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A table of contents for *The Baptist Quarterly* can be found here:

https://biblicalstudies.org.uk/articles bg 01.php

89 A question commonly discussed was not the supply of ministers but their remuneration. The Freeman (27 May 1857) supported a claim by C. H. Spurgeon that two out of three Baptist pastors did not have a living stipend; the average stipend, according to one estimate, was under £80 p.a. One has the impression that, as with other denominations, more ministers were willing to emigrate than had the means or opportunity to do so.

The Missionary Herald, The Baptist Magazine, vol. L, 1858, p. 393.
Appeal letter by S. M. Peto, treasurer, F. Trestrail and E. B. Underhill, secretaries, 1 June 1859, Printed Committee Reports and Papers, 1849 to 1867 (Baptist Missionary Society, London).

92 The Freeman, 30 March 1859.

83 Report of first annual meeting of the Baptist Association of Victoria in The Christian Times and Australasian Weekly News, Melbourne, 18 June 1859

⁸⁴ Society deputationists visited Australia in the 1850's and 1860's to form auxiliaries and raise funds, especially for the Indian mission. The Missionary Herald, The Baptist Magazine, vol. LI, 1859, p. 589; Minute Book, 26 September 1865, 1 May 1866.

See my "Time of small things: the Methodist Mission in New South Wales, 1815-1836", The Journal of Religious History, vol. 7, no. 3, June 1973, pp. 225-47.

I. D. BOLLEN

RECORDS STORED AT CLIPSTON BAPTIST CHURCH

MINUTE BOOKS

A. Church Vol: 1. 1752 (approx)—1884 6½" x 15"

1a. 1884—1949.

2. 1930-1945. 3. 1945—1957.

4. Cash Book, various periods from 1778.

B. Sunday School

Two Minute Books,

One Register. (Up to 1969 December when the Sunday School closed in favour of meetings merged with morning service. Children shared opening and closing services, retiring to vestry for a teaching session of 20-25 minutes. An exception was the first Sunday morning in the month, when a family service was conducted by the minister or some other invited person, with children taking part).

REGISTERS

Births. Leather bound book in which births from about 1800 were recorded by Thomas Talman Gough; the details he must have collected

from parents.

Membership. Two books, 1820-1837. Burials

- a. Register. From 1817 to the present date. Early entries in one handwriting, probably taken from some earlier record, or from living relatives, or from memorials in Chapel Burial Ground.
- b. Site plans of four burial areas with lists of deceased and Register Numbers,
- c. Rough copies of Memorial Stones (in ring file). d. Counterfoil Burial Certificates (in box file).

LEGAL DOCUMENTS

1797 Feoffment, Mr. Edward Lanley to David Eames, October 16th.

1862 Builders' Accounts-alterations to Chapel, June 11th.

1867 Conveyance of a close of land at Clipston. Watts and Palmer to William Buswell. December 7th.

1868 Conveyance of a close of land at Clipston. William Buswell to Revd.

T. T. Gough (for use of dissenters). August 11th.

1870 Conveyance of close of land by revocation and new appointment,
Revd. T. T. Gough to D. M. Brown. March 25th.

1870 Order of exchange of lands in the parish of Clipston, Dame A. B. W. Horton and Mr. D. M. Brown, July 21st. (Office copy),

1839 Licence of Chapel for Marriages.

1881-1888 Accounts—Chapel and Manse alterations.

Appointment of Trustees 1804—of plot of land. 1843—of Buildings.

1870-of Plot and Buildings.

1914 November 30th. Appointment of Trustees with list of names appointed.

THOMAS JARMAN MSS

Roughly bound book 4½" x 7" hand-written, hymn tunes by Jarman with copies by other writers in old style staff notation. Presented to Clipston Baptist Church January 1969, by Mrs. Mutton of Market Harborough who received it from her mother whose maiden name was Elizabeth Jarman. Mrs. Mutton died in 1941 at the age of 77 years.

Photostat copy of hymns and anthems especially composed by Thomas Jarman in 1803 for the opening of the present Chapel building in that year. Original printed copy belongs to Miss Joyce Vials, Oxendon.

MORE RECENT PAPERS, ETC.

Manse Papers 1959-61

(a) Sale of Old Manse, Chapel Lane, from which was taken the mantleshelf and fire-grate, before which Carey, Fuller, and Morris discussed the founding of a Baptist Missionary Society, and joined in a midnight meal. This is now in the Northampton Abington Park Museum with other exhibits of that day. A photograph of this hangs in the Vestry.

(b) Of new building of bungalow Manse in Pegs Lane, still in use. other exhibits of that day, A photograph of this hangs in the vestry. Clipston "Newsletters" 1967-71

INDEX TO SCRAP BOOK CONTAINING "HADDON" PAPERS

These were sent to Miss E. Buswell in 1938, the then Secretary of the Clipston Baptist Church, by Mr. Darby Haddon, who found them among the papers of Walter Haddon, his father, after his death in that year. This index was compiled by the Rev. P. H. Crunden during his ministry at Clipston, 1967-71.

