

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



https://www.buymeacoffee.com/theology



https://patreon.com/theologyontheweb

#### **PayPal**

https://paypal.me/robbradshaw

A table of contents for The Churchman can be found here:

https://biblicalstudies.org.uk/articles churchman os.php

## The Churchman Adbertiser.

APRIL. 1907.

## NORTH-WESTERN GANADA

A new British nation rapidly coming into existence is crying out for the Gospel. Tens of thousands of settlers, nearly all poor, and scattered over a vast plain, cannot at first provide themselves with the means of grace.

# THE COLONIAL AND CONTINENTAL CHURCH SOCIETY

appeals for £42,000 to send Clergy and Lay-Readers. ARCHDEACON LLOYD'S well-known work needs to be repeated twenty times over.

£70 a year for 3 years will keep a lay-reader at work, £20 will provide his passage, £30 his little wooden "shack." £70 a year for 7 years will set on foot a self-supporting district.

The need is immediate. It is now or never. The men are volunteering; are they to be kept back for want of means?

Contributions should be sent to the Rev. J. D. MULLINS, Secretary, C.C.C.S., 9, Serjeant's Inn, Fleet Street, E.C., or to local Secretaries.

# THE SELF-INTERPRETATION OF JESUS CHRIST.

The study of the Messianic Consciousness as reflected in the synoptics.

By the Rev. G. S. STREATFEILD, M.A.

"This is a very useful piece of work, and Mr. Streatfeild has carried out his task in a very satisfactory manner. . . . We have read his book with much satisfaction."

Church Times.

"Mr. Streatfeild deals with supremely vital questions connected with the Person of Christ. He has given us a most useful and valuable piece of work. It is written in full view of the latest criticism; it is marked by great clearness of statement and cogency of argument; its footnotes reveal wide reading and a thorough knowledge of the present condition of the problem; while its vigorous presentation of the subject is undeniably attractive. This book is just the one to put into the hands of thoughtful men and women who want not merely to know the answer to a great deal of current criticism, but to have in a convenient form the latest, strongest, and best arguments for Christianity."

Rev. Principal W. H. Griffith Thomas, D.D.

Price 5s.

HODDER AND STOUGHTON, WARWICK SQUARE, LONDON, E.C.

## ELLIOT STOCK'S NEW BOOKS.

In medium 8vo., with paper cover.

Price 1s. net.

### THE RELIGIOUS TEACHING OF ENGLISH HISTORY

IN CHURCH AND SCHOOL. With an Appendix containing some National Hymns and Psalms, by the Rev. H. J. BULKELEY, M.A., Rector of Coddrington, and a Preface by the BISHOP OF HEREFORD.

The Bishop of Hereford says: "It is a pleasure to commend this essay on 'The Religious Teaching of English History in Church and School,' as it supplies some interesting suggestions which may be of value to many clergy and to teachers of the young."

## WORKS BY J. S. FFOSTER CHAMBERLAIN. Price 3s. 6d.

THE EPISTLES OF PAUL THE APOSTLE. Being a Restoration of St. Paul's Letters to their original form.

#### Price 1s.

JOHN'S REVELATION. Being the Vision of St. John interpreted.

#### Price 2s.

GOSPEL NOTES. This book adds to our understanding of Jesus, and brings us into closer touch with the life of the Master.

#### Price 6d.

GODS IN THE MAKING. Dealing with such subjects as Freewill, Matter, Spirits, and Action in the Unseen World.

#### BY G. S. EDDY.

In foolscap 8vo., paper cover. Price 6d. each.

VICTORY: or, Temptation, and how to meet it.

**DOUBT**; Practical Suggestions for those having Intellectual Difficulties regarding the Christian Faith.

"Full of precious truth. We cordially recommend these little books."—The Layman.
"Practical and well-written pamphlets, which will be useful to many young people."—Preachers' Magazine.

In crown 8vo., cloth, gilt lettered, with Illustrations.

#### Price 7s. 6d. net.

## ANCIENT TYRE AND MODERN ENGLAND. By Philo-Anglicanus.

The object of this book is to point out the analogies which exist between Ancient Tyre and Modern England—an idea which is found in the sonnets of Newman and Keble in the "Lyra Apostolica."

"The author draws up a very grave indictment and sounds a grave warning. He is a very excellent student and are able and interesting writer."—Christian Commonwealth.

ELLIOT STOCK, 62, PATERNOSTER ROW, LONDON, E.C.

