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# ARTICLE V.

HORAE SAMARITANAE; OR, A COLLECTION OF VARIOUS READINGS OF THE SAMARITAN PENTATEUCH COMPARED WITH THE HEBREW AND OTHER ANCIENT VERSIONS.

BY REV. B. PICK, ROCHESTER, N.Y.

# LEVITICUS.

# CHAP. L.

- 6 and he shall flay --- Sam. and they shall flay; Sept. wai indef
  - and cut Sam. and they shall cut; Sept. μελιούσιν.
- 7 the priest Sam. the priests; Sept. of lepeis.
- 8 the head Sam. and the head; Sept. καὶ τὴν κεφαλήν.
- 9 ירחצי shall he wash Sam. ירחצי shall they wash; Sept. πλυνοῦσιν.
  - a burnt sacrifice Sam. אוא דלח דונא it is a burnt sacrifice; Sept. גמֹסְאָשׁ בּּלַינוֹן Syr. אוא אדו
- 10 of the flocks Sam. מן הצאן עלח of the flocks a burnt sacrifice. his offering Sam. קרבני לידוח his offering to the Lord. ליכלח for a burnt sacrifice Sam. omitted.
  - At the end of the verse the Samaritan adds: אל מחוד אחל מועד at the door of the tabernacle of the congregation he shall bring it.
- 12 and he shall cut it Sam. יכחדו and they shall cut it; Sept. καὶ διελοῦστε.
- 17 he shall not Sam. and he shall not κόι; Sept. καὶ οὐ.

## CHAP. II.

- 1 frankincense thereon Sam. frankincense thereon, it is an oblation איז חוום: ; Sept. שניתו לסיונ.

#### CHAP, III.

- 5 on the fire Sam. מל חשר על חשובח on the fire which is upon the altar.
- 8 אח דא the blood thereof Sam. או דא the blood.
- 9 and the fat Sam, the fat.



- 13 sons of Aaron Sam. sons of Aaron the priests; Sept. oi iepeis.
- 16 a sweet savor Sam. a sweet savor unto the Lord לידערו; Sept. τῷ κυρίῳ.

#### CHAP. IV.

- 5 that is anointed Sam. אשר שלה אחר האשרה that is anointed who consecrates his hand; Sept. δ τετελειωμένος τὰς χείρας.
- 6 seven times Sam. שבע פעמים באצבעו seven times with his finger; Sept. τῷ δακτίλφ.
- 7 the blood of the bullock Sam. the blood.
- 12 shall he carry Sam. יודיציאי shall they carry; Sept. (Codd. AB) ἐξοίσουσιν.
  - and burn Sam. מורסו and they shall burn; Sept. κατακαύσουσω.
- 14 young bullock Sam. young bullock without blemish Sept. ἄμωμον.
- 17 and sprinkle Sam. and sprinkle of the blood στη ; Sept. ἀπὸ τοῦ αἴματος.
  - before the veil Sam. before the veil of the sanctuary Sept. τοῦ ἀγίου.
- 18 he shall put Sam. and the priest shall put.
  of the altar Sam. στοση στορ of the altar of sweet incense;
  Sept. τῶν θυμιαμάτων τῆς συνθέσεως.
- 24 he shall kill Sam. רשרשר they shall kill; Sept. σφάξουσυ.
- 29 in the place Sam. במקום אשר ישחטי in the place where they kill; Sept. οὖ σφάξουσιν.
- 80 bottom of the altar Sam. אחמובה מזבה מדבה bottom of the altar of the burnt offering (id. v. 34).
- 81 הוסר חלב fat is taken away Sam. יסיר חולב as he takes away the fat (id. v. 35).
- 35 priest shall burn them Drw Sam. priest shall burn.

# CHAP. V.

- 5 כר ראשם shall be guilty Sam. רחכא shall sin.
- 6 ταυπο concerning his sin Sam. το ιτούπ ότ πουπ κοπ του for his sin which he hath sinned, and he shall be forgiven; Sept. περὶ τῆς ἀμαρτίας καὶ ἀφεθήσεται αὐτῷ ἡ ἀμαρτία.
- 8 and wring off Sam. ומלק חברון and the priest shall wring off; Sept. καὶ προςάξει ὁ ἰερεύς.



