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The Elim Evangel

AND
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

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Vol. XII., No. 3

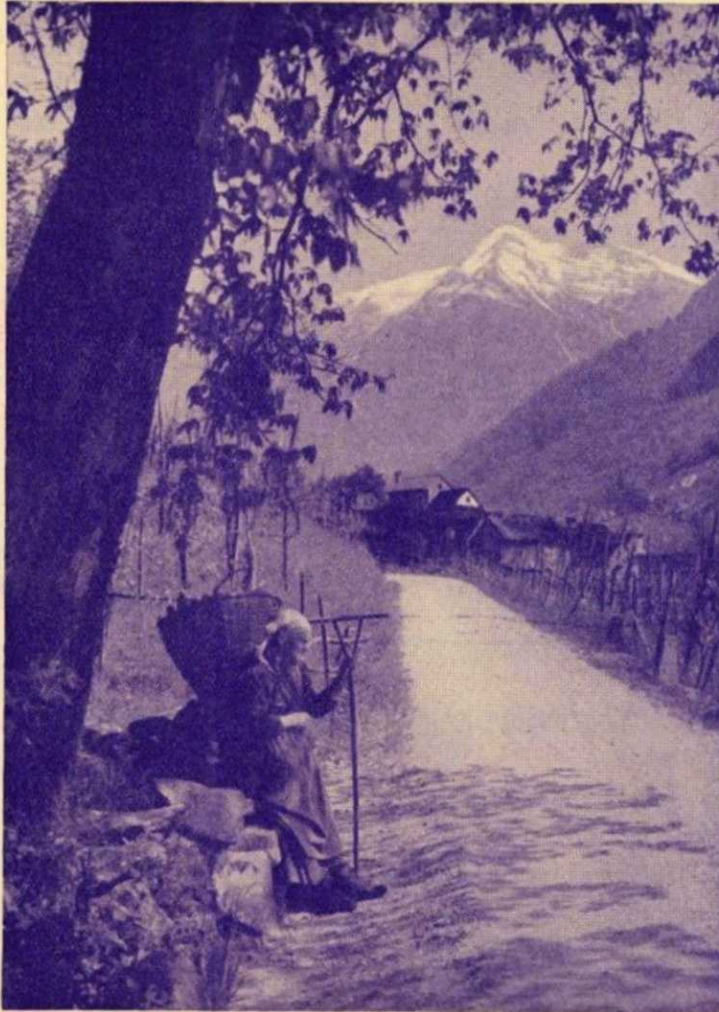
JANUARY 16, 1931

Twopence

SAVIOUR

"I am
come
that
they
might
have
life."

John X.
10.



MEDITATION

COMING KING

"I
will
come
again."

John XIV. 3.

HEALER

BAPTISER

"I will,
be thou
clean."

Mark I. 41.



"I will
send Him
(the Comforter)
unto you."

John XVI. 7.

THE ELIM EVANGEL

AND FOURSQUARE REVIVALIST

Editor: Pastor W. G. Hathaway. Managing Editor: Pastor E. J. Phillips.

Official Organ of the Elim Foursquare Gospel Alliance. Founder & Leader: Principal George Jeffreys.

Vol. XII.

January 16, 1931

No. 3

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WATCH THESE DATES

BANBRIDGE, Co. Down. Commencing Dec. 28 in the Elim Hall, Victoria Street. Special Gospel Campaign conducted by Evangelists W. J. Hilliard and W. E. Barrie. Week-nights 8 p.m. Sundays 7.30 p.m.

CLAPHAM. Jan. 13—Feb. 17. Elim Tabernacle, Park Crescent. Six Tuesdays, at 7.30. Bible School lectures by Principal P. G. Parker.

LEICESTER. Jan. 7-11. Elim Hall, Lewin Street. Bible School and Evangelistic Campaign by Principal P. G. Parker.

HORNSEY. Jan. 14—Feb. 18. Zion Tabernacle, Duncombe Road. Six Wednesdays at 7.30 p.m. Bible School lectures by Principal P. G. Parker.

HORNSEY. Feb. 15. Zion Tabernacle, Duncombe Road, at 6.30. Visit of London Crusader Choir.

ILFORD. Jan. 25, at 6.30. Elim Hall, Scrafton Road. Visit of London Crusader Choir, accompanied by Pastor W. G. Hathaway.

KENSINGTON, London. Every Sunday during January at 3 and 6.30 in the Kensington Town Hall. Pastor P. N. Corry (Dean of Elim Bible College).

KINGSTON-ON THAMES. Jan. 15—Feb. 19. Elim Tabernacle (late St. James' Hall), St. James' Road. Six Thursdays at 7.30. Bible School lectures by Principal P. G. Parker.

LONDON. Every Friday night at 7.30. Welsh Tabernacle, Pentonville Road, King's Cross. Foursquare Gospel Rally.

LONDON. Every Saturday at 8 p.m. Foursquare Gospel open-air meeting at Marble Arch, Hyde Park.

THORNTON HEATH. Commencing Jan. 4. Moffatt Road United Methodist Church. Campaign by Pastor Le Tissier and Evangelist C. Johnson. Sundays 3 and 6.30. Weeknights (except Sats.) 7.30, also Wednesdays at 3 p.m.

BELFAST

Principal **GEORGE JEFFREYS**
and Revival Party's

Revival and Healing

CAMPAIGN

in the **ULSTER HALL**, now proceeding

Every week-night (except Saturdays) at 8.

Sundays at 3.30 and 7. Wednesday afternoons at 3.30

OPENING OF NEW ELIM TABERNACLE

BETHELL AVENUE, CANNING TOWN

on Saturday, January 17th, at 7.30 p.m.,

by Pastor E. C. W. BOULTON, assisted by the London Crusader Choir
followed by

REVIVAL AND DIVINE HEALING CAMPAIGN

by Pastor and Mrs. CHARLES KINGSTON

Sundays, 6.30 p.m. Week-nights (except Saturdays), 7.30 p.m.

Wednesday and Thursday afternoons (Divine Healing), 3 p.m.

ONCE FORMAL—NOW REAL

A Brighton Student writes:

"I praise God with all my heart for these studies, which have brought joy and blessing into my heart and also in the reading and study of God's Word.

"Before I commenced these studies I read my Bible daily in a formal way, but, praise be to God, since I have taken these studies I want more and more to get down into the deep truths contained in God's Word.

"I think every Crusader should take them."

CRUSADERS SHOULD READ THIS!

All particulars from the Secretary, E.B.C.C.S., Elim Woodlands,
Clarence Road, Clapham Park, London, S.W.4

The Belfast Christmas Convention

By Pastor JOSEPH SMITH

HOW different are the things which form the chief delight of people at Christmas. I have found that the English love to gather round their cosy firesides and renew the family ties, whilst in Scotland the majority of people seem little concerned, and their daily occupation is carried on in the usual way, as talk of the great event of the New Year dwells on every lip, but in Ireland, to get to the Elim Convention in Belfast is just the last word in filling up the delights of Christmas joy for the members of the various assemblies scattered throughout Ulster

THE PROGRAMME

of special speakers this time was excellent. Pastor E. J. Phillips had not been to Ireland for six years, and all the old friends were delighted to see him again, whilst the new ones who had since come into the movement were also anxious to see the one who had edited the *Elim Evangel* for so many years. Pastor Corry was also a welcome visitor, for we had just only one little peep at him two years ago, whilst Pastors McWhirter and Darragh were old favourites to everyone.

The testimony on every hand was that we never before had such a Convention. How delightfully the ministries of the various speakers blended, and met every need of each longing soul. There was Pastor McWhirter, whose soul-stirring messages roused the people in holy fervour to rally round the good old banner of the Foursquare Gospel, and stand for the whole counsel of God. Then there came Pastor E. J. Phillips, unfolding the banner of God's requirements for His people as revealed in His Word. The unction of the Divine Spirit was graciously granted throughout these addresses illuminating the Scriptures, and quickening the heart in such a manner that it was

just a delight to watch some of the old theologians holding their breath to hear what was coming next. Then came Pastor Corry with the practical forward march of the Christian soldier. That last message of his stuck and went home to the hilt as no sword of any Roman soldier ever did. He did what the legions of Rome never succeeded in doing—getting the Roman sword beneath an Irishman's skin. But should I call it a Roman sword? Was it not the Sword of the Spirit that went home? Well, I am not going to repeat his message, but if ever you are over in Ireland you can ask any boy who was there and he will give it all to you.

What a beautiful sight on the Friday afternoon when the curtain was drawn aside, revealing the baptistery with such a realistic scene of the River Jordan flowing majestically along until it seemed just to empty its great volume of water into the font.

FIFTY-FIVE CANDIDATES

were immersed by the writer, whilst appropriate choruses filled the air with the sweet praises of God.

But the singing was wonderful, Ulster people love to sing the praises of God when they get a good opportunity, and Mr. Darragh gave them that opportunity in its fulness. They knew that he had led them so many times up to the throne of God in praise, that when they caught a sight of him everyone prepared to sing, and sing they did.

Just two days the Convention lasted, then one day to rest, and on the next the silver trumpet sounded that the camps of Israel were to move again, this time to the Ulster Hall, where the banner of the Foursquare Gospel is now floating, and underneath which many souls are coming out of darkness into light. To God be all the praise!

A Poem by a Child of Twelve

O God, Thou art so great and high!
A poor unworthy sinner I!
Yet Thou didst send Thy Son to die
For me

He came from heaven and lived on earth,
No pomp or splendour at His birth
He lived a life of lowly worth
For me

He toiled and suffered, yet was pure,
The lame He healed, the blind did cure,
And many a pain He did endure
For me

In agonies He knelt and prayed
In dark Gethsemane's awful shade,
And by a loved one was betrayed
For me

Upon the cruel Cross He died,
A vengeful spear thrust in His side,
And God from Him His face did hide
For me

Three dreary days He lay as dead,
The dark, cold tomb His lonely bed,
The grave clothes wrapped about His head,
For me

He rose victorious o'er the grave,
He rose from out that cruel cave
He rose that He my soul might save—
For me

All this He did, and more beside,
How can I rest in selfish pride?
Must I not praise Him far and wide?
My King!