#### LOLLARDS. 20th CENTURY

Have you ever considered what is being done for the 23,000 villages of Old England? Kensit's Wickliffe Preachers take the Word of God to these dark places.

These Twentieth Century Lollards obey the Scriptural commands to "Preach the Gospel" and "Contend for the Faith."

#### MOST HATED

Of Protestant Workers, they are the most hated by Ritualists and Romanists.

Rome always has hated, and always will hate, the Light.

Hence the carnal enmity to those who shed Light and Truth.

#### FOR. MOST PRAYED

But countless numbers praise God for their faithful testimony.

These preachers go wherever the Lord opens a door.

The loving prayers of God's people follow them.

This is the secret of their wonderful success.

#### SUCCESSFUL. MOST

Only eternity will reveal what they have accomplished.

Many have been rescued from the snare of Rome.

Thousands have been graciously led into the Higher Life.

Whilst you read this they are labouring in some needy place.

Will you please help these Faithful Witnesses?

J. A. KENSIT, Secretary, 18, Paternoster Row, E.C.

A Quarterly Magazine of Biblical and Theological Study.

### APRIL, 1907,—Some Contents:

- 1. The Contact between Theology and Science.

  Rev. F. R. Tenant, B.D., D.Sc., late Hulsean Lecturer.
- II. The Rise of a Belief in a Future Life in Israel.
  Rev. C. F. Burner, D.D., Fellow of St. John's College, Oxford.
  III. Antiochus Epiphanes and the Maccabees.

- Dr. Hodokin.

  IV. Israel and Persia.

  Rev. Canon Foakss-Jackson, M.A., Dean of Jesus College, Cambridge.

  V. Amos a Prophet of Righteousness.

  Rev. S. L. Brown, M.A., Vice-principal, Bishops' College, Durham.

  Rev. S. L. Brown, M.A. Vice-principal, Bishops' College, Durham. VI. The Problem of the Apocalypse, and its Bearing on the Conception of Inspiration.

  Rev. C. W. EMMETT, M.A.
- VII. Who was the Rich Young Ruler? A Suggestion. Rev. J. B. TURNER.

LONDON: SIMPKIN, MARSHALL, HAMILTON, KENT & CO., LTD.

Annual Subscription (4/6 post free) to be paid to the MANAGER. "Interpreter" Office, ALTRINCHAM, MANCHESTER,

#### SOCIETY FOR THE STUDY OF BIBLICAL SUBJECTS.

With The Interpreter is associated the Society for the Study of Biblical Subjects. This is a Society which has the sympathy of a large number of influential scholars. Its membership is unrestricted, and its object is to assist all who would pursue a systematic study of Biblical subjects, by outlining courses, suggesting books, and answering questions. It undertakes to supply quarterly with The Interpreter a special leafest designed to meet the needs of advanced or elementary students. An annual fee of 5s. admits to membership, and includes free delivery of The Interpreter and all other papers relating to the Society. Further particulars may be obtained from the Secretary, F. C. Coox, 35, Muswell Hill, London, N.

## NATIONAL CHURCH LEAGUE.

(The Church of England Teague & National Profesiant Church Union.)

CATHOLIC APOSTOLIC, REFORMED, PROTESTANT.

President—W. D. CRUDDAS, Esq. Chairman of Council—THE REV. PREBENDARY WEBB-PEPLOE
Chairman of Executive—THE VERY REV. THE DEAN OF CANTERBURY.

THE NATIONAL CHURCH LEAGUE has been formed by the amalgamation of the Church of England League and the National Protestant Church Union.

These Societies have been engaged for many years in the defence and promotion of the Reformed Faith of the Church of England, and have now joined forces for the continuance of the same work.

It is the aim of the LEAGUE to maintain the comprehensive character of the Church of England in the broad and tolerant spirit which has been its glory in the past, while at the same time repudiating errors such as those which the recent Report of the Royal Commission on Ecclesiastical Discipline has shown to prevail to an increasing extent in the Church.

The LEAGUE carries on its work on educational and spiritual lines. It sets forward works of piety and charity in cordial co-operation with all parochial clergy who are faithful to the principles of the English Reformation.

It aims at founding and supporting schools, Training Colleges, and religious institutions for inculcating, spreading, and defending those principles.