- 11 he shall not put oil לו ישים Sam. shall not pour oil לו יצק; Sept. פֿאניגנג.
- 12 יקביץ חכתן the priest shall take Sam. יקביץ חכתן he shall take.
- 17 יאם נשש and if a soul Sam. יאם נשש and if any soul.
- 20 With this verse the Samaritan, like the Syriac, Chaldee, and some Hebrew Mss., commences the sixth chapter.

### CHAP. VI.

- 6 unto the priest Sam. omitted.
- 10 מדי בד his linen garment -- Sam. מדי בל the linen garments.
- 15 for a sweet savor Sam. the offering made by fire for a sweet savor אינות וייתו ניתו ניתו מאינות אינות האינות האינות האינות מאינות האינות האינות
- 17 of the offerings made by fire מאשר Sam. of the offerings of the Lord made by fire מאשר יחוח.
- 20 בירב at night Sam. בין הערבים in the evening.
- 22 and the priest Sam. the priest.
- 27 thou shalt wash Sam. he shall wash; Sept. πλυθήσεται.

# CHAP. VII.

- 2 shall he sprinkle Sam. יזרקי shall they sprinkle.
- 4 and the two kidneys Sam. האת מחרב ואת משר שחר אשר על חקרב ואת משר מחלב אשר על חקרב ואת and all the fat that is upon the inward and the two kidneys; Sept. καὶ πῶν τὸ στέαρ τὸ ἐπὶ τῶν ἐνδοσθίων καὶ τοὺς δύο νεφρούς.
- 8 he hath offered Sam. יקריבו they shall offer.
- 11 he shall offer Sam. they shall offer; Sept. προςοίξουσι.
- 12 חתורת of thanksgiving Sam. לתורת as thanksgiving.
- 15 The end of this verse is, according to the Samaritan text, medium legis, הארחיתה, or as the Samaritan version reads, מלנח פלנח פלנח ורחים.
- 21 מרץ ממא abominable unclean thing Sam. שרץ ממא unclean reptile; Chald. בבערא מסאבא; Syr. רחשא; the Samaritan reading is also supported by five Hebrew Mss.
- 29 speak unto the children of Israel Sam. ואל בני ישראל חרבר and unto the children of Israel thou shalt speak.
- 37 of the meat-offering Sam. and of the meat-offering.

# CHAP. VIII.

18 ייקרב and he brought — Sam. ויגם and he brought near; Sept. אמו המסיקימיץ.

10

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- 30 upon his garments Sam. and upon his garments. his garments Sam. ואת בגרים and his garments.
- 31 of the congregation Sam. מועד במקים הקרש of the congregation in the holy place; Sept. פֿי די די מֹעִישָׁ.

## CHAP. IX.

- 3 and unto the children Sam. ואל זקני and unto the elders; Sept. καὶ τῆ γερουσία.
- 17 בפר a hand Sam. כפרי hands; Sept. (Codd. AB) דמה א a hand בפרי הא hands; Sept. (Codd. AB) ממר
- 20 and they put Sam. and he put; Sept. καὶ ἐπέθηκε; Syr. בב
- 21 as Moses commanded Sam. παπ παπ αισ as the Lord commanded Moses; Sept. (Codd. AB) δυ τρόπου συνέταξε κύριος τῷ Μωϊσἢ. According to de Rossi (variae lectiones), twenty-seven Hebrew MSS. are in favor of the reading of the Samaritan.

### CHAP. X.

- 4 Elzaphan Sam. אליצפן Elizaphan; Sept. Ἑλισαφάν; Syr. γυlg. Elizaphan.
- 10 and to make a difference Sam. to make a difference.
- 14 and the wave Sam. the wave.
- 15 and thy sons Sam. ולבניך ולבנידן and thy sons and thy daughters; Sept. καὶ τοῖς θυγατράσι σου.

## CHAP. XI.

- 3 שמע שחד שרט and is cloven-footed Sam. השמעה שחד שחד שחד משמעה and cleaveth the cleft into two claws; Sept. δινιχωτήρας δινιχίζον δύο χηλῶν; the Samaritan reading is supported also by more than six Hebrew Mss.
- 9 these Sam. יאח זה and these; Sept. καὶ ταῦτα.
- 12 אם whatsoever Sam. יכל and whatsoever.
- 13 they shall not be eaten Sam. א חאבלו you shall not eat.
- 15 אח כל every Sam. אח מו and every.
- 16 and the cuckoo and the hawk after his kind Sam. and the cuckoo after his kind, and the hawk.
- 19 the beron Sam, and the heron.
- 20 >> all Sam. >>> and all.