Lame Feet under the King's Table

By JAMES H. McCONKEY

"And David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake?" And Ziba said unto the King, Jonathan hath yet a son, which is lame on his feet"
—II Samuel ix 1, 3

THE Old Testament contains some of the most beautiful pictures of the Gospel of Jesus Christ that we find anywhere, and in the lovely story in II Samuel ix we have a wonderful picture of the grace of God in Christ Jesus

King David was coming into his kingdom. You remember he had a pitiless foe in Saul, yet, as he comes now to the kingdom, he asks if there are not any descendants of Saul,—not to put them to death as most heathen kings would have done, but in order that he might shew

THE KINDNESS OF GOD

to him. So they bring in a young man named Mephibosheth, the son of Jonathan and therefore the grandson of Saul. David places him in his kingdom at his table, covers his lame feet with these tokens of his grace and tells him that from now on he is to share the beauty of the King throughout his life. It is a story, dear friends, that is full of beautiful lessons for us. The first one I draw is that

Every Christian knows about lame feet

A very distinguished preacher, somewhat after the modern order, said a couple of years ago that Jesus Christ came to reveal the hidden splendours in the human soul, and I turned, as he told of it, to the fifth chapter of Galatians to notice God's picture of the hidden splendours in the human soul. Here it is:

Now the works of the flesh are manifest, which are these, Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like, of the which I tell you, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God." If that is the soul of hidden splendours that Jesus Christ came to reveal, it would be nothing but

AN UNFORTUNATE DAY

for you and me. Every honest man and woman knows as they get a vision of their own natural heart, that theirs is not a heart filled with hidden splendours that Jesus Christ has come to reveal. If our innermost hearts were thrown on a screen just now, and all that is in them revealed, I wonder if we honestly think the picture would be a picture of hidden splendour? "In me, that is in my flesh, dwelleth no good thing," and any earnest soul knows that the only hidden splendour in our natural human hearts is that of Colossians 1:27, "Christ in you, the hope of glory." It is the new life that comes into us when we believe on Jesus Christ.

The King shewed kindness to Mephibosheth for the sake of another

"Is there anyone here of the house of Saul, that I may shew him kindness for Jonathan's sake?" said King David as he came to his kingdom."

I remember a very fine college story. It runs like this: A college class had come back many, many years afterward, for one of their late reunions. As they sat down to supper, the boys began to identify one another. One by one they ran down each man and revealed his identity, all but one man,

A GREY, GRIZZLED VETERAN,

who sat with a smile on his face at their vain attempts to identify him. Finally he said "Wait a moment until I bring out my boy." He went out, presently the door opened and he came in. He brought in a fine, handsome, upstanding boy, as like himself in his old college days as two peas. The boys all threw up their hands and with one voice shouted "It is old Bill." He was so perfect a replica of his father in the days when he was in college.

So it was with King David. He saw more than the crippled boy that morning in the dim background. He saw the face of one that he loved, the face of a young man of whom the Book said that his love for David was passing the love of woman, the face of one who had saved David from many a murderous attack upon his life by his own father, the face of one whose soul had cleaved to the soul of David, the face of one who had laid down his life on Gilboa for an unworthy father. As David saw Jonathan's face in that background, his heart went out in a great rush of tenderness and loving ministry to the crippled boy for the sake of another.

Do you ever wonder how God can love us as He does? We look at our own weakness, our frailties or indifference, our coldness, and our failures, and we wonder how God can possibly love us.

AS THE BOOK PICTURES.

Here is the secret. Behind us is the most awful background the world ever saw,—the picture of the Son of God hanging upon that murderous tree. This is the picture God sees in the background. He hears the hiss of the scourge, He hears the jeers and the mockery, He hears the cry "He saved others, Himself He cannot save." He hears the sobs of weeping women and the cries of little children. He hears the voice at last crying out "My God, My God, why hast Thou forsaken Me?" And God looks beyond us poor, stumbling, broken, faltering children and sees that face of all faces in the background. See where the Book says "Be ye tender-hearted, forgiving one another even as God for Christ's sake hath forgiven you." That is how God loves us, and why God loves us,—for the sake of Another who loved us and gave Himself for us.

The King said nothing about Mephibosheth's lame feet—he covered them

He covered them with the table of his grace as Mephibosheth sat and hid his feet under the table. You remember that beautiful verse in Hebrews x:17,

"And their sins and iniquities will I remember no more" Suppose some man has injured you, done you

A GRIEVOUS WRONG.

You say about it "Well, I will forgive that wrong, but I never can forget it" Maybe it disturbs you. You are a child of God, you want to be right with God and perhaps it troubles you that though you have honestly forgiven, you feel you cannot forget. Think of this a moment. Forgiveness is purely an act of volition,—your own volition, you can and are expected by God to forgive, but forgetfulness is not under the control of your will. There is a marvellous law by which these plastic tablets of the brain will take an impression and you cannot banish it at will, and the child of God who honestly forgives, even though he cannot forget, is right with God. But, praise be to God, there is something God can do that you and I cannot. God can forgive and God has forgotten all those sins of our past life. "Thou hast forgotten, O Lord," said a godly middle-ages saint "Thou has forgotten all the sins I remember and thou dost remember all the good deeds I have forgotten" That is the beautiful grace of God.

Some Christians seem to think that they will meet their old unregenerated life when all those records of transgressions and sins are opened there at

THE JUDGMENT SEAT

How do you reconcile that with "Their sins and their iniquities will I remember no more"?

No, when God brings a man or woman to Christ Jesus, there is a new creation and God gives such a man or woman as brand-new a start as though he had never committed a sin. Do you believe that? Anything short of that dishonours the work of the blood of Jesus Christ. God gives the babe in Christ who comes to Christ as clean a sheet as a blank sheet of paper, gives him a brand-new start, with the memory of all the old sins of the old life blotted out. *God covers*,—that is what the word "atone" means—covers our sinful past by the blood of Jesus Christ.

It is a solemn thing in these days to think of how men are seeking to banish that truth from the Word of God. You remember that marvellous text in Revelation concerning John's vision "And I beheld, and, lo, in the midst of the throne a Lamb stood as it had been slain" (Rev. v. 6), "slain from the foundation of the world" (Rev. xiii. 18)—an atoning Lamb for the infirmities of the past,—an atoning Christ who is kept for 2,000 years in this Book that says He came as the Lamb of God,—

AN ATONING CHRIST

in the midst of the throne of God in all the eternity that is to come. That is the picture of God's extent of covering of our sins, by Jesus Christ, the slain Lamb of God. God will keep atonement before the eyes of the assembled universe through all the ages of eternity. He does not say anything about our lame feet,—all that old past life,—them He has covered with the blood of Jesus Christ.

I wonder if we think enough of what it cost to cover our lame feet. I stood one day at Niagara and I thought of that text in Isaiah liii. 6, "The Lord hath laid on Him the iniquity of us all." Then I

remembered the marginal translation "The Lord hath made to meet on Him the iniquities of us all." I remembered the geologist said there was a cubic mile of water a day flowing over those two falls before which I was standing, and I thought of the untold millions of tons of water that were meeting at that precipice. I thought of Lake Erie with 200 feet depth, of Lake Huron, with its 500 feet of depth; of Lake Michigan, with its 600 feet of depth, of Lake Superior, with its 1,000 feet of depth and 20,000 square miles of surface, and I thought of all that ocean of water meeting at that point and falling on the

CRUEL, JAGGED ROCKS

below with its tremendous impact, and then I thought of God causing all the sin of the world to meet on that devoted head, all the hatreds of the wars, the schisms, the lusts, the impurities, the murders, everything in the catalogue meeting on Jesus Christ's devoted head, "for in His own body He bore our sins."

I confess I could not understand it, but I had to believe the awful statement that the sins of the world had met in penalty upon Him. Then I thought of this. You are a godly man, you walk with God all through your life, you have lived a clean life some day, in a sudden moment of weakness, overcome by a sudden temptation, you commit a grievous sin. Can you imagine a greater horror in your soul than the consciousness of the guilt of a great sin in your life after you have lived a pure one? Well, can any human imagination conceive of what it must have meant in the soul of the only perfect Man in the universe when He hung there, the Lamb of God, bearing all the sins of the world? Yes, I know it is

A MYSTERY;

I don't know how far Jesus Christ ever entered into the consciousness of that sin, but it is appalling to think of what it must have been and what it cost Him to cover our lame feet to-day, with His shed blood, the Son of God who loved us and gave Himself for us.

Mephibosheth himself said nothing about his own lame feet

He kept them under the King's table of grace, and rejoiced that he was shewn kindness for the sake of another. It was not because he was not conscious of them, nobody in that city of Jerusalem knew his lameness better than he. I fancy many a time as he came down the streets of the city with his distorted feet swinging between his crutches, that the jeers and the scoffings and the sneers of the rabble were hurled at the boy, nobody knew more keenly and distressingly that he had lame feet than Mephibosheth, but he said nothing about them, just kept them under the King's table, and rejoiced that he was accepted in the beloved. "His grace, wherein He hath made us accepted in the beloved" (Eph. i. 6).

Christian people come to me and say to me "My life is so cold, it is so indifferent, so fruitless, it must be offensive to God, it breaks me down and discourages me and hurts my service as I look at it." Well, dear friend, settle this for ever. "In me (that is, in my flesh) dwelleth no good thing" (Rom. vii.

18) Settle it that you are a lame-footed folk; settle it that God knows it, and looks upon us with tender compassion, then put your lame feet under

THE KING'S TABLE

where they belong, and praise God that you are beloved and accepted and cleansed and forgiven and born of God and destined to glory for the sake of another

I have a beloved sister. She has one son a fine, handsome boy in the thirties. Suppose he should come into my office in Pittsburgh, a perfect hobo in appearance, unkempt hair, shocking hat, torn shoes, shabby trousers. He sits down in my office; we chat a while. Then I say "Come, Charles, I want you to go to lunch with me." He looks up and says "I cannot go to lunch with you, Uncle James." I say "Why?" He says "Look at my torn shoes, look at my trousers, look at my sore need of a haircut, look at my shabby tramp-like appearance, I cannot go to lunch with you," and I say "No, my lad, I am not looking at these at all, I am looking at the beloved sister, whom I see with my eyes of love back of you, and you are accepted in the beloved. That is why I want you to be with me."

We hurt ourselves, we mar our service, we bring ourselves into the place of disheartedness and discouragement by centering our eyes on our own spiritual lame-footedness. "Like as a father pitieth his children,

SO THE LORD PITIETH

them that fear Him, for He knoweth our frame, He remembereth that we are but dust." Yet He loveth us with an everlasting love, and has covered our lame feet with a token of His grace.

The people at the table said nothing about Mephistoth's lame feet

We can search the chapters for any word of comment about the crippled boy's lame feet from the people who sat with him. Down deep in the human heart somehow there is a tendency to uncover the

lame-footedness of other people, to drag forth into the garish day their foibles and their weaknesses and their frailties, and to comment on them, usually with not much kindness of comment,—but that is not Christ-like, and that is not God's beautiful way. In the wonderful love chapter He says "Love believeth all things, beareth all things, keepeth all things, endureth all things," but that first word "beareth," in the Greek Testament means "covereth." Love covereth all things. You say of your husband, "If he had thought a moment, he would never have done that." You say "My boy would never have said that scorching thing if he had been himself." How quickly we would cover all the weaknesses of those whom we love. That is

WHAT GOD ASKS

of us "Love covereth all things," and David with Christlike patience and love covered the boy's lame feet, said nothing about them, even as God for Christ's sake has covered ours.

