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The Elim Evangel

AND
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XIV., No. 28

JULY 14, 1933

Twopence

SAVIOUR

Stopping at God

It adds immensely to the meaning of Isa. xxvi. 3 if we read it in its free translation: "Thou wilt keep him in perfect peace whose mind stops at God." In other words, the mind that reckons on God in everything, and refuses to go beyond Him; the heart that is satisfied to lean hard on Him, and to leave all its affairs to His almighty wisdom, love and care; the heart that is stayed upon God — is kept "in perfect peace."

Art thou so right with God that thou canst "stay" upon Him; that thou canst "stop at God," unloading every care, and leaving all in His all-loving hands?

—B. McCALL BARBOUR.

COMING KING

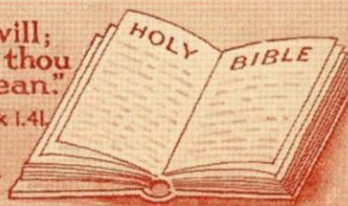
"I will come again."
John XIV. 3.

BAPTISER

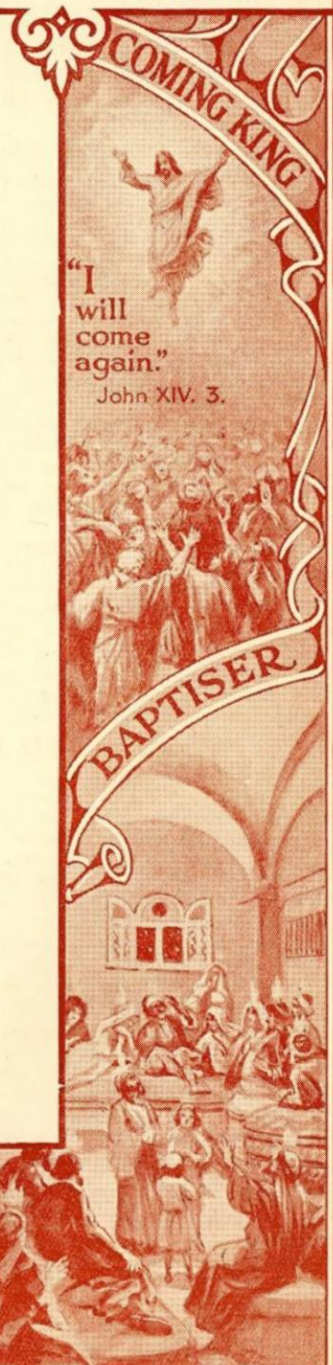
"I am come that they might have life!"
John X. 10.

HEALER

"I will; be thou clean."
Mark I. 41.



"I will send Him (the Comforter) unto you."
John XVI. 7.



The Elim Evangel

AND FOURSQUARE REVIVALIST

Official Organ of the Elim Foursquare Gospel Alliance

Founder & Leader, Principal George Jeffreys.

General Headquarters: 20, Clarence Road, Clapham Park, London, S.W.4

Secretary-General: Pastor E. J. Phillips. Editor: Pastor W. G. Hathaway.

Vol XIV.

July 14, 1933

No. 28

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BRIGHTON. Elim Guest House, 45, Sussex Square, has been re-opened for the season. Situated in healthiest and best part of Brighton. Near sea and overlooking beautiful gardens. Spiritual fellowship and home comforts. Reduced terms July. Apply to Miss Wylie at above.

ELIM CAMP, Brighton Downs. Open during July to visitors of all ages. Comfortable bungalow with twelve bedrooms, as well as other commodious buildings. In beautiful surroundings. 25/- per week inclusive. Apply Mrs. Clarke, Elim Camp, Waterhall Valley, Patcham, Brighton.

Camps for boys and girls in August. Young people, do not miss your chance, but apply to Camp Secretary, Conquest House, Link Lane, Wallington, Surrey.

ELIM WOODLANDS. The Elim Bible College is open to visitors to enjoy its natural charms and spiritual opportunities. **Summer Bible School, July 15—29.** Apply Superintendent, Elim Woodlands, Clarence Road, Clapham Park, London, S.W.4.

GLOSSOP. Elim Holiday Home. See advert. on cover iii.

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ELIM REST HOUSE. Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply Nurse Bath, 21, Kodenhurst Road, Clapham Park, London, S.W.4.

COME TO THE GREAT Foursquare Rally

at the

CRYSTAL PALACE

LONDON

SATURDAY, 2nd SEPTEMBER

Special meetings will be held throughout the day simultaneously in various halls, including Divine Healing Services to be conducted by Principal George Jeffreys, meetings for those seeking the Baptism of the Holy Spirit, Baptismal Service, Communion Service, Elim Crusader Rally, Sunday School and Cadet Rally, World Crusade Meeting, Open-Air Meetings, Special Singing by various Choirs, Lectures on the Tabernacle, Palestine Customs, etc., to be concluded by

One Great United Meeting

at 6.30 p.m., in the Centre Transept,

to be conducted by

Principal **GEORGE JEFFREYS**

Book the date now!

Further particulars will be announced later

WATCH THESE DATES

ABERYSTWYTH. Elim Mission Hall, Guild Room, Portland Road. Foursquare meetings. Pastor D. W. Evans.

BLACKPOOL. Commenced June 25th. Elim Hall, Waterloo Road. Evangelistic Campaign by Rev. G. Lampard.

COLCHESTER. July 1—15. In a Tent, pitched in the Park. Foursquare Gospel Campaign by Pastors R. D. Bradley and G. Backhouse.

ELIM WOODLANDS. Open every Saturday. Attractive grounds. Tea and meetings. Tickets in advance, 1/-, at London churches. 1/3 at door. Speaker: July 8, Principal Parker.

ISLINGTON. July 16. Elim Tabernacle, Fowler Road. Visit of London Crusader Choir at 6.30 p.m.

KENSINGTON. Every Friday at 7.30 p.m. Kensington Temple, Kensington Park Road. Foursquare Gospel Rally.

ELIM SUMMER CONVENTIONS

BRIGHTON. August Bank Holiday Monday (7th) in the Dome at 3 and 6.30. Speakers Principal George Jeffreys and Revival Party Elim Crusader Choir, conducted by Mr. Douglas B. Gray. The Convention will be continued by other speakers from 8th to 13th inclusive in Elim Tabernacle, Union Street, The Lanes (near G.P.O.) nightly, except Friday, at 7.30. Sunday at 11 and 6.30. Convener: Pastor James McWhirter.

BANGOR. July 12. Dufferin Hall. Convention meetings at 11.30, 3, and 7. July 13 and 14 in Elim Hall. Convener: Pastor F. J. Stlemming.

LONDON. August 6 and 7. Kensington Temple, Kensington Park Road and Elim Tabernacle, Central Park Road, East Ham. Sunday, 11 and 6.30. Monday, 11, 3 and 6.30.

PLYMOUTH. Elim Tabernacle, Rendle Street. Particulars will follow.

HULL. Elim Hall. Mason Street. Particulars will follow.

GRIMSBY. Elim Hall, Tunnard Street. Particulars will follow.

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XIV., No. 28

JULY 14, 1933

Fridays, Twopence

Foursquare Revival in Switzerland

The Principal and Party at Caux.

By Dr. E. LANZ, of Neuchâtel

THE visit of Principal George Jeffreys and the Revival Party to Regina Hotel, Caux, from June 10th to 19th, will leave a permanent mark in the history of Swiss revivalism.

Though we anticipated great things, the reality exceeded far our keenest expectations. Never before, not even in the days of royal and other princely visits at this world-renowned summer resort, have such crowds of people invaded the lofty heights of Caux. Not only from all parts of Switzerland, but also from the adjacent countries, France, Germany, Italy, Spain, Holland, etc., came visitors flocking to this first Convention of the Swiss Revival League.

Owing to the fact that in Switzerland four languages are spoken: German, French, Italian, and the Romanish (the nearest dialect of the classic Latin) we at first were a little afraid that this confusion of languages might affect the revival enthusiasm. But, praise be unto the Lord, the three languages spoken at the Convention, English, French, and German, did not hinder the manifestation of a beautiful international revival spirit. The messages were promptly translated by competent linguists, and their utterances were freely supported by enthusiastic Amens and Hallelujahs, which happily sound the same in every language.

The dear Principal and Mr. Darragh at times had the whole vast audience singing in English the

BEAUTIFUL CHORUSES:

"Calvary," by Mr. Darragh, and "Jesus is my great, unchanging Friend," by Mr. Edsor. Everybody was delighted and visibly moved to profound adoration. The well-known "Hallelujah Chorus" proved a great blessing, being sung freely by all present.

The addresses of the Principal on various subjects of vital interest were most highly appreciated, and the testimony runs unanimously to the effect, that we never before heard scriptural truth expounded in such a clear and sound way. The two breaking-of-bread services on the Sundays, June 11th and 18th, witnessed 900 saints around the Lord's Table, and the spirit of adoration reached its climax when the typical Passover

lamb was likened to the sacrificial death of our beloved Lord and Saviour Jesus Christ.

Pastor E. J. Phillips, Secretary-General of the Elim Foursquare Gospel Alliance, and Pastors Darragh, MacWhirter, Smith, Kingston, and Alderman Dearden each gave a message highly appreciated and commented upon in a most favourable way.