- 25 wash his clothes Sam. בגרינ ירחץ במרם wash his clothes and wash himself in water.
- 31 בכל among all Sam. כל of all; Sept. ἀπὸ πάντων.
- 32 יובא must be put Sam. יובא shall go.
- 36 מעדן a fountain Sam. מעדן a fountain of water; Sept. מעדן נולא נושתי נולמים.
- 37 על כל זרע זרוע upon any sowing seed Sam. של זרע זרע ורוע wpon sowing seed.
- 45 the Lord Sam. ידיח אלחיכם the Lord vour God.
- או ולכל משש and of every creature Sam. בלכל משש of every creature.

# CHAP. XII.

- 7 and atone for her Sam. וכפר עלריו חכדון and the priest shall atone for her; Sept. ô lepeús.
- 8 burnt-offering, and the other for a sin-offering Sam. אחדר לכלוו sin-offering, and the other for a burnt-offering.

# CHAP. XIII.

- 3 וראדו and look on him Sam. וראדו and see; Sept. δψεται (id. v. 5, 17, 27, 36).
- 6 יראח אחד see him Sam. and see.
  מא משע and spread not Sam. לא משע spread not.
- 9 a plague Sam. ינגע and a plague.
- is the skin Sam. omitted.
- 20 τατο the sight Sam. στατο its sight; Sept. όψις αὐτῆς. the hair Sam. its hair; Sept. θρὶξ αὐτῆς.
- 22 and if Sam. if.
- 32 הנגד the plague Sam. הנגד the scall.
- 42 in the bald head or bald forehead Sam. בקרחתו או בערחתו in his bald head or his bald forehead; Sept. aὐτοῦ... aὐτοῦ.
- its colors. ערנר its colors.

## CHAP. XIV.

- and take -- Sam. ולקדו and they shall take; Sept. אוֹיליסידים.
- 5 and he shall kill Sam. and they shall kill; Sept. καὶ σφάξουσι.
- 6 the living bird Sam. and the living bird אמת.
- 10 two lambs without blemish Sam. two lambs without blemish of the first year אבר שנה ; Sept. בי מטיסיטיס.
- 13 he shall kill Sam. τοπος they shall kill; Sept. σφάξουσι.
- 14 ינתן חבתן the priest shall put Sam. ונתן and he shall put.
- 16 with his finger seven times Sam. seven times.

- 20 upon the altar Sam. upon the altar before the Lord לפני ידורה; Sept. פֿעמרו אינורטייג;
- 24 the priest shall wave Sam. he shall wave.
- 31 the priest Sam. omitted.
- 37 and he shall look Sam. and the priest shall look.
- 41 he shall scrape off Sam. יקצעי they shall scrape off; Sept. ἀποξύσουσιν.
- 42 he shall take and plaster Sam. יקדי נטחו they shall take and plaster; Sept. λήψονται καὶ ἀντιθήσουσιν.
- 43 he hath taken away Sam. דולצו they have taken away.
- 44 men spread out Sam. non broke out (id. v. 48).
- 45 and he shall break Sam. יניזצי and they shall break; Sept. καὶ καθελοῦσι.
  - and he shall carry Sam. וחיציאו and they shall carry; Sept. έξοίσουσιν.
- 49 and he shall take Sam. ולקחו and they shall take.
- 51 and the hyssop and the scarlet and the living bird Sam. אור מצים מול and the scarlet and the hyssop and the living bird; Sept. καὶ τὸ κεκλωσμένον, καὶ τὸν ὕσσωπον καὶ τὸ ὁρνίθιον τὸ ζῶν.
- 52 with the hyssop and with the scarlet Sam. with the scarlet and with the hyssop.
- 54 הצרעת of leprosy Sam. וצרעת and leprosy.

#### CHAP. XV.

- 3 it is his uncleanness Sam. inserts between מסא מוכר and מסא הוא כל יסי זב בשרו אי חחחים בשרו מזיבו he is unclean all the days that his flesh has the issue or his flesh be stopped from his issue; it is his uncleanness.
- 8 יכבס and he shall wash Sam. הכבס he shall wash.
- 11 his hands Sam. אידי his hand.
- 19 and he that toucheth Sam. he that toucheth (id. v. 21, 24, 27).

#### CHAP, XVI.

- 33 and for the priests Sam. על חבחנים for the priests.