Someone has said, "Test anything you are about to say about a friend by this three-fold test. Is it true, is it loving, is it necessary?" Is it true? If it is not, not one of us has a right to speak it. But it is not enough to speak the truth. People say, "Well, I am a man who speaks my mind." It is not enough to speak your mind. You may speak it so roughly and so cruelly and bluntly that you may stab to the heart some friend. It is not enough to speak the truth, you must speak the truth in love. Is it necessary? There are some things that are even true and loving that are not necessary to say. How much suffering and agony and brokenheartedness from the tongues of gossip and backbiting would be saved if we embodied that beautiful rule in our lives.

May these lessons from the lame-footed boy bring us peace and joy and rest, as we realise the atoning, covering, blessed work of God in Christ Jesus to us who sit to-day at the table of the King's grace, with all our lame-footedness out of sight, covered by His love—*Christ Life*

"JESUS IS VICTOR"

A Review by P. G. PARKER (of the Christian Workers' Bible Correspondence School)

THIS is the title of a fascinating book written by Mr. Stanley H. Frodsham, the editor of the *Pentecostal Evangel* of America. It is the life story of Mr. Frodsham's wife. She passed Home on June 27th, 1929, at the age of fifty-three. Without doubt the story gives a vivid account of a beautiful life of faith. Mrs. Alice Frodsham, before and after her marriage, trusted the Lord Jesus fully. Her life was indeed Foursquare.

1. She knew Christ as Saviour.

An account of her conversion is full of interest. Mrs. Rowlands (Mrs. Frodsham's mother) had

asked a Salvation Army girl named Emma Benton to do her best to lead Alice to a saving

KNOWLEDGE OF CHRIST.

One night they talked together for a long time, and the Salvation Army girl kept pointing to John 11:36, "He that believeth on the Son hath everlasting life." Emma would ask, "Don't you believe on Jesus Christ the Son of God?"

"Yes," said Alice
"Then you have everlasting life," said Emma

"No, I haven't, I don't feel a bit like it"

"It doesn't matter what you

feel, it is what you believe and what God's Word says that counts. The Bible says, "He that believeth hath"

"But I know that if I were saved I would feel it, and I don't feel it"

"But do you believe?"

"Yes, I do believe"

"The Bible says, He that believeth hath"

"But I don't feel it"

The conversation continued for a long time, but at last the worker gave up in despair, and Alice was left to herself and to God. She wept before Him in prayerful seeking, saying, "Lord, nobody under-

stands me Even Emma doesn't think I believe in You, but Lord, I do believe."

With that positive declaration of faith she was encouraged and cried out, "Then, Lord Jesus, since I do believe on You, I have everlasting life" And into that ready, broken heart there came floods of joy as she realised the truth of the verse, "He that believeth on the Son hath everlasting life"

2 She knew the Lord Jesus as the Bapuser in the Holy Ghost

Mrs Frodsham was first of all brought into a Pentecostal revival when at Dr A B Simpson's school at Nyack There some received outpourings of the Holy Spirit similar to those recorded in the Book of Acts She, however, did not receive her Pentecostal experience until some time later. "At that time the Lord was pouring out His Spirit in Winnipeg, and many were receiving the Baptism with the Holy Ghost in exactly the same way as the disciples received this experience on the Day of Pentecost As Alice went with Archdeacon and Mrs Phair to many of the Pentecostal meetings, she was convinced that this experience was truly of God

TARRYING MEETINGS

were begun in the Phair home, and one night in January, 1908, Archdeacon Phair received the Baptism. The following evening Alice also received

In a letter to her mother, dated January 23rd, she said "We have been having tarrying meetings at the house here for some time now, waiting on the Lord for our personal Pentecost At first I could not see the need of it, but God shewed me that the disciples healed the sick and cast out demons before Pentecost, and yet our Lord told them to tarry until they were endued with power from on high I could not understand why some who receive the Baptism speak in tongues only now and again, while others can speak at any time Then God shewed me that some only spoke as the Spirit gave them utterance, as in Acts ii 4, while others received the gift of tongues which made it possible for them to speak at will as in I Cor. xii 10

"Well, after all this, and see-

ing it was for me ('the promise is unto you'), I put in

MY CLAIM

After some weeks of waiting God answered my prayers and baptised me with His Spirit on the 15th of January, the Spirit of God coming upon me for service, and using my tongue to speak with as the Spirit gave utterance It is so wonderful to have the Holy Spirit speak through one It is a blessed experience, the rapture, the joy is unspeakable"

3 She believed in the Lord Jesus as Healer

In her early life she was a semi-invalid for over ten years She had two operations She was tempted to commit suicide because of the tremendous pain she had to endure Then she began to hear teaching about Divine healing Through reading *The Gospel of Healing* by Dr A B Simpson, she trusted her life into the hands of the Great Physician of body as well as spirit Depending on the Lord Jesus she for many years walked in victorious health She wrote:

"It was so wonderful to know that I could really have the life of the Lord Jesus in my body How real He made it! How good He is! How worthy of our deepest trust! Time after time

THE ENEMY

would suggest, 'To-morrow you will have one of your bad spells again' The Spirit of God would say to me, 'You have nothing to do with to-morrow The present moment alone is yours' I lived on the verse of the hymn

Moment by moment I've life from above
Moment by moment, I'm kept in His love,

"As I maintained this attitude, through the faith of the Son of God, continual strength was given

"How marvellous it was to be able to rise at six in the morning to have a quiet time with the Lord before the duties of the day I was put into a position in the home where I had to work very hard all day, and I felt God did not want me to withdraw from any of the work He allowed me to be tested, while unbelievers were watching and expecting a breakdown. I

looked to the Lord to give me a healthy appearance, and gradually the dark hollow places under my eyes disappeared, the blue lines faded from my forehead and face, and people began to remark how well I looked. After twelve months of acquiring the habit of counting momentarily on

THE LIFE OF JESUS,

I did not seem to be conscious that I had a body; I never felt tired, and I went to bed only because it seemed the customary thing to do"

4 She believed in the Second Coming of Christ

That Mrs Frodsham believed in the Second Coming of the Lord Jesus cannot be doubted She shared with her husband the vivid hope of the Lord's return But in her life story this fact is not elaborated, and we need not do so here

But there is a matter that should be referred to A review of the book is inadequate without reference to one special message of great importance respecting the true accompaniments of faith for health. Despite Mrs Frodsham's marvellous trust in Christ as Healer—*she yet died of cancer!* Certain

EXTREME VIEWPOINTS

Our Divine healing would have considered this an impossibility to a faithful child of God But for Mrs Frodsham, even as with Elisha, there came the day when *she fell sick of the sickness whereof she died* (cf II Kings xiii 14) The danger is lest the lessons of our sister's life shall be lost In several ways her own views were modified. We admire the author for not hesitating to shew this. No one can carefully read this book without realising the blessings of the Pentecostal movement, and also the extreme care with which we need to state our views The experience of this life, if allowed to teach the Pentecostal movement generally, would have a great influence in lowering (if not removing) the barriers between other out-and-out followers of our Lord and ourselves.

This book can be obtained from the *Elim Book Saloon*, 7, *Paternoster Row*, E.C.4., price 3/- (by post, 3/2)

Redeemed

FANNY J CROSBY.

W J KIRKPATRICK

1 Redeem'd, how I love to pro-claim it, Redeem'd by the blood of the Lamb,
 2 Redeem'd, and so happy in Je-sus, No language my rap-ture can tell,
 3 I think of my blessed Re-deem-er, I think of Him all the day long,
 4 I know I shall see in His beau-ty The King in whose law I de-light,
 5 I know there's a crown that is wait-ing In yonder bright man-sion for me,

Redeem'd thro' His in-fi-nite mer-cy, His child, and forev-er, I am
 I know that the light of His pre-sence With me doth continual-ly dwell,
 I sing, for I can-not be si-lent, His love is the theme of my song
 Who loving ly guard-eth my foot-steps, And giveth me songs in the night.
 And soon with the spirits made per-fect, At home with the Lord I shall be

REFRAIN

Re-deem'd, Re-deem'd, Redeem'd by the blood of the Lamb,
 Re-deem'd, Re-deem'd,

Re-deem'd, Re-deem'd, His child, and for ev-er, I am
 Re-deem'd, Re-deem'd,

Next week "Where He leads I'll follow," another old favourite

Bible Study Helps

PRECIOUS THINGS

Precious Blood

"Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot (I Peter 1:18-19)

Precious Stones

"To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God and precious, ye also, as living stones, are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Wherefore also it is contained in the Scripture, Behold, I lay in Zion a chief corner Stone, elect, precious" (I Peter 2:4-6)

Precious Faith

"Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ" (II Peter 1:1)

Precious Promises.

"Whereby are given unto us exceeding great and precious promises that by these ye might be partakers of the Divine nature, having escaped the corruption that is in the world through lust" (II Peter 1:4)

Precious Death.

"Mark the perfect man, and behold the upright for the end of that man is peace (Psalm xxxvii:37) Precious in the sight of the Lord is the death of His saints" (Psalm cxvi:15)

HIS WITNESSES.

(Acts 1:8).

By what we say

"For it is not ye that speak, but the Spirit of your Father which speaketh in you" (Matt x:20)

By what we do.

"And whatsoever ye do in word or deed, do all in the Name of the Lord Jesus, giving thanks to God and the Father by Him" (Col iii:17)

STAND STILL!

"That's an easy thing to do," I hear you say. In one sense it is, but we well know there are occasions when it is most difficult, if not impossible. It is to some people, at least.

The other evening, the writer was crossing a street when, suddenly, a motor car was seen swiftly approaching on my left. Instead of making matters worse, by first running this way and then that (as many have done to their sorrow and hurt), I stood perfectly still. This gave the driver definite guidance in the emergency, and while passing, he heartily voiced his approval, saying: "That's it, stand still, and you are all right!"

At the time I couldn't help but think how prone people are to spoil things by unwise activity, especially so in the matter of eternal salvation. The

great zeal and energy displayed by many in every country and clime is only too often done in view of earning God's favour at the last. Such need never hope to see God's salvation, because it is solely "of the Lord," apart from any aid or help from the sons of men, whatsoever. We must of necessity be humbled to learn, and realise that we are "without strength", yea, even "dead in trespasses and sins" (Rom v 6, Eph ii 1)

Is my reader one of the many who are earnestly endeavouring by their own efforts (good in themselves they may be) to earn heaven? Oh, cease now your doings and strivings, and accept without further delay the finished work of Christ; for that, and that alone, atones for the soul.

"Stand still, and see the salvation of the Lord" (Exodus xiv 13)

FAMILY ALTAR



The Scripture Union Daily Portions

Sunday, January 18th. Prov xvi 17-33

"Whoso trusteth in the Lord happy is he" (verse 20)

We are glad to read these words. But we do not believe them simply, because we read them. We believe because we know. We have had the experience, and as Dr Torrey was fond of saying, "An ounce of experience is worth a ton of theory." Yes, we know that those who trust in the Lord are happy, for we have trusted, and we are happy. The more we trust, the happier our experience. It is only when we falter in our trust that we fluctuate in our happiness. As we get older in the Christian life we discover that we can trust in the Lord over small things as well as large. George Muller trusted in the Lord to enable him to feed 2,000 children, but he also trusted in the Lord to enable him to mend a pen. The sea does not only fill the vast ocean bed, it also fills the small rocky inlets and hollows on the seashore. So with the grace of God. His grace is sufficient for vast things—but it is also sufficient for the small.

