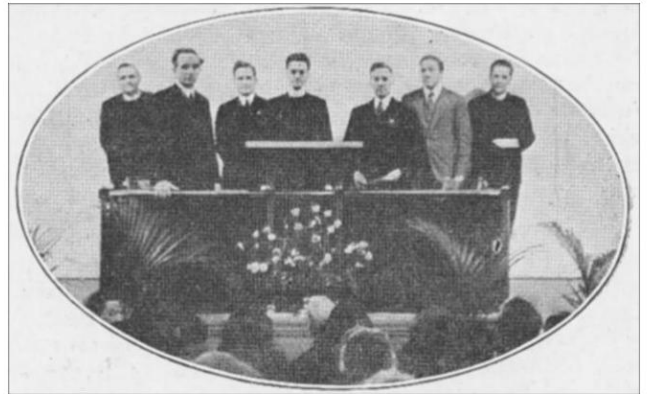
of God within her, but we each one can also have the open ear of the learner, and so hear, as Elijah did while waiting upon God, the still small voice, the voice of gentle stillness. "If anyone thirst, let him come unto Me, and drink." The rock which followed them was a type of Christ. Moses smiting the rock was a type of Christ crucified, and the water which flowed from it, a type of the Holy Spirit (John vii 37-39).

A B Simpson gives a beautiful explanation of how it could be said that the rock followed them. "The rock did not travel through the desert behind the camp," he says, "nor was it carried about with them, but the water of the rock followed them. It ran under the desert sands—a subterranean stream

## THEY COULD NOT SEE IT

on the surface, but it was there all the same, and all they needed to do was to gather above it, and with their staves dig the well, and sing the song of faith, and lo! the water flowed abundantly."

In Numbers xxi 16-18 we read that Jehovah spake unto Moses. "Gather the people together, and I will give them water. Then Israel sang this song Spring up O well, sing ye unto it. The well which the princes digged, which the nobles of the people delved, by order of the law-giver, with the sceptre



A group, including Principal George Jeffreys, on the platform of the New City Temple, Cardiff, at the recent opening

and with their staves." As the nobles digged, and the people sang, the waters gushed forth. So to-day, as we sing the praises of God, and dig into His Word, as those seeking for hid treasure, and as by waiting upon God, we make the valley full of ditches, He grants unto us an inflow of His Spirit. We bring to Him our empty vessels, that by a full surrender of our bodies as living sacrifices, and of our members as weapons of righteousness to God (Rom xii 1), He may daily lead us in the train of His triumph. Thus every day we may receive a fresh anointing and a fresh filling of the Holy Spirit, and so say with the Psalmist, "Thou anointest my head with oil, my cup runneth over" (Psalm xxiii 5).

Being filled unto all the fullness of God, we must overflow to the need of others, as rivers of living water of life, for spirit, soul and body.

# PRAISE THE LORD!

Converts—Healings—Abundant Blessings Outpoured

## SOUTHPORT CONVENTION

Richly blessed services

Speakers included Rev. G Lampard.

Easter week-end, the third annual convention in this beautiful holiday resort, has truly been a time of refreshing. We could say with the two of old, "Did not our heart burn within us as He talked with us by the way?"

Saturday night, the first meeting of the convention was a really blessed time. Mr. Bell, of Belfast, and Rev. G. Lampard gave very able messages. The presence of the Master was greatly felt. The theme throughout the convention was the death and glorious resurrection of our Lord and Saviour, hearts were warmed, strengthened and blessed as they listened to God's messenger propounding the glorious truth.

On Monday the presence of the Lord was greatly manifest, and many testified to the healing touch of the Great Physician.

At every service special Easter music was rendered very beautifully and effectively by the happy band of Southport Crusaders. The convention ended with a note of praise unto God for all His goodness, for truly we had been feeding on the finest of the wheat. Wednesday following Pastor Hilliard received into fellowship twenty-four new members, twenty-one testifying to God's saving power through the faithful ministry of His servant.