The concrete results of the Convention were most gratifying. Over 200 precious souls accepted the Lord Jesus Christ as their personal Saviour and eternal life as the free gift of God. A great number are testifying of having received

DELIVERANCE FROM VARIOUS DISEASES

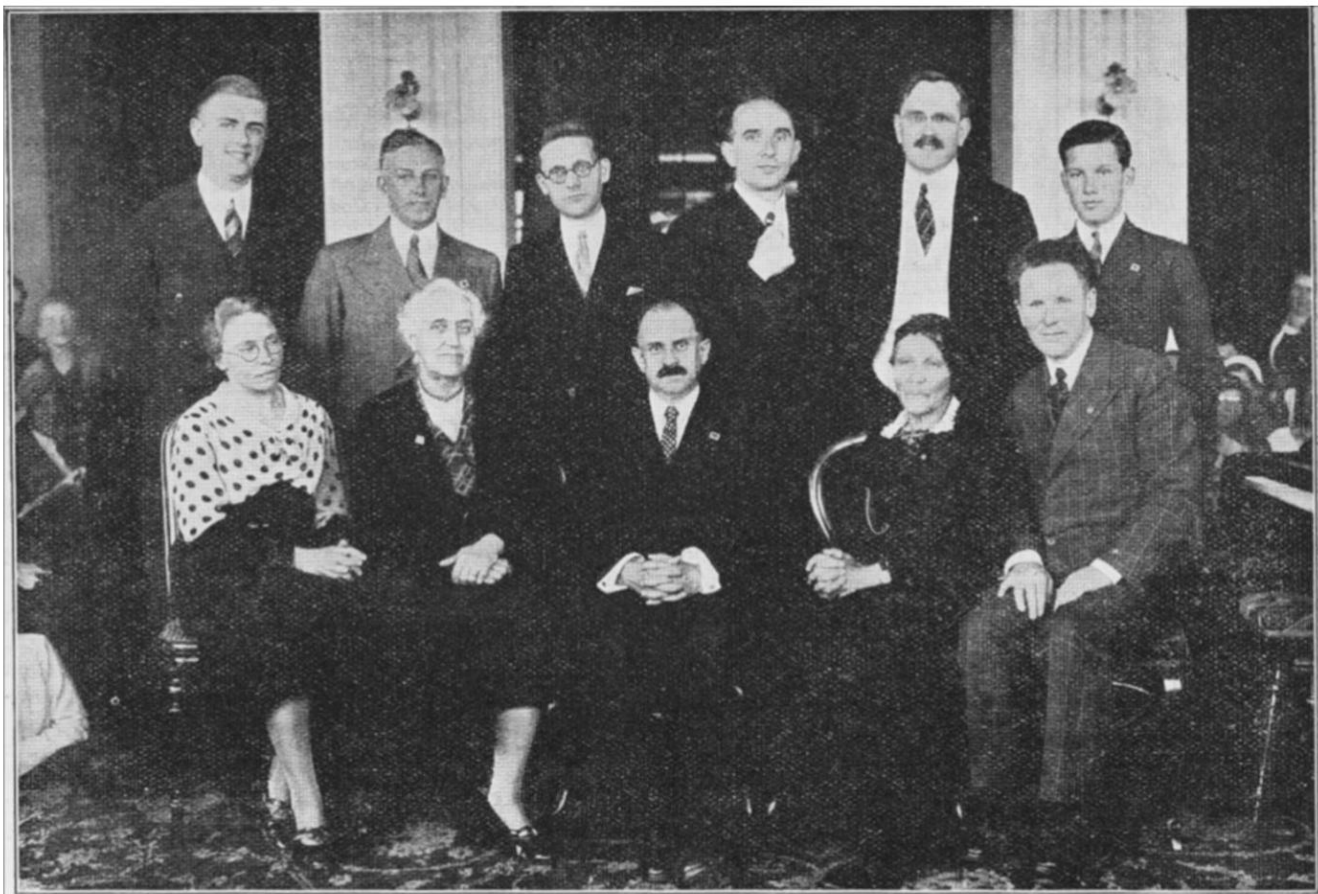
and infirmities. Others again rejoice in the baptism of the blessed Holy Spirit, while others were greatly renewed and quickened in their spiritual life. There is but one question on the lips of all those hundreds and hundreds who attended this blessed Convention: What shall we render unto the Lord for all His goodness and lovingkindness towards us?

The general impression of this short, but most blessed visit of our dear English brethren is that the whole of Switzerland and the Swiss Revival League has received such impetus in their work for God that for the moment the far-reaching consequences cannot be estimated.

We have received from all parts of Switzerland inquiries whether it would not be possible to engage Principal Jeffreys and the Revival Party for a new and prolonged visit to our country in order to undertake regular Gospel and Healing Campaigns in the most noted places of German and French Switzerland, as Berne, Basle, Zurich, Lausanne, and Geneva.

We leave this very important question in the hands of the Lord, and pray on in order that He may decide for us.

As President of the Swiss Revival League it is my delight to express to our dear and beloved Principal George Jeffreys and his faithful fellow-labourers our heartfelt gratitude for the delightful fellowship with which they honoured us in this their visit to Switzerland, and we bless the Lord our God for this great privilege. *Au revoir à bientôt.*



The organisers of the Swiss Revival League under whose auspices our Principal and Party conducted the campaign in Switzerland.

Front row In the centre, Dr. Lanz, President; second from right, Madame Caille. Fourth and fifth from right, Mme. Lanz and Mrs. Thomas.

Back row Second from right, Pastor F. de Rougemont, fourth from right, Pastor Thomas.

An International Foursquare Convention with the Principal in Switzerland

Unprecedented Revival Scenes.

By Alderman C. E. DEARDEN

THREE years ago this Whitsuntide several Swiss visitors to this country met Principal George Jeffreys and his Revival Party at Birmingham. These were Dr. and Mrs. Lanz and Mr. and Mrs. Seiter. They were so deeply impressed by what they saw in that Birmingham Revival and Healing Campaign, that each returned to Switzerland fired with the passion for revival there. "Having witnessed the wonderful doings of God at Birmingham, where over ten thousand souls were saved," as one of them expresses it, "they felt the desire to share the glad news with other children of God who had for a long time been praying for revival."

MR. SEITER

wrote to a dear sister in Germany reporting what he had seen. She was so overjoyed with the news, that

she passed it on to a minister, who was editor of a publication called *Wachet* (Watch!) in South Germany. He printed it. It was read by the editor of another review called *Mehi Licht* (More Light), which appears in Hamburg. The news was, therefore, widely distributed among all those sections of the church who earnestly long for revival. Obtaining the necessary permission he reprinted the report in an edition of 17,000 copies. From this it was again printed in the *Swiss Evangelist*. All this came to the knowledge of Mr. Seiter by accident. With the exception of the first-mentioned periodical he had no knowledge of any of them, and none of the editors knew the author of the article.

In the article the only name mentioned beside Principal George Jeffreys and the Revival Party was that of Dr. Lanz of Neuchâtel, mentioned above.

It so happened that Dr. Lanz had meanwhile himself been actively engaged since his visit to England in the organisation of the Swiss Revival League, and had travelled far and wide to lecture on the Birmingham Revival. On the appearance of Mr. Seiter's article in the various papers there rained upon Dr. Lanz from all parts demands for further information. The result was that with the many appearances of this article and the numerous and far-travelled

LECTURES OF DR. LANZ,

the ground was rapidly opened up for the reception of the Foursquare message which the League had to offer; and the Convention just concluded is signal proof of the way in which God has honoured the labours thus put forth.

Those of us who had the privilege to go with the Convention party to Switzerland just now will long remember the delightful journey and some interesting incidents that occurred. We took the train from Victoria to Newhaven, then boarded S.S. *Worthing* for Dieppe. We had a smooth and pleasant though rather cold passage. We then took the train for Paris.

We then proceeded on the long journey through the night from Paris to Montreux at the eastern end of Lake Geneva. Here we were met by Dr. Lanz, who escorted us on the funicular railway to Caux, the venue of the Convention, situated some 3,800 feet above Lake Geneva.

At the railway station here we had a rare welcome, some hundred or more people greeting us with Gospel choruses in French.

We arrived at our hotel, a fine palatial, beautifully situated building, commanding a long and lovely view of the Lake, with Montreux and its Castle of Chillon, and the town of Vevey, and the shores of the lake stretching away to Lausanne and beyond.

The Hotel Regina lent itself admirably to the meetings of the Conference. The recessed room was, as the Principal said, symbolic of the Foursquare Gospel. There was one recess behind the speaker where our English people admirably fitted in as choir, one to the left of the platform given up to the French-Swiss, and one to the right given up to the German-Swiss, and

A LONG NAVE

in front for all others, including a mixture of the foregoing.

Many nationalities were represented in the Conference—Swiss, German, French, Italian, Polish, Scandinavian, Spanish, citizens of the U.S.A., and of the British Isles. Reports also from many parts lead to the belief that groups comprising one or two thousand more people would have been there had it not been for the fear that the language difficulty would be insurmountable.

As it was, the crowds gathering at Caux during these meetings were altogether unprecedented in the history of the place, notwithstanding that the Hotel Regina has been in the past the resort of kings and princes, and that the Empress of Austria slept there on the very night before her assassination.

Arriving on Saturday, June 10th, we started our English meetings on that evening. At every meeting

there were conversions, and this first meeting was no exception. It was natural to expect believers at the Convention, but who anticipated such a percentage of those who were without the life of God. Yet during the series of gatherings over two hundred souls signified their decision for Christ and assurance for salvation.

The assemblage from commencement to close was mighty in blessing. Jehovah Rophi, our gracious Healer, was manifestly present. One lady was miraculously healed of cancer in the throat, another of goitre. One night the sleepers in the hotel were awakened by weird groanings. A doctor was called to see the lady who was suffering, and declared that she was

IN A DYING CONDITION.

She was prayed for and next day she was in attendance at the meetings. A man healed of hernia presented a written testimony of his healing. A lady in the last stages of consumption declared she was healed. A deaf lady who had to use ear-phones requires them no more. There was a delightfully dear couple, a missionary and his wife from Indo-China, I think they said. In the former part of the week she had at least two attacks of pain and delirium, from similar attacks of which she had suffered for some time, and her husband an attack of malarial fever, and both declared they felt perfectly healed. News has just come to me that this dear lady has had no more attacks. There were also cures of chest-troubles, of paralysis, and of stiff limbs. Some cases were practically instantaneous, others were more gradual. But truly it was wonderful and to God is given all the praise.

I would like you now to visualise the scene and situation as seen in our first meeting. There were four sections, with three languages. The difficulty seemed insuperable. Principal George Jeffreys took his position beside Dr. Lanz on the platform and sentence by sentence the message was interpreted first in French by the Rev. de Rougemont, and then in German by Dr. Lanz; when Dr. Lanz was not able to be present, another Swiss minister, Rev. Steiner, took his place. From first to last the speaking and interpretation was a wonderful success, and such was

THE POWER OF GOD'S SPIRIT

in our midst that the effect of the message was not impaired in the least. The fruits of salvation, healing, and edification seemed just as always.

But while in the meetings the difficulties of language were thus overcome, it was quite different when one individual met another. Two smiling faces would meet, hand would be held out to hand; but when words were spoken they had no meaning. Another effort would be made by word and gesture, but these made understanding no clearer regarding the specific, definite import. But the language of the heart was verily clear and understandable. The hands would shake with unquestionable genuineness, depth of sincerity, and veritable love. Each effort thus to express ourselves one to another, I am sure, bound us more closely together, and added, I am certain, in a mighty and singular way to the intensity of the

spiritual atmosphere of the Convention, so that even this difficulty had its compensations. One word of greeting all did understand was, "Hallelujah."