Monday, January 19th. Luke 1: 1-17

"There appeared unto him an angel of the Lord" (verse 11)

We don't all see angels. But Zacharias saw one, who said unto him, "Fear not." But though we do not see angels, yet we daily see what Zacharias never saw—we see the New Testament, and in the New Testament we have recorded the words of many angels, and, above all, the words of the Lord of all angels. "Fear not" was a standard of living that angels and the Lord of angels constantly set before the people of the Lord. God does not want us to fear. Perfect love casteth out fear. God wants us so to love Him that we shall never doubt Him. "Fear not"—"Fear not"—"Fear not." "But" exclaims someone, "if only you knew my circumstances you would be afraid, you could not help but worry." My dear brother or sister, God knows all circumstances, and still He says, "Fear not." If God could give Zacharias and Elizabeth a John the Baptist when naturally it was impossible, then He can raise up some miraculous deliverance for you. Fear not—only believe.

Tuesday, January 20th Luke 1: 18-33

"Thou shalt be dumb" (verse 20)

And Zacharias was dumb—he could not speak. What an amazing thing happened! For years this priest could speak. But now God had gripped his vocal organs—he was dumb. This is one of the passages that shew God's wonderful power over speech. He can

Meditations by PERCY G PARKER

silence speech, He can increase speech, He can give another speech. The Spirit of God can hold our tongue, the Spirit of God can loosen it. We need to know both experiences. Sometimes a bridled tongue is best, but at other times we need tongues that are liberated to utter forth the words of truth and life. Does our tongue trouble us? It certainly troubles most people. God can control it. Without the control of God the tongue is a world of iniquity, but with the control of God it becomes a world of blessing. The tongue can reveal the spirit within. Let our tongues reveal that the Spirit of Christ is within.

Wednesday, Jan. 21st Luke 1: 46-56

"My soul doth magnify the Lord" (verse 46)

No wonder Mary magnified the Lord. Through her the Saviour of the world was being born. She was a God-blessed mother. But her Babe was the Blessor of all sons. She was a great woman. But she had a greater Son. And Mary recognised this. There was no Mary-worship in her creed. It was God who was to be worshipped. Mary had a great God. She magnified Him. Her estate was low but her praises were high. God to her was great, but not too great to bless her. He had indeed blessed her. She recognised it—and she magnified Him. Let us magnify God this morning. He has not overlooked us. Mary's Son is our Saviour. He has given us a heavenly estate—and a mansion with it too. We will exalt Him and magnify God who gave Him.

Thursday, January 22nd Luke 1: 57-66

"And his (Zacharias') mouth was opened immediately" (verse 64)

An act of faithlessness brought about the closing of Zacharias' mouth. An act of faithfulness brought about the opening of his mouth. Spiritually, the same takes place to-day. If we be faithless to God, our mouths are stopped from witness. Faithless hearts cannot prompt witnessing lips. Faithless hearts quench the Spirit of God, and when the Spirit is quenched there can be no true witness. But when our hearts are faithful, then the Spirit of God is shed abroad in His fulness, and our lips are opened. Says one, "I cannot witness for God, my lips seem shut, why is it?" I would ask: In what way are you quenching the Spirit of God?—for be assured of this, if you are not quenching the Spirit of God He will fill you and overflow you, and the overflow will reach others.

Friday, January 23rd. Luke 1: 67-80

"The child was in the deserts" (verse 80)

Holy Ghost men are trained under exceptional circumstances. The places of great learning are not usually the places where Holy Ghost men are prepared for service. A university education does not appeal very much to our heavenly Father when He is sending His sons to school. Moses was sent to the desert—so were John the Baptist and Paul. Bunyan's greatest education took place when he was in gaol for twelve years. If you yield yourself to God for His service, don't be surprised if your place of training is unusual. You may think you should take the next train for Elim Bible College, but God's plan may be that you will continue to take the same old tram to the same old place of business for many years yet. Desert training is not attractive—but in the desert God makes men of iron. Men of iron are necessary if the fiery darts of the wicked one are to be withstood. Man's institutions of learning are apt to turn out carpet knights. God's places of training turn out men of iron.

Saturday, January 24th Luke 11: 1-17

Unto you is born this day, in the city of David, a Saviour" (verse 11)

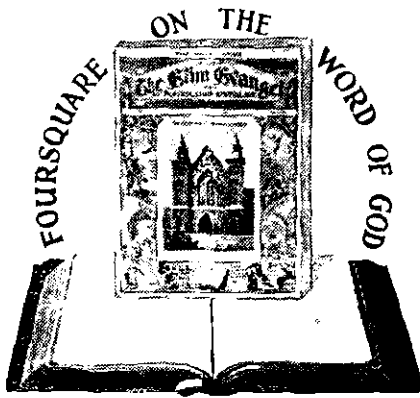
Supposing an angelic messenger of the Lord suddenly came upon us to-day, what would his message be? Rather than the words of our reading, it would be expressed in the word of Hebrews vii 25, "Wherefore He is able to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them." The message would be of a Saviour raised now to the highest heaven, a Saviour exalted to the heavenly Jerusalem. We bless God for the Babe of Bethlehem. We bless God that the cradle-manger was the stepping stone to the cruel Cross. But we bless God, even more, because the Cross was the stepping stone to the highest heaven. A Babe born cannot be the final message of joy. But a Saviour who ever liveth satisfies our deepest longings.

START AT ONCE

A Chinese pastor, meeting a young convert, asked him if it was true that he had known the Lord for three months. The reply was, "Yes, it is blessedly true." The pastor continued, "And how many have you won for Jesus?" "Oh," said the convert, "I am only a learner, and never possessed a complete New Testament until yesterday." The pastor enquired, "Do you use candles in your home?"

"Yes," was the reply.

Continuing, the pastor enquired, "Do you expect the candle to begin to shine when it is burned halfway down?" "No, as soon as it is lit." The young man saw the point, and went to work. Within six months several of his neighbours and others had received the light.



EDITORIAL

The Rock is Left.

How difficult are the days in which we are living! The storms are sweeping round us. Especially is the money-storm threatening the peace of many a comfortable little home. Wave after wave seems to be coming nearer and nearer to us. Will those waves overwhelm us? Shall we have to cry, "Thy waves and Thy billows have gone over me?" We can praise God for this—the Rock, Christ Jesus, is so high that the highest waves never swirl over Him. Those waves may dash against the base of the Rock, but on the top of the Rock there is a safe standing-place. We have a Rock upon which we can rest in perfect safety. *The Sunday at Home* tells the following

"A business man came home one day and threw himself down on a sofa in his house and said, 'Well, everything is gone.' They said, 'What do you mean?' 'Oh,' he replied, 'we have had to suspend payment, our business has gone to pieces—nothing left.' His little girl bounded from the other side of the room, and said, 'Father, you have me left.' And his wife, who had been very sympathetic and helpful, came up and said, 'Well, dear husband, you have me left.' And the old grandmother seated in a corner of the room, put up her spectacles on her wrinkled forehead, and said, 'My son, you have all the promises of God left.'"

We do not have to live more than one day at a time, but we are living for eternity in that day.

We gratefully acknowledge the anonymous gift of £1 from Croydon for our Foreign Missionary branch

Principal George Jeffreys and Party

at Ulster Hall, Belfast

The following press telegram was received just as we go to press

TO-DAY AGAIN THE GREAT ULSTER HALL WAS PACKED TO CAPACITY FOR THE TWO MEETINGS AND HUNDREDS TURNED AWAY UNABLE TO GAIN ADMISSION. THE RECORD FOR PERCENTAGE OF MEN IN GOSPEL MEETINGS MUST HAVE BEEN BROKEN UNDER THE POWER OF GOD PRINCIPAL GEORGE JEFFREYS IS WIELDING THE SWORD OF THE SPIRIT WITH GRAND RESULTS. THE SAINTS ARE SEEING THEIR PRAYERS ANSWERED IN THE SALVATION OF SINNERS, AND MIRACLES OF HEALING CONFIRM THE PREACHED WORD. REVIVAL IS HERE

Characteristic.

SHE looked round for somebody else. It was characteristic. Who looked round?—a Salvation Army lassie. Why was it characteristic?—Salvationists do not seek their own pleasure and comfort; they seek the pleasure and comfort of others.

We were travelling in a crowded underground train. A little group boarded the train. In this group were two Salvationist sisters. But there were no seats available. Of course we offered our seat to one of the Salvationists. But as soon as it was offered to her she looked round to see who else could take it. It was a simple action—yet a beautiful one. It revealed the Christlike spirit that characterises the Army. We should all seek such a spirit. Love seeketh not her own. Love seeketh for others.

Love does not ask to receive—love is on the lookout to give. When Love is offered a blessing she simply looks round to see who else can receive it—therefore, give us love.

"Come!"

COME is one of the familiar words in the Bible. It seems to be a favourite word. The word "come" occurs six hundred and forty-two times in the Bible. It is "Come to the supper", "Come to the waters", "The Spirit and the Bride say, Come"; through all sorrows, through all trials, through all nights of darkness, through all calamities, through all temptations, it rings out, "Come! Come! Come!" Have you heard the loving words of Jesus, "Come unto Me, all ye that labour and are heavy laden, and I will give you rest (Matt xi 28)?"

MISQUOTED SCRIPTURE

No. III—Matthew xviii. 20

THIS is another very commonly misquoted verse of Scripture, the general rendering of which is "Where two or three are gathered together in My Name, there I am in the midst, and that to bless." In this case, however, it is not a literal misquotation or an incomplete quotation, but an addition to the actual words of Scripture which constitutes the error.

The words "and that to bless" are not given in the text, but are added to the text. Now strange to say, while it is true that Jesus is always in the midst, it is not always to bless, as evidenced by Mark xvi 14, where we read that His appearance in the midst of the disciples was to reprove, for He "upbraided them with their unbelief and hardness of heart because they believed not them which had seen Him after He was risen." This shows us how important it is that we neither add to nor take away from the Word of God. The correct rendering is, "For where two or three are gathered together in My Name, there am I in the midst of them."

Echoes of the Nottingham Campaign

By G. T. SHEARMAN (a local preacher)

INTO this city of Nottingham, where no revival movement seems able to get a foothold, there came suddenly a man, sent from God—Principal George Jeffreys—with a message of peace and goodwill, proclaiming liberty to the captives and the opening of prison doors to those who were bound, either in body or soul which message he afterwards described as the Foursquare Gospel

To a local preacher who has long mourned the dearth of spiritual life in the churches, the faith of this messenger of God who could take the responsibility of opening the large forsaken Wesleyan Chapel at Halifax Place for the purpose of preaching the Gospel of Salvation and Healing, was like a breath from heaven and proclaimed him to be a man of faith and therefore a man of God. At the first sound of his coming, one determined to see and hear much of the man and his message, and was early in a front seat at the opening service. The first surprise was to see the ground floor of such a large place nearly filled. Such a congregation has not been seen in this chapel for many years, not even on its great anniversary occasions, when the finest orators of the day were secured as speakers.