## YEOVIL CONVENTION.

Flood of spiritual blessing

Speakers included Pastor S. Gorman

"He lives, I know He lives." This is the testimony of the saints who meet together for fellowship in the Elim Hall, Southville. The saints are full of praise for the great spiritual high tide which has flooded this corner of His great vineyard.

On Good Friday the convention opened at three o'clock, a large gathering received a rich blessing from a powerful address given by Pastor Gorman. After the address opportunity was given to those suffering in body to be prayed for, the Lord met the need of every case. Tea was provided between the meetings and a good number enjoyed real fellowship. At 6.30 there was another great meeting, many strangers found their way into the hall, and remarked as they went away how wonderfully God had blessed them. The address at this meeting was based on John x 7-10 revealing the fact of Christ being the door of salvation to the sinner, and also being the Christian's door. At the close of the day the believers gathered around His table, and it was indeed a very hallowed time. On Saturday Pastor Gorman was again the

speaker and gave forth the Word in the power of the Holy Ghost. Sunday the last day of the convention came, and with it came a mighty spiritual flood, it commenced at eight o'clock and continued throughout the whole of the day. In the morning they were led by the Spirit to view the empty tomb. In the afternoon Pastor Gorman answered many questions which had puzzled some of the saints, from God's Word. The final meeting at 6.30 was still throbbing with divine life, there was a good congregation present, the Holy Ghost making the message real to both saint and sinner. God has indeed blessed the assembly through the visit of Pastor Gorman. He has returned to Plymouth, but his messages still live in the memory of the saints.

## BALLYMONEY CONVENTION.

More converts.

Under the ministry of Mr. H. W. Childs in this centre, believers have been blessed and strengthened and souls have been saved.

The Easter Convention was held in the new Town Hall. Right from the start of the convention all were conscious of the divine Presence. Evangelists Cooper and Hood were the special speakers and much blessing attended their ministry. Special hymns and solos were rendered by the Crusaders. The last night was the crowning night of the convention, when Mr. Hood passed on a message on the coming of the Lord, and Pastor Cooper dwelt on the Baptism of the Holy Ghost.

## FAITHFUL MINISTRY

Several healings.

Elim Hall, Southville, Yeovil, has been the centre of blessing during the ministry

of Pastor R. Knox. During recent weeks a number of healings have been recorded. One sister who was given up by the physician was wonderfully restored, the doctor admitting that her recovery was a miracle.

Special addresses on Sunday evenings have attracted the people and have resulted in great blessing. The Thursday evening Bible studies have also deepened the people's love for the Word of God. The preaching of the Word has resulted in the salvation of precious souls.

## ANNIVERSARY SERVICES

Blessing abounding.

The saints meeting at Southend Hall, Bradford, have just celebrated their first birthday in their beautiful new hall. The past year has been a time of great blessing and rejoicing, souls being saved and bodies healed, praise God.

The anniversary service was conducted by the Crusaders and the gospel given in word and song, many testimonies were also given to the saving and keeping power of God, the Bible teaching being vividly portrayed by Pastor H. W. Fardell, and the prayer and praise inspiring. Looking back on the past year there is much to praise God for.

The Tuesday and Thursday nights are looked eagerly forward to each week.

## HEALING MIRACLES.

Entrancing Studies.

The saints at Bangor (N. Ireland) are being richly blessed by God through the messages delivered by Evangelist C. W. Slemming who is in charge here. His Bible talks on The Tabernacle, and on the Book of Revelation have been greatly appreciated and many grateful tributes have



Elim Hall, Southville, Yeovil.



been expressed by Christians of other denominations in addition to our own members

The attendances at the Sunday services continue to increase and Christ has been honoured in the salvation of several precious souls. Real twentieth century miracles of instantaneous healing have been witnessed, and the Tuesday night prayer meeting has become a provider of Pentecostal experiences. In the Church there is no ebb and spiritually the thermometer is rising, and expectations are high for future blessings.