Page 1. Letter from Darby Haddon to Miss Buswell. 1938 Information about Haddon Family by William Haddon 1969 Page 2. Pinned Papers

(a) To Revd. Mr. Robinson from John Newton of Charles Square, Hoxton. June 1780

(b) To Mr. John Haddon from William Knibb, Kettering (copy). 23 July 1841 William Knibb, Jamaica (postmarked). September 1841 (Both letters on same sheet which bears Jamaica post mark).

(c) From John Haddon to Mrs. Carryer, his sister, at Leicester. 17th February 1825 (d) To John Haddon 1784-1855 from Olinthus Gregory

at Woolwich Common, re Hall's writing & reference to Serampore controversy. 8th October 1838

1831

(e) To Mrs. W. B. Collver from R. H. (Robert Hall?), Leicester. 8th September 1823 (f) Revd. Robert Hall from W. B. Collyer, 5, Bruns-Undated wick Place, Deptford, Kent. Page 3. Letter from William Mack and his sister, Mrs. Anderson of Newcastle about their father John Mack 1788-1831, minister, Clipston, 1814-1831. 1887 With copy of a letter from John Mack to Martha Ellis, an elder sister of John Mack's wife. The subject of the letter is the doctrine of Election. See The Baptist Quarterly, Vol. xxiv, No. 4, October 1971 for article, An 1820 Letter on Election", by Dr. E. A. Payne, where this letter is printed in full. February 1820 Page 4. Copy of a letter from Robert Hall to Rev. M. V. Morris, printer of Dunstable, explaining why Button, not Morris, had printed a recent sermon. February 14 1804 Page 5. Letters from Andrew Fuller, from Kettering, in shorthand, to J. W. Morris of Clipston. August 19 1803 Other shorthand notes of more recent date without name or initial. Page 6. Correspondence between Revd. D. R. Owen (1843-1921, Minister, Clipston, 1885-1895), and the Clipston Church 1894/5 re illness and resignation. Clipston Church accounts and bills. 1896/7, 1910/11 & 1914 Page 8. Haddon Papers. Walter Haddon, father of Darby was collecting material for history of Clipston Baptist Church. Also, British Museum Reading Room slips. Page 9. Collection of Historical Cuttings (a) Baptist Tract No. 66, pp. 1-6, Chamberlain the Missionary. Notes by E. A. Payne—Born Welton 1777, Braunston 1795, baptised by Mr. Simmonds at Guilsborough, plowman to Haddon, 1797, Olney 1798, Bristol College, then to India 1802. (b) Letter to Northampton Mercury by John Taylor, 1870, suggesting an earlier date for the founding of the Clipston Baptist Church than 1777. (c) Letter to Northampton Mercury, October 1875, re Baptists in Northamptonshire in 17th Century. (d) Account of Centenary Services of Towcester Baptist Church, Northampton Guardian, October 1884. (e) Biographical notes of John Nichols, Clipston Minister (1870-1884). Report of his Memorial Service, March 1885. (f) Church and Dissent in 1676. Antiquarian Memoranda xxvii, pp. 1-4. A census of Conformists, Papists, and Non-Conformists in the diocese of Peterborough. Letter on Witchcraft, pp. 5-6. A letter from Clipston Baptist Church when joining Northants Association, pp. 7-8. This pamphlet has no date of publication. (g) "Nonconformity on Northamptonshire in 1672". Written for Northamptonshire Mercury by John B. Marsh, February 6th 1875. Page 10. Letter from T. W. Russell of Penton Row, Walworth, to Olinthus Gregory of Woolwich, Kent, with copied letter

from Robert Hall, of October 21, 1829.

Page 11. Pro-forma headed, "MILITIA" addressed to Rev. John

Hall, A.M. 1812, requesting a list of men available between 18-45 years. Sent from Kettering, 24th Novem-

not filled in). Invitation from Clipstor Thomas Gough to becomembers. Two sermons preached in	fine for non-compliance. (Form Baptist Church to the Rev. come their Pastor, signed by all July 3rd 183 Parish Church by the Rector on g Wartnaby and Matthew Ward	15
BOOKLETS FROM AMONG H	ADDON PAPERS	
of Robert Hall Sr. By V 2. Northampton Associati	on Circular Letter in Centenary	9
places of Meeting.	articulars of the Churches and 186 llege Lane Chapel. Account of	5
Opening Services of Northampton Mercury	New Chapel (re-prints from	57
Taylor?).	187	1
Lecture by Rev. J. Jac	in Northamptonshire, 1650-1700. Ekson Goadby. 188 Toulton, May 1886. With outline	32
history of the Church,	188	6
7. Memoir of Mr. Thomas Owen.	s Joseph Haddon. By Pastor D. R.)3
ADDITIONAL MATERIAL		
	ks, and Bank Books, covering a period gh not continuous throughout that period	
	al for funds written by Thomas T. Goug	z h
	dates for earlier building efforts. resignation by Harry Collings.	
	ce of pastorate by C. H. Jackman.	
1954 Letter f Fuller	rom Fuller Baptist Church re Andre Celebration of his birth in 1754.	
gift of	orthampton Museum, acknowledgement of Fire Place and fire bucket from of n Manse.	
Chipse	P. H. CRUNDEN.	

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