The most noteworthy characteristic of this first service was not the size of the congregation, but its enthusiasm. Three hundred of these people had come by special train from Birmingham, where one of Mr Jeffreys' campaigns had just concluded these were augmented by members of the Foursquare Gospel movement from surrounding districts. All were full of their newly-found joy, and waved their hymn sheets as they sang with rapture their experience in such words as "My chains fell off, my heart was free." It was easy to see that they were sure of their salvation, and that it was one of complete deliverance.

Being a Methodist preacher and a real follower of Wesley, one naturally listened very carefully to the message of the man whose preaching produced re-

sults so like those of Wesley. But one listened in vain for anything new. It was exactly the same Gospel upon which Methodism was founded, with perhaps a little more emphasis on bodily healing. In response to such a message there were, without any pressure, a number of decisions at this opening meeting.

The services were continued every week-night (save Fridays), and on Sundays. The attendances increased until on Sunday evenings this great chapel was filled. A striking feature of these audiences was

the large percentage of young folk who steadily attended, and the completeness of whose capture was seen at the great baptismal service at the end of the seven weeks' campaign for the greater part of those baptised were young people. That they were out for something more than novelty or amusement was perfectly apparent.

It is in vain that one has looked in these services for any sign of the usual attractions. No choir, no organ, only one solo (which was in the nature of a testimony), no ceremonial, no entertainments or tea meetings. Entire dependence was placed upon the Gospel message to bring and keep the people, and this message again proved itself equal to the call made upon it. The Word was preached simply, lucidly and powerfully, and always there were signs follow-

ing. Every service produced its substantial quota of decisions, until at last 1,200 had been registered, and a large number of people testified to having been healed of cancer, tumour, blindness, rheumatism, and so on.

In this chapel which seven weeks ago was a desert, there is now established a large regular congregation of ardent worshippers, which has every sign of stability. This declares the work to be of God, and not of men. It is still true that "in the wilderness shall waters break out and streams in the desert." This is the greatest wonder of all, foreseen by the ancient prophet, and fulfilled in our time.

Principal George Jeffreys in Ireland's Premier Hall

By Pastor J SMITH, Divisional Superintendent

THE revival enthusiasm which marked the opening services of Principal George Jeffreys' Revival Campaign a week ago at the crowded Ulster Hall is being intensified as the meetings proceed. Souls are being saved in every meeting, and many are testifying to healings. An inspiring feature of the meetings is the great company of those who had rallied to the Foursquare Gospel banner fifteen years ago when the Principal, led of God, laid the foundation of the movement in Ireland.

The following press report is from the *Belfast News Letter*, Monday, December 29th

PRINCIPAL JEFFREYS IN BELFAST.

Scenes at Opening of Divine Healing Campaign

There were remarkable scenes at the Ulster Hall, Belfast, yesterday afternoon when the world-famed evangelist, Principal George Jeffreys, founder and leader of the Elim Foursquare Gospel Alliance, opened a revival and healing campaign before a crowded congregation.

Although he relegates them to second place, the chief features of the services and work of Principal Jeffreys are the cures that are claimed to have been effected on many people who while suffering from "incurable" complaints came to his meetings for relief. He explained to the gathering yesterday that the first essential for patients was that their lives should be in line with the will of Providence, and that cures were supernatural—not in conflict with natural healing to which the medical profession was devoted.

Some Results of the Birmingham Revival

By Pastor P. LE TISSIER

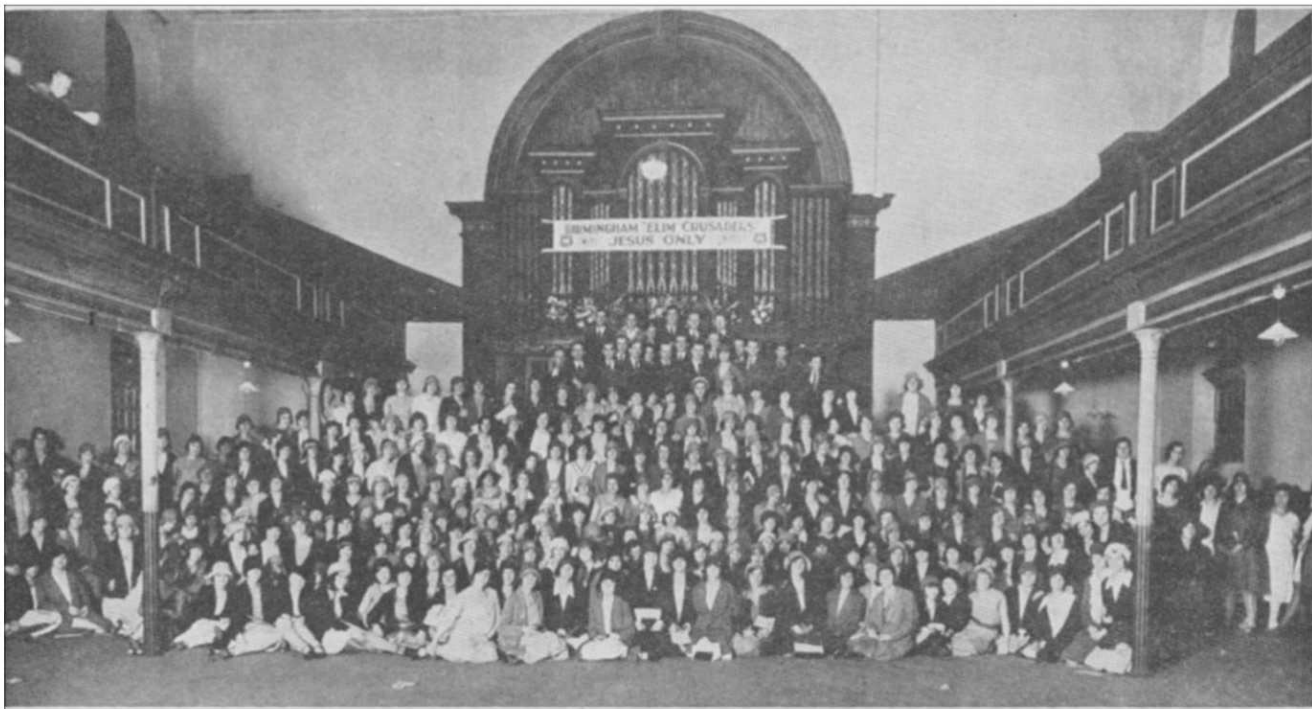
BIRMINGHAM—the Metropolis of the Midlands—the city of commerce—a veritable hive of activity. This, the second largest city in England, has been visited by a heaven-born and heaven-sent revival.

Principal George Jeffreys, who has already preached the Foursquare message in our largest cities, entered upon this virgin soil in the early spring of last year. His campaign was signally owned of God from its inception, the numbers increased until the great Bingley Hall became the scene of a revival without parallel in the history of the present-day Latter Rain movement. Thousands of lives were transformed by the power of the Gospel. Thousands of bodies were healed by the power of God. Large numbers received an up-to-date Pentecostal experience, and the Principal conducted a colossal baptismal service, the largest ever known in the city.

Praise God, the revival fires are still burning, and as a result of this great campaign there are now four centres in the city and suburban districts where Elim ministers are holding forth, and proclaiming the grand message entrusted to every faithful servant of God.

Night after night finds the commodious halls filled with a crowd eager to receive the Bread of Life, and under the loving guidance and shepherding of the five Pastors appointed to labour in this centre, a steady consolidating work is being done.

The local branch of Crusaders numbers nearly four hundred, and a Sunday school is being formed. We ask for the prayers of all *Evangel* readers, that the sparks from this great revival blaze may reach out in all directions, until every surrounding village and hamlet shall learn to know the Saviour, Healer, Baptiser, and Coming King.



CRUSADERS OF ELIM TABERNACLE, GRAHAM STREET, BIRMINGHAM

Revival Continues at Birmingham

A report by a member of one of the Elim churches formed after Principal George Jeffreys' Revival Campaign

ALTHOUGH it is now eight months since the great soul-stirring campaign when Principal George Jeffreys, Founder and Leader of the Elim Foursquare Gospel Alliance, first brought the glorious Foursquare Gospel to this city, the same reviving fire continues to burn under the faithful and inspiring ministries of Pastor Le Tissier and Evangelist Johnson. Never in all religious history has Birmingham been so shaken

by the power of God's holy Word revealed in the demonstration of the Holy Ghost, for God is making His final appeal to the hearts of men in these latter days of the dispensation of grace. Weary, world-worn souls are grasping with the hand of faith God's rich provision in the slain Lamb of Calvary, wherein sun-broken hearts are made whole by the precious blood. Glory to God that ever the Foursquare Gospel came

to our town. Our hearts just overflow with gratitude to Him for His wonderful love to us. Each meeting is a continual Lord's Day to the saints here, for the Divine presence of Jesus is in the Tabernacle. One wonders how it is possible to contain all the joy and blessings which He graciously bestows upon those who fear Him. The power of God's Holy Spirit is an glorious demonstration—indeed a foretaste of heaven, but only as a glimpse through a mirror to what it will be like when our Lord Jesus shall descend with a shout to take us to be with Him for ever, away from the very presence of sin, in the City Foursquare where there shall be no more death, neither sorrow nor pain, and all our night shall be turned to day in the light of His glorious presence. Hallelujah!

We commence our Lord's Day on Saturday evening with the great convention meeting, every week. What a glorious sight to behold.

EVERY SEAT FILLED

with a heart eager to know more of God. As one looks around such a large gathering upon a Saturday evening when the world can offer much pleasure and attractions, with theatres and dance halls for which the city is famous, pleasures which only satisfy temporarily, one's mind is drawn to the words of our Lord and Saviour, "And I, if I be lifted up, will draw all men unto Me."

Sunday morning dawns with another glorious gathering of the saints who come to worship and adore Him. Words are unable to express the deep love and peace felt by all who attend this Holy Communion service. I can only say we have indeed been into the Holy of Holies, and there our Father doth meet and commune with us.

The Deity of Christ

Extracts from Dr John Roach Straton, of New York

THE name of that humble Man now shines as the sun in the central dome of history!

Around His Name have revolved the most vital events of the past two thousand years.

Deity means God, and *incarnate* means to clothe with flesh, to embody in flesh.

He was a real Man, a man of like passions with ourselves, and yet I contend that He was different from all other men, in that He had both a human and a Divine nature in the one Personality.

It is difficult for our finite minds to comprehend the combination of God and man. It seems strange to us that these two aspects of Jesus could abide united in one person. We are not to think of God becoming a man, nor indwelling a man, nor deifying a man, but we are to think of a God-Man. He is God manifest in flesh. God did not unite Himself to a human being, but became a human, while still remaining God.

AN ACTUAL INCARNATION.