## CHAP. XVII.

4 between הביאר and להקריב the Samaritan inserts: לעשות אתי עלה או שלמים ליהדיה לרצונכם לריח ניתח וישחטתו בחוץ ואל פתח



τιστά και το make it a burnt-offering or a peace-offering unto the Lord to their will as a sweet savor; and they did kill it outside, and unto the door of the tabernacle of the congregation they did not bring it; Sept. ὅστε ποιῆσαι αὐτὸ εἰς ὁλοκαύτωμα ἡ σωτήριον κυρίω (Α, κυρίου) δεκτὸν εἰς όσμὴν εὐω-δίας, καὶ δς τὰν σφάξη ἔξω, καὶ ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου μὴ ἐνέγκη αὐτό (Codd. AB).

among his people - Sam. among his peoples.

- 6 at the door Sam. אשר פחה which is at the door.
- 8 רבלהו that offereth Sam. רבלהו that maketh; Sept. os du moinon.
- of the children Sam. מבני of the house.
- 15 and he shall be clean Sam, omitted.

## CHAP. XVIII.

- 9 their nakedness --- Sam. ערוחד his nakedness.
- 13 for she is → Sam. she is.
- 14 his wife Sam. and his wife אָל ג
- 21 לחעברד pass through Sam. לחעברד to serve; Sept. λατρεύεω.
- 30 I am Sam. בר אנר for I am ; Sept. סֿדּו פֿץשׂ.

# CHAP. XIX.

- 13 לא חלק it shall not abide Sam. ולא חלק and it shall not abide.
- 15 ye shall not do Sam. thou shalt not do. thou shalt not respect — Sam. and thou shalt not respect אלא
- 17 and not suffer אלו Sam. not suffer אלו Sam. not suffer אלו
- 19 thy field Sam. and thy field.
- 20 בקרת החדה there shall be a scourging Sam. there shall be a scourging to her לל; Sept. autois.

they shall not die - Sam. he shall not die.

- 26 you shall not use enchantment Sam. and you shall not use enchantment %51.
- 27 ye shall not round Sam. and ye shall not round. thou shalt mar Sam. ye shall mar; Sept. φθερείτε.

  Τορι of thy beard Sam. ασορι of your beard; Sept. τοῦ πώγωνος ὑμῶν.
- אמק with thee Sam. אחכם with you; Sept.  $\delta\mu\hat{u}\nu$ ; Vulg. inter vos; Chald. צמכין; Syr. צמכין.

## CHAP, XX.

- 2 האמד thou shalt say Sam. הדבר thou shalt speak. of the children Sam. מברת of the house.
- 7 אחקרשתים sanctify yourselves Sam. omitted.



- 7 for I am the Lord Sam. כי קרש אני ידויוז for I am holy, the Lord; Sept. ὅτι ἄγιος ἐγὼ κύριος.
- 8 my statutes Sam. all my statutes אח כל.
- 19 thy mother's sister Sam. thy father's sister; Sept. τοῦ πατρός σου.
  - thy father's sister Sam. thy mother's sister; Sept. της μητρός σου.
- 23 הגוי of the nation Sam. הגיים of the nations; Sept. רשים; Vulg. nationum; Chald. צממיא; Syr. רצממא.
- 26 for I the Lord am holy Sam. for I am the Lord.
- 27 they shall stone them with a stone Sam. אבנים תרגמים ye shall stone them with stones; Sept. λίθοις λιθοβολήσετε αὐτούς.

# CHAP. XXI.

2 for his mother, and for his father, and for his son — Sam. for his father, and for his mother, for his son; Sept. ἐπὶ πατρὶ καὶ ἐπὶ μητρί.

and for his brother - Sam. for his brother.

- 8 and thou shalt sanctify him Sam. thou shalt sanctify him.
- 14 an harlot Sam. רזינהו or an harlot.
- 17 לחקריב to offer -- Sam. לחגיש to bring nigh.
- 20 in his eye Sam. in his eyes.
- 21 לחקריב to offer Sam. omitted.
- 22 לחם אלחיר the bread of his God Sam. omitted.