To my latest day I shall never forget the indefinable spiritual power that came upon the first Sunday morning's meeting for the breaking-of-bread, and this power grew in intensity as day followed day. One could not imagine our sublime unity in heaven to be more complete and joyous. Such was the all-absorb-

Here surely, one felt, is the vital secret the world longs to know, the secret which would dissolve all its woes, the secret of a love-unity in Jesus Christ. Significant did it seem that this spirit of love and peace should be so triumphant at the eastern—symbolically the more spiritual—end of Lake Geneva, while at the western end in the town of Geneva men should be endeavouring to solve international troubles as best they know how, and undoubtedly with all sincerity,



FOURSQUARE GOSPELLERS AT CAUX, SWITZERLAND, WITH THE PRINCIPAL AND PARTY.

Ever memorable scenes of revival enthusiasm were witnessed during Principal George Jeffreys' visit to this exquisite part of Switzerland. Although the Regina Hotel, where the meetings were held, is situated nearly 4,000 feet above sea level, our photograph, taken in its beautiful grounds, only shows a section of the crowds that flocked to the services. Seated behind the Principal are Dr. and Mrs. Lanz, to their right Madame Caille and Pastor Steiner. Pastor and Mrs. du Perrot and Pastor de Rougemont are seated next to Mrs. Lanz. Over two hundred souls decided for Christ during the week, many testified to remarkable healings, and some received the baptism of the Holy Spirit with signs following. Two received an Acts x. 43 experience while the Word was being declared by the Principal. Enthusiasts from many countries were present, and the great company of saints of different tongues were blended into complete unity by the Spirit of God. They were indeed "all one in Christ." Revival enthusiasm rolled over the meetings, the shout of a King amongst them, and the place rang with the praises of God's people.

ing, all-subduing power of the presence of Christ, I felt that heaven could only be better in that I should see my Saviour

ALWAYS FACE TO FACE,

with no possibility of an intermittent disengaging of oneself from that blissful experience.

The spirit of unity was indeed unique. Race with race, rich and poor, baron and peasant, ministers of noble birth and folk of humble station—all filled to the full and overflowing towards each other in the love of Him who loved us all and died for us all.

and yet often squabbling among themselves, not having within them this wonderful all-conquering Spirit of peace which alone can prevail, and which here at Caux made all feel that an antagonistic or inconsiderate thought could have no place there. One indeed felt that if ever Satan was shut out and kept out of a place it was at this Convention at Caux. It seemed that no single thought of evil could possibly find a nesting place. Oh that the delegates to Geneva's lowland dell could come to these upland heights of bracing spiritual vision. Oh that they

could feel that all-subduing love-presence of Jesus as we knew it here. There would be

GREATER PROMISE OF PEACE,

yea, perfect peace, for this is the sure way and the only way—the triumph of humble love in Jesus.

Perhaps the triumph of this spirit of humility was most manifest on Friday afternoon when after a long service over thirty ministers of the Gospel, some of them of noble birth, and some among the most eminent ministers of Switzerland, Germany, and France, from the State church and other churches who are joined together in the Revival League, requested that Principal George Jeffreys should place hands upon them to signify their intense desire for greater spiritual power, and their reconsecration to service.

The Principal therefore invited them to the platform. He then asked them if they were saved and knew it. If not, would they put up a hand. No hand went up. "If you do know you are saved, that your sins are forgiven, and you are sure about it, put up your hand." Every hand went up. "Now," said the Principal, "I would like to ask you another question. Do you accept this book," holding up the Bible, "from Genesis to Revelation as the sure Word of God? If you do not, put up your hand." No hand went up. "If you do, put up your hand," and every hand went up.

The Principal proceeded then to read a passage of Scripture. He prayed with them and laid hands on each, one by one, imploring God's empowering Spirit upon them. You can imagine the feeling of this meet-

ing, and the inspiration of hope from the reconsecration to definite service and belief in the complete Word of

OVER THIRTY MINISTERS.

What an effect this must have upon their churches and others who will be influenced by them! Love profound vanquished everybody in these meetings, and we were not surprised that these godly men should be subdued too, and be eager to take the message of the Christ with greater power.

But the ceremony was not yet over, for when this part was concluded and every brother had been touched, the Principal himself knelt before us all, and requested his fellow-ministers to place hands upon him. How like him it surely was, yet how unexpected! Do you wonder that although the people had sat for about four hours some declared that meeting the happiest and best of all?

In conclusion, let us pray and profoundly hope that this Convention is but the beginning of wonderful happenings on the Continent of Europe. Here we met in an international country. Through its representatives, districts and nations far apart will be influenced by its message and spirit. I feel one may anticipate that great things will arise out of it. From the heaven-honoured beginning in this uncramped Convention, I am sure, none can foresee what the end of the glory given will be. I trust that many lands will early ring anew and aloud with the good news of Christ the Saviour, Christ the Healer, Christ the Baptiser in the Spirit, and Christ the coming King.

Switzerland Awakes

An Outbreak of Foursquare Revival.

By the Sisters WATKINS

Who can utter the mighty acts of the Lord? Who can shew forth all His praise?—Psalm cv. 2.

JUNE 8th. The night is falling in solemn silence as we gaze once more with wonderment from our windows in the Hotel Regina, Caux, over the beautiful Lake of Geneva lying far beneath, its margin all illuminated by the trembling lights of its myriads of dwellings. In the background, across the water, rises the towering chain of Alps, culminating, in our view, with the inspiring snow-capped Dents du Midi, giants now looming darkly and awesome in the firmament.

We ascended the mountain railway with our Swiss friends in the sunny morning with

SONGS OF PRAISE,

for were we not about to see a glorious burst of revival? Had it not been on the way these many years? And had not the Lord Himself given His saintly servant, Dr. Lanz, a plan for its preparation, in the Swiss League which for the past three years had been the means of creating a great spiritual hunger in hundreds, yes, thousands of hearts? And had not our own Principal Jeffreys fallen into the plan by consenting to come with his Party to the first Convention of the League to be held at Caux? Alleluia! Glory to the Lord alone!

JUNE 9th. The Swiss people who have been gathering here for over a week are coming now in increasing numbers, and this morning they went out after breakfast to meet, with songs, the English party, over forty strong, led by dear Miss Barbour, Superintendent of the Elim Bible College, London. In the evening they were able to greet Principal Jeffreys and his party in like manner. What glorious times are in view as the opening meeting to-night gives promise!

Sunday, June 10th. The Revival has burst with wondrous power and glory, more suddenly even than has been anticipated. In that precious time around the Lord's table, a time when many hundreds of hearts were melted into one great throbbing heart of love and adoration to Christ, the Lamb that was slain, and when all hands were raised to express the outgoing of hearts after holiness, we believe we saw, as never before, the fulfilment of that ideal which Dr. Lanz and Madame Caille had taken for the Convention, "The Lord alone shall be exalted in that day." The spiritual eyes of that united congregation saw the shekinah glory of the Lord, and our beloved Principal has been used to set aflame all the fuel of revival brought to this holy mount. Yet the Lord Himself has

been the Alpha, and will be the Omega, of the whole work, until the songs of Zion are heard throughout the land of Switzerland, and far beyond its beautiful confines. Yea, even to the uttermost parts of the earth, Jesus shall reign. "Even so, come, Lord Jesus. Amen."

What a surprise overtook us, when, being massed together again in the afternoon, in the central hall of the hotel, the Principal was led to make an appeal, lest among this throng of professing believers, one may yet be trembling in doubt as to salvation; and when not only one but many responded. What a joy to such must the assurance given in the Word of Life have become, and to have accepted the living Christ who was moving among them in such unaccustomed power.

June 15th. Four more days have passed. We are being more and more tightly packed, and the blessing is penetrating through all ranks. Hearts are opening more widely: wrongs are being righted: injuries are being forgiven: prejudices are being overcome: and joy and liberty prevail as the Spirit of God reveals the truths which are being so boldly declared, and souls pass into the light.

German and French-speaking people all sing together our old revival choruses in their native tongues, or easily pick up our own language, to the great merriment of the Principal, who delights in trying to make us all of one nationality. And indeed we are all one *holy* nation in Christ. What a goodly sight is this huge assemblage of happy people!

Behind the platform the English have taken up their position. To the right of the platform in a long arm, and all down the right side of the longer hall in front of the platform are massed together the German-Swiss; and on the corresponding sides, on the left, are the French-Swiss. Thus a huge cross has, unwittingly, been formed and the preacher reminds us that

THE CROSS IS THE FOUNDATION

of every blessing in the Foursquare Gospel. How melting is the power and sweetness of the Cross. Never have we witnessed so many tears, tears all-radiant with joy, and we love to look upon so many brows upon which are stamped the seal of the Father: many of such we see among the dear deaconesses and nurses, conspicuous by their quaint and picturesque white or dark-coloured head-dresses. "Gems for the Master's crown." "Those who may have stood by the cross when bolder natures have quailed."

How appealing was the little service of the imposition of hands, when some 30 servants of God, most of them ministers of Swiss churches, came forward to the platform, counting the cost of revival. Among them we recognised with joy Pastor du Perrot, probably the most used and best known of all French-speaking evangelists; Pastor de Rougemont of Neuchâtel, whose influence, under God, will be still more mightily felt; Spirit-filled Herr Steiner, pastor of the church at Zurich; others from north and south, east and west, many whose names are unknown to us, but all recorded above for fuller service, we trust, than ever before. After having prayed for these, our own dear Principal knelt himself, hungry, too, to receive

his own share of the benediction of that precious hour.

Daily, in three large waiting meetings, at 5.30 p.m., are the needs of the multitudes who are seeking for the baptism of the Holy Spirit being met. Many are receiving the outpouring of the Latter Rain according to Zech. x. 1.

June 17th. And we are getting plenty of the physical rain also. Yet it does not prevent our English friends from seeing some of the beauties of Switzerland. The Rochers des Naye has been visited *en masse*, and the higher the heights reached, the greater envelopment of clouds, thunder and lightning.

A more enjoyable excursion was made

TO GENEVA BY BOAT,

calling at Lausanne, Thonon and Evien (France), and back by train.