#### ANNIVERSARY FELLOWSHIP.

##### A time of blessing.

The friends meeting in the Adult School Hall, Woodside Green, Addiscombe, are rejoicing in the goodness and blessing of God during the fifth anniversary meetings. Pastor Joseph Smith ministered the Word on the Sunday with liberty and power. Some new members were received into fellowship. On the Monday Evangelist O. Murphy convened the meetings, preaching in the afternoon with much blessing. Between the afternoon and evening services tea was provided and a good number enjoyed the fellowship around the table. In the evening Pastor W. G. Hathaway gave the message which was greatly blessed to the people. The Crusaders rendered inspiring messages in song.

The work is progressing in this centre, numbers are increasing and Mr. S. Powell who is now in charge is rejoicing in the seat of the Lord upon his labours.

#### VISITING MINISTRIES.

##### A feast of fat things.

The recent visits of Pastors E. C. W. Boulton and W. G. Hathaway proved a

blessing to the saints at the Ealing assembly, truly they were a feast of fat things, and had a stimulating effect on the hearts and minds of all present.

The saints have nobly stood together, to keep the flag of the Foursquare movement flying in Ealing and district, which has not been without result, both Crusaders and older members have vied together to propagate the gospel of the kingdom of God both in the assembly, open air and the homes, by nobly witnessing for Christ. Pastor J. Robinson has recently taken a series of interesting subjects on 'The Tabernacle, The Holy Spirit, and What the Foursquare Gospel Stands For'.

The Lord has worked marvellously with the sick who have been prayed for and given them wonderful touches of healing. May He still exert His mighty power in Ealing for the pulling down of the strongholds of Satan.

#### SPIRITUAL FELLOWSHIP.

##### North London centre blessed.

God is richly blessing the ministry of the Word given through Evangelist A. E. Thorne, who has recently taken charge of the Church meeting in Brook Hall, Brook Road, Mayes Road, Wood Green, and the meetings are being well attended.

A time of fellowship and blessing was enjoyed at the first convention held on Good Friday. Evangelist Newman of Coulsdon ministered the Word, in the morning giving an inspiring address on Philippians iii. 10. In the afternoon tea was prepared by some of the sisters of the assembly, after which the friends met together for the evening service, when

Mr. Newman again gave an instructive and uplifting address from Matthew xxvii. 36.

We praise the Lord that the experience of the friends here is that the blessing of God maketh rich and addeth no sorrow.

#### CRUSADEERS TAKE SERVICE

##### Deepening of Spirit Life.

At Zion Tabernacle, Hornsey, there is a definite deepening of spiritual life. It seems as though a work of grace is being done in a quiet, silent way.

There have been several conversions registered of late, for which we praise God. Much blessing has resulted through the capable and untiring ministry of Miss Thompson.

The Crusaders have rendered very appreciable and helpful service of late, by singing the gospel, in duet, quartette, and full choir form. Recently, on a Sunday, the Crusaders took both services and the Spirit of God was felt in mighty power, as they ministered under His unction.

In the morning a brother ministered the Word, which proved a blessing to all, and the whole Crusader band sang. In the evening they rendered several pieces very effectively, and many were the notes of approbation struck by the listening company. Afterwards a very appealing message was given by Mr. Ball.

The minister's Thursday night studies on Philippians have been greatly blessed to every heart, and will, we believe result in the saints experiencing a closer walk with Christ.

## On the King's Business

(Concluded from page 297)

ality of its occupant, and then find in his bag a gospel or tract written in the native tongue of the poor sufferer, and after praying with him and speaking a few words would leave the tract or gospel. He said how once he entered the little room of a dying coloured man, a negro. He was quite unconscious and was dying. He laid hands on him and prayed, and leaving a tract, left his room. The next time he called this same coloured man was sitting up almost well, and after

#### POINTING HIM TO CHRIST,

he was saved and baptised with the Holy Ghost. The sadness of that hospital was made more because most of the sufferers were far away from homes in China, Japan, Africa, West Indies. They seemed nearly all foreigners and knew not the gospel.