Even though we cannot fully understand it, nevertheless, the facts prove that He was and is the God-Man—an actual incarnation of Deity.

The proofs of the uniqueness and deity of Jesus Christ are overwhelming!

At the close of the meeting the people are loth to leave, even for a short while, before the afternoon.

DIVINE HEALING SERVICE.

This service is just a repetition of the morning, for our heavenly Father never gets tired of bestowing His blessings, and as the Word is preached, souls weep their way into the Kingdom. To-day signs are following the preaching of God's Word, resulting in miraculous healings of the body. When earthly doctors fail, then "Jesus never fails." As we linger for the Gospel service so God is still with us and the way of salvation is made clear by the Pastor. The Word goes forth as a two-edged sword convicting of sin, bringing souls to acknowledge Jesus as the *only* Saviour. God has set His seal upon the faithful ministry of Pastor Le Tissier and Evangelist Johnson, and souls are being saved at every meeting. We now leave Graham Street Tabernacle for the grand finale at

EBENEZER CHURCH

in Steelhouse Lane, where Pastors Hulbert and Fielding are holding a campaign. What a day! As it draws to an end the saints can truly say, "I was in the Spirit on the Lord's Day."

All are on fire for God, for through the Foursquare Gospel that scripture has been inscribed upon their hearts, "In His presence is fulness of joy." Hallelujah! Critics and sceptics must alter their idea about a "flash in the pan," which they broadcasted when Principal Jeffreys came with his message, as evidence abounds that the revival still continues, and healings still last, and by the grace of God will do so until Jesus comes.

The God of the first verse of Genesis was none other than the Christ of the New Testament.

The angel told Joseph that the Holy Ghost was

THE CHILD'S FATHER.

He was more than man, He was incarnate Deity. That is to say, He was God manifest in human flesh. It was God who made the sacrifice upon the Cross. Man himself is a trinity. We have a body, mind and spirit, and yet the three make one personality.

All there is of God in His eternal state is in Jesus Christ, and there is no God apart from Him.

While Jesus Christ during His earthly life, was a real man, He was and is also very God.

The Bible not only declares that Jesus was equal with God before He came to this earth, but that He is to be finally recognised as God by the entire universe.

The Bible specifically teaches that Christ had and has all the attributes of God, and consequently that He was and is God.

His speech was neither Oriental nor Western. It was universal and authoritative. The record of it appeals to the mind and changes the heart of the Chinaman or Indian in the same way that it does the American.

As we contemplate the wisdom that Christ manifested in His teaching and His conduct, do we not find ourselves unconsciously looking up to Him as to God Himself? Perfect wisdom is an attribute of Deity only, and this wisdom that was in Christ proves that He was more than even the greatest of men—that He was incarnate Deity

The absolutely holy nature of Jesus Christ proves Him Divine, for only God is holy

The very essence of prayer is communion, and not mere petition; and the prayers of Jesus were always primarily characterised by this element

In the light of the universal sense of sin in every man, does not this sinlessness of Christ prove that He was more than human, that He was Divine—even as Gabriel said, "A Holy Thing"?

"Our hearts respond to the glorious truth that God is our heavenly Father, and we know that the highest summary of the very essence of the Divine Being is given when the Bible says "God is love" And I ask you if it is not true that we find in Jesus Christ the manifestation of a love so pure and holy and perfect that it proves in itself that He was God

CHRIST'S MIRACLES.

He performed wonders during His walk upon this earth, if the records of His life are to be believed at all, which proved that He possessed omnipotence, which is an attribute of God alone

Since the Bible teaches that the universe is primarily a spiritual order and not a mere material machine, and that it is ruled by a living God, miracles are inevitable and to be expected

The miracles are not violations of natural law, but are events which occur according to higher laws which are fully known to God though entirely unknown to us

Because therefore, of the absolute and all inclusive power manifested in these miracles, and because of their object, which was to produce faith in His Deity we must believe that He was incarnate God

Therefore, the supreme miracle of the resurrection of Christ is a proof that He had Divine power and that He was more than mere man—that He was incarnate Deity

CHRIST'S SPIRITUAL AUTHORITY.

His claim to Deity is involved also in His teaching concerning His relationship to the most vital interests of life. For example, He presumed to forgive sins and only God can claim that power.

When the Devil tempted Him on the mount, He replied, "Thou shalt not tempt the Lord thy God" (Luke iv 12)

Peter had had a direct revelation from the heavenly land concerning Christ's true Divine nature, and so He said "I say unto thee, that thou art Peter, and upon this rock [the rock of faith in His Divinity] I will build My Church. and the gates of hell shall not prevail against it" (Matt xiii 13-18)

Again and again, Jesus deliberately claimed that He is God

"I Am that I Am" is the great all-comprehending name of the eternal God, given by God Himself, and when the Jews heard Jesus claim that name for Himself they regarded it as blasphemy and sought to stone

Him to death The literal rendering here is, "Jesus said to them, Amen, Amen, I say to you, before Abraham was, I Am" The "Amen, Amen," is practically an oath Jesus, therefore, took oath before them that He was God—the eternal "I Am" (John viii 48-59)

Unless He was fully God, as He claimed to be, then He was either a fool or a knave

DIVINE ATTRIBUTES.

He had the great outstanding attributes of God, namely, Divine wisdom, holiness, love and power, therefore He was and is God

His after life has confirmed His claims to Deity, and His influence and transforming power for the past two thousand years prove that He is still alive—a Divine personality The effects that Christ is still bringing to pass in the world, especially His soul-changing, life-giving, regenerating power—are the effects of one personality influencing another, which prove that Jesus Christ is at present a Divine living Personality at work in the world

Jesus Christ has lived and now lives as a real, Divine, miracle-working Being

He is still performing miracles among men where they will believe on Him as God

We all need to come very close to Him in faith, to fall upon our knees in humility, and to look up with unfeigned gratitude to Him, who loved us and gave Himself for us!

Jesus as Divine is a personal, present Friend to the believer every day and hour

There is a regenerating power through faith in Jesus Christ as Divine

THE SECOND ADVENT AND REVIVAL

The Authorised Version translates Titus ii 13 'Looking for that blessed hope and the glorious appearing of the great God and our Saviour Jesus Christ'—both God and Saviour!

When Thomas said directly to Jesus, "My Lord and my God," Jesus, delighted by it, went on and spoke of his faith and commended it and accepted his worship, even as He accepted the worship of the blind man whose eyes He had opened!

One of the greatest business men of this nation has said recently that the one hope of this world is a revival of real religion

What we do need to-day, above everything else, is a revival of faith in the Divine Christ, such as laid the foundations of this nation in purity, erected family altars in our homes, made the marriage vow a sacred thing, protected us from the divorce evil, and produced a race of pure women and noble men Yes, what we need to-day is a revival of faith and love and hope—a revival of belief in Jesus Christ, the world's only Saviour!

"And with great solemnity of soul, and yet a deep sense of responsibility, I wish to point out the Bible teaching that there is no other name given under heaven among men whereby we must be saved except the Name of Jesus"

The above was taken from the book entitled, *The Famous New York Fundamentalist-Modernist Debates The Orthodox Side*, by John Roach Straton, D D. Published by George H. Doran Company, New York

Concise Comments & Interesting Items

Publishing abroad the Gospel tidings is carried out in many ways. We are familiar with the open-air meeting, tract distribution, sandwich boards and even text-balloons. But the other Sunday evening we saw and heard a unique method of making Christ known. A well-dressed gentleman was walking along the lengthy road from the Elephant and Castle, London to Camberwell Green. He would have passed as a cultured and successful business man. His step was deliberate yet quick. Crowds of young people and others were moving at various rates to and fro. This gentleman carried in one hand a large Bible. Practically to every group or person passed he said, "Read your Bible daily—do not sin." He had a deep voice, and without any sign of effort or excitement he kept on repeating these words as he strode along. Many hundreds of times the same words were spoken. Many laughed aloud, others smiled, while still others looked as though the message had gone home. There was not a trace of extremism in this brother's actions and words. It was as though he spoke the words to someone walking at his side, and others simply overheard. When people jeered at him he took no apparent notice, excepting to raise his Bible a little higher. It was a remarkably effective method, and no doubt brought pleasure to His Lord, even as it brought pleasure to others who heard him, and quietly followed him in order to see the effect upon the passing crowds. No policeman could have objected to the actions of this earnest brother. As he passed out of our sight he was still saying, "Read your Bible daily—do not sin."

Reading the Bible daily is indeed a good plan. In fact no Christian can ex-

pect to grow in grace unless the persevering, regular study of the Word of God is a part of his daily life. In a paper entitled "Grace and Glory" we have just read the following lines:

"So now, who shall part us, my Bible and I? [who try?]
Shall isms or schisms, or new lights
Shall shadow for substance, or stone for good bread, [instead?]
Supplant thy sound wisdom, give folly

Ah! no, my dear Bible, exponent of light!
Thou Sword of the Spirit, put error to flight
And still through life's journey, until my last sigh,
We'll travel together, my Bible and I."

Andrew Murray's life story supplies many interesting facts about that much-used preacher. Here is one. Dr. Murray was greatly troubled about his service. He really wondered whether God had a sphere of usefulness for him. But light came through the following parable:

"I was greatly helped about this time by a book called 'Parables of Nature'. One of these parables represents that after the creation of the earth, on a certain day, a number of crickets met. One of them began saying, 'Oh, I feel so happy. For a time I was creeping about looking for a place where to stay, but I could not find the place that suited me. At last I got in behind the bark of an old tree, it seemed as though the place was just fitted for me, I felt so comfortable there.' Another said, 'I was there for a time, but it would not fit me'—that was the grass cricket. 'But at last I got on to a high stalk of grass, and as I clung there and swung there in the wind and the

air, I felt that was the place made for me.'

"Then a third cricket said 'Well, I have tried the bark of the old tree, and have tried the grass, but God has made no place for me, and I feel unhappy.' Then the old mother cricket said 'My child, do not speak that way. Your Creator never made anyone without preparing a place for him. Wait, and you will find it in due time.'

"After some time these same crickets met together again and got to talking. The old mother cricket said 'Now, my child, what say you?' The cricket replied 'Yes, what you said is true. You know those strange people who have come here? They built a house, and in their house they had a fire, and, you know, when I got into the corner of the hearth near the fire I felt so warm that I know that was the place God made for me.'"

Fingerprints of ghosts is rather a startling thought. Yet these fingerprints have been obtained, according to a report from America. "A Boston lawyer has returned from the grave and made his thumbprint, one exactly similar to that which he left behind before his death." If this is true, then it is only another proof of the power of demons.

One million dollars gold was spent by Mr. H. L. Doherty, the multi-millionaire of America, on the coming-out party of his adopted daughter, Miss Helen Lee Eames Doherty. A great protest has arisen in America. One says "Here is a man who has made so much money that he does not know what to do with it, so he gives his daughter a party at tremendous expense, while other men are starving and unemployed."