The party was accorded a welcome at the League of Nations and, in the Central Hall, the power of God descended as prayer was made, and praise and song rang out.

Sunday, June 18th. We have come to the last day of meetings, and after thanking and praising the Lord for all His great goodness from start to finish, we can and do thank Dr. Lanz and Madame Caille very heartily for all the joy which their loving labours and great zeal have brought to us all. May the Lord speedily renew their strength, so that no trace of exhaustion shall remain, and reward them a thousandfold for all their devotion and sacrifice in His cause.

They have been greatly rewarded already in the 200 souls saved, the many healings and miracles that have taken place, and they will greatly rejoice in seeing the streams of blessing abound.

Nor can we leave unmentioned our loving appreciation of the dear sisters, Madame Lanz and Mademoiselle Ducommun, who have been so helpful and kind to us all.

June 19th. Just before our English friends depart there come along a little band of sisters with a guitar, and sing a beautiful German hymn *Aus wieder schen*, looking forward to a better morn where there will be no parting and no more sorrow. So touching are its melody and words that all are moved, many even to tears. What a glorious prospect! And until the day breaks we may well carry away with us the Word of the Lord, "He opened the Rock and the waters gushed out, and ran in the dry places like a river." It has been our experience, and it shall be more abundantly so. Alleluia! Amen.

Sunshine is delicious, rain is refreshing, wind braces up, snow is exhilarating; there is really no such thing as bad weather, only different kinds of good weather.—*John Ruskin*.

ANONYMOUS GIFTS.

We gratefully acknowledge the following anonymous gifts: Work in General: Nottingham sister, 5/-; Foreign Missionary work: Hastings, 4/-; "Dhand," for India, £3. For local work at Ryde, I.O.W., per A. S. Thorne, £24 12s. 10d.

FAMILY ALTAR



The Scripture Union Daily Portions: Meditations by PERCY G. PARKER

Sunday, July 16th. Luke ii. 18-35.

"And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ" (verse 26).

The Holy Ghost does reveal future events sometimes to some exceptional people. But we should be very sure that we have received a Holy Ghost revelation before we announce it to the world. When the Spirit of God makes a revelation there is not the slightest shadow of a doubt about it. The majority of us are led each day by the Spirit of God in such a way that we do not know what the next step will bring forth until we reach it. There is danger in prying into the future. Our very wish may be father of our thought. It is better to walk by faith than to strain ourselves to peep through the window of the future. Date fixing concerning the second coming of the Lord Jesus Christ has done much harm. The date fixer has got into many a fix. Faith is nourished not on dates, but on the living bread of the Word of God.

Monday, July 17th. Luke ii. 36-52

"And the grace of God was upon him" (verse 40).

The grace of God was upon the Son of God. That grace has been promised to us. Said John, "Of His fulness have we all received, and grace for grace." The grace that graced our Lord can grace us. The grace of God can be upon us. Yea, the grace of God is God's gracious plan for each of us. He wants His grace to be upon us, for thus it is that we shall grow up into His likeness. As a father loves to hear his words reproduced in his child: as he delights to see his characteristics appearing in his child: as he rejoices to hear it said, Your child is growing more like you every day, so our Heavenly Father loves to see in us an increasing likeness to Himself. The reproduction of God-likeness in our lives is the true secret of beauty. Can it be said that the grace of God is upon us? If it is then it will be revealed during the first hour of the day as well as during the prayer meeting hour at night.

Tuesday, July 18th. Luke iii. 1-14.

"The word of God came unto John in the wilderness" (verse 2).

"This is a wilderness of a place" say many hearts as they gaze round at a dreary office, an ill-furnished home, a lonely farm, a barren mountain, or a large empty church. Yes, but the word of God can come to you in a wilderness! God met Moses in a wilderness. God had a special message for Elijah in a wilderness. God spoke to John the

Apostle in the wilderness of Patmos. You can listen-in to God in a wilderness. The important thing is not the place in which you are, it is the heart which you have. If you are tuned in with God then many a message from Him will be heard in the wilderness. Of recent years man through his wireless has brought the voices of the world into the wilderness. What man has recently done with his voice God has been doing with His voice for ages.

Wednesday, July 19th. Luke iii. 15-23.

"He shut up John in prison" (verse 20).

Don't shut up John in prison. Who is John? Figuratively it is our conscience. Many would shut up the John of conscience in prison. John rebuked Herod—so he shut him up in prison. Conscience rebukes man—and man shuts up conscience in prison. It is better to put conscience upon a throne than in prison. Let a Spirit-enlightened conscience sit upon the throne of the life. And when conscience says it is wrong to lie, wrong to waste time, wrong to go with worldly friends, and wrong to do this and that, then listen to conscience and repent. A sanctified conscience should have the freedom of the heart. Lives that want to live in darkness, imprison conscience in darkness.

Thursday, July 20th. Luke iv. 1-15.

"Man shall not live by bread alone, but by every word of God" (verse 4).

Notice, it says every word of God. The Lord Jesus lived by every word of God. He did not accept some and refuse others. No, every word of God governed every day and moment of His life. Lord, help me also to live by every word of God. Save me from being selective. Grant that I may not pick and choose. Grant that I may obey every word. Save me from a blind eye toward those words that do not please me. Grant that I may keep both eyes open, and as I read may I obey with both hands and both feet. Yea, grant that my whole life may respond to Thy whole Word. Then will my whole day be filled with rest and victory.

Friday, July 21st. Luke iv. 16-32.

"And the eyes of all them that were in the synagogue were fastened on Him" (verse 20).

All eyes were fastened on the Lord Jesus—and then He taught. If we would know the Bible then our eyes must be fastened upon the Lord Jesus. He is the Teacher. He is the One for whose glory the Book was written. The design of the Bible is that we may see Christ—in order that we may know God. Would

you know the Bible? Then fasten your eyes upon Christ. He will teach you through the Holy Spirit. He will make the Book live to you. Don't fasten your eyes on the Book. Fasten your eyes on Christ. Then, as in your heart you steadfastly gaze at Him, you will find He will open to you the Scriptures. Primarily, don't seek to get to Christ through the Scriptures, get to the Scriptures through Christ, then the secondary thing will inevitably follow—you will be getting to Christ in greater vividness through the Scriptures.

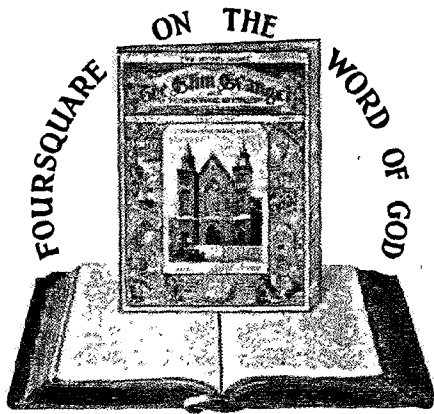
Saturday, July 22nd. Luke iv. 33-44.

"I must preach the kingdom of God to other cities also" (verse 43).

Oh that we might keep our eyes on the unsaved multitude beyond! Oh that our great crying prayer were for the salvation of the lost! Our Lord never limited His vision. His gospel is for the whole world—every man, woman and child. Do not be content with a little circle of contented believers. Seek unto the masses outside. But how are we going to stir the masses? What stirred the masses with the Lord? The signs and wonders that accompanied His preaching. They were the secrets of the attention given to His message. Let us pray for more signs and wonders. Then the world will be gripped by our message. Bible preachers did not attract the crowds by eccentricities, but by signs and wonders.

Christian Optimism

Rev. Dinsdale T. Young, the veteran fundamentalist, was giving an address on Christian Optimism. Why, he asked, were we so depressed? Where should the nation look for brightness if not in the Christian Church? The Church needed a trumpet call to faith in Christ. "Have not we been pleading for honest doubt; it is about time we began pleading for honest faith." The belief in God alone is not enough to create hope and joy; we must believe in God in Christ. Evangelical faith is a riddance to pessimism and gloom. We need also an evangelical conception of prayer. When we pray "for Christ's sake," God Himself cannot reject that argument. A third cure for pessimism is to have before us an evangelical plan of the world. "I am pained," said Mr. Young, "when I hear people talk of a warless world, of a millennium produced, forsooth, by human ethics and human instrumentality. It is the second coming of Christ that gives us a true view of things. That will keep our heads above the water in these troublous days."



EDITORIAL

"A Perfect Triumph."

THUS Principal Jeffreys' convention meetings at Caux, Switzerland, have been described. Certainly the League of Nations, meeting at Geneva, has not been a perfect triumph. But the preaching of the Gospel of the Lord Jesus Christ has proved a perfect triumph. We are reminded of the perfect triumph of the Lord Jesus Christ which will be the only solution of the world's many needs. "Jesus shall reign"—He will perfectly triumph. How beautiful to know that the Revival Party visited Geneva—and visited the magnificent buildings of the League of Nations. Principal Jeffreys sat in the seat of the President of the League. The others gathered round him, and there they sang, "Jesus shall reign where'er the sun doth its successive journeys run." Yes, there is only one perfect triumph that will satisfy the demands of the world—it is the perfect triumph of the Lord Jesus Christ.

Sympathy.

AMIDST the pressing demands of business and the anxieties that touch us personally we frequently overlook the needs of other hearts. "If we only knew" then there would be far more sympathy. One verse of a hymn touchingly puts it thus:

If we but knew some heart beside our own
Had walked in dark Gethsemane alone,
Oh, with what bounty would our love be shown!
If we but knew! If we but knew!

The call for sympathy was impressed upon us the other day. A sister had bought flowers to beautify the Church. As she prepared them we said, "You are fond of flowers?" "Oh, yes," she replied, "very, very fond." "Have you a garden?" was our next question. A shade of regret crossed over her face. "Oh, no," she said, "not any." Then pointing to a small table, she said, "How glad I should be if only I had a little piece the size of that table." A piece of garden the size of a small table! Yes, even a small patch like that, her face wistfully revealed, would bring satisfaction.

In that moment a chord of sympathy was touched in our heart. We who are accustomed to large gardens, how we ought to sympathise with those who are shut in the gardenless streets of our busy cities.

So it is in all things. Hearts are longing for things and experiences that are commonplace to some of us; Let us also remember that many hearts are longing for the Gardener of all gardens—the Lord Jesus Christ. Refrain from the hard, bitter, thoughtless word. Give sympathy—the human heart needs it.

Inseparable.