He went also with me to the state prison, where I gave a little message to the poor men, who, I understood, were condemned to die. They had each a little cell like a bathing hut opening on to a stone passage. Great iron bars separated us, and a warden stood with us as we spoke. One young man listened intently, but the others turned their backs and walked up and down this passage or leaned against the door

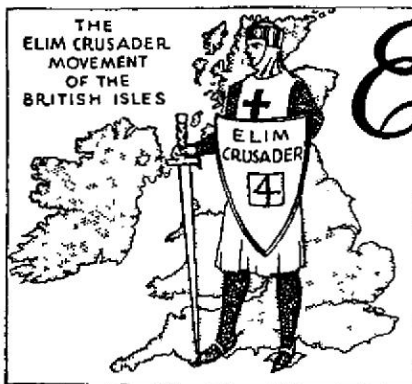
of the cell. Afterwards, we went to a huge place, like as if for wild beasts, one floor above the other, yet looking down upon us through iron bars filled in with small mesh netting, so that even a cigarette could not be passed through to the prisoners. Quite a hundred or more youths and men of many nationalities walked about in these huge cages.

A young girl gave the message, and when she asked if any would like us to pray that God would have mercy on them and forgive their sins, many hands went up, and several boys wept. We all sang together many beautiful hymns and choruses and then left. My heart was very sore for those poor young fellows.

At San Francisco we met

#### AN OLD INDIAN CHIEF

over 104 years of age. His companion told us he had been a preacher of the gospel for fifty years, and had visited Queen Victoria in 1884. He was in full regalia, and looked very striking and handsome. At this church in San Francisco, I had to speak and pray through the microphone. I found it difficult, but God blessed the message to the hearts of the people.



# Elim Crusader Page

MOTTO

GOD'S BEST FOR US - OUR BEST FOR GOD.

## "Feet shod with the Preparation of the Gospel of Peace"

By Miss EVA WILLMOTT

It is the year A D 30 and the scene, a cobbled street of Jerusalem with white-washed houses on either side, bleached to a whiter hue by the blazing sun. In an arched doorway stands a company of sad-eyed people listening to an excited youth who is telling them of a fiery preacher in the desert who has a wonderful message for these broken, conquered people of Judah. A Roman soldier passes down the street and eyes the little group with great suspicion, for there has been for some time an air of suppressed excitement and mystery amongst the Jews due to the preaching of John.

Nearly 1,400 years have passed since that great day at Sinai when the vast host of people was formed into a Theocratic kingdom, years full of tragedy, so that God in His mercy has had to temporarily cast them out of His presence for a long period of punishment and section by section has been captured and scattered until the whole of that precious land has been laid waste. Now we have a small remnant, a very small remnant of Judah, and Benjamin with some isolated families of other tribes living here in Jerusalem under the iron heel of Rome. John is reminding them now of their past allegiance to God and its consequent glory, and they have listened spellbound as he has conducted them page by page through their miraculous history and he has filled their hearts with anguish as he has shown them how far away they are from their father's vows at Sinai, and calls on them to repent, for, he announces, the mighty Jehovah whose presence was known by the cloud on the mount, is living amongst them in human flesh. To these people, the preaching of John is like rich red wine to a weary, faint body. Their dull, listless eyes begin to sparkle again, the slouching gait becomes a quick, healthy tread and the hope of a deliverer rises every hour.

Down that little street passes a tall, white-clad figure, walking with stately grace. A strong and forceful face and form yet tempered with infinite sweetness and frail beauty. He smiles so understandingly when He hears the eager gossip of the city. A child on whom He bestows a gentle gaze, turns to the company and says, "Jesus of Nazareth

passeth by"—the Redeemer of Israel, the Saviour of the world, as yet unknown.

Out there in the desert, sheltered by the barren rocks, is that fiery preacher, gathering around him day by day more and more repentant Jews. What is the theme of his message?

"Prepare ye the way of the Lord"  
 "Repent, repent and be baptised"

Crusaders, we have the same message to deliver in these last days. Our feet like John's are shod with the preparation of the gospel of peace, for this same Jesus is soon coming back to take over the affairs of this world and to rule in majesty and power.

This poor, aching world is longing for peace and every device of man is being tried out to secure it, but alas, it is only a mirage and men's hearts are failing them for fear.