It supports the authorities of the National Church in the maintenance of the law, it upholds the Prayer Book and Articles as the standard of doctrine and worship in the Church of England, and opposes the introduction into the services of the Church of anything inconsistent therewith.

It organizes sermons and courses of lectures on Church History and the Prayer Book, establishes branches and arranges Meetings throughout the country, and publishes and circulates literature bearing on Church questions.

Membership of the League is open only to members of the Church of England.

The **League** is not a narrow, a party, or a political Society.

Funds are Urgently Needed for the Maintenance and Extension of its Work.

For further particulars apply to the General Secretary,

SIR C. ROBERT LIGHTON, Bart.

6, GROSVENOR MANSIONS, 82, VICTORIA STREET, LONDON, S.W.

#### The FRIENDS OF ARMENIA.

President: THE LADY FREDERICK CAVENDISH.

Vice-Presidents: The Hon. Mrs. Alister G. Fraser and Mrs. Alfred Booth.

Chairman: E. Wright Brooks, Esq. Treasurer: Hector Munbo Ferguson, Esq.

Scortary: Miss E. Cantlow.

Central Depot of the "Friends of Armenia," 47, Victoria Street, Westminster, S.W., between the hours of 10 and 6 (Saturdays, 10 to 1).

#### RUGS FROM URFA. SMALL DRAWN THREAD LINEN WORK FROM AINTAB.

The Linen Work comprises Afternoon Tea Cloths, Collars, Handkerchiefs, Tray Cloths, Sideboard Cloths, Toilet Bags, etc., and is unrivalled. Boleros, Belts, Bags, Afternoon Tea Cloths, Screens, Handkerchiefs, Children's Frocks, Cushion Covers, Capes, Collars, Chair Backs, Centres, Bed Spreads, Dress Trimmings and Wraps, etc. All Goods bought from Mission Centres. All goods sold for the Benefit of Widows and Orphans. £2,000 stock. Prepaid parcels promptly despatched. Articles from 1s. to £80 each. Price List on application.

Orders should be addressed, "Friends of Armenia," 47, Victoria Street, Westminster, S.W. Cheques, crossed "London and Westminster Bank," should be made payable to HECTOR MUNRO FERGUSON, Esq., Hon. Treasurer, "Friends of Armenia," 47, Victoria Street, Westminster, S.W.

## EDUCATIONAL.

### ST. LAWRENCE COLLEGE, ST. LAWRENCE-ON-SEA, RAMSGATE.

FORMERLY "THE SOUTH-EASTERN COLLEGE."

CHURCH of England Public School on the PRINCIPLES OF THE REFORMATION.

Approved by ARMY COUNCIL, recognised by the ROYAL COLLEGES of PHYSICIANS and SURGEONS. Entrance Scholarships: March, July, December. JUNIOR SCHOOL in separate buildings.—For list of successes and full particulars apply HEADMASTER.

#### MICHAEL'S COLLEGE.

Near TENBURY, WORCESTERSHIRE.

BOYS thoroughly prepared for Public Schools. Most healthy situation; large playing fields and Fives Courts; separate cubicles. Head master, Rev. W. A. RENWICK, M.A., late Scholar of Hertford College, Oxford.

APPLY: REV. THE WARDEN.

### EASTBOURNE COLLEGE.

President: THE DUKE OF DEVONSHIRE, K.G.

Headmaster: Rev. F. S. Williams, M.A., late Assistant-Master at Rugby School.

THE School is a First-Grade School for the Sons of Gentlemen. Boys are prepared for the Universities, the Army and Civil Services, Professions, and Commercial Life. There are Special Army and Engineering Classes. Physical Drill is compulsory for the whole School.

### DOYER COLLEGE.

A School for Moderate Churchmen. DOVER PRIORY BUILDINGS (1130 A.D.).

CHOLARSHIPS by each term's Common Entrance Examination. Exhibitions for Sons of Clergy. Approved by Army Council. Holders of the Ashburton Shield. High percentage of successes direct for Woolwich and Sandhurst, but not exclusively an Army School. Separate bedrooms in Boarding-houses. Headmaster: Rev. W. C. COMPTON, M.A.

School for the Daughters of Gentlemen. Resident Pupils only.

### CHURCH HOUSE, WORTHING.

RECOGNISED by Board of Education.

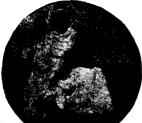
Foreign Mistresses, all fully qualified.

home. Fees moderate. Highest references.