THE account given of the death of Mr. Robert Bruce of Kinnaird is very beautiful in its simplicity: "That morning, before the Lord called him to his rest, he came to breakfast at his table. After he had eaten, as was his wont, a single egg, he said to his daughter, 'I think I am yet hungry! you may bring me another egg,' and instantly fell silent, and, after having mused a little, he said, 'Hold, daughter, hold; my Master calleth me.' With these words his sight failed him, and he called for the Bible; but finding he was not able to read, he said, 'Cast me up the eighth chapter of Romans, verses twenty-eight to thirty-nine,' much of which he repeated, particularly, 'I am persuaded, that neither death, nor life . . . shall be able to separate us from the love of God, which is in Christ Jesus our Lord,' and caused his finger to be put upon them, which was done. 'Now,' said he, 'is my finger upon them?' They told him it was. Then he said, 'God be with you, my children; I have breakfasted with you, and shall sup with my Lord Jesus Christ this night,' and straightway gave up the ghost without one groan or shiver."

Sweetness.

PLEASANTNESS of manner, of look and of speech is the product of the Holy Spirit. Gentle is He in the heart, life and lip, and never is He complaining, nor murmuring, nor faultfinding. His association is ever and always pleasant, and where He is, peace and praise abound. The atmosphere of the abiding Comforter is heavy with joy, the fragrance of the Holy Ghost—not made nor manufactured joy, but the joy of the Lord, which is our strength. A sweetness, not a severity of temper, is the kindness of the soul filled with the Spirit. Beautiful and sunny is the presence of the beloved Paraclete, and He sweetens us and all with whom we come in contact. Never find fault; never be disagreeable, peevish. Praise instead of blame is the best. Be sweet; say kind, loving, gentle, blessed things. Sweet to everybody, everywhere, every way. Let sweetness break out, make everybody comfortable, bright, beautiful, happy. Sweetness is not softness, it is strength. Lovely yourself, you will make the world, the church, the home lovely, and an insensible influence will go out from you that will sweeten everything. Be sweet in Him. Not made up or fixed up sweetness—that soon sours—but sweet in the Holy Ghost. His sweetness, not yours.

The Believer's Unity with Christ

A Sermon by Pastor D. J. RUDKIN

But God who is rich in mercy . . . hath quickened us together with Christ, . . . and hath raised us up together, and made us sit together in heavenly places in Christ.—Ephesians ii. 4, 6.

IN the above quotation the adverb *together* occurs three times. This word speaks of our unity with Christ—that mighty link between Christ and ourselves that neither life nor death, principalities nor powers, things present nor things to come, shall break. It is forged by the mighty power of God, so that even eternity will fail to weaken it or wear it out.

God's dealings with us are according to grace and mercy, and not according to what we are or what we can do. It is because of what Christ is, and what He has done on the cross. We were dead in trespasses and sins; and that we might be lifted to the place of blessing, God brought His dear Son down to where we were, and He died the just for the unjust that He might bring us to God. When we are brought by the Spirit to acknowledge our position and take Christ as our Saviour, then God's purpose in us begins to work and we are

QUICKENED WITH CHRIST.

This speaks of life. We were dead to God, to righteousness and holiness; but when we received this Divine quickening, we were made alive to God and righteousness. We received a new life within, revealing itself in new desires, longings, aspirations, and vision. This is what the new birth implies—quickened to a new life. Where there is life there is fruitfulness and service, for we are created in Christ Jesus unto good works. This life cannot be sustained from any earthly source, but by God and Him alone; therefore we should turn our backs once and for all upon the things of the world, and set our affections on things above. Our unity with Christ is the means by which His life flows to us, for our relation to Christ is the same as that of the branch to the vine. We may seem to be the smallest twig on the Vine, and the furthest away from the centre, but, thank God, even there His life reaches us, and is our support in times of weakness, our comfort in sorrow, our strength during trial, and our encouragement in service. Christ is imparting to the feeblest member of His mystical body His own life, and we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

We are brought now to the second aspect of our unity with Christ—

WE ARE RAISED TOGETHER.

This reminds us of victory. Not only have we a quickening, but a resurrection with Christ. His resurrection victory is ours, and is the pledge of victory in every avenue of Christian experience. The two angelic messengers, the moved stone, and the empty tomb spoke of a glorious triumph over death. The Lord Jesus has faced death with all its realities and has conquered it for ever; and this victory can be realised in our lives. Paul's desire was to know Him,

and the power of His resurrection, because that power was the power of all His victories. Christ dwells in our hearts by faith, and in Him and through Him we can triumph all along the line. The Devil presents to us a very formidable front at times, his object being to drive us back, and to hinder every attempt to advance. How are we to meet him? In our own strength and power? No, but in and through Christ. In Him there is victory over sin, sickness, discouragement, fear, and bondage. How often, dear child of God, have you entered the conflict, armed only with your own strength and wisdom. You have been beaten back and defeated, and couching behind the smouldering wreckage of defeat you have bewailed your losses. Then arise, take fresh courage, and go forth to meet the enemy, armed with the Lord Jesus Christ, making no provision for the flesh, and let this refrain of triumph rise from your heart: "But thanks be unto God which giveth us the victory through our Lord Jesus Christ." If we trust in Him, then victory is guaranteed us throughout the days of this earthly pilgrimage, and our beings are thrilled with joy and hope as we contemplate the yet future victory promised to us in the Word. In the face of death, the grave, and corruption we can cry with assurance, "O death, where is thy sting? O grave, where is thy victory?"

The final note of the text is "Seated together with Him." Here we have *position*. God counts us seated with Christ in heavenly places, and it is the privilege of every child of God to enjoy the blessings that are attendant upon this position. God in love and mercy has lifted us above the world and its unrighteousness to an exalted position, that in the ages to come He might shew unto us the exceeding riches of His grace. Here we are in the realm of warfare, and the Devil and his hosts of allies utter their defiance at us, and project every kind of weapon against us to dislodge us from this position. But while we are with Him we are quite safe, and no weapon that is formed against us shall prosper. The world

MISSING OUR COMPANY

and fellowship, and wonders where our interests are centred, and to them we seem satisfied with nothing. They cannot see that we find in Christ a worthy object of all our affections, an unfailing source of satisfaction; and we are quite content to sit at His feet, and acknowledge Him as Lord. This grand position is made fragrant with His wonderful presence, and our lives have been enriched with the greatest of all companionships, for our fellowship is with the Father and the Son. We are seated, the attitude of rest; not working, trying, and labouring, but resting on what He is and what He has done. And in this position we are finding out the greatness of His loving heart. We can feel the warmth thereof, and the touch

of His hand on ours, and looking into that compassionate Face we see there the smile of Divine approval. With our souls full of joy and assurance we can sing:

From sinking sand He lifted me.
With tender hand He lifted me;
From shades of night to planes of light,
O praise His Name, He lifted me.

Book Reviews

The Way to Pentecost, by the late Rev. Samuel Chadwick (HODDER & STOUGHTON, LTD., 1/-) is one of those rare books on Pentecost which grips you, and gives you an intense desire to experience the Spirit's fulness. Coming as it did from the pen of such a Spirit-filled man as the late Principal of Cliff College, there is no wonder that you get spiritual "heart burn" as you read its pages. While on some points his views are not exactly identical with ours, it is a book we can heartily commend, and which will provide a rich, spiritual feast for the reader.

Christ Healing, by the Rev. E. Howard Cobb, M.A. (MARSHALL, MORGAN & SCOTT, LTD., 2/6), is a welcome contribution to the literature available on the much-discussed subject of Divine healing. The writer deals with it in a most practical manner, and the book con-

tains some helpful advice to those seeking the Divine touch.

It is refreshing to find the writer relying on the promises of God for support in his exposition, rather than on the certified cases of healing, though enough of these are cited to show that the writer has an experimental knowledge of the ministry of healing. To quote his own words, "The case for Divine healing does not depend upon the evidence of medically certified cures, but upon the sure and certain promises of God."

The book is written from the Anglican standpoint, but forcibly presents that of the Pentecostal believer. It should do much to inspire faith in the promises, and will undoubtedly help to remove some of the prejudice which still exists in some people's minds with regard to this phase of the believer's possession.



BRITISH FOURSQUARE GOSPELLERS IN SWITZERLAND.

Amongst them are some of our Elim Ministers and in the centre of fourth row Miss Barbour, the indefatigable Superintendent of our College and Holiday Homes, who conducted the party to Switzerland.

Revival in Switzerland

“ Please come to Caux ”—so ran the invitation ;
 “ Our hearts are longing for revival fire :
 Leave England’s shores, just cross the strip of ocean,
 And bring to us the message we desire.”

“ For years we’ve prayed, that on these needy
 pastures
 The Lord would send His showers of Latter Rain :
 And now we feel the time is ripe to garner,
 We seek your help to gather in the grain.”

So led by God, the Foursquare Gospel Party,
 Sent back the answer, “ Yes, we’ll come to you ” :
 And in due course, with their beloved leader,
 They went to tell what they had proved so true !

Each day His Word the Principal expounded,
 While two interpreters passed on the truth,
 Fresh light was thrown upon the sacred pages,
 And rapt attention held both age and youth !

And oh, the shouts of Amen ! Hallelujah !
 From many hundred lips His praises rang :
 ’Twas like the sound of rushing mighty waters,
 As in their native tongues the people sang !

Such harmony of joy, all spirits blending,
 The language of the heart was understood :
 Each face aglow, except when tears were streaming,
 Proved that the deeps were stirred to bring forth
 good !

And at the Feast, His Feast of Love’s Communion,
 Fed from His hand upon the bread and wine,
 There came a hush of awe, a holy stillness,
 Uniting all in bonds of peace divine !

’Twas wonderful, that one short week of Harvest,
 Two hundred souls or more were led to Him ;
 On frail sick bodies fell the power of healing :
 The Spirit filled His vessels to the brim !

“ I’m glad I came,” said Principal George Jeffreys,
 “ To help you gather in this precious store :
 ’Tis glorious to witness such a reaping,
Diolch Iddo, and praise for evermore ! ”

Though ended now, the Caux Foursquare Convention,
 In which so many nations had a share,
 Revival, prayed for long, is spreading quickly :
 The fire has fallen on that mountain fair !

Dear Madame Caille, and Dr. Lanz, and others,
 Rejoice because their knocking has been heard :
 The door is opened wide, and none can shut it,
 Until He come, the soon-returning Lord !