Let us see, Crusaders, that we have this message well strapped upon our feet, not in a cramped and narrow way that makes our own feet weary and painful and treads thoughtlessly and cruelly upon the feet of others, but with a clear understanding of the big plan of God so that we can give a reason for the faith that is in us. The world is sick, sick unto death and we have the assurance of the coming great Physician. Let us see to it that our feet do not stumble but that we run swiftly to carry the news

## Living and Working for Christ

**South Croydon** Since the formation of this branch about a year ago great blessing has resulted. We commenced with only nine members, and already this number has been greatly increased thirty-six being the number now on the roll. It is encouraging to know that a good percentage of these are recent converts. It speaks well for the high spiritual tone of the branch as a whole that the weekly attendance at the meetings is rarely below this number. With each Crusader seeking to live and work in accordance with their branch motto—"Whatsoever ye do, do all to the glory of God"—a wonderful spirit of fellowship prevails and a marked consolidation of the work is evident.

A few weeks ago the Crusaders conducted the Sunday night gospel service. Although no arrangement regarding the subject of the addresses was made beforehand, the working of the Spirit was very evident in the wonderful harmony that linked together all that was said and done to His glory. The speakers each based their message on different aspects of the Lamb's Book of Life and this was also the theme of the singing.

With wholehearted allegiance to Christ and lives devoted to His service it is the great desire of the Crusaders that through them He will reach needy men and women.—M S



South Croydon Crusaders

(In centre Evangelist Owen Murphy and Stanley Ide, Crusader Secretary)

# Let the Tide Come Rolling In

(Respectfully dedicated to Pastor L. Morris)

EPG

ERNEST P. GRAHAME  
*con. express*

*Allegro*

Let re-viv-al now be giv'n, Let the tide come rolling in, Let it  
roll . . . . . from shore to shore, Let re-  
*Con spirito*  
viv-al now be-gin Let the tide come roll-ing, in, Let it  
*Full tone*  
roll, . . . . . Let the tide come rolling in

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# Bible Study Helps

## SEARCHING QUESTIONS Suggestions for Sermon Texts.

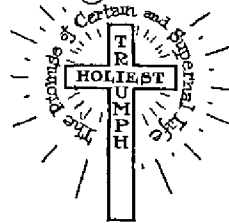
- "What will ye do in the day of visitation? To whom will ye flee for help? And where will ye leave your glory?" (Isaiah x 3)
- "What will ye do in the end thereof?" (Jer x 31)
- "How wilt thou do in the swelling of Jordan?" (Jer xii 5)
- "Who can heal thee?" (Lam ii 13)
- "Can thine heart endure, or thine hands be strong, in the days that I shall deal with thee?" (Ezek xxii 14)
- "Where is any other that may save thee?" (Hosea xiii 10)
- "What shall a man give in exchange for his soul?" (Mark viii 37)
- "Shall He find faith on the earth?" (Luke xviii 8)
- "If they do these things in a green tree, what shall be done in the dry?" (Luke xxiii 31)
- "What shall the end be of them that obey not the gospel of God?" (I Peter iv 17)
- "If the righteous scarcely be saved, where shall the ungodly and the sinner appear?" (I Peter iv 18)
- "How shall we escape, if we neglect so great salvation?" (Heb ii 3)

## WHICH WAY WILL YOU TAKE?" (Jeremiah xxi. 8; Haggai i. 7).

- I. **Man's Way:**
  - 1 The bloodless way (Heb ix 22)
  - 2 The way of human effort (Gen xi 4)
  - 3 The way of selfishness (Luke xviii 22, 23)
  - 4 The way of riches (II Kings v 5)
  - 5 The way of neglect (Luke xii 20)
- II. **God's Way:**
  - 1 The way of repentance (Acts xvii 30)
  - 2 The way of faith in the Lord Jesus Christ (Acts xvi 31)
  - 3 The way of confessing Christ (Rom v 9, 10)

# Abide With Me

Rev Mark Wayne Williams



"**A**BIDE with me," that hymn of sublime trust, has been declared by a religious paper census to be the most popular of all our worship songs. It recalls the request of the two disciples on the way to Emmaus, "Abide with us, for it is toward evening, and the day is far spent."