CROWNING CONVENTION SERVICES

Campaign at Silloth—Church Converts



BAPTISMAL SERVICE.

Aberystwyth (Pastor D. W. Evans). The Foursquare Gospel Church here held its first baptismal service in the English Baptist Church, which was kindly lent for the occasion on a recent Tuesday, when Pastor D. W. Evans officiated. Seven believers, of whom three were men, passed through the waters. A very blessed time was experienced in the presence of our beloved Lord, of whose grace these dear ones had come to testify. "The joy of the Lord was indeed their strength." Tea was lovingly provided for the candidates by one of the deacons of the Baptist Church, thereby

showing practical sympathy and interest in the work of the Foursquare Gospel. The congregation, which was a mixed one, was very much impressed, and the interest of the people of Aberystwyth has been stirred. To God we give the glory. It is said that it is the largest baptismal service to have been held in this town for a good number of years. We praise God for rising breezes of the Spirit, and through the presence and power of His blessed Holy Spirit we look and pray for still greater things. One young brother gave his heart to the Lord about a fortnight ago, and new faces are to be seen in the meetings week by week.

CHRISTMAS CONVENTION AT CARLISLE.

Convener: Pastor R. Tweed. Speakers: Pastors Gorman, Kelly and Stlemming.

The second Annual Convention proved a wonderful and blessed time. The spiritual tide commenced to rise from the first meeting until, as the Convention progressed, the saints were overwhelmed in a spiritual deluge. Pastor Gorman, in the opening message, "The Incarnation," touched the central chord of the gospels, it being glorious to note how, under the Spirit's anointing, the various speakers unfolded from the inspired Word,

pictures of the Messiah. He was viewed as the Forerunner, the High Priest, the Coming One, the All-Powerful One, and the Great Lover, as a result He is more firmly enthroned in the hearts of God's children than ever before. The evening

things whereof we are glad. During the Christmas Convention, the saints received much blessing by the ministry of the Word through Mrs. Harries-Williams. Mr. D. J. Jones also spoke with power. Showers of blessings were

falling, never has such victory been seen here before at Christmas meetings. The church was packed out, they came from far and near, many were saved, some were healed in body, others baptised in the Holy Ghost, and heart idols surrendered.

The testimony of all present was, "We never saw it in this fashion before." All were overflowing with joy, never will the blessing of these services be forgotten.

CHRISTMAS CONVENTION AT EAST HAM

Convener: Pastor Len Jones. Speakers: Pastors W. Henderson, T. Tetchner, and W. Brambleby.

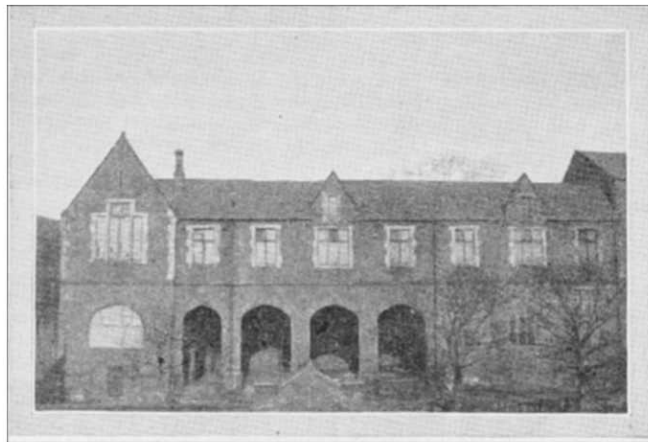
East Ham. Hardly does it seem credible that another Christmas has come and gone, once more leaving behind very happy memories of blessed times with the Lord at the various services, under the convening of Pastor Len J. Jones.

Pastor Tetchner of Scarborough was the first speaker of the Convention, and his message, dealing principally with the different aspects of the birth of Jesus, fitted in beautifully with the associations of Christmas Day. At the next meeting, on Boxing Day morning, Pastor Brambleby from Yeovil gave the first address on "Faith in Prayer," and Pastor Henderson followed with a message which clearly shewed that obedience to the commands of God brings victory. In the afternoon Pastor Brambleby testified of his introduction to the truths of Pentecost, and the results, and Pastor Tetchner gave an inspiring address on the journey of Elsha with his master Elijah.

The evening meeting found the saints gathered again, hungry for the Word, in addition to Pastors Tetchner and Brambleby, Pastor and Mrs. Woodhead were in the pulpit, the latter's solo, "I have been alone with Jesus," being beautifully rendered. Pastor Tetchner spoke first on the great need for the Word of God to be proclaimed in power because of the famine in the land to-day, and Pastor Brambleby's address on "The Gifts of the Spirit" was greatly blessed of God.

The Convention concluded with the after-meeting, which gave all seekers the opportunity of waiting on the Lord—whether for salvation, healing, or the Baptism of the Holy Ghost.

Before closing, mention should be made of the visit of Miss Violet Hoskins to East Ham on Thursday, December 18th, when she spoke of her call to labour in Japan for the Lord. Her message was



Elim Tabernacle, Carlisle.

meeting of Christmas Day took the form of a baptismal service. How hearts were stirred at the witness of nineteen souls passing through the waters in obedience to their Lord, Pastor Slemming, preceding with a short message on "Water Baptism." Pastor Kelly's message on "The Root of the Matter" will long be remembered.

The Convention is past, but the fragrance remains, and the result will be manifested in the lives of the saints, who each received a splendid impetus to press on, assured and strengthened by the Master's words, "Fear not." Praise God for the bountiful blessings, the fine attendances, and the souls won for the Lord when Pastor Gorman gave the final message of the Convention on "The Unknown To-morrow." Hallelujah!

SATISFIED WITH CHRIST

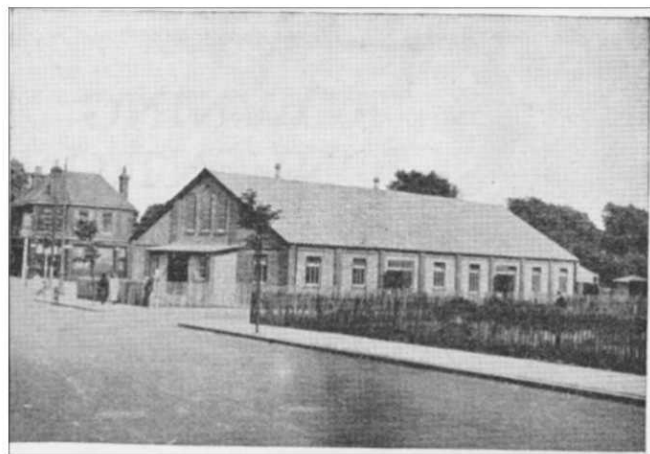
Ashbourne (Mr. A. Jackson). Though the outside world continues to be indifferent to the full Gospel, the saints at Ashbourne have been blessed and uplifted by a series of addresses given dealing with the outpouring of the Holy Spirit in type throughout the Old Testament. Consequently wonderful times of blessing are experienced in all the meetings. On a recent Sunday evening the service was taken by three young men led by the Pastor, when the hearts of all were rejoiced at such evidence of how God completely satisfies the youth of to-day. The assembly were also greatly blessed by the recent visit of Miss Jarvine, whose wonderful testimony of God's healing power thrilled the hearts of God's people, and was also the means of bringing a number of strangers into the hall. The Sunday school work has been very encouraging of late, even to the extent that a weekly Tuesday night Bible class has been formed, where the young follow blackboard studies with keen interest.

CHRISTMAS CONVENTION

Pontypridd (Pastor W. Roderick). Praise the Lord, He has done great

CONVERSION OF NOTORIOUS GAMBLER

Knottingley, Yorks (Pastor Lemuel Morris). We are glad to be able to report continued progress in this part of the Master's vineyard. The Lord's smile has been upon the work from its inception in 1928. Many have been saved, a notable case of recent date being that of the conversion of a brother who had been a notorious gambler for thirty years. His fetters were snapped in a moment as he felt the touch of the pierced hand of the Nazarene. His greatest joy now is to serve his Saviour. The Bible has become a new book to church-workers of long-standing experience. Its truth is being eagerly grasped and a real desire is expressed by all to stand uncompromisingly for the whole truth, and nothing but the truth. A week's mission, conducted by Mr. and Mrs. Seth Sykes, has just come to a close. Their ministry of the Gospel both in word and song has been blessed of the Lord to many hearts. Selections were given on the vibraphone, and as one heard its sweet music, we felt as if we were on the march with David of old, bringing back the ark from the house of Obed-edom. New choruses were introduced at each service, and sung heartily by all in real Yorkshire style.



Elim Tabernacle, East Ham.

a wonderful lesson of encouragement to all to consecrate everything to the Lord, who is no man's debtor, and will repay an hundredfold.

The East Ham saints are indeed flourishing spiritually under the ministry of Pastor Len J Jones, who never fears or hesitates to declare the whole counsel of God

CRUSADERS VISIT GRIMSBY UNION.

Grimsby (Pastor A C Coffin) The month of December has been a time of feasting upon the finest of the wheat. Many have been the blessings received through the teaching of the precious Word of God

On a recent Sunday, a great day of blessing was experienced, the morning message shewing that God's children are the object of His care, and should be free from all anxiety—"Casting all your care upon Him, for He careth for you"

The evening message was on the Book of Esther, the Pastor bringing out the beautiful thought that grace is free, as Esther touched the king's golden sceptre and her life was spared, even so, God holds out the golden sceptre of His grace, offering pardon and everlasting life to whosoever will

A message on the Incarnation of our Lord, revealing afresh the real meaning of Christmas, was given by the Pastor. This powerful message caused all to thank God for His unspeakable gift

Recently the Crusaders paid a visit to the Grimsby Union. Here the Gospel was given in word and song and was greatly appreciated by those dear people. They listened intently to the messages of God's wonderful love, and hearts were touched to see tears upon their faces, as they drank in the words spoken to them. The singing of "I ain't ago'n' a grievie" was much enjoyed. It was felt that Jesus Himself drew near and souls were convicted during the singing of a duet, "Will you take Jesus today?"

Microphones carried the whole service to those in the sick wards. After the singing of that beautiful hymn, "Abide with me," one of the inmates got up at the close of the service, and said he had been an unusual kind of entertainment, but the best, others entertained them for time, but the Crusaders not only entertained them, but told them how to spend eternity

FORTY DECISIONS FOR CHRIST.