All thanks to God, and deepest adoration,
 So wondrous are the blessings He has given :
 An anthem from glad hearts is still ascending,
 For this sweet foretaste of the bliss of Heaven !

—L. Winifred Thompson, June, 1933.

Concise Comments & Interesting Items

Gandhi! Is he a Christian? Is he sympathetic toward Christianity? There seems to be so much doubt about this in some circles that we give the following extracts from the “Sunday School Times” of America

Here are some of Gandhi’s utterances: “ Every nation’s religion is as good as any other’s. Certainly India’s religions are adequate. We need no converting spiritually.

“ There was a time when I was wavering between Hinduism and Christianity. When I recovered my balance of mind, I felt that to me salvation was possible only through the Hindu religion, and my faith in Hinduism grew deeper and more enlightened.

“ I cannot set him [Christ] on a solitary throne, because I believe God has been incarnate again and again.

“ In it [Hinduism] there is room for the worship of all the prophets of the world.

“ I know the vice that is going on to-day in all the great Hindu shrines, but I love them in spite of their unspeakable failings.

“ Hinduism as I know it entirely satisfies my soul, fills my whole being, and I find a solace in the Bhagvad Gita and

Upanishads . . . that I miss even in the Sermon on the Mount.

“ A new birth, a change of heart, is perfectly possible in every one of the great faiths.

“ I do not disbelieve in idol worship . . . I do not consider idol worship a sin.

“ If instead of confining themselves purely to humanitarian work such as education, medical service to the poor, and the like, they [missionaries] would use these activities of theirs for proselytizing, I would certainly like them to withdraw.

“ India stands in no need of conversion from one faith to another.

“ They [missionaries] tell people that there is no salvation for them except through the Bible and through Christianity . . . That attitude should be radically changed.”

Amidst the strife of national discussion it is good to be called back to a note of righteousness. The late Calvin Coolidge who achieved the honour of becoming President of the United States, once stated his working motives in the following words: “ There is only one form of political strategy in which I have any confidence, and that is to try to do the right thing.” If only nations and indivi-

duals did right, no matter what the consequences, then God’s blessing would surely follow.

Speaking of righteousness at all costs, words that Sir William Ramsay has just written concerning Professor A. H. Sayce are most timely. Professor Sayce was an outstanding archæologist whose belief in the Bible was brought about by confirmations from the explorer’s spade. Of him Sir William says:

“ His aim was truth, and he never shrank from following it wherever the trail led. If he saw that he had been wrong, he would state his new view with equal ardour and equally relentless logic. He had the most complete scorn for obstinate consistency. For obstinate consistency may be obstinate error, falsehood, even wrong-doing. The man who wants the right and the truth above all else breaks with his own past gladly, and glories in any inconsistency that may be needed to exchange wrong for right. Saul of Tarsus was gloriously inconsistent when, instead of holding steadfastly to his deadly persecution of the followers of the Lord Jesus Christ, he, trembling and astonished said, Lord, what wilt Thou have me to do? ”

Dearer than All

A.H.A.

ALFRED H. ACKLEY.

1. Ye who the love of a mo-ther have known, There is a lovesweeter
2. Je - sus en-treats you in Him to confide. Make Him your constant com-
3. Hea-ven, with all of its beau-ty so rare, With my Re-deemer can

far you may own, Love all suf - fi - cient for sin to a - tone;
pan - ion and guide; He can do more than the whole world be - side;
ne - ver com - pare; He is the glo - ry tran - scend - ent up there;

CHORUS.

Je - sus is dear - er than all. . . . Dear - er than all, yes, dear - er than all,

He is my King, be - fore Him I fall; No friend like Je - sus my

soul can en - thral, Je - sus is dear - er, far dear - er than all.

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Bible Study Helps

AN ACROSTIC.

I. What a Christian Is.

1. Child of God (Gal. iii. 20).
2. Heir of God (Romans viii. 14).
3. Redeemed (I. Peter i. 18, 19).
4. Instrument of righteousness (Romans vi. 13).
5. Soldier of Jesus Christ (II. Timothy ii. 3).
6. Tree planted (Psalms i. 3).
7. Indwelt by the Spirit (I. Cor. iii. 16).
8. Ambassador of God (II. Cor. v. 20).
9. Never forsaken (Heb. xiii. 5).

II. What a Christian Is Exhorted to Be.

1. Courteous (I. Peter iii. 8).
2. Holy (I. Peter i. 16).
3. Ready to give an answer (I. Peter iii. 15).
4. Instant in season (II. Timothy iv. 2).
5. Strong (Eph. vi. 10).
6. Tenderhearted (Eph. iv. 32).
7. Instructed (Psalms xxxii. 8).
8. An example (I. Timothy iv. 12).
9. Not weary (II. Thess. iii. 13).

FOUR MARKS OF APOSTATES.

I. and II. Timothy.

1. They are destitute of the Truth (I. Timothy vi. 5).
2. They depart from the Truth (II. Timothy ii. 18).
3. They dispute the Truth (II. Timothy iii. 8).
4. They despise the Truth (II. Timothy iv. 4).

OUR SALVATION.

Ephesians i. 1-6.

1. Originated and planned by God.
2. Wrought by Christ (Gal. iv. 4, 5; Phil. ii. 5-11; Heb. ii. 9-18; Romans v. 6).
3. Imparted and taught by Holy Spirit (John iii. 1-8; xiv. 16-19, 25, 26; xvi. 7-15).
4. Accepted by man through faith (Eph. i. 13, 14; Acts xvi. 25-34; John i. 22; Romans x. 9, 10).

MY SAVIOUR.

Luke i. 47.

1. Perfect (Heb. v. 9).
2. Personal (S. of Sol. ii. 16).
3. Present (Exod. iii. 12).
4. Providing (Phil. iv. 19).
5. Powerful (Matt. xxviii. 18).
6. Promising (Num. xxiii. 19).
7. Precious (I. Pet. ii. 7).
8. Protecting (Psalm cxlvii. 6).
9. Prospecting (I. Cor. ii. 9, 10; Col. iii. 4).

Christian Science and Spiritualism

By HENRY PROCTOR, F.R.S.L.

WHILE Satan may win thousands to his side by opposition to the truth of God, he certainly leads millions to perdition by imitation. In order to be forewarned and forearmed we must know "the depths of Satan" (*ta bathê tou*

Satana) and his methods of working. And so far as Divine healing is concerned this kind of opposition is offered principally through Christian Science and Spiritualism. Because of the miracles wrought by means of these two movements, the miracles of Pen-

tecost fail to attract that attention which is their due. Millions indeed have seceded from the denominational churches to join these cults.

It will therefore be extremely interesting as well as useful to us to know how and where they differ from us in teaching. First of all, we should only convince others of our own ignorance if we deny that great and notable miracles are worked through faith, in these remarkable movements.

The miracles are beyond the power of man, and they are certainly realistic and continuous—not all the result of fraud or trickery. By whose agency then are they wrought?

Scripture makes it clear that just before the coming of the Lord there will be great activity on the part of Satan in the form of all kinds of deceptive miracles, signs, and marvels, as well as of wicked attempts to delude—to the ruin of those who are already on the path to destruction, because they have never received and loved the truth to their own salvation (II. Thess. ii. 9, 10). This is

THE FIRST GREAT DISTINCTION.

Pentecost seeks before all things to save souls, as Jesus did. But Christian Science postulates that

Man is incapable of sin. Whatever indicates the fall of man is the Adam dream. Sin, sickness, and death are not ideas, but illusions. Man cannot sin inasmuch as he derives his essence from God, and possesses not a single original and undervived power. To get rid of sin is to divest sin of any supposed mind or reality. Soul is the Divine principle of man, and never sins. So long as we believe that a soul can sin, we can never understand the science of being.

Consequently Christian Science and Spiritualism both teach that

Man never had a fall. Evil does not exist. No matter what man's path may be, good or bad, it is the path of Divine ordination and destiny.

There is no atoning value in the death of Christ. The blood of Jesus Christ was of no more avail when it was shed upon the cursed tree, than when it was flowing through His veins in daily life. One sacrifice, however great, is insufficient to pay the debt of sin. They saw Him after the crucifixion, and learned that He had not died. Final deliverance from error is not reached by pinning one's faith without works to another's vicarious efforts.

Thus man becomes his own saviour. The final judgment is denied by both:

No final judgment await mortals. Hell does not exist, and never will. All spirit people of wisdom, knowledge, and love know that there is no hell and no devil.

The personality of God is denied by both:

God is not a person. Principle and its idea are one, and this one is God. God is infinite mind. Mind is God. Prayer to a personal God is a hindrance. The Comforter spoken of by John, I understand to be divine science. There is no such thing as a personal Holy Spirit.

Spiritualism is strikingly portrayed in I. Timothy iv. 1-3 (XXth Century N.T.). "But the Spirit distinctly says that in later times there will be some who will fall away (apostatise) from the Faith, and devote their attention to misleading spirits, and to the teaching of demons, who will make use of the hypocrisy of lying teachers. These men's consciences are seared (lit., cauterised) and

THEY DISCOURAGE MARRIAGE

and enjoin abstinence from certain kinds of food."

That the above prophecy is fulfilled by modern Spiritualism is shewn to be true by their claim, that—

The teaching of spirits is an advance upon, and supercedes, the teaching of Christianity. Christ Himself was nothing more than a medium of high order. Jesus Christ was not Divine. He is now an advanced spirit in the sixth sphere. He never claimed to be God manifest in the flesh, and does not at present." ("Truth and Error," by Arthur Mercer).

It is quite evident that the foregoing can be none other than the teachings of demons, of which Paul prophesied in I. Timothy iv. 1-4. The people who are seduced by Spiritualism are not in reality spiritual, but psychical. The teaching is really inspired by demons, and it is surprising how nearly their teachings simulate Gospel truth. This is exemplified in Acts xvi. 16-19. The spirit of *Python*, which was in the damsel at Philippi, followed after Paul and his company "many days" crying out: "These men are servants of the Most High God; who indeed are declaring unto you a way of salvation." But it was nevertheless a demon, for Paul cast it out in the Name of Jesus. So to-day there are religious demons which possess the bodies and minds of men and women, and spur them on to false religions.

Demon worship was rife in Paul's day, for it is of this that he accuses the Athenians (Acts xvii. 22). Rotherham here renders, "unusually reverent of the demons." Other versions have "most religious" and "too religious."

The same worship is continued to-day in Spiritualism and other false religions.