## CHAP. XXII.

- 5 any creeping thing Sam. שרץ שמא any unclean creeping thing; Sept. ἐρπετοῦ ἀκαθάρτου.
- 8 he shall not eat Sam. they shall not eat.
- 11 יילידי and he that is born Sam. יילידי and they that are born; Sept. καὶ οἱ οἰκογενεῖς; Syr. יילידי.
- 18 and of the stranger in Israel Sam. and of the stranger that lives in Israel אים חגר הגר הער הער (בען הער הער προςηλύτων τῶν προςκειμένων ἐν Ἰσραήλ; Vulg. qui habitant.
- 21 any blemish Sam. and any blemish.
- 23 shalt thou make Sam. shall ye make.
- 24 and the bruised Sam. the bruised.
- 30 you shall not leave Sam. and you shall not leave.
- 31 I am the Lord Sam. omitted.
- 32 hallow you Sam. מקרשם hallow them.



### CHAP. XXIII.

- 4 these are Sam. אלח and these are.
- 5 in the fourteenth -- Sam. in the fourteenth day τς; Sept. ήμέρα.
- 8 in the seventh day -- Sam. and in the seventh day אברים.
- 10 a sheaf Sam. העמד the sheaf.
- 17 two wave-loaves Sam. שחים חלות two loaves; Sept. δύο ἄρτους.
- 18 two rams Sam. two rams without blemish τατα; Sept. ἀμώμους.
- 31 any work Sam. and any work יכל (id. v. 36).
- 36 on the eighth day Sam. and on the eighth day.
- 38 besides your gifts -- Sam. כל מחנחיכם besides all your gifts.

## CHAP. XXIV.

- 3 Aaron Sam. Aaron and his sons רבנדר; Sept. καὶ οἱ υἰοὶ αὐτοῦ.
- 4 חמיד continually Sam. עד בקר until morning; Sept. εἰς τὸ πρωί.
- 22 unto you Sam. 75 unto thee.

## CHAP. XXV.

- 5 that which groweth Sam. and that which groweth אור of thy separation Sam. פורריך: of thy separations.
- 6 for thy servant, and for thy maid, and for thy hired servant, and for thy stranger Sam. for thy servants, and for thy maiden, and for thy hired servants, and for thy strangers.
- 13 in the year Sam. and in the year.
- 20 our increase Sam. our increases.
- 21 the fruit Sam. מת חביאתח its fruit.
- 22 of old fruit Sam. אחבראחר of its old fruit.
- 25 if Sam. and if.
- 35 החי and he may live Sam. וודי אחרך and thy brother may live; Sept. (Codd. AB) δ ἀδελφός σου.
- 47 the sojourner Sam. בתושב or the sojourner; Sept. ἡ τῷ.

# CHAP. XXVI.

- 15 tx and when Sam. on when.
- 20 the tree of the land Sam. רערץ חשרת the tree of the field; Sept. τοῦ ἀγροῦ.
- 31 your sanctuaries Sam. your sanctuary.
- 39 in your enemies' lands Sam. in their enemies' lands; Sept. τῶν ἐχθρῶν αὐτῶν.
- in the land Sam. בארץ in the lands.



#### CHAP. XXVII.

- 9 which they offer Sam. יקרים which he offers (id. v. 11).
- 17 if from the year Sam. and if from the year.
- 22 יקדיש he sanctifies Sam. יקדיש a man sanctifies; Syr. גברא
- 25 twenty gerahs shall be the shekel Sam. twenty gerahs the shekel.
- 26 only the firstling Sam. only every firstling אך כל; Sept. πâν πρωτότοκον.
- 30 of the fruit -- Sam. ימפרי and of the fruit.
- 31 the fifth Sam. and the fifth.

[ספר השלישי: קלין מאה ושלושים this is the third book (with) one hundred and thirty Kazzin.]

# ARTICLE VI.

# GOVERNMENTAL PATRONAGE OF KNOWLEDGE.

BY PROF. JAMES DAVIE BUTLER, LL.D., MADISON, WIS.

THE phrase "Knowledge is power" may be no older than Bacon; some say it is not so old; but the feeling it indicates runs back of all chronology and round the world. It is implied in the very name man, which means thinker, and which is as old as the pre-historic Aryan cradle.

In no portion of any community has the appreciation of knowledge in some form been more conspicuous than in the ruling class. According to Carlyle the first sovereign was called "king," being regarded, as by way of eminence, the kenning man, because he who kens, can. The feeling that knowledge is power we see in the African potentate when he saw the first plow turning up its furrow, exclaiming in royal rapture, "This will save me five wives." We see it in Peter the Great throwing his arms round the statue of Richelieu, and crying out, "Why were we not contemporaries? Then I would have given thee half my kingdom for teaching me to make the most of the other half." We see it in