West Silloth, Cumbs We do praise God for the report of the Foursquare Gospel campaign held recently at this seaside resort. Ever since Principal George Jeffreys came to Carlisle in 1926 prayer has ascended that God would open a door for the preaching of this glorious Gospel in Silloth—the old-time Gospel in old-time power

Praise God, He has supplied this long-felt need, and visitors to Silloth can now rejoice that there is a place where they can worship with a people who still believe that Jesus Christ is the same yesterday, to-day, and for ever, and that signs follow them that believe

Several possible buildings were tried for, but the way did not open up. The saints kept on praying, and then just after this a building was offered in West Silloth. This building was opened on 9th November, by Pastor R Tweed, who gave a message to encourage both the

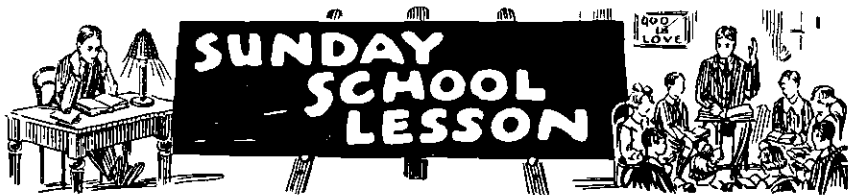
saved and unsaved. Every seat was occupied, some having to stand. It was found necessary to have more seats, and also to have the children's meetings at a different time, as they were all so anxious to come in. All present were conscious of the presence of God

On November 16th a campaign was commenced by Evangelist F J Stlemming, who worked unflinchingly for the salvation of the lost. The first two weeks the weather was very wet, but it was on the wet nights that precious souls decided for Christ. The first two souls decided on the third night, and on the closing night of the month's campaign, some who had attended most of the meetings stayed behind to be pointed to Christ, and left with the assurance that they were new creatures in Christ Jesus

Forty were dealt with and professed to a Saviour, nearly all of them young people. The pleasing and encouraging thing all through the campaign has been, to see the young people so anxious for the meetings

Pastor and Mrs Tweed came on two or three occasions, and their powerful messages helped people to a decision

Evangelist Stlemming also had children's services which will be long remembered. His object lessons were greatly appreciated. All were sorry when Mr Stlemming had to leave, as he interested himself in the people, but he left very much encouraged by hearing the testimonies of a number of the young converts on the closing night of the campaign



By Pastor P N CORRY

January 25th, 1931.

READING. Genesis iii. 1-21.

A CALL, A COVENANT, AND A COVERING

MEMORY TEXT: "Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe, for there is no difference." — Romans iii. 22.

TEACHER'S NOTES.

In dealing with this subject of the first temptation that came to man it is of the utmost importance to make the children of the twentieth century understand that all temptation comes upon the same ground and along the same channels of human desire

The Course of Rebellion (Genesis iii 1-7)

Notice that this temptation came through three avenues, and compare with I John ii 16

- 1 The lust of the flesh—she saw that the tree was good for food
- 2 The lust of the eyes—it was pleasant to the eyes
- 3 The pride of life—it was a tree to be desired to make one wise

James tells us that a man is tempted when he is drawn away by his own lust or desire (James i 14), and this works through the senses of craving, seeing, and possessing. Selfishness is sin. The Lord of glory, when tempted by the Devil, received all the temptations along the same lines, but, thank God, He overcame by the Word of God. He was tempted to make bread to relieve his own desires—the lust of the flesh, to covet and obtain all the kingdoms, their power and their glory, which were shown to Him, by other means than sacrifice of self—the lust of the eyes, and finally He was tempted to cast Himself down from the pinnacle of the Temple, to prove and manifest that He was the Son of God—the pride of life (Luke iv 1-12)

The first temptation that ever was, as well as those down through the ages,

even those that tried the Son of God, therefore, came through common human cravings of desire. The man and the woman failed, by disobedience sin came into the world, (Rom v 12), and now instead of fellowship there is separation instead of companionship there is unrest. **The Call that Reveals** man's condition now rings through the garden (Gen iii 8-10). The voice of God begins to move backward and forward (Gen iii 10, Newberry margin) seeking for man following him to restore the broken fellowship, and when man replies, as he must, he has to confess

"I Heard Thy Voice" This voice in all ages has been heard through conscience (Rom i 18, 19, ii 15), through the Word, and through the conviction of the Holy Spirit (John xvi 8-11). There is no escape. All hear and all will be speechless when charged with neglecting to obey His voice (Rom iii 19)

"I Was Afraid" This is the condemnation of the man and of all men, because God has not given to us the spirit of fear (Rom viii 15, II Tim i 7). Fear has torment (I John iv 18), and is only manifest because of wrongdoing, sin, and broken communion

"I Was Naked"—man's condition before God, covering that body which was God's greatest gift and highest work with the rotting leaves of earth's vegetation, shews at once what vile shame could do. It was only capable now of viewing the gift of God as being as vile as man's own heart. The impurity within is manifest by the way they imputed impurity to that which God had said was very good

"I Hid Myself" Fig leaves were not enough to hide their flesh. These two sinners must needs hide themselves amongst the trees of the garden, and this first conduct of our earthly parents has been reflected in the conduct of every sinner since their day. Hiding

from God, taking refuge in lies, seems to be the hall-mark of every unrepentant sinner in the world (Isaiah xxviii 15-18, Rom 1 32) Where art thou?

Having brought man out, and extracted a confession of his condition, his conduct, and his condemnation, God now shews the way in which the remedy will be provided, and reveals to him

The Covenant that Will Reclaim (Gen iii 15)

Man is not able to get out of the mess that his disobedience has brought about without the help of One who is mighty. God now declares that the seed of the woman shall bruise the serpent's head, though in the doing of it He Himself should be bruised, and Galatians iv 4 tells us of the One who came of a woman to do this mighty work. The virgin's Son was not only prophesied by Isaiah (Isaiah vii 14), but was the subject of the first promise and the first covenant that were ever made. The remedy was

proclaimed as soon as the disease was diagnosed, the way back to God made known as soon as man had fallen. The manger, the Cross, the suffering, and the victory of the Christ of God were not an afterthought slowly unfolded after centuries of human sin, but revealed as a perfect plan from the foundation of the world. Thank God, Christ Jesus has triumphed over the enemy, and made a show of him openly in the Cross (Col ii 14)

The Covering Which Renews (Genesis iii 20, 21)

You will notice that the name which Adam gave to his helpmeet in the first case was not Eve, but Woman (Gen ii 23). It was only after the Fall, and the promise of the coming Deliverer through the woman without the help of man had been given, that he changed her name. Before this it was man in union with his wife that should be the producer of life (Gen i 28), but now life would

come from God that would deliver, overcome, and conquer, and this as granted in Christ, the Seed of the woman, virgin-born, and so apart from human fatherhood. No wonder that now, prophetically he changes the woman's name to Eve, not because she was the mother of all living, but as the margin of Genesis iii 20 shews, because she was the mother of Life.

Man shewed his faith in the promise of God by the new name he bestowed upon his wife, and now the Lord provides him with a covering instead of his shame. This covering is the result of shed blood and is only theirs at the cost of life being given for them (Lev xvii 11). Their sin was covered as well as their bodies. Praise God all men may receive this blessing (Rom iv 7) because God offers His righteousness unto all, but it is only upon all them that believe (Rom iii 21, 22) Where art thou? Under what covering do you rest, and unto what voice do you give ear? (Rev iii 20)

Your Last Chance

"Boast not thyself of to-morrow, for thou knowest not what a day may bring forth"—Proverbs xxvii 1

DURING the year, many hundreds of holiday-makers travel to Land's End, here to feel that they have visited the most southern point of their native country.



LAND'S END.

They come from many places, and in countless directions, speeding upon what has hitherto been to them an apparently endless highway. Suddenly they are accosted with a sign such as this, "The Last Hotel in England." There is a feeling of finality about it no more on ahead, this is the last.

Towns and villages, farms and cottages, are far behind. Here the journey finishes, ahead there is nothing but the mighty ocean beating upon the rocky toe of Britain.

These travellers are not saddened at having left the English countryside far behind as they stand upon the bleak cliffs and gaze into the depths of the sea, they know that very soon they will be retracing their steps, and be speeding in the direction from which they came. The same notes will welcome their return by announcing itself as "The First Hotel in England," the familiar places, the hills and valleys will be as they were left that morning.

If we could reverse our lives like that, how different would our harvest

be in heaven. If at the end of life, we could reverse the sign, and journey back, how differently we would use our time.

Time is a road, we tread it with a measured relentless pace, and as each scene slips by, we say farewell

for ever. We never come back again, we only go forward.

How should we use our time today, if we found a notice facing us to say that it was our last? "This is the last chance, the road finishes here." But we cannot know that, until we stand on the shore at the end, and how many sinners will be crying then, "Too late! I've lost my last chance." How many who have professed to follow their Lord, will call out for one more chance to win some soul, to right some wrong. There will be no way back, chances will have passed away for ever, and a boundless endless eternity will be on before.

Brother, why wait for more convenient opportunities? Do what you can now. Sister, do not think confidently of a far-off death-bed on which to make your peace with God—prepare now for the day of the Lord. He has told us that He will come Himself, as a thief in the night. Let us be prepared to meet Him—N E T

Bible Educator

A prize every month for the best answers

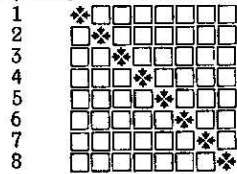
In order to interest our children in the study of their Bibles and improve their knowledge of the Scriptures we are inserting a Bible Puzzle every week under this heading.

All children under fifteen years of age may compete. Write the solution on a postcard, put your name and address on same side, and address the card to Puzzle Editor, Elim Publishing Co., Ltd., Park Crescent, Clapham, S W 4.

SCRIPTURE DIAGONAL ACROSTIC

The square formed of small squares below represents 8 words, each consisting of 8 letters read across. Below the square are 8 corresponding word keys, being suggestions which will give you the 8 right words. The correct words, when formed into a square in the order given, will be found to shew a diagonal word also (in the place of the marked squares). The diagonal word reference is numbered (9) in the list of keys.

Write out the eight words on your postcard (in capitals to form the square)



- 1 Illustrates Christ's union with His people (Rev xix 7)
- 2 A title of the Lord Jesus ("Beginner," Heb xii 2, margin)
- 3 A title of the Lord Jesus (Isaiah lix 20)
- 4 A title of the Lord Jesus (Heb xii 2)
- 5 A fellow worker of Paul (Acts xiii 2)
- 6 A word which describes believers in Christ (Eph i 6)
- 7 A name of Satan (Rev ix 11)
- 8 An office of the Lord Jesus (John i 33)
- 9 [In place of the diagonal squares] A title of the Lord Jesus (I Tim ii 5)

Solutions should arrive first post Monday, January 19th.

Answer for January 2nd Puzzle: The Son of God

Classified Advertisements

REVISED RATES.

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

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Advertisements should arrive **MONDAY** mornings for the issue on sale the next day week.

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BENNETT.—On November 17th, Mrs. Milly Bennett, of Cleethorpes, age 80. Funeral conducted by Pastor A. C. Coffin.

KENDALL.—On November 19th, George Edward Kendall, Grimsby, age 68. Funeral conducted by Pastor A. C. Coffin.

MURRAY.—On December 14th, Mrs. Fanny Murray, age 79, of Grimsby. Funeral conducted by Pastor A. C. Coffin.

BATISTE.—On December 11th, Mrs. A. Batiste, of Mission House, Castel, Guernsey, age 71. Member of Elim Church, Vazon. Funeral conducted by Pastor A. S. Gaunt.

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