EARNEST AND ENTHUSIASTIC EVANGELISM

Bright Testimony—Fervent Prayer—Baptismal Confessions

The vision of the workers is filled with the whitened fields of harvest, and every effort is being put forth to gather in the ripened sheaves before the return of the Lord of Harvest. By ones and twos, and oftentimes in greater numbers, the response to the invitation is seen, and hearts are gladdened by these manifest evidences of the Spirit's presence and power. Among the converts there is a real desire to go all the way with Christ, while those who have been on the way for years are experiencing a deepening of their spiritual life, and are growing in grace and in the knowledge of Christ.

SOULS SAVED.

Islington (Pastor W. G. Hathaway).
God's hand of blessing has indeed rested

on the ministry of Pastor J. Hill at the
Elim Tabernacle, Fowler Road, in the
absence of Pastor Hathaway. The Word

preached with Holy Ghost power has
resulted in several souls coming to the
Saviour.

On a recent Sunday evening a sister expressed a desire to be delivered from spiritism and Satan's power, and accepted Christ as her personal Saviour.

OPEN-AIR TESTIMONY.

Wimborne (Pastor J. Dyke). Quite recently the assembly meeting at Elim Tabernacle, Leigh Road, has been visited by Miss Ching and Mrs. Moore, as well as Pastors J. Bradley and W. Brambleby, whilst during the absence of Pastor Dyke, the services were conducted by friends from Springbourne. This varied ministry has been a stimulus and inspiration to all. Blessing is resting upon the open-air meetings, the Lord specially using the young as Gospel witnesses. Some of the young people recently took part in the Sunday evening service, and gave very acceptable messages. The Lord is encouraging in a small way. It is a soul or two here and there, a few filled with the Spirit and one or two healed. Mere droppings, but there is more to follow as we pray.

Interest is growing in the country districts, some recent visitors coming 8 and 9 miles for Foursquare fellowship.

PRAYER FOR REVIVAL.

Kilsyth (Mr. S. Burke). The saints here continue to praise God for the manifold blessings so graciously bestowed upon them. A visit from Miss Ching, the Chief Box Secretary, has created a deeper interest in the work abroad. The work in this corner of the vineyard continues to make progress. At the request of some of the saints Mr. Burke has begun a prayer meeting on Sunday afternoons. Wonderful times are being experienced at these gatherings, and there is the sound of abundance of rain.

FIFTEEN BAPTISMS.

Belfast, Melbourne Street (Pastor D. J. Rudkin). Under the energetic leadership of Pastor Rudkin the assembly is radiating a strong and influential testimony in this thickly populated district in Ulster's capital.

For many years the Elim Tabernacle, Melbourne Street, has been a live centre of evangelism and a tangible proof of the solidity of the Foursquare Gospel. We are glad to report souls still being saved, large and interested congregations, and Spirit-blessed prayer meetings. We thank God for a young minister so enthusiastic in the service of the Master.

Recently a baptismal service was held, when fifteen passed through the waters of baptism. Preliminary to the immersions, which were conducted by the Pastor, the Divisional Superintendent, Pastor J. J. Morgan, gave a very helpful message.

GLOWING ENTHUSIASM.

Dundee (Pastor H. Kitching). Torrents of blessing are being outpoured here. The Elim Tabernacle, Dudhope Crescent Road, is the city's centre for red-hot revival and evangelistic activity. In every department God is blessing the work of His people. Souls are being added daily to the Kingdom of God. The

Bible Studies given by the Pastor are much appreciated, as is evidenced by the increasing numbers who now attend. The quickening power is being manifested at the weekly prayer meeting. There is here an intense desire to keep going on in the spirit of revival. The ardent prayer of many hearts is expressed in the chorus written by the Pastor, "Touch me again, Saviour, touch me again; kindle my cold heart into a flame."

Recently a day of prayer was held. The Power came down and many received an Acts ii. 4 experience. At night a rallying meeting was held, and great blessing was the result.

SPIRITUAL GIFTS.

Kensington (Pastor W. L. Kemp). The Lord's people at the Kensington Temple,

Kensington Park Road, had a very blessed and beneficial time at the special meetings recently conducted by Pastor W. G. Channon. The subjects discoursed upon were The Baptism and Miraculous Gifts of the Holy Spirit, and all received much valuable instruction and teaching. On Whit-Sunday God honoured the preaching of the Word by saving three souls.

The Monday evening service saw quite a good gathering. The subject, Waters to Swim in, was listened to very attentively, and proved to be of great blessing to all.

The Tuesday service saw another good congregation arrive to listen to the discourse on Spiritual Gifts for To-day. On Wednesday evening the subject of Tongues and Interpretation was very enlightening to many. On Thursday evening, which saw the close of these meetings, the Pastor spoke of Esau despising his birthright, and likened this to the baptism in the Holy Ghost, of which the dew of heaven was a type.

These meetings as a whole have proved a real source of spiritual uplift to those who gathered. During the series musical items were rendered by Mr. and Mrs. May and Mrs. Murray.



Pastor
H. Kitching.



A happy group of visitors outside the Elim Guest House, Brighton, on Whit-Monday.

On Whit-Monday the Elim Guest House, Brighton, was opened to visitors for tea, and those who had the privilege of being present will not soon forget the happy time spent together.

The crowds of happy, singing Foursquare Gospellers that literally besieged the spacious house, their radiant faces, beaming with heaven-born sunshine, and the rousing choruses that filled each room with joyful melody, are memories which will live for many a day.

In every way, the gathering was a huge success. Spiritually it was a great blessing to many. Everyone was conscious, from the moment they entered the door of the house, of that affinity of feeling which melts all strangeness, and makes all feel like one big happy family in Jesus, and fellowship one with the other was very sweet. The only regret, when the gathering broke up was, that the time had gone so quickly.



ELIM CRUSADER PAGE



MOTTO: GOD'S BEST FOR US — OUR BEST FOR GOD

Notes & News



Swansea. The following is taken from a report which appeared in the "South Wales Advertiser" recently, and shows the spirit prevailing among the young people in this Welsh Foursquare centre: "There can be few more attractive places in Swansea on Sunday than the Capitol, Portland Street, where the services of the Elim Foursquare Gospel Alliance are held.

The Elim Crusaders have set out to make religion attractive, and they have succeeded.

As soon as one enters the Capitol Hall on Sunday the atmosphere of cheer and brightness is at once perceptible.

Nothing further from gloom and the "dour air of sanctity" can be imagined. Yet, the atmosphere is definitely and truly religious.

Elim has proved that religion is not at all a gloomy thing.

The first act of the Elim Crusaders is to extend a warm welcome to the stranger who enters their doors. It is not overdone. A pleasant steward walks over unobtrusively, shakes hands with you, and conducts you to the seat you like best in the wide, sunny hall.

One of the most noticeable things about the Elim services is the number of young people who attend them. The older people also seem young in spirit.

They exemplify this spirit of youth in their singing, and illustrate it in the bright, direct, and arresting form in which they interpret the Gospel of Christ.

Clapham. The Lord has been blessing our gatherings lately. Up till recently we have been greatly privileged to have the interest and presence of Pastor E. C. W. Boulton, whose messages of exaltation have been very helpful. New zeal and interest have been shewn as a result, and many who have been absent for a long time have now returned with fresh interest, and the work is going steadily forward. The hope of our Lord's return seems to be gripping the young, and they are anxious to "occupy till He come." We also have been privileged to have illustrated Bible lectures on The Tabernacle in the Wilderness once a fortnight, by Mr. Slemming of Croydon. The Bible has lived before our eyes, and scriptures which at one time were uninteresting have been opened up in such a wonderful way, and the Lord Jesus Christ has been the centre of its teaching from beginning to end. Every little detail has been of the greatest interest, and in each address we have been made

to see some fresh beauty in Him. It would be difficult to say which subject was enjoyed the most. One thing that gripped us was that in nearly every case the measurements of the Tabernacle and its furniture were either five or could be divided by five, speaking of grace. So in whichever direction we looked we were reminded it was all of grace. Truly we can say, "My Jesus hath done all things well.—C.V.B.

Dunfermline. It is with a real note of praise to God that we send in a report of the Dunfermline Crusaders. Since this branch was formed in October, with seventeen names on the roll, our membership has increased by more than a dozen, and we have had the joy, in our Crusader meetings of seeing at least one soul truly born again and two backsliders restored. The work is progressing, and we praise and adore our wonderful Lord for the way He is leading our young people on into a closer walk with Himself, and out into service for Him.

On a recent Thursday, we had our Crusader tea, when, on an invitation being extended to outsiders to come, a company of over seventy gathered to hear the Word of God. The whole meeting was arranged and carried through by the Crusaders themselves. Our President, Mr. Douglas, was the first to speak, giving a stirring testimony on "What Jesus really means to me." He was followed by Mr. Smith, who was saved some nine months ago, and spoke on, "He who hath ears to hear, let him hear," dealing with the parable of the sower. Our youngest sister gave a recitation, and other Crusaders took part in singing solos and quartettes. Their ministry in song was much appreciated. Then Mr. Meiklejohn gave a short address on The New Birth. The last message was given by Miss Mackie, who chose as her subject, "Behold, the Lamb of God." All the addresses were evangelistic, and we trust the Word found an abiding place in the hearts of all.

We covet your prayers on our behalf, and pray God's richest blessing on every Elim Crusader, that each one individually may go in for all God has for them, and be completely abandoned to the service of the Master.—C.B.M.

Yeovil. At this newly-formed branch the Lord is richly blessing. The thirst for spiritual things is deepening amongst the young people. Some come a distance of seven to twelve miles to the services, revealing the keen interest possessed. Recently a young man gave his heart to the Lord after walking twelve miles to the Crusader meeting.—R.K.

Horsham. The presence and power of the Lord is still with us here, writes our Crusader correspondent. Hundreds of

tracts are being distributed in the district.

Recently Mr. Newman and Mr. Frame, from the Elim Bible College, paid a visit to this church.—D.C.

Barnard Castle. The Crusader meetings on Wednesday nights in this north of England centre are making splendid progress, and some of the young people who had not previously shown any activity in the service of Christ are now taking part in the services. We are glad to see this forward movement in this young Crusader branch.

Bermondsey. Blessing is being experienced in the Wednesday night Crusader meetings here, and a recent Crusader meeting was thrown open for all those seeking the fulness of the Spirit of God. We are glad to say that the blessing anticipated was fully realised by those present.