"**Abide with me**" The way of life is often very lonely. The more crowded the city, the lonelier we may become. Friendship is life's best boon, loneliness earth's keenest pang. By sickness, by sorrow, by selfishness by sin by the business of the world, we are ever bereft of quiet communion. Oh, for a friend that will not pass.

"**Ebbs out life's little day.**" How utterly, how sadly, the glory of our daytime, our Maytime, fades! The wine of joy spills on the thirsty ground. The cloudy pageant vanishes in mist. Leaf and flower fall with the

frosts of time. Oh, for a treasure that we might for ever keep, oh, for the starry hope that cannot decay or change.

"**Every passing hour**" Sunrise, sunset, noon, strategic columns in time's race course. Some glowing moments set the heart aglow, then we remember God, and feel our need of Him. "I need Thee every hour." "Moment by moment I'm kept in His love." All time is His, who is Lord of all eternity.

"**I fear no foe.**" How faith makes heroes of most fearful cowards. How futile earth's intimidations to those fortified by Divinity. How alien armies flee before the winged victories of the Christ. How unsinkable is the ship when we know He stands by till the morning. How unconquerable our fort, when He signals "Hold, I am coming."

"**Hold Thou Thy Cross before my closing eyes.**" Brighter than flaming Arcturus, Orion and the Pleiades is the gemlike splendour of the Southern Cross. Heaven's supreme love bursts into light in that symbol of earth's supreme tragedy. The Cross, once token of sudden and ignominious death, has become the promise of certain and supernal life. Utter tragedy has become holiest triumph. The loneliness of earth turns to the felicity of heaven.

# Classified Advertisements

50 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

**Advertisements should arrive MONDAY mornings for the issue on sale the next week.**

## BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

**BEAHLIE.**—Bed and breakfast 21/-, full board 35/-; easy access sea and country; buses Hastings and Eastbourne. 7, Cambridge Road. B1626

**BOGNOR.**—Are you joining us for the special fortnight of fellowship already announced? Make a note of the date—May 15th till June 2nd—and come if you can! Inclusive terms 2 guineas week (own bathing facilities, deck chairs on beach). Mr. and Mrs. Hollyman, Lion House, Nye-timber. Phnue Pagham 70. B1612

**BOURNEMOUTH.**—Bed and breakfast 21/-. August 25/-; near trams, buses, shops, and assembly; constant hot water, indoor sanitation, every comfort; well recommended. Mrs. Sims, 86, Avon Road. B1632

**BOURNEMOUTH.**—Apartments or board-residence, clean, comfortably furnished, modern conveniences; ten minutes' Fisherman's Walk to sea; terms moderate. "Vi-Cot," Pokesdown Hill. B1633

**BRIGHTON.**—Board-residence 32/- per week, bed and breakfast 21/- per week; own catering if preferred; quiet house, central position to all parts of the town. 8, Prestonville Road. B1613

**CANVEY ISLAND.**—A nice small bungalow, furnished; near assembly, buses, shops, and beach; suitable for small party or family; terms moderate. Mrs. D. B. Wright, "Berachan," Cambridge Road. B1614

**CHRISTIAN WORKERS' Holiday Home (Devon).**—(Principal Percy G. Parker's seaside home for rest, Bible study, salvation, healing, holiness, and the baptism in the Holy Spirit. Open from June to September; Summer Bible School, July 15th—September 9th. Subject: The Life of Prayer. Particulars from Mrs. Parker, The Rookery, Lynton. Devon. B1610

**CLAPHAM JUNCTION, London.**—Visitors to London, furnished bed-rooms from 8/6, bed with breakfast 4/- nightly, two sharing 7/-; use of sitting room; highly recommended. 16, Beauchamp Road. B1615

**COWES.**—Board-residence, also bed-sitting room; full or part board; large comfortable rooms, garden, view harbour, buses close; stamp, Gofledge, "Denmark," Mill Hill, Cowes, I.O.W. B1572

**EASTBOURNE.**—Bed and breakfast, apartments, or board-residence; near town, sea, and station; comfortable and homely; terms moderate. (Vacancies for Whitsun.) Mrs. A. Ellender, 10, Hyde Road. B1635

**ELIM BIBLE COLLEGE.**—Visitors welcomed; Bible lectures, spiritual fellowship; attractive gardens and home comforts. Summer terms 45/- and 38/- per week. Reduction for parties. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

**ELIM REST HOUSE.**—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

**GLOSSOP.**—Elim Home for spiritual and physical refreshment; comfortable house; attractive gardens; moderate terms, reduction for longer stay. Apply to Superintendent, Beth Rapha, Glossop, Derbyshire.