Large resident staff of English and Every educational advantage with happy Address Principals. Large resident staff of English and

## Church of England Zenana Missionary Society.

For Evangelistic, Medical and Educational Work among the Women of India and China.



Patroness: H.R.H. THE DUCHESS OF CONNAUGHT.

President: The Hon. Lady Pres.
Chairman: Sir W. Mackworn Young, K.C.S.I.
The Society has at present 65 Stations, and Employs 217 Missionaries in Home and Local Connection, 89 Assistant Missionaries, and over 800

in Home and Local Connection, 89 Assistant Missionaries, and over 800 Bible-Women and Teachers.

It has 20 fully-equipped Hospitals and 52 Dispensaries. Over 280,000 cases were treated last year.

The Magazines of the Society: India's Women and China's Daughters, published monthly (Id.); Daybreak, quarterly (Id.); Homes of the East, our starty (Id.) quarterly (3d.).

DONATIONS & SUBSCRIPTIONS ARE MUCH NEEDED.

Hon. Treasurer: Col. Robt. Williams, M.P.
Secretaries: Clerical—Rev. G. Tonge, M.A.; Lay—Mr. H. L. Hebbert.
Central Association—Miss Mulvany.

Office-27, CHANCERY LANE, LONDON, W.C.

The late Dr. R. GARNETT, C.B., wrote: "Bethnal Green is closely shut in a ring of poverty. It is, therefore, essential that private generosity should come to its aid."

### BETHNAL GREEN FREE LIBRARY. E.

Founded 1876, and Supported entirely by Foluntary Donations, Subscriptions and Legacies.

#### Patron-HIS MAJESTY THE KING.

Fice-President: THE ARCHBISHOP OF CANTERBURY.

#### FUNDS URGENTLY NEEDED.

Treasurer: F. A. BEVAN, Esq., 54, Lombard St., E.C. Bankers: Messrs. Barclay & Co., Ltd., 54, Lombard Street, E.C.

Secretary and Librarian: G. F. HILCKEN.

The BISHOP OF LONDON writes:—"I am very glad to bear witness to the good work done in Bethnal Green by the Bethnal Green Free Library. Wish it hearty God-speed in its work.—A. F. LONDON."

### PAROCHIAL MISSIONS TO THE JEWS AT HOME AND ABROAD.

President-THE DEAN OF WORCESTER. Hon. Secs .- CANON SIR JAMES E. PHILIPPS, Bart, ABCHDEACON SUTTON.

Org. Sec.-Rev. W. O. E. OESTERLEY.

Work in London, Liverpool, Manchester, Leeds, Bombay.

Applications for Grants have constantly to be refused owing to want of Funds.

Office: 39, VICTORIA STREET, LONDON, S.W.

#### "LIBERATOR" FUND.

Datron: H.R.H. PRINCE CHRISTIAN.

£10,000 required to Relieve New and Urgent Cases.

HUNDREDS of aged and afflicted victims, so cruelly robbed of their life-savings by the great Liberator Fraud, just as they were hoping to enjoy the fruit of their industry and thrift. Many of them are members of the Church of England. Cheques and P.O.'s should be sent to the Secretary, Rev. J. STOCKWELL WATTS, 16, Farringdon Street, E.C.

### "FOR CHRIST AND THE CHURCH."

The object of a CHRISTIAN ENDEAYOUR SOCIETY is:—

To band together the young people of the Congregation for the purpose of (1) Promoting among them an earnest Christian life; (2) Increasing their mutual acquaintance; and (3) Making them more useful in the service of (60d.

A Society usually holds weekly meetings for Prayer, Bible-study, Testimony, Mutual Help and Instruction, and Training in Christian Service.

Its work is organized by a number of Committees, which make all the arrangements for the weekly meetings, obtain and introduce new members, etc. In this way each member is given some part to do, and is set to work for the welfare and progress of the Society and the Church with which it is connected.

The GHURCH OF ENGLAND UNION OF CHRISTIAN ENDEAVOUR is a Union of al affiliated Church of England Societies.

It arranges occasional rallies, and publishes and circulates literature relating to Christian Endeavour

It arranges occasional rallies, and publishes and circulates literature relating to Christian Endeavour in the Church of England.

Its objects are—(1) To strengthen existing Societies and promote sympathy and fellowship among them; and (2) to encourage and help in the formation of new Societies.