Dowlais. There has been quite an interesting phase of activity between the Crusader branches at Cardiff, Dowlais, and Merthyr, and visits have been exchanged by the Crusaders of these assemblies with much resultant blessing.

Portsmouth. Youth has been to the fore on two occasions recently in the Elim Tabernacle, Arundel Street. First came a Sunday evening service conducted by the Crusaders. Unitedly and individually this band of young people sang of the Christ who is so real to them. In word and testimony they told of His power to save and to change men's lives. Thank God this movement is, to use the Crusader Secretary's words, "stamped with the hall-mark of youth."

The second event was the Sunday School Anniversary. How sweetly the appeal was sung by the children: "Can't you be like us, and show you love Him too?" Mr. Packer, of Chichester, was the speaker on Sunday afternoon the Bible classes and scholars being responsible for the remainder of the meeting.

The crowning effort was a song service on the Monday evening. A happy crowd of children, supported by the Bible classes and ably accompanied by their orchestra, sang of Paul and of the God who saved and used him. The solos and recitations were excellent, a solo by a tiny tot of four years especially delighting the congregation. The programme reached its climax in an inspiring finale entitled, "The Spirit Invincible."

God's people rejoice that another has been called from their midst, this time Mr. Frank Greenslade, to go forth sickle in hand into the whitened harvest field.

—L.G.D.

Children's Bible Educator

BIBLE CROSSWORD. The solution will give the words of a complete verse in the 6th chapter of Romans. You need not cut out the crossword. Draw the squares on your post card, marking out the blank ones with cross lines. Add below the number of the verse.

1	□	□	□	□	2	□	3	□	4
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Clues Across :

- Title of Christ. [36].
- Reward of work done (John iv.)
- Where Jesus carries us.
- The King of Terrors (Psalm iv. 4).

Clues Down :

- Given by the indwelling Christ (I. John v. 12).
- The Deity.
- What we should strive against (Heb. xii. 4).

- Whom we belong to (Mark ix. 41).
- Everlasting (Heb. ix. 15).

- Salvation (two words: Rom. v. 16).
- The Name above every name.

Solutions should arrive by first post Monday, July 17th.

All children under fifteen years of age may compete. Write the solution on a postcard, put your name and address on the same side, and address the card to Puzzle Editor, Elim Publishing Co., Ltd., Park Crescent, Clapham Park, S.W.4.

SOLUTION OF NAMES PUZZLE, JUNE 30th.

Answer: Jericho; Corinth; Goliath; Syrians.

Correct solutions were received from: Eric Birks; Joan Bradford; Milwyn Bufton; May Conning; Myfanwy Crockett; Irene Dennison; Henry Feasey; Amy V. Gale; Walter Gardiner; Joyce Gummer; Dilys V. Hale; David Hanna; Myrtle Hodges; Mary Noble; Francis H. Painter; Patty Rogers; Betsy Sargent; Kezia Sheldon; Winnie Stares; Dorothy E. Stone; Dennis Wilkinson; Alfred Yardley.

Prizewinner for June: Joan Bradford, 20, Little Silver, St. Davids, Exeter, to whom we have sent a copy of "Rebekah's Well."

Special Mention: Dennis Wilkinson; Alfred Yardley.

Three Great Units

By S. STEWART

THERE are many sayings abroad in the world today that cannot be relied upon. But here is a saying worthy of acceptance on the part of the whole human race in every age:

"This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners" (I. Tim. i. 15).

It is commonly admitted by most people, that Christ Jesus came into this human scene, because it is a historical fact which cannot be denied. While this is so, how many conflicting opinions are rampant, regarding the object of His mission to this world.

Many there be, who hail Him as an Example. They bid us carefully study His matchless life, and if we seek as best we can to follow His exemplary ways, God, they say, cannot expect more of us. Others behold Him as a Benefactor, while not a few see in Him nothing more than a Teacher. Therefore, Sunday after Sunday from many modern pulpits, the ethical side of His sublime teachings is proclaimed; but here they pause to go no further, failing to set forth what is above all the most important—Christ's vicarious death, resurrection, and exaltation.

But, I ask, are we left to the confusing opinions of men for the answer, concerning what Christ came to do? By no means; this one verse of Scripture would for ever settle the matter, if we would but receive its message. Hear again what our text says: "Christ Jesus came into the world to save!" No other object was in view, when in matchless grace He stooped to this world. An Example, Benefactor, or Teacher, all came short, by far, of meeting the deep need of the sons of men, or of answering the righteous claims of a holy God, who cannot look upon sin unpunished, nor by any means clear the guilty. And in order to become "the Saviour of the world" He voluntarily died on Calvary's bitter tree, tasting death for every man. There in the darkness and distance of the cross, God and His holy Son met, answered, and for ever settled every question which sin has raised.

A Voice is heard to pierce that gloom,
 " 'Tis finished," was the cry.
 Atonement made—His work complete,
 The sinner now draws nigh.

Taking it for granted that all believe or agree that Christ Jesus came into the world to save, the next thing

to be clear about is, What class did He come to save? Sometimes this question is asked in Sunday school, and very often the prompt reply is: "Christ came to save good people." This is the natural thought of multitudes, but in such a conclusion there is no gospel for the sinner, nor indeed for anybody, seeing that the unerring Scriptures declare, "There is not a just man upon the earth, that doeth good and sinneth not."

The verse we are now particularly considering, also unmistakably states the one, and only one, class who have a title to the Saviour, when it says, "Christ Jesus came into the world to save sinners!" And these are not only to be found, as many are inclined to think, behind prison bars, or in the slums of the great city. Sinners are to be found on land and on sea; in church pews, as well as behind the said prison walls. How could we conclude otherwise from such plain words as these: "There is no difference: for all have sinned, and come short of the glory of God" (Rom. iii. 22, 23). Learn then, dear reader, in the presence of Him with whom you have to do, that you are a lost, guilty and undone sinner; for then, and not till then, will you be in a position and condition to hear the voice of Him who said, "I came not to call the righteous, but sinners to repentance."

In conclusion, I would ask still another question of vital importance: When will God save? One night, preaching on the street from a Gospel van, this same query was asked, and over the heads of the throng came the faint reply: "Any time." Is not this the delusive thought harboured by countless thousands? Oh, sinner, be not so deceived! God has only one time recorded in His Book, and here it is: "Behold, now is the accepted time; behold, now is the day of salvation" (II. Cor. vi. 2). The Devil's clock is either too fast, or too slow; but the blessed One who loved you enough to die in your stead, in His Word pleadingly says: "Today if ye will hear His voice, harden not your hearts."

The summary of what we have been considering is briefly this:

- One thing Christ came to do—Save!
- One class He saves—Sinners!
- One time there is in which He saves—Now!

Believe it, oh, sinner, believe it,
 Receive the glad message, 'tis true;
 Trust now in the crucified Saviour,
 Salvation He offers to you.

Classified Advertisements

REVISED RATES.

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4

Advertisements should arrive MONDAY mornings for the issue on sale the next day week.

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Holiday Apartments, etc.

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WESTCLIFF, Southend-on-Sea.—Comfortable apartments, or bed and breakfast, 20/- per week, or 15/- two sharing; full board on Sunday 2/6 Foursquare Mrs. Green, 213, North Road. B1373

WESTCLIFF-ON-SEA—Bed and breakfast 21/- per week, other meals by arrangement; ten minutes to assembly hall. Miss Robinson, 11a, Inverness Avenue B1402

WESTCLIFF-ON-SEA—Comfortable, homely board-residence; bed and breakfast, select neighbourhood, near sea and station; terms moderate Mrs E. Daniell, "Hazelmere," 33, Cranley Road. B1345

WORTHING—Comfortable, homely board-residence, or bed and breakfast, three minutes sea and gardens. Mrs. Slaughter, 183, Lyndhurst Road B1401

WORTHING.—Homely board-residence, or bed and breakfast, week-ends arranged; situated between sea and downs, convenient for assembly, shops, buses, etc.; moderate terms. Foursquare, 29-31, Shandon Road, Broadwater. B1398

HOUSES, FLATS, ETC., To Let and Wanted.

SUNNY, comfortable flat, furnished, two large rooms and kitchen; suitable one or two ladies private house, Elimites welcomed, close sea, trams, meeting; gas and electric, terms moderate, vacant now, no pets. 2, New Park Road, W. Southbourne, Bournemouth. B1420

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CAREY COLLEGE for Boys Foursquare. Near sea and woods Efficient individual preparation for Public School and University Examinations Boarders received. Apply Principal Carey Davies, M.A., Woodland Park, Colwyn Bay B1404

OLD COLWYN, North Wales.—DELIGHTFUL FOR HOLIDAYS; For furnished houses, apartments, or houses for sale, write E. Wynn Jones, House & Estate Agent, 2, Station Road, OLD COLWYN; mention "Elim Evangel." B1369

MISCELLANEOUS.

A troubled or lonely one is always welcome in my little home. No charge if attending to own wants Village near Watford; lovely meadows, country lanes Box 277, "Elim Evangel" Office B1422

BIRTH.

REES.—On June 1st, to Mr. & Mrs. Edward Rees of Pantywaun, Dowlais, the gift of a son, Denzil

WITH CHRIST.

HARDY.—On June 21st, Mrs. Florence Mariamme Hardy of Putney Funeral conducted by Rev. N. Oliver, assisted by Pastor J. McWhirter and Rev. E. N. Southam.

MOUNTAIN.—Recently passed to be with Christ; Rev. J. Mountain, D.D.

This space is reserved for local announcements

WATCH THIS PAGE NEXT WEEK

for announcement of an

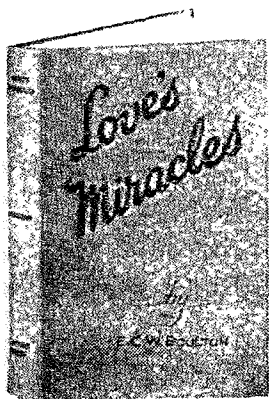
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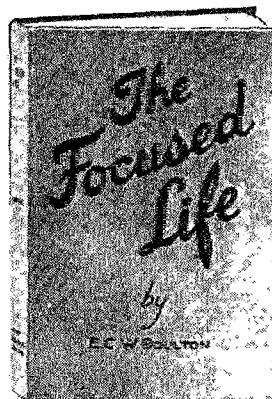
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