**HASTINGS.**—Overlooking park, bus passes door; full board, single, 37/6, sharing 35/- each; good food; highly recommended. Mrs. Barnes, 28, St. Helens Road. B1636

**HOVE.**—Board-residence, own catering if preferred; home comforts, central position on the sea front, between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kinesway. B1592

**HOVE.**—Board-residence, quiet, comfortable and homely; few minutes sea; 40/- weekly, or 30/- each for two sharing double bed. Mrs. Cooley, "Beulah Cottage," 43, Erroll Road, West Hove, Sussex. B1629

**ISLE OF WIGHT, Shanklin.**—Recommended by Elim pastors and workers; superior board-residence and good position. Mrs. E. Burrows, "Elim," St. Martin's Avenue, Shanklin, I.O.W. B1605

**ISLE OF WIGHT, Shanklin.**—Board-residence or bed and breakfast; two minutes' walk from sea and station; terms moderate. Mrs. F. Niblett, Dairy, Atherley Road. (Member of Elim Foursquare Church.) B1617

**KESWICK or Derwentwater.**—Board-residence; central, every convenience, good table; terms moderate. Mrs. S. Wilkinson, Waterloo House, 1, Wordsworth Street. B1595

**LONDON.**—Superior accommodation, select district, near buses and tubes; bed and breakfast from 4/-; recommended by eminent Pastors. Mrs. Robinson, 14, Westbourne Square, Hyde Park. Abercorn 3547. B1569

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**LONDON, Wimbledon.**—Comfortable, Pentecostal home for invalids or those needing rest; single room or sharing; temporary or permanent; terms moderate. M., 99, Cromwell Road, S.W.19. B1627

**NORTH WALES, Old Colwyn.**—Walks, drives, mountains, sea, bathing from house; Christian fellowship, comfortable home; terms moderate. Mrs. Taylor, "Grange," Wynnstay Road. B1637

**PORTRUSH, Ireland.**—Board-residence, very central; terms moderate; teas from 10d. to 1/6. The Misses Craig, 13, Victoria Street. B1638

**SHANKLIN, Thornbury Guest House, ideal position, two minutes from cliffs, lift, and Kents Green; large garden; recommended by Elim workers; moderate terms. Apply Miss E. Fyfe, Phone 230. B1577**

**SWANSEA.**—Board-residence or holiday apartments, near the sea and parks, convenient to assembly; homely, Foursquare; moderate terms. Mrs. W. Protheroe, 8, Bryn Road. B1619

**THORPE BAY, Southend East.**—Christian holiday home, every comfort, near sea and station; terms moderate. Miss Job, "Bethany," 212, Victoria Road. B1611

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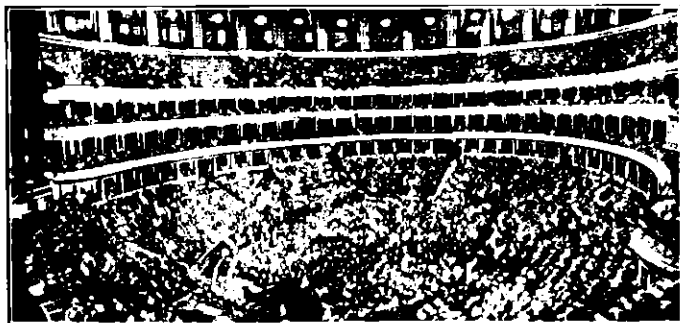


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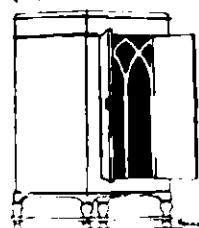
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