Further particulars will be gladly sent on application to the Rev. J. B. Barraclough, M.A., St. Thomas Vicarage, Lambeth, London; or Mr. E. A. Hobss, 72, Ribblesdale Road, Streatham, London, S.W.

"THE GHURGH OF ENGLAND ENDEAVOURER" is the organ of, and is issued monthly by, the Church of England Union of Christian Endeavour, and circulates among C.E. Societies in all parts of the world. All communications respecting the magazine should be addressed to Mr. E. A. Hobss (as above).

#### SELECT CONDUCTED TOURS

то

#### SPAIN AND MOROCCO

LEAVING LONDON APRIL 30th.

Visiting Biarritz, Burgos, El Escorial, Madrid, Toledo, Seville, Algeciras, Granada, The Albambra, Cordova, Barcelona, etc.;

AND TO

#### RIVIERA THE AND

LEAVING LONDON MAY 3rd.

Visiting Cannes, Nice, Monte Carlo, Pisa, Rome, Naples, Vesuvius, Pompeii, Sorrento, Capri, Florence, Venice, Italian Lakes, Lucerne, etc.

THOS. COOK & SON, LUDGATE CIRCUS, LONDON; AND BRANCHES.

A Quarterly Review for the Study of Missions.

The Archbishop of Canterbury says: "I rejoice to hear that a fresh effort is to be made to increase the already large circulation of what is indisputably our foremost missionary magazine. 'The East and the West' From the first 'The East and the West' has been able to evoke and stimulate the interest of many people who were perhaps disinclined to give much time or attention to such questions. It has also been of the greatest advantage to those who are already familiar with the subject by bringing fresh light to bear from many different quarters upon the problems and perplexities of our endeavour. I should like to see its circulation increased tenfold."

Vol. 5.

April. 1907.

No. 18.

#### CONTENTS.

Christian Missions in China and Japan.

By Sir Errest Satow, G.C.M.G.

Polygamy and Christianity in South Africa.

By BISHOP ALAN G. S. GIBSON.

Is Hinduism conducive to Unworldliness?

By the Rev J. H. MACLEAN.

The Junior Clergy Missionary Associations.

By the Rev. C. F. Andrews, Delhi.

The Pioneer Work of Medical Missions.

By ARTHUR LANKESTER, M.D.

A New Mission to the Australian Aboriginals.

By the Archeisero of Brisbane.

S. Thomas and His Tomb at Mylapore.

By J. KENNEDY, I.C.S. The Red Indian Missions in North-West Canada: Their First Half Century.

By Evorne Stock.

Some aspects of Education in South Africa: A Reply.

By the Rev. DougLas Ellison.

Editorial Notes.

Letters to the Editor.

Reviews.

ONE SHILLING NET; or 4s. a year, post free, if prepaid.

SOCIETY FOR THE PROPAGATION OF THE COSPEL IN FOREIGN PARTS. 19, DELAHAY STREET, WESTMINSTER, S.W.

TELEPHONE: 602 Holborn.

## **EDE, SON & RAVENSCROFT**

Founded in the Reign of William and Mary, 1689.

By Royal Appointments

## CLERICAL ROBE MAKERS and TAILORS,

93 & 94, CHANCERY LANE, LONDON.

SECOND EDITION. 462 Pages.

Paper Covers, 1s. net; post free, 1s. 3d. Cloth gilt, 2s.

## THE CATHOLIC FAITH:

A Manual of Instruction for - - Members of the Church of England.

By W. H. GRIFFITH THOMAS, D.D.,
Principal of Wycliffe Hall, Oxford.

To be obtained from

THE NATIONAL CHURCH LEAGUE, 82, VICTORIA STREET, LONDON, S.W.

## HOME MISSIONS of the CHURCH.

(Additional Curates Society.)

To support Clergymen for work among the Poor.

Office: 89 Victoria Street, Westminster.

TREASURERS: C. T. ARNOLD, Esq., and Rt. Hon. JOHN G. TALBOT, M.P.

<sup>&</sup>quot;It is a lucid and intelligent book."-Times.

<sup>&</sup>quot;The work was urgently needed, and Mr. Griffith Thomas, whose qualities are pre-eminently those of the teacher, has given us exactly what was required."—Record.

<sup>&</sup>quot;We heartily wish this invaluable manual . . . a wide circulation. It sets forth clearly and ably . . . the doctrinal standpoint of our Church formularies from an Evangelical Churchman's point of view."—Church Missionary Intelligencer.